

Springfield Local School District

Springfield Local Schools Board of Education

Schrop Intermediate School
Tuesday, September 15, 2015
6:00pm

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

1 CALL TO ORDER

2 ROLL CALL

3 PLEDGE OF ALLEGIANCE

4 PRESENTATIONS

- | | |
|---|--------------------|
| 4.1 Schrop Intermediate School | Lisa Vardon |
| 4.2 Gifted Services Update | Dawn Landon |
| 4.3 8th Grade Washington DC Trip | Josh Benson |

5 APPROVAL OF MINUTES

It is recommended that the Board approve the minutes of the regular meeting of August 25, 2015.
(Exhibit 1)

 [Exhibit 1 -- 09-15-15.pdf](#)

6 CITIZENS' COMMENTS ON AGENDA ITEMS

Citizens' comments on agenda items are welcome at this time.

7 PAYMENT OF BILLS (Monthly)

It is recommended that the Board approve payment of bills for the month of August pending audit.
(Exhibit 2)

 [Exhibit 2 -- 09-15-15.pdf](#)

8 PAYMENT OF BILLS (Then & Now)

It is recommended that the Board approve a resolution for payment of bills per ORC Section 5705.41(D). (Exhibit 3)

 [Exhibit 3 -- 09-15-15.pdf](#)

9 ACCEPTANCE OF FINANCIAL REPORTS

It is recommended that the Board accept the financial reports from the Treasurer for August 2015.

(Exhibit 4, 5, & 6)

 [Exhibit 4 -- 09-15-15.pdf](#)

 [Exhibit 5 -- 09-15-15.pdf](#)

 [Exhibit 6 -- 09-15-15.pdf](#)

10 PERSONNEL

It is recommended that the Board accept/approve the following personnel items.

10.1 Retirement Resignation

Retirement resignation of classified employee Lou Shipley effective January 1, 2016.

10.2 Resignation

Resignation of Junior High Cheer Coach Cassidy Bowling effective August 31, 2015.

10.3 FMLA Request

FMLA for classified employee Jo Anna Hanshaw beginning September 24, 2015, until approximately October 12, 2015.

10.4 Employment

Employ AnnMarie Ross as an 8 hour custodian per the negotiated contract pending proper licensure effective August 27, 2015.

10.5 Home Instructors

Employ the following as home instructors for the 2015-16 school year pending proper licensure:

- Cheryl Anderson
- James (Beau) Grubbs
- Shiloh Juhasz
- Margaret Kreider
- Mike Leonhardt
- Leona Myers
- Miranda Mick
- Lisa Moretz
- Melanie Smethers
- Carol Tolson

10.6 Employment

Employ Magan Ebie and Melissa Heminger as classified substitutes per the negotiated agreement pending proper licensure effective first day assigned.

10.7 Non Sport Supplemental Contracts

Approve the following non-sport supplemental contracts for the 2015-16 school year:

- William Burket -- Senior Class Advisor -- 4%
- Matt Graves -- Senior Class Advisor -- 4%
- Ilario Cursaro -- Junior Class Advisor -- 2%
- Melinda Weakland -- Junior Class Advisor -- 2%

- Meredith Gray -- Sophomore Class Advisor -- 2%
- Leona Cable-Meyers -- Sophomore Class Advisor -- 2%
- Jodi Burgess -- Freshman Class Advisor -- 2%
- Larry Murphy -- Freshman Class Advisor -- 2%
- Kelly Humenansky -- English Department Chair -- 3%
- Michelle King -- Math Department Chair -- 3%
- Michelle Hanna -- Science Department Chair -- 3%
- Josh Benson -- Social Studies Department Chair -- 3%
- Ashley Longworth -- High School Student Council (50%) -- 2%
- Amy Hartman -- High School Student Council (50%) -- 2%
- Ilario Cursaro -- National Honor Society (50%) -- 1.5%
- Melinda Weakland -- National Honor Society (50%) -- 1.5%
- Amy Hartman -- High School Yearbook -- 5%
- Ashley Fraley -- High School Haromano -- 3%
- Lindsay Ibos -- High School Dramatics (50%) -- 4%
- Ashley Fraley -- High School Dramatics (50%) -- 4%
- Tina Hartong -- Junior High Dramatics -- 8%
- Susan Elliott -- Junior High Student Government -- 3%
- Annie Knight -- Junior High Yearbook -- 3%

10.8 Athletic Supplemental

Approve Miranda Mick as the Junior High Cheerleading Coach at 5% for the 2015-16 school year pending proper licensure.

10.9 Friday School Monitors

Approve the following as Friday School Monitors for the 2015-16 school year at Springfield High School & Junior High at the rate of \$20 per hour:

- John Kinsey
- Susan Elliott

10.10 Project MORE Coordinator

Approve Debbie Reed as the Project MORE Coordinator for the 2015-16 school year per the negotiated agreement pending proper licensure.

10.11 Reassignments

Approve the following reassignments:

- Lynn Oliver as Teaching Assistant at Spring Hill Elementary effective 8/25/15.
- Howard Held as 7-12 Custodian effective 8/11/15.

11 TRANSPORTATION TO OTHER SCHOOLS

It is recommended that the Board adopt the following resolution:

RESOLVED that it is deemed to be unreasonable, uneconomical and/or impractical under present conditions to provide transportation on our buses to the following schools:

Akron Christian School (Newton Street), Annunciation-St. John School, Archbishop Hoban, Arlington Academy, Bio-Med Science Academy, Chapel Hill Christian North, Cuyahoga Valley Christian Academy, Faith Christian Academy, Faith Islamic Academy, Falcon Academy, Ghent Academy, Hartville Christian, Immaculate Heart of Mary, Interfaith Family Elementary, Lake Center Christian, Legacy Preparatory Christian, Massillon Christian, Mayfair Academy, Mogadore Christian Academy, Our Lady of the Elms, Redeemer Christian School, St. Anthony School, St. Augustine, St. Ignatius, St. Joseph, St. Martha's, St. Mary's, St. Paul, St. Sebastian, St. Vincent-St. Mary, Spring Garden Waldorf, Summit Academy, Summit Academy (2400 Cleveland Ave.), Summit Christian, Tallmadge Christian, The Academy, and Walsh Jesuit.

BE IT FURTHER RESOLVED that parents of students attending said schools may qualify for an annual payment per child as prescribed by law (state average per pupil expended for transportation during the past year). Parents may so qualify by waiving transportation, making application for a "D" contract, signing same, performing according to the terms thereof, and submitting an invoice at the conclusion of the year.

12 HIGH SCHOOL & JUNIOR HIGH EARLY RELEASE DATES

It is recommended that the Board approve the following early release dates for Springfield High School & Junior High to provide staff development for the "We Read. We Write. We Succeed." plan as presented at the August 25 Board of Education Meeting:

- October 1, 2015
- October 22, 2015
- November 12, 2015
- December 3, 2015
- January 21, 2016
- February 11, 2016
- March 3, 2016
- March 24, 2016

13 CONSULTANT AGREEMENT

It is recommended that the Board approve a consultant agreement with Total Education Solutions to provide BCBA services in accordance with the requirements of ODE, Board of Psychology, and the BCBA Board. (Exhibit 7)

 [Exhibit 7 -- 09-15-15.pdf](#)

14 FIELD EXPERIENCE CONTRACT

It is recommended that the Board approve an agreement with Mount Union University for placement of a Mount Union Athletic Training Student at Springfield Schools for the purpose of the student gaining clinical field experience for the 2015-16 school year. (Exhibit 8)

 [Exhibit 8 -- 09-15-15.pdf](#)

15 APPROPRIATIONS RESOLUTION FOR FISCAL YEAR 2016

It is recommended that the Board approve the appropriations resolution for fiscal year 2016. (Exhibit 9)

 [Exhibit 9 -- 09-15-15.pdf](#)

16 LEASE PURCHASE AGREEMENT

It is recommended that the Board approve a three-year lease purchase agreement with Apple for 100 laptops at an annual cost of \$34,757.30. (Exhibit 10)

 [Exhibit 10 -- 09-15-15.pdf](#)

17 OVERNIGHT/EXTENDED TRIP

It is recommended that the Board approve an overnight/extended trip for the Springfield High School Marching Band and chaperones to travel to Chicago, Illinois, to perform from May 5, 2015, through May 8, 2015. Two school days will be missed. All expenses will be paid by participants through personal funds and fundraisers. (Board members have received copies of trip proposal.)



[May 2016 Trip Proposal -- Chicago -- Marching Band.pdf](#)

18 TREASURER'S REPORT

19 BUSINESS MANAGER'S REPORT

20 SUPERINTENDENT'S REPORT

21 ITEMS WORTHY OF YOUR NOTE

- October 8 -- Schrop Intermediate Conferences 3-7 p.m.
- October 13 -- Schrop Intermediate Conferences 3-7 p.m.
- October 16 -- NEOEA Day -- No School
- October 23 -- End of First Quarter
- October 29 -- HS & JH Report Card Pickup 4-7 p.m.

22 CITIZENS' COMMENTS

23 ADJOURNMENT

It is recommended that the meeting be adjourned at this time.