

# Springfield Local Schools Board of Education Regular Meeting

Springfield Local Schools Board of Education  
Springfield High School & Junior High -- Cafeteria  
Tuesday, March 16, 2021  
6:00pm

## 1 CALL TO ORDER

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**Attachments:**

## 2 ROLL CALL

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**Attachments:**

## 3 PLEDGE OF ALLEGIANCE

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**Attachments:**

## 4 PRESENTATIONS

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**Attachments:**

### 4.1 2020-21 State Assessments

Mary Meadows, Director of Curriculum

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**Attachments:**

### 4.2 Financial Recovery Plan Update

Brad Beun, Director of Special Services

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**Attachments:**

## 5 APPROVAL OF MINUTES

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It is recommended that the Board approve the minutes of the regular meeting of February 16, 2021, and the work session of March 6, 2021. (Exhibit 1 & 1a)

**Attachments:**

[Exhibit 1 -- 03-16-21.pdf](#)

[Exhibit 1a -- 03-16-21.pdf](#)

## 6 CITIZENS' COMMENTS ON AGENDA ITEMS

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Citizens' comments on agenda items are welcome at this time. Participants shall be limited to five (5) minute durations.

**Attachments:**

## 7 PAYMENT OF BILLS (Monthly)

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It is recommended that the Board approve payment of bills for the month of February pending audit. (Exhibit 2)

**Attachments:**

[Exhibit 2 -- 03-16-21.pdf](#)

## 8 ACCEPTANCE OF FINANCIAL REPORTS

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It is recommended that the Board accept the financial reports from the Treasurer for February 2021. (Exhibit 3, 4, & 5)

**Attachments:**

[Exhibit 3 -- 03-16-21.pdf](#)

[Exhibit 4 -- 03-16-21.pdf](#)

[Exhibit 5 -- 03-16-21.pdf](#)

## 9 PERSONNEL

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It is recommended that the Board accept/approve the following personnel items.

**Attachments:**

### 9.1 Paid Leave of Absence

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Approve extending the paid leave of absence for Tamara Applegarth to approximately May 24, 2021.

**Attachments:**

### 9.2 Administrative Contract

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Approve a three-year administrative contract for Jennifer Ganzer, Spring Hill Elementary Principal.

**Attachments:**

### 9.3 Administrative Contract

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Approve a three-year administrative contract for Shaun Morgan, Springfield HS & JH Principal.

**Attachments:**

### 9.4 Administrative Contract

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Approve a three-year administrative contract for Lisa Vardon, Schrop Intermediate Principal.

**Attachments:**

## 9.5 Maintenance Supervisor Contract

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Approve a three-year contract for Michael Smith, Maintenance Supervisor.

**Attachments:**

## 9.6 Athletic Supplemental Contracts

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Approve the following athletic supplemental contracts for the 2020-21 school year per the negotiated agreement pending proper licensure:

- Jodi Burgess -- Varsity Track Assistant Coach -- 11%
- Tim Burns -- Junior High Track -- 5% (split contract)
- Aaron Skeggs -- Junior High Track -- 5% (split contract)

**Attachments:**

## 10 RESOLUTION ACCEPTING THE AMOUNTS AND RATES

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It is recommended that the Board approve a resolution accepting the amounts and rates as determined by the budget commission and authorizing the necessary tax levies and certifying them to the county fiscal officer. (Exhibit 6)

**Attachments:**

[Exhibit 6 -- 03-16-21.pdf](#)

## 11 AUXILIARY SERVICES AGREEMENT FOR CHAPEL HILL CHRISTIAN SCHOOL

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It is recommended that the Board approve an auxiliary service agreement between Chapel Hill Christian School (South Campus) and the Summit Educational Service Center to provide auxiliary services personnel for the 2021-22 school year. (Exhibit 7)

**Attachments:**

[Exhibit 7 -- 03-16-21.pdf](#)

## 12 LEASE AGREEMENT -- BOYER PROPERTY

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It is recommended that the Board approve a lease agreement with Education Alternatives beginning March 1, 2021, through June 30, 2023, for the amount of \$7,000 per month for the property located at 2141 Pickle Road. (Exhibit 8)

**Attachments:**

[Exhibit 8 -- 03-16-21.pdf](#)

## 13 SERVICE AGREEMENT -- PSI AFFILIATES, INC./PSI ASSOCIATES, INC.

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- It is recommended that the Board approve a three year service contract with PSI Affiliates, Inc./PSI Associates, Inc. to provide registered nurse services and medical assistant services for the 2021-22, 2022-23, and 2023-24 school years. (Exhibit 9)

**Attachments:**

[Exhibit 9 -- 03-16-21.pdf](#)

## 14 PAY TO PARTICIPATE POLICY--REVISED

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It is recommended that the Board approve a revised pay to participate policy to include junior high sports. (Exhibit 10)

**Attachments:**

[Exhibit 10 -- 03-16-21.pdf](#)

## 15 SERVICE CONTRACT -- PRO TAXI SERVICE LLC

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It is recommended that the Board approve continuing to use Pro Taxi Service LLC to transport students as needed for the Special Services Department and homeless students.

**Attachments:**

## 16 DONATIONS

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It is recommended that the Board accept the following donations to fund the Life Unleashed Leadership Program:

- Attorney Dean A. Young -- \$500
- Forever Fitness 24, LLC -- \$500
- John L. Frola -- \$500
- Justice Company LLC -- \$100
- Lababidi, Inc. -- \$900
- Mock Property Services, Inc. -- \$500

**Attachments:**

## 17 TREASURER'S REPORT

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**Attachments:**

## 18 BUSINESS MANAGER'S REPORT

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**Attachments:**

## 19 SUPERINTENDENT'S REPORT

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**Attachments:**

## 20 ITEMS WORTHY OF YOUR NOTE

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- March 18 -- HSJH Conferences 4-7 p.m.
- March 29 -- Spring Vacation Begins
- March 30 -- School Income Tax Presentation & Community Discussion 6 p.m.
- April 5 -- Conference Comp Day -- No School
- April 6 -- Classes Resume
- April 20 -- Next Regular Board of Education Meeting 6 p.m.

**Attachments:**

## 21 CITIZENS' COMMENTS

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Participants shall be limited to five (5) minute durations.

**Attachments:**

## 22 BOARD MEMBERS -- INFORMAL

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**Attachments:**

## 23 ADJOURNMENT

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It is recommended that the meeting be adjourned at this time.

**Attachments:**