

# Springfield Local Schools Board of Education Meeting

Springfield Administration Building & Preschool Center  
Tuesday, March 21, 2023  
6:00pm

## 1 CALL TO ORDER

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## 2 ROLL CALL

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## 3 PLEDGE OF ALLEGIANCE

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## 4 PRESENTATIONS

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### 4.1 Sparkle Cheer

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## 5 SPRINGFIELD HS & JH STUDENTS OF THE MONTH RECOGNITION

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- High School Student -- Maverick Westover
- Junior High Student -- Tyler Souza

## 6 BOARD MEMBERS -- INFORMAL

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## 7 APPROVAL OF MINUTES

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It is recommended that the Board approve the minutes of the regular meeting of February 21, 2023. (Exhibit 1)

**Attachments:**

[Exhibit 1 -- 03-21-23.pdf](#)

## 8 CITIZENS' COMMENTS ON AGENDA ITEMS

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Citizens' comments on agenda items are welcome at this time. Participants shall be limited to five (5) minute durations.

## 9 PAYMENT OF BILLS (Monthly)

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It is recommended that the Board approve payment of bills for the month of February pending audit. (Exhibit 2)

**Attachments:**

## 10 ACCEPTANCE OF FINANCIAL REPORTS

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It is recommended that the Board accept the financial reports from the Treasurer for February 2023. (Exhibit 3, 4, & 5)

**Attachments:**

[Exhibit 3 -- 03-21-23.pdf](#)

[Exhibit 4 -- 03-21-23.pdf](#)

[Exhibit 5 -- 03-21-23.pdf](#)

## 11 PERSONNEL

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It is recommended that the Board accept/approve the following personnel items.

### 11.1 Retirement Resignation

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Accept the retirement resignation of teacher Carol Tolson effective June 1, 2023.

### 11.2 Retirement Resignation

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Accept the retirement resignation of teacher Lisa Smith effective July 1, 2023.

### 11.3 Resignation

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Accept the resignation of teacher Amber Warstler effective the end of the work day March 17, 2023.

### 11.4 Employment

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Reassign classified employee Theresa Morrison as a 4.25 hour routed driver on Route 52 effective March 6, 2023.

### 11.5 Employment

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Employ Danielle Garvin as a two hour educational assistant at Spring Hill Elementary per the negotiated agreement pending proper licensure effective March 8, 2023.

### 11.6 Employment

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Employ Natasha Smith as a four hour custodian, 50% at Spring Hill Elementary and 50% at Schrop Intermediate per the negotiated agreement pending proper licensure effective March 9, 2023.

### 11.7 Employment

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Employ Carol Simmons as a two hour cafeteria worker at Schrop Intermediate per the negotiated agreement pending proper licensure effective March 14, 2023.

## 11.8 Administrative Contract

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Approve a three year administrative contract for Christina Ziga-Budd, Student Services Director.

## 11.9 Administrative Contract

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Approve a three year administrative contract for Michelle Warner, Springfield HS & JH Principal.

## 11.10 Administrative Contract

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Approve a three year administrative contract for Danielle Starkey, Springfield HS & JH Assistant Principal.

## 11.11 Administrative Contract

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Approve a three year administrative contract for David Jurmanovich, Schrop Intermediate Assistant Principal.

## 11.12 Non-Sport Supplemental Contract (Band Booster Funded)

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Approve the following non-sport supplemental contract for the 2022-23 school year per the negotiated agreement pending proper licensure and is paid once funds are received in full from the Band Boosters:

- Jack Elliott -- Percussion Instructor -- 14%

## 12 RESOLUTION AMENDING RESOLUTION 23-018 IN CONNECTION WITH THE SUBMISSION OF THE QUESTION OF LEVYING AN ADDITIONAL TAX

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It is recommended that the Board approve a resolution amending resolution 23-018 in connection with the submission of the question of levying an additional tax in excess of the ten-mill limitation to the electors of the entire territory of the Springfield Local School District pursuant to Sections 5705.194 to 5705.197 of the Revised Code. (Exhibit 6)

### Attachments:

[Exhibit 6 -- 03-21-23.pdf](#)

## 13 RESOLUTION ACCEPTING THE AMOUNTS AND RATES

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It is recommended that the Board approve a resolution accepting the amounts and rates as determined by the budget commission and authorizing the necessary tax levies and certifying them to the county fiscal officer. (Exhibit 7)

### Attachments:

[Exhibit 7 -- 03-21-23.pdf](#)

## 14 COLLEGE CREDIT PLUS MEMORANDUM OF UNDERSTANDING

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### 14.1 Stark State College

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It is recommended that the Board approve a memorandum of understanding with Stark State College for the College Credit Plus program for the 2023-24 school year. (Exhibit 8)

**Attachments:**

[Exhibit 8 -- 03-21-23.pdf](#)

## 15 RESOLUTION TO APPOINT LEGAL COUNSEL

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It is recommended that the Board approve a resolution to appoint Ennis Britton LPA to represent and provide legal counsel to the Board.

## 16 OSC GOVERNANCE POLICY CHANGE RESOLUTION

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It is recommended that the Board approve a resolution regarding Ohio Schools Council (OSC) Governance policy change. (Exhibit 9)

**Attachments:**

[Exhibit 9 -- 03-21-23.pdf](#)

## 17 SUMMIT COUNTY LAND REUTILIZATION CORPORATION SUBRECIPIENT AGREEMENT

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It is recommended that the Board approve a resolution approving and ratifying a Subrecipient Agreement with the Summit County Land Reutilization Corporation for the Ohio Department of Development's Building Demolition and Site Revitalization Program, and any necessary amendments thereto, whereby the District will be the subrecipient of \$728,250 in Program funds for the demolition of Roosevelt Elementary School, and further appropriating and authorizing the expenditure of \$242,750 in District funds as a local match for said project. (Exhibit 10 & 10a)

**Attachments:**

[Exhibit 10 -- 03-21-23.pdf](#)

[Exhibit 10a -- 03-21-23.pdf](#)

## 18 FIVE YEAR FORECAST

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It is recommended that the Board approve the March 2023 five year forecast to reflect the revised financial recovery plan. (Exhibit 11)

## 19 TREASURER'S REPORT

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## 20 CENTRAL OFFICE REPORT

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## 21 SUPERINTENDENT'S REPORT

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## 22 ITEMS WORTHY OF YOUR NOTE

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- March 27 -- Spring Vacation Begins
- April 3 -- Classes Resume
- April 7 -- No School -- Good Friday
- April 10 -- No School -- Conference Comp Day
- April 18 -- Next Regular Board of Education Meeting 6 p.m. at Springfield Administration & Preschool Center

## 23 CITIZENS' COMMENTS

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Participants shall be limited to five (5) minute durations.

## 24 ADJOURNMENT

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It is recommended that the meeting be adjourned at this time.