JEFFERSON TOWNSHIP BOARD OF EDUCATION
Regular Meeting Agenda
Monday, July 18, 2022 6:30 PM (Closed Session) – 7:30 PM (Regular Session)
Jefferson Township High School Media Center
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District Vision Statement

The district will be a leader in academic excellence while developing healthy, well-rounded, resourceful students who are positive, contributing members of local and global communities.

A. _____, called the meeting to order at _____ PM, and read the Open Meeting Statement, below:

In accordance with the Open Meeting Law, the Jefferson Township Board of Education has caused notice of this meeting to be published by having the date, time and place thereof, posted in the Jefferson Township Municipal Building, with copies of such notice delivered or mailed or electronically mailed to the following:

DAILY RECORD and posted on the
Jefferson Township Board of Education website (www.Jefftwp.org);

and a copy of said notice delivered to the Municipal Clerk of the Township of Jefferson and the Jefferson Township Library.

B. Pledge of Allegiance.

C. **ROLL CALL**:

_____Mrs. Gould	_____Mrs. Perez	_____Mr. Terpstra
_____Mr. Millar	_____Mrs. Small	_____Mrs. Wildermuth, *Vice President*
_____Mr. Natale	_____Mr. Stewart	_____Mrs. Poulas, *President*

D. **CLOSED SESSION**

Motion by _____, seconded by _____, that the Board of Education adopt the following resolution:

_____Mrs. Gould	_____Mrs. Perez	_____Mr. Terpstra
_____Mr. Millar	_____Mrs. Small	_____Mrs. Wildermuth, *Vice President*
_____Mr. Natale	_____Mr. Stewart	_____Mrs. Poulas, *President*

BE IT RESOLVED, by the Jefferson Township Board of Education on this 18th day of July, 2022 at ____ PM, as follows:

1. The Board shall recess to closed session in accordance with the Open Public Meetings Law, N.J.S.A. 10:4-12b (1), (2), (6), (7) and (8). The general nature of the discussion will involve personnel and student matters confidential by law, any investigations or tactics or techniques to protect persons or litigation, anticipated litigation and attorney-client matters.
2. These matters will be disclosed to the public as soon as the need for confidentiality no longer applies.
3. This resolution shall take effect immediately.

Motion to close Executive Session by _____, seconded by _____, that the meeting is called to public session at _____ PM.

_____Mrs. Gould	_____Mrs. Perez	_____Mr. Terpstra
_____Mr. Millar	_____Mrs. Small	_____Mrs. Wildermuth, *Vice President*
_____Mr. Natale	_____Mr. Stewart	_____Mrs. Poulas, *President*

E. RECOGNITION

F. SUPERINTENDENT'S REPORT

- Good News and Progress

G. PRESENTATIONS

- SSDS Period Two Reporting - Mrs. Jeanne Howe, Superintendent

H. COMMENTS FROM THE AUDIENCE *(on agenda action items only, if applicable)*

Public participation shall be governed by the following rules (Per District Policy #0167):
1. The Public participation period shall be for **thirty minutes** or fewer;
2. A participant must be recognized by the presiding officer and must preface comments by an announcement of his or her name, place of residence, and group affiliation, if appropriate;
3. Each statement made by a participant shall be **limited to three minutes duration**;
4. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard;
5. Participants may not yield their time to another individual;
6. All statements shall be directed to the presiding officer;
7. The presiding officer may:
a) Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant;
b) Request any individual to leave the meeting when that person does not observed reasonable decorum;
c) Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
d) Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and
e) Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.

Please note that "Comments from the Audience" is not a time for dialogue – it is an opportunity for you to share a comment with the Board of Education. In addition, by law, administrators and Board of Education members are not permitted to publicly discuss personnel matters, student discipline, or other issues requiring confidentiality. While we may not respond to your comments, all input shared with the Board of Education is taken very seriously, and will be discussed at future deliberations by the Board of Education and its Committees.

I. STUDENT REPRESENTATIVES

Student Representatives do not report during summer months when school is not in session.

J. COMMITTEE REPORTS

K. MINUTES OF MEETINGS

Motion by _____, seconded by _____, that the minutes of the June 20, 2022 **Regular Meeting Minutes** be approved as submitted:

_____Mrs. Gould	_____Mrs. Perez	_____Mr. Terpstra
_____Mr. Millar	_____Mrs. Small	_____Mrs. Wildermuth, *Vice President*
_____Mr. Natale	_____Mr. Stewart	_____Mrs. Poulas, *President*

Motion by _____, seconded by _____, that the minutes of the June 20, 2022 **Executive Session Minutes (1)** be approved as submitted:

_____Mrs. Gould	_____Mrs. Perez	_____Mr. Terpstra
_____Mr. Millar	_____Mrs. Small	_____Mrs. Wildermuth, *Vice President*
_____Mr. Natale	_____Mr. Stewart	_____Mrs. Poulas, *President*

Motion by _____, seconded by _____, that the minutes of the June 20, 2022 **Executive Session Minutes (2)** be approved as submitted:

_____Mrs. Gould	_____Mrs. Perez	_____Mr. Terpstra
_____Mr. Millar	_____Mrs. Small	_____Mrs. Wildermuth, *Vice President*
_____Mr. Natale	_____Mr. Stewart	_____Mrs. Poulas, *President*

L. FINANCE AND BUILDING NEEDS

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motions L.1 through L.18, as described below:

_____Mrs. Gould	_____Mrs. Perez	_____Mr. Terpstra
_____Mr. Millar	_____Mrs. Small	_____Mrs. Wildermuth, *Vice President*
_____Mr. Natale	_____Mr. Stewart	_____Mrs. Poulas, *President*

L.1 Motion to approve the purchase order list dated June 2022 in the amount of **$323,760.16**.

L.2 Motion to approve the check register as of June 2022 in the amount of **$5,204,622.85**.

Fund	Amount
General Fund (10)	
Special Revenue Funds (20)	
Referendum Fund (30)	
Total	

L.3 Motion to approve the vendors' bills list for release on or after July 19, 2022, in the amount of **$1,196,875.03**.

L.4 Motion to approve the funds transfers in the 2022-2023 School Year, dated June 2022 in the amount of **$**.

L.5 Motion to approve the certification by the Board Secretary that the Account Balance Report, pursuant to N.J.S.A. 18A:17-9, that as of June 30, 2022, no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.11(a).

L.6 Motion to certify, in accordance with N.J.A.C. 6A:23-2.11(c), that as of May 31, 2022, after review of the Board Secretary's and Treasurer's Monthly Financial Reports and upon consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been over-expended in violation of N.J.A.C. 6A:23-2.11(b), and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

L.7 Motion to approve Brown & Brown as Employee Benefits Consultant in matters related to all health insurance benefits for school year 2022-2023, at a cost of $60,000.00.

L.8 Motion to approve the application and accept the **Elementary and Secondary Education Act (ESEA)** Funds for school year 2022-2023, in the total amount of **$175,341**, allocated as follows:

Title I – Part A	$ 113,901
Title II – Part A	$ 50,348
Title IV – Part A	$ 11,092

L.9 Motion to authorize participation in a consortium lead by the Washington Township School for school year 2022-2023 for the use of **Elementary and Secondary Education Act (ESEA) Title III** Funds in the total amount of **$9,795.**

L.10 Motion to approve the Application for the **Individual with Disabilities Education Act (IDEA)** Funds for school year 2022-2023, in the total amount of **$675,721**, allocated as follows:

Basic	$ 642,356
Preschool	$ 33,365

L.11 Motion to award **Bid #2023-002 HVAC Upgrades** at Jefferson Township High School, Jefferson Township Middle School, and Arthur Stanlick Elementary School to ACP Contracting Inc. in the amount of $1,844,000.00. *(Bid breakdown sheet attached - Appendix B)*

L.12 Motion to approve the NJDOE Application for **Alternate Use of Toilet Facilities** for the 2022-2023 school year for rooms 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, and 113 at Cozy Lake Elementary School.

L.13 Motion to approve the NJDOE Application for **Alternate Use of Toilet Facilities** for the 2022-2023 school year for rooms 114 and 115 at Ellen T. Briggs Elementary School.

L.14 Motion to establish student meal rates for the 2022-2023 school year, as described below *(Appendix C:*

	Lunch	Breakfast
Elementary	$3.75	$2.25
Middle School	$4.00	$2.50
High School	$4.00	$2.50

L.15 Motion to appoint Lakeland Bank for district banking services, July 1, 2022 through June 30, 2025.

L.16 Motion to appoint Visions Credit Union, as high school bank branch, per Request for Proposals (RFP) opened on June 15, 2022.

L.17 Motion to declare the following checks stale and thus void them:

Check #	Date	Payable to:	Amount
33877	6/11/18	Rachel Brown	$45.99
34341	6/03/20	Charlene Nunez	$235.00
34368	6/03/20	Julisa Rodriguez	$52.00
34397	7/10/20	Izabela Olko	$26.00
34410	7/13/20	Stephen Farkas	$8.00
34431	7/13/20	Flipped Dog Yoga, LLC	$15.00
34434	7/13/20	Razorz Edge	$25.00
34438	7/13/20	Donagels Donuts & Bagels	$50.00

L.18 Motion to accept and approve the following resolution in accordance with Travel and Work Related Expenses N.J.A.C. 6A:23B:

WHEREAS, The employees listed in Appendix A, are attending the named professional development seminar at such identified venues; and

WHEREAS, The attendance at stated function was previously approved by the Superintendent, or designee, as work related and within the scope of the work responsibilities of the attendee; and

WHEREAS, The attendance at the function was approved as promoting delivery of instruction or furthering efficient operation of the school district and fiscally prudent; and

WHEREAS, The travel and related expenses particular to attendance at this function are in accordance with the state travel guidelines established by the Department of Treasury in NJOMB circular letter;

NOW THEREFORE BE IT RESOLVED, That the Board finds the travel and related expense and the expenses particular to attendance at this previously approved function is necessary/unavoidable; and

BE IT FURTHER RESOLVED, That the expense is justified and therefore reimbursable *(Appendix A).*

M. PERSONNEL

Motion by _____ , seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motions M.1 through M.4, as described below:

_____Mrs. Gould	_____Mrs. Perez	_____Mr. Terpstra
_____Mr. Millar	_____Mrs. Small	_____Mrs. Wildermuth, *Vice President*
_____Mr. Natale	_____Mr. Stewart	_____Mrs. Poulas, *President*

M.1 Motion to take action on personnel matters, as listed below; and appoint and submit to the Executive County Superintendent applications for emergent hiring and the applicant's attestation that he/she has not been convicted of any disqualifying crime pursuant to the provisions of N.J.S.A. 18A:6-7.1 et. Seq., N.J.S.A. 18A:39-17 et. seq., or N.J.S.A. 18A:6-4.13 et. seq. for those employees listed below:
(All appointments are contingent upon receipt of proper teaching certification and all salary placements are pending receipt of college transcripts verifying degree status and letter stating years of service in other districts.)

PERSONNEL

A. ADMINISTRATIVE

Name	Nature of Action	Position/Control Number	Salary	Loc.	Date Effective	Date Termin.	Discussion

B. INSTRUCTIONAL

Name	Nature of Action	Position/Control Number	Deg/Step	Salary	Loc.	Date Effective	Date Termin.	Discussion

***Requires mentoring**

C. NON-INSTRUCTIONAL

Name	Nature of Action	Position/Control Number	Deg/Step	Salary	Loc.	Date Effective	Date Termin.	Discussion

D. SUBSTITUTES/OTHER

Name	Nature of Action	Position	Salary	Loc.	Date Effective	Date Termin.	Discussion

E. EXTRA DUTY PAY 2021/2022

Name	Nature of Action	Position	Level	Salary	Location	Date Effective	Date Termin.	Discussion

F. EXTRA DUTY PAY 2022/2023

Name	Nature of Action	Position	Level	Salary	Loc.	Date Effective	Date Termin.

G. SUMMER LEARNING ACCELERATION PROGRAM 20-489-100-101-000/20-483-100-101-000*

Name	Nature of Action	Position	Salary	Loc.	Date Effective	Date Termin.	Maximum Hours

*Secondary Funding

H. EXTENDED SCHOOL YEAR

Name	Nature of Action	Position	Salary	Loc.	Date Effective	Date Termin.	Discussion

I. SUMMER STAFF APPOINTMENTS

Name	Nature of Action	Position	Salary	Loc.	Date Effective	Date Termin.	Discussion

* Per diem equals 7.25 hours

J. SUMMER EVALUATION PERSONNEL

Name	Nature of Action	Position	Salary	Loc.	Date Effective	Date Termin.	Discussion

* 7.25 hrs = 1 day

K. CURRICULUM WRITING 11-000-221-104-201

Name	Nature of Action	Position	Salary	Loc.	Date Effective	Date Termin.	Maximum Hours

L. 2022-2023 SCHOOL YEAR COACHING STAFF

FALL

Name	Nature of Action	Position	Level	Base	Longevity	Salary	Location	Date Effective	Date Termin.

*Out of district coach

M.2 Motion to approve the following corrections to the June 20, 2022 Minutes, Section H - Extended School Year:

Name	Nature of Action	Account	Deg/Step	Salary	Date Effective	Date Termin.	Discussion

M.3 Motion to approve the following job descriptions:

- Director of Health, Physical Education and Athletics
- High School Assistant Principal
- Coordinator of Human Resources and Public Relations
- Tabletop Games Club (EDP)
- Board Games Club (EDP)

N. EDUCATION

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motions N.1 through N.4, as described below:

_____Mrs. Gould	_____Mrs. Perez	_____Mr. Terpstra
_____Mr. Millar	_____Mrs. Small	_____Mrs. Wildermuth, *Vice President*
_____Mr. Natale	_____Mr. Stewart	_____Mrs. Poulas, *President*

N.1 Motion to affirm Superintendent's report on incidents of Harassment, Intimidation and Bullying findings reported for May 16, 2022 through June 20, 2022.

N.2 Motion to approve the revised Comprehensive Health and Physical Education Curriculum for the 2022-2023 school year, as aligned to the 2020 New Jersey Student Learning Standards (NJSLS).

N.3 Motion to approve the following **day field trips**:

School/Group/Activity	Location
JTHS Choir, Freshman Orientation Choir Picnic	Oak Ridge, NJ
JTHS Marching Band Competition	Chester, NJ
JTHS Marching Band Competition Parade	Franklin, NJ
JTHS Marching Band Competition	Sparta, NJ
JTHS Marching Band Competition	North Caldwell, NJ

N.4 Motion to approve the following evaluation tools for certificated personnel for the 2022-2023 School year:

Position	Evaluation Tool
Superintendent	New Jersey School Board Association
Assistant Superintendent	Multidimensional Leadership Performance Rubric (2013)
Principals, Assistant Principals & Directors	NJ Principal Evaluation for Professional Learning (NJPEPL)
Director of Special Services	Special Services, Johnson County & Surrounding Schools
Supervisors	JTPS (2015)
Teachers	Danielson (2011)
Library/Media Specialist	Danielson (2nd Edition)
School Counselor	National School Counselors Association

School Nurse	Danielson (2nd Edition)
School Psychologist	Danielson (2nd Edition)
School Transition Coordinator	CMSD Teacher Development & Evaluation System
Social Worker	Danielson (2nd Edition)
Behavior Analyst/Specialist	Danielson (2011)
Therapeutic Specialists ● Athletic Trainer ● Learning Disabilities Teacher Consultant ● Occupational Therapist ● Physical Therapist ● Speech/Language Therapist	Danielson (2nd Edition)

O. POLICY

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motion O.1, as described below:

_____Mrs. Gould _____Mrs. Perez _____Mr. Terpstra
_____Mr. Millar _____Mrs. Small _____Mrs. Wildermuth, *Vice President*
_____Mr. Natale _____Mr. Stewart _____Mrs. Poulas, *President*

O.1 Motion to approve the **First Reading** of the following Policies and Regulations (*copy available for review*):

File Code	Title	Action
0143.2 B	High School Student Representative to the Board of Education	M & RV
0163 B	Quorum	RV
1511 P	Board of Education Website Accessibility	M & RV
2415 P	Every Student Succeeds Act	M & RV
2432 P	School Sponsored Publications	A
3270 P	Professional Responsibilities	RV
3270 R	Lesson Plans and Plan Books	RV
4216 P	Dress and Grooming	N
5330 R	Administration of Medication	M & RV
5513 P&R	Care of School Property	M & RV
5517 P	School District Issued Student Identification Cards	M & RV
5530 P&R	Substance Abuse	M & RV
5600 R	Student Discipline - Code of Conduct	M & RV
5722 P	Student Journalism	M & N
5533 P	Student Smoking	RV

KEY: **A -** Abolish **N –** New **RV –** Revised **M -** Mandated

O.2 Motion to approve the **Second Reading** of the following Policies and Regulations (*copy available for review*):

File Code	Title	Action
P 1648.15	Record Keeping for Healthcare Settings in School Buildings-COVID-19	N&M
P 2416.01	Postnatal Accommodations for Students	N
P 2417	Student Intervention and Referral Services	RV & M
P 2461	Special Education/Receiving Schools	RV & M
R 2461.06	Special Education/Receiving School-Appropriately Certified and Licensed Staff	RV & M
R 2461.09	Special Education/Receiving Schools-Statewide and District-Wide Assessment Programs	RV
R 2461.10	Special Education/Receiving Schools-Full Educational Opportunity	RV
R 2461.12	Special Education/Receiving School/Length of School Day and Academic Year	RV
R 2461.14	Special Education/Receiving Schools-Amending Policies, Procedures, the Services Provided, or the Location of Facilities	RV
R 2461.15	Special Education/Receiving Schools-Operation of an Extended Academic Year Program	RV
R 2461.19	Special Education/Receiving Schools-Behavior Modification Program	RV
P 3161	Examination for Cause	RV
R 3212	Professional Staff Attendance	RV
P 4161	Examination for Cause	RV
R 4212	Support Staff Attendance	RV
P 5111	Eligibility of Resident/Nonresident Student	RV
R 5200	Attendance	RV

P&R 5410	Promotion & Retention	RV
P 5411	Promotion from Eighth Grade	RV
R 5511	Dress Code	RV
P 5512	Harassment, Intimidation, and Bullying	RV & M
P&R 5514	High School Parking	RV
P 6162	Corporate Sponsorships	RV
P 7410	Maintenance and Repair	RV & M
R 7410.01	Facilities Maintenance, Repair Scheduling, and Accounting	RV & M
P 8420	Emergency and Crisis Situations	RV & M
P&R 9320	Cooperation with Law Enforcement Agencies	RV & M

KEY: **A -** Abolish **N –** New **RV –** Revised **M -** Mandated

P. RECOGNITION OF MONTHLY REPORTS

Upon the recommendation of the Superintendent, the Board recognizes the reported Harassment, Intimidation and Bullying Incidents (HIB) for the period of June 20, 2022 through July 18, 2022.

School	Incidents Reported	Confirmed Incidents	Unconfirmed Incidents	Inconclusive – Case Will Remain Active
Ellen T. Briggs	0	0	0	0
Arthur Stanlick	2	1	1	0
Cozy Lake	0	0	0	0
White Rock	0	0	0	0
Jefferson Twp. Middle School	0	0	0	0
Jefferson Twp. High School	4	3	1	0

Enrollment as of 6/24/22:

	June 2021	**June 2022**
Grades Pre-K-1	365	407
Grades 2-5	706	691
Total Elementary	**1,071**	**1,098**
Grades 6-8	627	562
Grades 9-12	942	921
GRAND TOTAL	**2,640**	**2,581**
Tuition students received	0	0
Out-of-district placement	29	26

**Reporting of enrollment numbers for 2020-2021 SY has been modified to accommodate the closing of Milton School for 2021-2022 SY.*

Q. COMMUNICATIONS

R. PUBLIC COMMENTS

Please refer to Section G **"**Public participation shall be governed by the following rules (Per District Policy #0167)"

S. OLD BUSINESS

T. NEW BUSINESS

U. CLOSED SESSION

Motion by _____, seconded by _____, that the Board of Education adopt the following resolution:

BE IT RESOLVED, by the Jefferson Township Board of Education on this 18th day of July 2022, at ____ PM, as follows:

1. The Board shall recess to closed session in accordance with the Open Public Meetings Law, N.J.S.A. 10:4-12b (1), (2), (6), (7) and (8). The general nature of the discussion will involve matters confidential by law, any investigations or tactics or techniques to protect persons or litigation, anticipated litigation and attorney-client matters.
2. These matters will be disclosed to the public as soon as the need for confidentiality no longer applies.
3. This resolution shall take effect immediately.

The meeting was called to public session at _____ PM.

V. ADJOURN

Motion by _____, seconded by _____, to adjourn the meeting at _____ PM.

_____Mrs. Gould	_____Mrs. Perez	_____Mr. Terpstra
_____Mr. Millar	_____Mrs. Small	_____Mrs. Wildermuth, *Vice President*
_____Mr. Natale	_____Mr. Stewart	_____Mrs. Poulas, *President*

Appendix A

Name	Event Date	Location	Seminar/Function	Registration Fee $	Lodging cost per night	Meal cost	Mileage @ $0.35/mi.	Total Expense (not including parking/ tolls/miscellaneous fees)
D'Amato, Stacey	8/15 & 8/16	N/A	Intermediate Google Training	$160.00	-	-	-	$160.00
Devine, Conor	11/13-11/15	Memphis, TN	2022 AOPA Foundation High School Aviation STEM Symposium	$350.00	-	$172.50	58	$542.80
DiDonato, Mark	8/2	Bloomfield, NJ	NGSS Storyline and OpenSciEd	$175.00	-	-	50.4	$192.64
Gurlacz, Judy	8/15 & 8/16	N/A	Intermediate Google Training	$160.00	-	-	-	$160.00
Lonie, Michael	8/1 & 8/2	West Orange, NJ	Restorative Practices: Transforming Traditional Consequences into Meaningful Accountability	$450.00	-	-	60	$471.00
McCarthy, Susan	8/15 & 8/16	N/A	Intermediate Google Training	$160.00	-	-	-	$160.00
Perrulli, Tricia	8/15 & 8/16	N/A	Intermediate Google Training	$160.00	-	-	-	$160.00
Powell, Rhonda	8/1-8/4	N/A	AP summer Institute for Statistics	$675.00	-	-	-	$675.00
Reinstein, Jodi	10/13&10/14	Atlantic City, NJ	2022 NJPSA Leadership Conference	$320.00	-	$88.50	$106.40	$514.90
Santini, Gina	N/A*	N/A	Legal One Anti-Bullying Specialist Online Certificate Program	$500.00	-	-	-	$500.00

**Webinar is open to take at any day and/or time. Staff member to have completed by 9/6/22.*

All Meals are prorated 75% on travel days per GSA guidance

Appendix B - July 12, 2022 Bid 2023-002 Results

July 18, 2022 agenda

PARETTE SOMJEN ARCHITECTS

BIDDERS LIST
HVAC UPGRADES PHASE-1
Prepared by Parette Somjen Architects
Bids Due: July 12,2022 @ 1:00PM
PSA No. :9042
Single Overall Contract

BIDDERS	BASE BID
ACP Contracting	$ 1,844,000.00
AMTEK Consulting Inc.	
Centralpack Engineering	$ 1,952,495.00
ConstructConnect	
Construction Information Systems	
Desesa Engineering	$ 2,195,000.00
Dodge Data	
EACM Corp.	
First Goal	
Iron Mountain Mechanical, LLC	
K&D Contractors, LLC	
MDI, Inc.	
Pattman Plumbing, Heating and A/C, Inc.	
Preferred Mechanical, Inc.	
Thassian Mechanical Contracting, Inc.	$ 1,954,000.00

Appendix C - 2022-2023 SY Meal Prices



JEFFERSON TOWNSHIP SCHOOL DISTRICT

ELEMENTARY

2022-2023

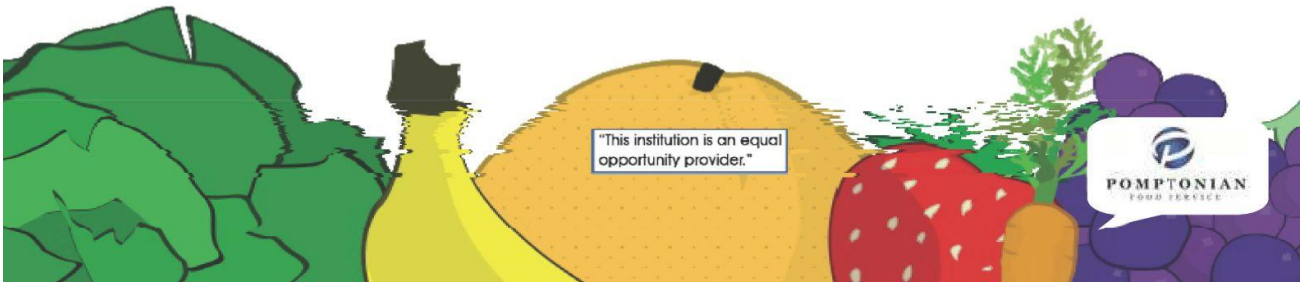
Student Lunch	$3.75	Student Breakfast	$2.25
Reduced Price Lunch	.00	Reduced Price Breakfast	.00
Faculty Lunch	5.25	Faculty Breakfast	2.90

SNACKS:

Freshly Baked Cookie	$ .90
Baked Snacks/Chips	1.25
Fresh Fruit, 1 cup (2 portions)	1.50
Ice Cream	1.75-3.25

BEVERAGES:

Milk	1.00
Juice, 4 oz.	1.00
Bottled Water, 10 oz	1.25



JEFFERSON TOWNSHIP SCHOOL DISTRICT

MIDDLE SCHOOL

2022-2023

POMPTONIAN
FOOD SERVICE

Student Lunch	$4.00	Student Breakfast	$2.50
Reduced Price Lunch	.00	Reduced Price Breakfast	.00

Faculty Breakfast 2.90
Faculty Lunch 5.25

EXTRA SLICE OF PIZZA W/PURCHASE OF COMPLETE LUNCH..... $2.75

DAILY DISH LUNCH ENTRÉE:
Entrée & Bread (a la Carte)..... $4.00
Mozzarella Sticks (4)..... 3.40

DELI CENTRAL:
Complete Deli Lunch,
includes fruit, vegetable, & milk..... 4.00

FRESH FARMSTAND:
Complete Salad Lunch,
includes bread or crackers & milk 4.00
Side Salad..... 1.50
Salad Dressing, packet ..... .80

HOMEMADE SOUP:
Cup, 10 oz..... 3.00

BREADS & ROLLS:
Bagel w/Butter..... 2.25
Bagel w/Cream Cheese 2.75
Extra Cream Cheese ..... .95
Freshly Baked Muffin 2.50

SIDES:
Fresh Fruit/Fruit Cup, 1 cup (2 portions)... $1.50
French Fries, 4 oz..... 2.25

SNACK SHACK:
Freshly Baked Cookie..... .90
Baked Snacks/Chips..... 1.25
Pop-Tart, single 1.50
Yogurt, 6 oz. 2.50
Yogurt Parfait..... 3.75
Ice Cream 1.75-3.25

BEVERAGES:
Milk, 8 oz. 1.00
Juice, 4 oz. 1.00
Bottled Water, 16.9 oz. 1.50
Canned Juice..... 2.00
Sport Cap Water, 24 oz. 2.00
Switch 2.00

"This institution is an equal opportunity provider."

JEFFERSON TOWNSHIP SCHOOL DISTRICT

HIGH SCHOOL

2022-2023

POMPTONIAN
FOOD SERVICE

Student Lunch $4.00
Student Featured Favorite Lunch 4.75
Reduced Price Lunch ..... .00

Student Breakfast $2.50
Reduced Price Breakfast ..... .00

Faculty Breakfast 2.90
Faculty Lunch 5.25
Faculty Featured Favorite Lunch 5.50

EXTRA SLICE OF PIZZA W/PURCHASE OF COMPLETE LUNCH *$2.75*

DAILY DISH LUNCH ENTRÉE:
Entrée & Bread (a la Carte) $4.00
Featured Favorite Entrée (a la Carte) 4.75
Mozzarella Sticks (4) 3.40
Chicken Tenders 4.50

DELI CENTRAL:
Complete Deli Lunch
(includes fruit, vegetable, & milk) 4.00

FRESH FARMSTAND:
Complete Salad Lunch
(includes bread or crackers & milk) 4.00
Side Salad 1.50
Salad Dressing, packet ..... .80

HOMEMADE SOUP:
Cup, 10 oz. 3.00

BREADS & ROLLS:
Bagel w/Butter 2.25
Bagel w/Cream Cheese 2.75
Extra Cream Cheese ..... .95
Freshly Baked Muffin 2.50

SIDES:
Fresh Fruit/Fruit Cup, 1 cup (2 portions) ... $1.50
French Fries, 4 oz. 2.25

SNACK SHACK:
Freshly Baked Cookie ..... .90
Baked Snacks/Chips 1.25
Pop-Tart, single 1.50
David's Brownie, gluten free 2.75
Ice Cream 1.75-3.25
Yogurt Parfait 3.75

BEVERAGES:
Milk, 8 oz. 1.00
Juice, 4 oz. 1.00
Bottled Water, 16.9 oz. 1.50
Canned Juice 2.00
Diet Beverage Can, 12 oz.
(non-carbonated or carbonated) 1.75
Sport Cap Water, 24 oz. 2.00
Iced Coffee, 16 oz. 3.00
Vitamin Water (Zero), 20 oz. 2.50
Polar Sparkling Water, 12 oz. 2.25

"This institution is an equal opportunity provider."