

Caston School Corporation
9815 S. SR 25 Rochester, Indiana 46975
OFFICE OF THE SUPERINTENDENT
Phone: 574-598-8000/FAX: 574-598-8001

AGENDA

Wednesday, November 15, 2023

6:30 P.M. – Regular Meeting

1. Call to order of the regular meeting
2. Celebrations
 - a. Staff Spotlight
3. Special Presentation of Attendance Huddles-Gina Hierlmeier
4. Public Comment Re: advertised items
5. Consent Agenda:
 - a. Approve minutes for meetings as follows:
 1. Minutes of the Budget Adoption, held on Wednesday, October 18, 2023
 2. Minutes of the Regular Meeting held on Wednesday, October 18, 2023
 3. Minutes of the Public Hearing held on Wednesday, October 23, 2023
 4. Minutes of the Public Hearing held on, November 6, 2023
 - b. Presentation and review of claims
 - c. Approval for hiring/volunteer service of the following individuals:
 1. Travis Albright - Volunteer Assistant JH Basketball
 2. Sydney Remley - Elementary Special Education Instructional Assistant
 3. Peyton Bowyer - Student Custodial Assistant (Part Time)
 4. Elias Jones - Elementary Robotics Coach
 5. Jamie Taylor - JH HS Robotics Coach
 6. Brian Shafer - Volunteer/Assistant Robotics Coach
 - d. Approval of Leave of Absence
 1. Maternity Leave from January 8, 2024 through March 4, 2024 for Colleen Santillana
 - e. Presentation and review of October 2023 Treasurer's Report and Revenue Report
6. Old Business: None

7. New Business:

Discussion/Action of the following items:

1. Consider approval for 2024 ISBA Membership for Caston School Corporation
2. First reading of changes to Policy 8470 Registered Sex or Violent Offenders

8. Other Business:

9. Reports and Information:

- a. ECA Monthly Financial Report (October 2023)
- b. Principal's Reports
- c. Superintendent Report

10. Public Comment:

11. Board Comment

12. Adjournment:

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated by the agenda.