

**DATE:** Tuesday, Jan. 2, 2024  
**TIME:** 9:00 AM  
**PLACE:** Central Office, 36 Sandwich Rd. Bourne, MA 02532

## **AGENDA**

### **CURRICULUM SUB-COMMITTEE**

*The School Committee may vote on all items listed on this agenda*

The preceding listing of matters are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up to the limited extent permitted by the Open Meeting law.

#### **Agenda**

1. Approval of 12.05.23 Minutes
2. Bourne High School 24-25 Program of Studies Presentation
3. [Civics MCAS](#)
4. Instructional Materials Update
5. Other Topics

#### **Next Meeting Date and Time:**

TBD

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#### **Members:**

Emily Berry  
Maureen Fuller  
Keri Scoffield