

**MINUTES OF THE JOHNSON COUNTY BOARD OF EDUCATION, REGULAR SESSION
AUGUST 11, 2016**

Agenda

1. Call to Order
2. Roll Call
3. Employee Recognition/Student Recognition
 - Employee of the Month – Food Service
4. Law Updates:
 - Religion in Curriculum
 - Physical Activity Law
 - Teacher Evaluation Changes
 - Open Records Law
 - Bullying Investigations
 - BEP
 - County Budget Process
5. Recognition of Visitors or Delegations / Audience Participation
6. **Consent Agenda**
 - Approval of Agenda
 - Approval of the minutes of the regular meeting of July 14, 2016 and minutes of the work session on July 14, 2016, with any additions/corrections necessary. (Attachment 6a)
 - (see attached Amendments on back)**
 - Approve 2016-2017 Budget for GEAR UP (Attachment 6b)
 - Approve 2016-2017 Safe Schools Act Application amount of \$13,360.00 and the SAVE ACT compliance package (Attachment 6c)
 - Approve the following 2016-2017 DHA committee members:

Paula Norton	Margaret Wallace
Lorie Plank	Angie Wills
Stephen Long	
 - Appoint Management Team for 2016-2017 as follows: Dr. Stephen Long, Paula Norton, Lorie Plank, and Angie Wills
 - Approve the contract to audit accounts for the Activity Funds and U.S.D.A. procedures for the fiscal year ending June 30, 2017 with Lewis and Associates, PC in the amount of \$10,000 (Attachment 6d)
 - Approve Annual Renewal of Plato Courseware Academic (Edmentum) for 8/29/2016 to 8/28/2017 (Attachment 6e)
 - Approve overnight field trips and trips over 150 miles for the following: (Attachment 6f)
Johnson County Vocational School, FFA (Ag. Department) to Tennessee Technological University in Cookeville, August 25-26, 2016
Johnson County High School, Latin Club to Austin Peay, Clarksville, April 6-9, 2016
7. Report of Student Board Member – Marly Eggers
8. Insurance Discussion (Attachment 8)
9. Approve the selling of Shoun's Property
10. Approve the School Resource Officer contract between the Johnson County School System and the Johnson County Sheriff's Office (Attachment 10)
11. Budget Update – Tina Lipford
12. Any other matters which may duly come before the Board for official action

Information Items:

1. Director's Report

- Thanks to everyone for their help on August 2, 2016, County Wide In-Service
- Thank you to NECC for inmate crews this summer
- The Commissioner of Education, Dr. Candice McQueen visit at JCHS, on August 31, 2016
- Labor Day Holiday-September 5, 2016, no school
- Parent Conferences – September 12-13, & 17, 2016
- Fall District Meeting - September 26, 2016, Johnson County High School
- UTRUST-celebration Bus Drivers, September 22, 2016
- UTRUST-celebration Custodians, October 31, 2016
- 2016 TSBA Annual Convention, November 4-7, 2016, Nashville, TN

2. Personal decisions made by Director of Schools

Hires:

Ashley Holt, Johnson County High School, Assistant Volleyball Coach, effective July 1, 2016

Joshua Hamilton, Johnson County High School, Band Director, effective July 1, 2016

David Simerly, Johnson County High School/Vocational, Construction/MEPS Teacher, effective July 1, 2016

Amy Lashlee, Shady Valley Elementary, 3rd/4th Grade Teacher, effective July 5, 2016

Katelin Stanley, Laurel Elementary, Pre-K Teacher, effective July 5, 2016

Jennifer Holt, Mountain City Elementary, Interim Teacher, effective July 12, 2016

James Cole, Johnson County Schools, Extended Service Center (ESC) Teacher, effective July 18, 2016

Cassandra Dowell, Johnson County Schools, Bus Driver, effective July 27, 2016

Tonya Townsend, Johnson County Schools, Bus Driver, effective July 27, 2016

Edwin Wade Arnold, Johnson County Middle School, Math Teacher & Assistant Girls Basketball Coach, effective July 28, 2016

Harlie Cornett, Mountain City Elementary, 5th Grade Interim Teacher, effective August 1, 2016

Jane Scanlon-Cratch, Mountain City Elementary, Special Education Teacher (PK-3), effective August 1, 2016

Mary Taylor, Johnson County Vocational School, Agriculture Tech, effective August 1, 2016

Elizabeth Tester, Roan Creek Elementary, Supplementary Assistant, effective August 3, 2016

Substitutes 2016-2017 school year:

Christine Abernethy, Heather Anderson, Lesa Arnold, Diane Bentley, Whitney

Blankenbeckler, Joyce Blevins, Chanetta Bowman, Janet Brooks, Nicole Campbell, Shelia

Corbin, Kristy Cranford, Gail DeGeorge, Callie Dickens, Margaret Dowell, Donna Eller,

Martha Elvidge, Sadie Fletcher, Valerie Forrester, Pamela Fritts, Judy Gentry, Sue Gentry,

Linda Grindstaff, Jeannie Hammett, Patty Hansen, Melissa Harry, Gale Hartley, Diane

Hawkins, Eileen Hayworth, Bill Heck, Carol Horne, Teresa Hutchinson, Ruth Isaacs,

Matthew Keene, Vonda Keith, Glenda Lay-Price, Jenetta Lunceford, Sandra Matheson,

Michael Mc Arthur, Marty McQueen, Howard Moon, Elaine Moore, Sue Neely, Lynne

Norris, Ann Oliver, Jennifer Petralia, Aundrea Potter, Jennifer Reece, Kim Reece, Denise

Rhymer, Elizabeth Rider, Heather Robinson, Reba Robinson, Sue Rollins, Denise Ruddy,

Doris Sherman, Mary Slem, Sharon Springer, Rosemary Stanbery, April Stout, Christy

Stout, Elizabeth Taylor, Gaylon Taylor, Zada Taylor, Tonya Townsend, Brandi Turner,

Jaime Vanover, Joyce Vanover, Betsy Walker, Courtney Wampler, Linda Wills, Kimberly

Wilson, Tammy Wilson, Marie Winebarger, Pete Winters, Nikisha Woody, Carolyn Worley,

Maize Lynn Schwarberg, Tynae Tester

Doe Elementary LEAPs school year 2016-2017:**Certified Staff:**

Evelyn Ainsworth	Daphne Greene	Jill Voorting
Laura Baird	Tammy Jarvis	Dianne Wilson
Dianne Bauguess	Patricia Kimmel	Johna Wilson
Matt Blevins	Colleen Proffitt	Paula Stewart
Eric Crabtree	Erin Ragan	Wendy Snyder
Tammy Eggleston	Emogene South	Missy Timbs
Jan Eshelman	Mallarie Graybeal	Katie Taylor

NonCertified Staff:

Helen Arnold	Sharon Wallace	Linda Wilson
Bridgette Lewis	Shannon Wood	Kimberly Wilson
Lorrie Shumate	Misste Phillipps	

Johnson County Middle School LEAPs school year 2016-2017:

Brenda Eggers	Chris Dunbar	Deanna Snyder
Debra Arnold	Dottie Phipps	Edna Miller
Eunice Johnson	Heather Taylor	Jessica Phipps Radford
Jewel Harmon	Julian Crews	Kristie Chausse
Lane Sentell	Jessica Muncy	Matthew Bray
Mechelle Arney	Michelle Walters	Nancy Davis
Summar Eller	Susan Quave	Tammy Trivett
Terri Henson	Leon Tolley	Devin Shaw
Kelly Shephard	Denise Campbell	Rhonda Murray
Kathy Garr	Edwin (Wade) Arnold	Patty Hansen
Leon Tolley		

Childcare Mountain City Elementary school year 2016-2017:

Patricia Faye Baker	Jane Scanlon-Cratch	Martine Hope
Denise Lewis	Denise Rhymer	Sarah Jane Roten
Liz Taylor	Lilly Webster	Reba Robinson
Mary Ann Robinson	Linda Willis	

21st Century Grant school year 2016-2017, at Johnson County High School:

Herbie Adams	Jerry Agan, III	Brenda Arnold	Lisa Throop
Austin Atwood	Pam Billingsley	Angela Blevins	Karen Blevins
Rebekah Boyd	Thomas Boyd	Christina Christian	Michele Cooke
Craig Cox	Priscilla Davis	Kasi Dishman	Emberly Dominquez
Tracy Dugger	Christi Dunn	Michael Eggers	Keisha Eller
Richard Eller	Uriah Fletcher	Bev Gambill	Maelea Gaylon
Penny Gentry	Jennifer Gillenwater	Mark Gladden	Bridgette Hackett
Josh Hamilton	Sonya Hammons	Corey Henson	Ashley Holt
Melissa Keesy	Don Kerley	Heidi Kerley	Daniel McEwen
Kathy Motsinger	Chris Mullins	Lisa Mullins	Teresa Niemann
Diane Pavusek	Pete Pavusek	Zack Pittman	Donna Poteet
Dave Quave	Greg Reece	Tina Reece	Tim Roberts
Donna Sargent	Clarissa Schmal	Scott Simerly	David South
Casey Sutherland	Mary Taylor	Anna Thomas	Michelle Walters
Thomas Wampler	Karen Ward	Sirrena Wiggins	

Leaves:

Paula Stewart, leave on August 2, 2016, until recovery time of 1-2 weeks.
 Mary Dunn, un-paid leave until September 26, 2016

Resignations:

Rhonda Edgins, Johnson County Schools, Extended Service Center (ESC), Teacher, effective July 18, 2016

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Kathy Schwarberg, Roan Creek Elementary, Supplementary Assistant, effective July 25, 2016

Transfers:

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Richard Price, transfer from Mountain City Elementary, Special Education Teacher to Johnson County Schools, Special Education Teacher (50% Extended Service Center/ESC and 50% Mountain City Elementary), effective August 2, 2016

Elizabeth Kaila Tester, transfer from Roan Creek Elementary, 1:1 Supplementary Assistant to Johnson County Schools, Substitute Teacher, effective August 4, 2016

Kimberly Wilson, transfer from Johnson County Schools, Substitute to Mountain City Elementary, Supplementary Assistant 50%, effective August 10, 2016

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Action taken on Agenda Items:

1. The Johnson County Board of Education met in regular session at 6:00 p.m., on Thursday, August 11, 2016. The Chairman, Mr. Long called the meeting to order. The Pledge of Allegiance was led by Mr. Long. The Board welcomed Jo Ann Reece and Mike Payne.
2. The roll was called with all members present: Mr. Payne, Mr. Carlton, Mr. Gregg, and Mr. Long, Marly Eggers, Student Board Member, and Serena Warren, recorder present.
3. Employee Recognition/Student Recognition: Employee of the Month – Food Service, was Donna Dunn at Mountain City Elementary. She has been employed with the school system for 29 years. Donna is dedicated and a hard working employee and she is loved by all. We appreciate Donna for everything she does for our students.
4. Law Updates:
 - Religion in Curriculum
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Dr. Mischelle Simcox and Dr. Stephen Long went over Law Updates/Legislative Overview for the 2016-2017 policy updates.

5. Recognition of Visitors or Delegations / Audience Participation, none

6. **Consent Agenda**

Approval of Agenda

Approval of the minutes of the regular meeting of July 14, 2016 and minutes of the work session on July 14, 2016, with any additions/corrections necessary. (Attachment 6a)

(see attached Amendments on back)

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a motion was made by Mr. Carlton, seconded by Mr. Gregg and carried by unanimous roll call to approve the consent agenda as presented and recommended.

7. Report of Student Board Member – Marly Eggers

- 2016-2017, school year is looking very bright
- Enrollment is up about 23 students from last year
- Events planned for our seniors throughout the school year
- Senior Kick Off, August 16, 2016, at Heritage Hall
- Picture day scheduled for Friday, August 12, 2016
- 2016 fall sports are under way (football & volleyball athletes are very busy, working hard practicing and scrimmaging for the start of the season)
- August 18, 2016, first football game at Sullivan East
- August 15, 2016, first volleyball game against Happy Valley at home
- Student Council has Johnsonopoly board game ready for \$20, features over 50 local businesses
- Looking forward to a GREAT school year

8. Insurance Discussion, employees that choose to opt out doing the yearly free biometric screening and having a partnership coach will have to cover additional cost themselves.

9. Approve the selling of Shoun's Property, a motion was made by Mr. Carlton to move forward with Mullins Realty in auctioning of the property at Shoun's into lots, seconded by Mr. Gregg and carried by unanimous roll call.

10. Approve the School Resource Officer contract between the Johnson County School System and the Johnson County Sheriff's Office, a motion was made by Mr. Payne seconded by Mr. Gregg and carried by unanimous roll call.

11. Budget Update – Tina Lipford, approved budget 2016-2017, was sent to the State. We are working on closing of the pasted year.

Moved to the Addendum to the Agenda Items:

1. Recommendation of tenure candidate – Nikki Campbell, Dr. Mischelle Simcox, Director of Schools recommend Nikki Campbell for tenure candidate and presented the Board her portfolio.
2. Discussion of Laurel house, after discussion of Laurel house a motion was made by Mr. Carlton to take the lower local bid for removal of house and the school systems would pay the tipping fee also removal of the tree that is in the middle of the parking lot that would be needed for parking area for Laurel Elementary School, was seconded by Mr. Payne and carried by unanimous roll call. Moved back to item number 12 on the Agenda
12. Any other matters which may duly come before the Board for official action, none

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Comments: The Board Members welcomed Jo Ann Reece and Mike Payne.

Payne: None

Gregg: None

Carlton: None

Long: Appreciate the work that Dana Smith is doing as Principal at Shady Valley Elementary, enrollments have already increased.

Mr. Carlton made a motion, seconded by Mr. Gregg that the meeting adjourns. There being no further business the meeting adjourned at 6:50 p.m.

Director of Schools

Chairman

Vice-Chairman

Member

Member

Member

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JOHNSON COUNTY BOARD OF EDUCATION
GENERAL PURPOSE SCHOOL FUND
BOARD AMENDMENT

30-Jun-16

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
71100-116	TEACHERS	\$4,741,118.00	\$10,903.66		\$4,752,021.66
71100-163	EDUCATIONAL ASSISTANTS	\$81,010.00	\$14,252.78		\$95,262.78
71100-195	CERTIFIED SUBSTITUTE TEACHERS	\$28,493.66	\$4,802.84		\$33,296.50
71100-207	MEDICAL INSURANCE	\$992,335.85	\$11,738.79		\$1,004,074.64
71100-336	MAINTENANCE AND REPAIR - EQUIP	\$9,333.27	\$300.70		\$9,633.97
71100-399	OTHER CONTRACTED SERVICES	\$16,640.00	\$28,663.35		\$45,303.35
71100-722	REGULAR INSTRUCTION EQUIPMEN	\$87,583.83	\$2,885.59		\$90,469.42
71100-201	SOCIAL SECURITY	\$319,832.00		\$28,691.59	\$291,140.41
71100-204	STATE RETIREMENT	\$462,136.00		\$24,803.48	\$437,332.52
71100-356	TUITION	\$75,000.00		\$20,052.64	\$54,947.36
71200-116	TEACHERS	\$483,683.00	\$7,493.28		\$491,176.28
71200-128	HOMEBOUND TEACHERS	\$41,971.62	\$366.24		\$42,337.86
71200-171	SPEECH PATHOLOGIST	\$116,029.00	\$1,585.33		\$117,614.33
71200-198	NON-CERTIFIED SUBSTITUTE TE.	\$23,831.81	\$1,100.16		\$24,931.97
71200-312	CONTRACTS WITH PRIVATE AGENC	\$82,266.99	\$2,170.66		\$84,437.65
71200-399	MAINTENANCE AND REPAIR - EQUIP	\$8,388.57	\$2,439.43		\$10,828.00
71200-163	EDUCATIONAL ASSISTANTS	\$64,981.00		\$9,671.61	\$55,309.39
71200-204	STATE RETIREMENT	\$70,565.00		\$2,486.18	\$68,078.82
71200-299	OTHER FRINGE BENEFITS	\$3,449.00		\$2,997.31	\$451.69
71300-163	EDUCATIONAL ASSISTANTS	\$12,712.00	\$1,864.12		\$14,576.12
71300-198	NON-CERTIFIED SUBSTITUTE TE.	\$25,989.12	\$2,682.34		\$28,671.46
71300-599	OTHER CHARGES	\$5,922.50	\$184.06		\$6,106.56
71300-116	TEACHERS	\$509,484.00		\$4,730.52	\$504,753.48

JOHNSON COUNTY BOARD OF EDUCATION
GENERAL PURPOSE SCHOOL FUND
BOARD AMENDMENT

30-Jun-16

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
71600-116	TEACHERS	\$72,594.00	\$136.35		\$72,730.35
71600-204	STATE RETIREMENT	\$5,514.00		\$136.35	\$5,377.65
72110-105	SUPERVISOR/DIRECTOR	\$60,897.00	\$477.00		\$61,374.00
72110-204	STATE RETIREMENT	\$5,549.00	\$89.60		\$5,638.60
72110-201	SOCIAL SECURITY	\$3,805.00		\$276.60	\$3,528.40
72110-299	OTHER FRINGE BENEFITS	\$283.00		\$283.00	\$0.00
72110-355	TRAVEL	\$150.00		\$7.00	\$143.00
72120-355	TRAVEL	\$3,036.78	\$22.56		\$3,059.34
72120-499	OTHER SUPPLIES AND MATERIALS	\$10,660.10	\$1,180.94		\$11,821.04
72120-204	STATE RETIREMENT	\$22,180.90		\$1,183.50	\$20,997.40
72130-201	SOCIAL SECURITY	\$14,930.00	\$326.09		\$15,256.09
72130-204	STATE RETIREMENT	\$21,768.00	\$301.24		\$22,069.24
72130-212	EMPLOYER MEDICARE	\$3,492.00	\$75.95		\$3,567.95
72130-499	OTHER SUPPLIES AND MATERIALS	\$1,059.06	\$440.94		\$1,500.00
72130-599	OTHER CHARGES	\$33,079.94	\$504.97		\$33,584.91
72130-207	MEDICAL INSURANCE	\$30,943.00		\$1,488.98	\$29,454.02
72130-399	OTHER CONTRACTED SERVICES	\$34,134.98		\$160.21	\$33,974.77
72210-138	INSTRUCTIONAL COMPUTER PERS	\$57,458.00	\$3.16		\$57,461.16
72210-189	OTHER SALARIES & WAGES	\$16,490.00	\$269.21		\$16,759.21
72210-524	IN SERVICE/STAFF DEVELOPMENT	\$25,860.03	\$2,048.47		\$27,908.50
72210-207	MEDICAL INSURANCE	\$56,697.00		\$2,320.84	\$54,376.16
72220-105	SUPERVISOR/DIRECTOR	\$34,770.24	\$1,875.00		\$36,645.24

JOHNSON COUNTY BOARD OF EDUCATION
GENERAL PURPOSE SCHOOL FUND
BOARD AMENDMENT

30-Jun-18

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
72220-161	SECRETARY	\$13,553.00	\$37.01		\$13,590.01
72220-204	STATE RETIREMENT	\$7,925.00	\$155.95		\$8,080.95
72220-355	TRAVEL	\$10,953.19	\$102.46		\$11,055.65
72220-196	IN-SERVICE TRAINING	\$850.00		\$790.00	\$60.00
72220-201	SOCIAL SECURITY	\$5,123.00		\$39.34	\$5,083.66
72220-207	MEDICAL INSURANCE	\$4,085.00		\$632.45	\$3,452.55
72220-299	OTHER FRINGE BENEFITS	\$381.00		\$381.00	\$0.00
72220-399	OTHER CONTRACTED SERVICES	\$19,000.00		\$327.63	\$18,672.37
72230-105	SUPERVISOR/DIRECTOR	\$63,698.00	\$652.80		\$64,350.80
72230-117	CAREER LADDER PROGRAM	\$1,000.00		\$652.80	\$347.20
72260-355	TRAVEL	\$1,000.00	\$73.91		\$1,073.91
72260-204	STATE RETIREMENT	\$8,446.00		\$73.91	\$8,372.09
72310-399	OTHER CONTRACTED SERVICES	\$6,763.00	\$42.50		\$6,805.50
72310-331	LEGAL SERVICES	\$10,000.00		\$42.50	\$9,957.50
72320-204	STATE RETIREMENT	\$10,852.00	\$192.72		\$11,044.72
72320-399	OTHER CONTRACTED SERVICES	\$10,141.58	\$540.00		\$10,681.58
72320-330	OPERATING LEASE PAYMENTS	\$3,650.00		\$732.72	\$2,917.28
72410-104	PRINCIPALS	\$427,305.86	\$300.00		\$427,605.86
72410-207	MEDICAL INSURANCE	\$105,689.19	\$607.36		\$106,296.55
72410-212	EMPLOYER MEDICARE	\$12,721.00	\$202.70		\$12,923.70
72410-524	IN SERVICE/STAFF DEVELOPMENT	\$9,290.97	\$1,474.00		\$10,764.97
72410-210	UNEMPLOYMENT COMPENSATION	\$1,890.00		\$591.76	\$1,298.24

JOHNSON COUNTY BOARD OF EDUCATION
GENERAL PURPOSE SCHOOL FUND
BOARD AMENDMENT

30-Jun-16

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
72410-299	OTHER FRINGE BENEFITS	\$491.00		\$491.00	\$0.00
72410-307	COMMUNICATION	\$63,333.17		\$707.01	\$62,626.16
72410-355	TRAVEL	\$687.38		\$576.95	\$110.43
72410-399	OTHER CONTRACTED SERVICES	\$1,787.78		\$217.34	\$1,570.44
72510-105	SUPERVISOR/DIRECTOR	\$34,005.00	\$1.45		\$34,006.45
72510-435	OFFICE SUPPLIES	\$2,076.58	\$1,076.22		\$3,152.80
72510-204	STATE RETIREMENT	\$8,224.00		\$1,077.67	\$7,146.33
72610-189	OTHER SALARIES & WAGES	\$16,754.74	\$3,371.20		\$20,125.94
72610-399	OTHER CONTRACTED SERVICES	\$222,056.11	\$12,129.29		\$234,185.40
72610-410	CUSTODIAL SUPPLIES	\$60,000.00	\$18,408.42		\$78,408.42
72610-454	WATER AND SEWER	\$46,292.50	\$3,050.37		\$49,342.87
72610-499	OTHER SUPPLIES AND MATERIALS	\$5,000.00	\$13,347.31		\$18,347.31
72610-720	PLANT OPERATION EQUIPMENT	\$39,100.00	\$15,524.89		\$54,624.89
72610-160	GUARDS	\$62,899.00		\$5,385.45	\$57,513.55
72610-166	CUSTODIAL PERSONNEL	\$344,838.00		\$6,134.44	\$338,703.56
72610-201	SOCIAL SECURITY	\$25,262.00		\$1,640.70	\$23,621.30
72610-204	STATE RETIREMENT	\$50,523.00		\$12,191.28	\$38,331.72
72610-210	UNEMPLOYMENT COMPENSATION	\$2,160.00		\$444.96	\$1,715.04
72610-299	OTHER FRINGE BENEFITS	\$12,994.00		\$12,994.00	\$0.00
72610-415	ELECTRICITY	\$500,000.00		\$11,254.14	\$488,745.86
72610-434	NATURAL GAS	\$82,707.80		\$15,786.51	\$66,921.29
72620-399	OTHER CONTRACTED SERVICES	\$6,683.47	\$1,789.02		\$8,472.49
72620-499	OTHER SUPPLIES AND MATERIALS	\$387,803.27	\$8,012.19		\$395,815.46

JOHNSON COUNTY BOARD OF EDUCATION
GENERAL PURPOSE SCHOOL FUND
BOARD AMENDMENT

30-Jun-16

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
72620-167	MAINTENANCE PERSONNEL	\$110,983.00		\$888.07	\$110,094.93
72620-189	OTHER SALARIES & WAGES	\$746.65		\$746.65	\$0.00
72620-201	SOCIAL SECURITY	\$7,131.00		\$587.03	\$6,543.97
72620-204	STATE RETIREMENT	\$14,861.00		\$1,249.44	\$13,611.56
72620-210	UNEMPLOYMENT COMPENSATION	\$360.00		\$132.25	\$227.75
72620-212	EMPLOYER MEDICARE	\$1,972.00		\$441.47	\$1,530.53
72620-299	OTHER FRINGE BENEFITS	\$2,629.91		\$2,629.91	\$0.00
72620-335	MAINTENANCE AND REPAIR-BLDG	\$2,000.00		\$460.00	\$1,540.00
72620-336	MAINTENANCE AND REPAIR-EQUIP	\$39,796.75		\$2,187.90	\$37,608.85
72620-355	TRAVEL	\$300.00		\$300.00	\$0.00
72620-599	OTHER CHARGES	\$961.56		\$178.49	\$783.07
72710-146	BUS DRIVERS	\$244,028.00	\$1,772.63		\$245,800.63
72710-307	COMMUNICATION	\$3,231.45	\$225.35		\$3,456.80
72710-450	TIRES AND TUBES	\$17,000.00	\$744.50		\$17,744.50
72710-453	VEHICLE PARTS	\$54,562.52	\$5,799.93		\$60,362.45
72710-499	OTHER SUPPLIES AND MATERIALS	\$3,000.00	\$2,198.39		\$5,198.39
72710-524	IN SERVICE/STAFF DEVELOPMENT	\$2,612.96	\$1,334.19		\$3,947.15
72710-599	OTHER CHARGES	\$4,719.10	\$26,734.27		\$31,453.37
72710-412	DIESEL FUEL	\$116,164.03		\$38,809.26	\$77,354.77
72810-355	TRAVEL	\$1,248.32	\$72.94		\$1,321.26
72810-709	DATA PROCESSING EQUIPMENT	\$79.79		\$72.94	\$6.85
73300-201	SOCIAL SECURITY	\$3,595.00	\$310.29		\$3,905.29

JOHNSON COUNTY BOARD OF EDUCATION
GENERAL PURPOSE SCHOOL FUND
BOARD AMENDMENT

30-Jun-16

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
73300-212	EMPLOYER MEDICARE	\$841.00	\$88.86		\$929.86
73300-524	IN SERVICE/STAFF DEVELOPMENT	\$1,500.00		\$399.15	\$1,100.85
73400-105	SUPERVISOR/DIRECTOR	\$11,908.00	\$3,499.15		\$15,407.15
73400-189	OTHER SALARIES & WAGES	\$1,685.00	\$2,600.00		\$4,285.00
73400-198	NON-CERTIFIED SUBSTITUTE TEAC	\$4,000.00	\$400.00		\$4,400.00
73400-524	IN SERVICE/STAFF DEVELOPMENT	\$5,000.00	\$200.00		\$5,200.00
73400-163	EDUCATIONAL ASSISTANTS	\$37,933.00		\$2,022.00	\$35,911.00
73400-207	MEDICAL INSURANCE	\$35,000.00		\$2,000.00	\$33,000.00
73400-355	TRAVEL	\$1,000.00		\$279.01	\$720.99
73400-429	INSTRUCTIONAL SUPPLIES AND MA	\$45,810.46		\$2,300.00	\$43,510.46
73400-599	OTHER CHARGES	\$10,098.14		\$98.14	\$10,000.00
	TOTALS	\$12,274,863.48	\$228,237.08	\$228,237.08	\$12,274,863.48
	END OF YEAR CLEAN-UP				

JOHNSON COUNTY BOARD OF EDUCATION					
FEDERAL PROJECTS FUND					
BOARD AMENDMENT					
30-Jun-16					
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
72210-105-101	SUPERVISOR/DIRECTOR	\$33,054.00	\$2.04		\$33,056.04
72210-189-101	OTHER SALARIES & WAGES	\$46,109.00		\$2.04	\$46,106.96
	TOTALS TITLE I	\$79,163.00	\$2.04	\$2.04	\$79,163.00
71100-204-201	STATE RETIREMENT	\$3,391.26	\$0.06		\$3,391.32
71100-116-201	TEACHERS	\$37,514.00		\$0.06	\$37,513.94
72210-204-201	STATE RETIREMENT	\$6,365.42	\$10.14		\$6,375.56
72210-196-201	IN-SERVICE TRAINING	\$22,277.00		\$10.14	\$22,266.86
	TOTALS TITLE II	\$40,905.26	\$0.06	\$0.06	\$40,905.26
72210-189-222	OTHER SALARIES & WAGES	\$13,993.13	\$4,054.45		\$18,047.58
72210-196-222	IN-SERVICE TRAINING	\$11,000.00	\$979.00		\$11,979.00
72210-212-222	EMPLOYER MEDICARE	\$864.71	\$68.80		\$933.51
72210-499-222	OTHER SUPPLIES AND MATERIALS	\$42,634.75		\$5,102.25	\$37,532.50
	TOTALS TIF DATA FUND	\$68,492.69	\$5,102.25	\$5,102.25	\$68,492.69
71100-116-413	TEACHERS	\$900.00	\$400.00		\$1,300.00
71100-189-413	OTHER SALARIES & WAGES	\$31,020.00	\$425.88		\$31,445.88
71100-201-413	SOCIAL SECURITY	\$1,979.00	\$32.64		\$2,011.64
71100-204-413	STATE RETIREMENT	\$3,949.00	\$67.81		\$4,016.81

JOHNSON COUNTY BOARD OF EDUCATION					
FEDERAL PROJECTS FUND					
BOARD AMENDMENT					
30-Jun-16					
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
71100-212-413	EMPLOYER MEDICARE	\$464.00	\$8.46		\$470.46
71100-599-413	OTHER CHARGES	\$12,461.77	\$285.11		\$12,746.88
71100-429-413	INSTRUCTIONAL SUPPLIES & MAT	\$7,091.93		\$1,217.90	\$5,874.03
	TOTALS GEAR UP	\$57,865.70	\$1,217.90	\$1,217.90	\$57,865.70
73300-212-431	EMPLOYER MEDICARE	\$393.00	\$396.16		\$789.16
73300-599-431	OTHER CHARGES	\$3,500.00	\$242.30		\$3,742.30
73300-201-431	SOCIAL SECURITY	\$653.00		\$638.46	\$14.54
	TOTALS 21ST CENTURY	\$4,546.00	\$638.46	\$638.46	\$4,546.00
72210-138-601	INSTRUCTIONAL COMPUTER PERS.	\$15,219.00	\$600.12		\$15,819.12
72210-201-601	SOCIAL SECURITY	\$1,277.82	\$12.99		\$1,290.81
72210-204-601	STATE RETIREMENT	\$2,374.49	\$99.52		\$2,474.01
72210-212-601	EMPLOYER MEDICARE	\$298.84	\$3.01		\$301.85
72210-207-601	MEDICAL INSURANCE	\$3,094.00		\$715.64	\$2,378.36
	TOTALS TITLE VI CENTURY	\$31,356.15	\$715.64	\$715.64	\$31,356.15
71300-429-801	INSTRUCTIONAL SUPPLIES AND MAT	\$2,476.76	\$176.74		
71300-730-801	VOCATIONAL INSTRUCTION EQUIP	\$23,432.00		\$176.74	\$23,255.26

JOHNSON COUNTY BOARD OF EDUCATION					
FEDERAL PROJECTS FUND					
BOARD AMENDMENT					
30-Jun-16					
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
72130-212-801	EMPLOYER MEDICARE	\$29.00	\$0.02		\$29.02
72130-204-801	STATE RETIREMENT	\$181.00		\$0.02	\$180.98
	TOTALS CARL PERKINS	\$57,264.91	\$892.38	\$892.38	\$54,611.41
71200-171-901	SPEECH PATHOLOGIST	\$8,000.00	\$661.96		\$8,661.96
71200-198-901	NON-CERTIFIED SUBSTITUTE TEACH	\$5,763.00	\$390.60		\$6,153.60
71200-201-901	SOCIAL SECURITY	\$13,171.52		\$1,052.56	\$12,118.96
	TOTALS IDEA	\$26,934.52	\$1,052.56	\$1,052.56	\$26,934.52
	END OF YEAR CLEAN-UP				

JOHNSON COUNTY BOARD OF EDUCATION					
CENTRAL CAFETERIA FUND					
BOARD AMENDMENT					
30-Jun-16					
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
143-73100-422	FOOD SUPPLIES	\$510,000.00	\$13,167.52		\$523,167.52
143-73100-710	FOOD SERVICE EQUIPMENT	\$50,000.00		\$13,167.52	\$36,832.48
		\$560,000.00	\$13,167.52	\$13,167.52	\$560,000.00
	END OF YEAR CLEANUP				

JOHNSON COUNTY BOARD OF EDUCATION					
HEAD START FUND (CALENDAR)					
BOARD AMENDMENT					
JUNE 30, 2016					
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
121-72110-355	TRAVEL	\$2,925.54	\$268.44		\$3,193.98
121-72110-207	MEDICAL INSURANCE	\$12,377.00		\$268.44	\$12,108.56
121-72210-196	IN-SERVICE TRAINING	\$3,040.00	\$60.00		\$3,100.00
121-72210-524	IN-SERVICE/STAFF DEVELOPMENT	\$5,043.52	\$100.00		\$5,143.52
121-72210-499	OTHER SUPPLIES AND MATERIALS	\$6,868.48		\$160.00	\$6,708.48
	TOTALS	\$30,254.54	\$428.44	\$428.44	\$30,254.54
	END OF YEAR CLEANUP				

JOHNSON COUNTY BOARD OF EDUCATION					
HEAD START FUND (FISCAL)					
BOARD AMENDMENT					
JUNE 30, 2016					
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
145-71100-198	NON-CERTIFIED SUBSTITUTE TEACH.	\$6,078.05	\$547.20		\$6,625.25
145-71100-207	MEDICAL INSURANCE	\$51,509.00		\$547.20	\$50,961.80
145-72110-355	TRAVEL	\$3,155.81	\$268.47		\$3,424.28
145-72110-204	STATE RETIREMENT	\$5,681.00		\$268.47	\$5,412.53
	TOTALS	\$66,423.86	\$815.67	\$815.67	\$66,423.86
	END OF YEAR CLEANUP				