

**MINUTES OF THE JOHNSON COUNTY BOARD OF EDUCATION, REGULAR SESSION
JANUARY 12, 2017**

Agenda

1. Call to Order
2. Roll Call
3. Employee Recognition/Student Recognition (Shady Valley)
 - Employee of the Month
 - Students of the Month
4. Recognition of Visitors or Delegations/Audience Participation
5. **Consent Agenda**
 - Approval of Agenda
 - Approval of minutes of the regular meeting of December 8, 2016, with any additions/corrections necessary (Attachment 5a)
 - *** **Approved Amendments for December 8, 2016 on the back*****
 - Approve the following amendments (Attachment 5b)
 - General Purpose School Fund – Board Amendment
 - General Purpose School Fund – Court Amendment
 - Head Start Fund (Calendar) – Board Amendment
 - Head Start Fund (Calendar) – Court Amendment (Executive Agreement 12/13/2016)
 - Head Start Fund (Fiscal) Board Amendment
 - Approve Field Trip Requests – NONE
6. Report of Student Board Member – Marly Eggers
7. Report Card Presentation-Dr. Stephen Long
8. Budget Update – Tina Lipford
9. Any other matters which may duly come before the Board for official action

Information Items:

1. Director's Report
 - Head Start / Pre K (DR1)
 - Food Service Appreciation Day – January 12, 2017, TODAY
 - January 16, 2016 - Martin Luther King Day, no school (Central Office OPEN)
 - Board Appreciation week January 23-27, 2017
 - TSBA Day on the Hill – February 20-21, 2017 (Registrations made)
 - Board Retreat – Saturday, March 4, 2017 at Johnson County High School Library 9 a.m. - 2 p.m.
 - TSBA 2017 SCOPE Conference – Tuesday, March 7, 2016 (Middle Tennessee State University Student Union Building, Murfreesboro)
2. Personnel decisions made by Director of Schools

Hires:

Tonya Devaney, Johnson County High School, Guidance Counselor, effective January 2, 2017
Julie Dugger, Johnson County Vocational School, Secretary/Bookkeeper, effective January 3, 2017
Meggan Knight, Johnson County Middle School, medical leave for Tammy Jarvis, effective January 17, 2017

Leaves:

Tammy Jarvis, medical leave on January 2, through February 1, 2017

Transfers:

Harlie Cornett transferred from Mountain City Elementary, Interim to Mountain City Elementary, Assistant, effective January 2, 2017
Linda Wills transferred from Johnson County Schools, Substitute to Johnson County High Schools, Custodian, effective January 2, 2017

Resignation:

Jamie Vanover, Johnson County Schools, Substitute, effective December 5, 2016

Katherine Motsinger, Johnson County Vocational School, Secretary/Bookkeeper, effective January 2, 2017

Volunteer:

The Johnson County School System does not discriminate on the basis of disability in the programs and activities which it operates pursuant to the requirements of the Americans with Disabilities Act of 1990, Public Law 101-336. If you need provisions to attend this Board of Education meeting, please notify Dr. Mischelle Simcox, Director of Schools, at (423) 727-2640.

Action taken on Agenda Items:

1. The Johnson County Board of Education met in regular session at 6:00 p.m. on Thursday, January 12, 2017. The chairman, Mr. Long, called the meeting to order. The Pledge of Allegiance was led by Mr. Payne..
2. The roll was called with all members present Mr. Long, Mr. Carlton, Mr. Gregg, Mr. Payne and Ms. Reece. The Student Board Member, Ms. Eggers, present and Serena Warren, recorder.
3. Employee Recognition/Student Recognition (Shady Valley Elementary)
Employee Recognition, Kitty Peters was recognized as employee of the month. Kitty Peters is vital to the success of Shady Valley Elementary. She takes care of everything from taking a student's temperature to breaking in a rookie principal, which I can tell you is a full time job per Dana Smith, Principal. Kitty works tirelessly for our school by making sure that our students and teachers needs are met. She does bulletin boards, gets everything ready for the auction, constructs Christmas programs sets and runs Santa's workshop as well and countless other things that without her we would be lost. Thank you Kitty for everything, we appreciate everything you do for us at Shady Valley Elementary.
Student Recognition, was presented to four Most Improved; Josh Wallace-Pre-K, Jaylen Main-2nd Grade, Kaitlyn James-4th Grade, and Alley Ford-5th Grade. We are very proud of the hard work from our students at Shady Valley Elementary.
Mr. Long thanked the parents and students for attending, if they wanted to leave they could at this time.
4. Recognition of Visitors or Delegation/Audience Participation, none
5. A motion was made by Mr. Carlton, seconded by Mr. Gregg, and carried by unanimous roll call vote to approve the consent agenda as presented and recommended. This includes the following amendments:
General Purpose School Fund Board Amendment
General Purpose School Fund Court Amendment
Head Start Fund (Calendar) Board Amendment
Head Start Fund (Calendar) Court Amendment (Executive Agreement 12/13/2016)
Head Start Fund (Fiscal) Board Amendment
Approve Field Trip Requests-NONE
6. Report of Student Board Member – Marly Eggers
 - January 3, 2017, started 2nd semester
 - January 6, 2017, report cards were given
 - January 12, 2017, GEAR UP hosted an ACT night for Juniors information was given to parents and students who attended about the ACT on how to study, prepare and register
 - As of January 12, 2017, we have missed 2 snow days
 - January 13, 2017, Thespians students traveled to Murfreesboro for Thescon held at MTSU

- January 13, 2017, basketball will be traveling to Sullivan North for their next conference game
 - Softball and Baseball started conditioning for the upcoming season
7. Report Card Presentation-Dr. Stephen Long, data was shared by Dr, Stephen Long concerning attendances improvement, graduation rate and EOC percentages, ACT college readiness benchmarks.
 8. Budget Update- Tina Lipford, an informative budget update was provided by the Finance Director, Tina Lipford
 9. Any other matters which may duly come before the Board for official action

******Moved to the Addendum Items to the Agenda:******

1. Approve the transfer of property located in lower Shady Valley/Sutherland, TN to the Sutherland Church
2. Approve purchase to TDOT offer of Bridge Property at Johnson County High School

Action taken on Addendum Items to the Agenda:

1. A motion was made by Mr. Gregg and seconded by Mr. Carlton and carried by unanimous roll call vote to approve to sell the property located in the lower Shady Valley/Sutherland, TN to the Sutherland Church for one dollar (\$1) to Sutherland Church with agreement from the church that if church resolves that it goes back to Johnson County Board of Education with purchase price of one dollar (\$1). Also authorizing Dr. Mischelle Simcox (Director of Schools) and Mr. Long (Board Chairman) to sign any documents as related to deed of property.
2. A motion was made by Mr. Carlton and seconded by Mr. Gregg and carried by unanimous roll call vote to approve purchase to TDOT offer of \$11,900 which includes moving of the security building and a sign right of way for the Johnson County High School. Also authorizing Dr. Simcox (Director of Schools) to sign documents needed to finalize contract with TDOT.

******Moved back to item number 9, of the Board Agenda******

9. Any other matters which may duly come before the Board for official action, none

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Comments: Mr. Carlton asked about an update on colleges concerning their guidelines for our upcoming Seniors, also asked about guideline changes on lunches in the schools. Ms. McCulloch has received anything yet concerning changes on lunches. Please be aware that News Channel 5 has gotten in correct information concerning our schools. Please direct the calls to Dr. Mischelle Simcox, just be careful of what you say to the media.

Ms. Reece: Happy New Year to everyone, wishing everyone a great year

Mr. Payne: Wishing Ms. Eggers a happy 18th birthday

Mr. Gregg: Happy birthday to Ms. Eggers

Mr. Carlton: Thanks to everyone for all the hard work in getting students ready, we have a great group to work with very proud of our schools

Mr. Long: Everyone enjoy the New Year, thank you for all your hard work

Mr. Carlton made a motion that the meeting adjourn. Mr. Long stated meeting to be adjourn. There being no further business the meeting adjourned at 6:45 p.m.

MINUTES OF THE JOHNSON COUNTY BOARD OF EDUCATION, WORK SESSION
January 12, 2017 at 4:30 p.m. in the Johnson County Schools Board Room

Agenda

1. Elementary 4-H, Dare and Family Life Curriculum
2. Shoun's Property
3. Sutherland Property
4. New Labor Laws

Action taken on Agenda

The Johnson County Board of Education met in a work session on Thursday, January 12, 2017, at 4:30 p.m. at the Johnson County Schools Board Room. The work session was called to order by Mr. Long at 4:30 p. m., all Board Members were present, Serena Warren, recorder. Above items were discussed moving Agenda item 3, Sutherland Property to an Addendum Item to the Board Meeting at 6:00 p.m., at Johnson County Board of Education for approval of property sale.

The work session ended at 5:10 p.m.

The Johnson County School System does not discriminate on the basis of disability in the programs and activities which it operates pursuant to the requirements of the Americans with Disabilities Act of 1990, Public Law 101-336. If you need provisions to attend this Board of Education meeting, please notify Dr. Mischelle Simcox, Director of Schools, at (423) 727-2640.

JOHNSON COUNTY BOARD OF EDUCATION
GENERAL PURPOSE SCHOOL FUND
BOARD AMENDMENT

(Approved Amendments
for December 8, 2016)
- on back

8-Dec-16

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
71100-188	BONUS PAYMENTS	\$98,800.00	\$2,800.00		\$101,600.00
71100-210	UNEMPLOYMENT COMPENSATION	\$6,462.00	\$554.30		\$7,016.30
71100-322	EVALUATION AND TESTING	\$0.00	\$2,030.00		\$2,030.00
71100-336	MAINTENANCE AND REPAIR	\$6,000.00	\$806.75		\$6,806.75
71100-499	OTHER SUPPLIES & MATERIALS	\$2,500.00	\$11,842.00		\$14,342.00
71100-116	TEACHERS	\$4,923,698.00		\$3,354.30	\$4,920,343.70
71100-722	REGULAR INSTRUCTION EQUIPMENT	\$28,000.00		\$14,678.75	\$13,321.25
71200-117	CAREER LADDER PROGRAM	\$1,500.00	\$500.00		\$2,000.00
71200-188	BONUS PAYMENTS	\$20,800.00	\$2,000.00		\$22,800.00
71200-399	OTHER CONTRACTED SERVICES	\$10,000.00	\$8,005.00		\$18,005.00
71200-116	TEACHERS	\$453,239.00		\$2,500.00	\$450,739.00
71200-312	CONTRACTS WITH PRIVATE AGENCY	\$83,192.00		\$8,005.00	\$75,187.00
71300-198	NON-CERTIFIED SUBSTITUTE	\$0.00	\$2,421.62		\$2,421.62
71300-210	UNEMPLOYMENT COMPENSATION	\$832.00	\$50.40		\$882.40
71300-188	BONUS PAYMENTS	\$12,800.00		\$1,600.00	\$11,200.00
71300-399	OTHER CONTRACTED SERVICES	\$3,000.00		\$872.02	\$2,127.98
72130-117	CAREER LADDER PROGRAM	\$0.00	\$500.00		\$500.00
72130-189	OTHER SALARIES & WAGES	\$0.00	\$3,495.00		\$3,495.00
72130-196	IN-SERVICE TRAINING	\$0.00	\$2,100.00		\$2,100.00
72130-210	UNEMPLOYMENT COMPENSATION	\$260.00	\$47.28		\$307.28
72130-123	GUIDANCE PERSONNEL	\$248,131.00		\$6,142.28	\$241,988.72
72210-210	UNEMPLOYMENT COMPENSATION	\$500.80	\$7.78		\$508.58
72210-432	LIBRARY BOOKS/MEDIA	\$24,000.00	\$1.00		\$24,001.00
72210-499	OTHER SUPPLIES & MATERIALS	\$1,500.00	\$1,448.90		\$2,948.90
72210-790	OTHER EQUIPMENT	\$4,000.00		\$1,457.68	\$2,542.32
72220-188	BONUS PAYMENTS	\$1,424.00	\$400.96		\$1,824.96
72220-210	UNEMPLOYMENT COMPENSATION	\$65.00	\$45.71		\$110.71
72220-207	MEDICAL INSURANCE	\$11,098.00		\$446.67	\$10,651.33
72230-210	UNEMPLOYMENT COMPENSATION	\$52.00	\$3.20		\$55.20
72230-299	OTHER FRINGE BENEFITS	\$307.00		\$3.20	\$303.80
72310-210	UNEMPLOYMENT COMPENSATION	\$176.00	\$6,784.90		\$6,960.90
72310-399	OTHER CONTRACTED SERVICES	\$4,000.00	\$2,518.00		\$6,518.00
72310-331	LEGAL SERVICES	\$10,000.00		\$6,784.90	\$3,215.10
72310-599	OTHER CHARGES	\$6,191.08		\$2,518.00	\$3,673.08

JOHNSON COUNTY BOARD OF EDUCATION
GENERAL PURPOSE SCHOOL FUND
BOARD AMENDMENT

8-Dec-16

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
72320-210	UNEMPLOYMENT COMPENSATION	\$104.00	\$6.39		\$110.39
72320-435	OFFICE SUPPLIES	\$3,000.00	\$1,212.61		\$4,212.61
72320-701	ADMINISTRATION EQUIPMENT	\$2,000.00		\$1,219.00	\$781.00
72410-117	CAREER LADDER PROGRAM	\$2,500.00	\$1,000.00		\$3,500.00
72410-188	BONUS PAYMENTS	\$16,800.00	\$800.00		\$17,600.00
72410-435	OFFICE SUPPLIES	\$3,500.00		\$1,800.00	\$1,700.00
72510-210	UNEMPLOYMENT COMPENSATION	\$91.00	\$3.69		\$94.69
72510-701	ADMINISTRATION EQUIPMENT	\$500.00		\$3.69	\$496.31
72520-210	UNEMPLOYMENT COMPENSATION	\$65.00	\$4.00		\$69.00
72520-524	IN SERVICE/STAFF DEVELOPMENT	\$1,000.00	\$264.09		\$1,264.09
72520-701	ADMINISTRATION EQUIPMENT	\$500.00		\$268.09	\$231.91
72610-188	BONUS PAYMENTS	\$18,800.00	\$400.00		\$19,200.00
72610-189	OTHER SALARIES & WAGES	\$0.00	\$5,624.09		\$5,624.09
72610-210	UNEMPLOYMENT COMPENSATION	\$1,248.00	\$4.05		\$1,252.05
72610-166	CUSTODIAL PERSONNEL	\$346,602.91		\$6,028.14	\$340,574.77
72620-212	EMPLOYER MEDICARE	\$0.00	\$1,000.00		\$1,000.00
72620-204	STATE RETIREMENT	\$17,267.00		\$1,000.00	\$16,267.00
72810-524	IN SERVICE/STAFF DEVELOPMENT	\$500.00	\$152.18		\$652.18
72810-709	DATA PROCESSING EQUIPMENT	\$500.00		\$152.18	\$347.82
73100-210	UNEMPLOYMENT COMPENSATION	\$104.00	\$6.39		\$110.39
73100-355	TRAVEL	\$1,000.00		\$6.39	\$993.61
73400-188	BONUS PAYMENTS	\$3,520.00	\$1,000.00		\$4,520.00
73400-189	OTHER SALARIES & WAGES	\$0.00	\$1,850.41		\$1,850.41
73400-207	MEDICAL INSURANCE	\$28,612.00		\$2,850.41	\$25,761.59
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	TOTALS	\$6,410,741.79	\$61,690.70	\$61,690.70	\$6,410,741.79

MISC. LINE ITEM CLEANUP

JOHNSON COUNTY BOARD OF EDUCATION

GENERAL PURPOSE SCHOOL FUND
COURT AMENDMENT
DECEMBER 8, 2016

ACCOUNT NUMBER	DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
141-43570	RECEIPTS FROM INDIVIDUAL SCHOOLS	\$15,974.17	\$1,677.08		\$17,651.25
141-44170	MISC. REFUNDS	\$21,242.31	\$1,500.32		\$22,742.63
141-44530	SALE OF EQUIPMENT	\$0.00	\$4,147.00		\$4,147.00
		\$37,216.48	\$7,324.40	\$0.00	\$44,540.88
THE ABOVE FUNDS WERE COLLECTED, RECEIPTED AND DEPOSITED WITH THE TRUSTEE AND ARE BEING AMENDED INTO THE APPROPRIATE LINE ITEMS BELOW:					
43570 RECEIPTS FROM INDIVIDUAL SCHOOLS: \$1,677.08: REIMBURSEMENT FOR SUPPLIES AND MATERIALS					
44170 MISC. REFUNDS: \$1,500.32: \$14.61 HOTEL REFUNDS, \$945.00 SOLID WASTE REFUND, \$540.71 HEALTH INSURANCE REIMBURSEMENT					
44530 SALE OF EQUIPMENT: \$4,147.00: 2003 GMC \$2,027.00, 1985 GMC \$2,120.00					
72210-524	INSERVICE/STAFF DEVELOPMENT	\$25,334.99	\$14.61		\$25,349.60
72320-599	OTHER CHARGES	\$32,129.40	\$1,677.08		\$33,806.48
72610-399	OTHER CONTRACTED SERVICES	\$175,000.00	\$945.00		\$175,945.00
72710-207	MEDICAL INSURANCE	\$170,872.00	\$540.71		\$171,412.71
72710-729	TRANSPORTATION EQUIPMENT	\$10,000.00	\$4,147.00		\$14,147.00
	TOTALS	\$413,336.39	\$7,324.40	\$0.00	\$420,660.79

JOHNSON COUNTY BOARD OF EDUCATION
HEAD START FUND (CALENDAR)
COURT AMENDMENT
8-Dec-16

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
121-71100-116	TEACHERS	\$166,583.00		\$5,000.00	\$161,583.00
121-71100-163	EDUCATIONAL ASSISTANTS	\$57,163.00		\$11,643.38	\$45,519.62
121-71100-188	BONUS PAYMENTS	\$0.00	\$6,400.00		\$6,400.00
121-71100-189	OTHER SALARIES AND WAGES	\$2,617.01	\$500.00		\$3,117.01
121-71100-201	SOCIAL SECURITY	\$12,433.00	\$1,136.83		\$13,569.83
121-71100-204	STATE RETIREMENT	\$22,389.00		\$2,575.48	\$19,813.52
121-71100-207	MEDICAL INSURANCE	\$58,230.00		\$13,388.93	\$44,841.07
121-71100-429	INSTRUCTIONAL SUPPLIES AND MAT	\$38,155.17		\$26,076.95	\$12,078.22
121-71100-499	OTHER SUPPLIES AND MATERIALS	\$3,124.83	\$74.35		\$3,199.18
121-71100-599	OTHER CHARGES	\$9,510.00	\$37,102.84		\$46,612.84
121-72110-130	SOCIAL WORKERS	\$40,675.68	\$500.00		\$41,175.68
121-72110-188	BONUS PAYMENTS	\$0.00	\$1,600.00		\$1,600.00
121-72110-201	SOCIAL SECURITY	\$2,499.00		\$300.00	\$2,199.00
121-72110-207	MEDICAL INSURANCE	\$12,108.56	\$400.00		\$12,508.56
121-72110-210	UNEMPLOYMENT COMPENSATION	\$150.00	\$20.00		\$170.00
121-72110-212	EMPLOYER MEDICARE	\$585.00	\$20.00		\$605.00
121-72110-355	TRAVEL	\$2,909.16	\$809.20		\$3,718.36
121-72110-499	OTHER SUPPLIES AND MATERIALS	\$496.60	\$500.68		\$997.28
121-72120-131	MEDICAL PERSONNEL	\$9,636.00	\$350.00		\$9,986.00
121-72120-188	BONUS PAYMENTS	\$0.00	\$200.00		\$200.00
121-72120-201	SOCIAL SECURITY	\$597.00	\$40.00		\$637.00
121-72120-204	STATE RETIREMENT	\$1,195.00	\$80.00		\$1,275.00
121-72120-212	EMPLOYER MEDICARE	\$140.00	\$15.00		\$155.00
121-72120-399	OTHER CONTRACTED	\$3,000.00		\$2,000.00	\$1,000.00
121-72210-105	SUPERVISOR/DIRECTOR	\$47,009.45	\$1,100.00		\$48,109.45
121-72210-188	BONUS PAYMENTS	\$0.00	\$480.00		\$480.00
121-72210-196	IN-SERVICE TRAINING	\$3,460.00	\$2,040.00		\$5,500.00
121-72210-201	SOCIAL SECURITY	\$3,132.00	\$320.00		\$3,452.00
121-72210-204	STATE RETIREMENT	\$4,566.00	\$490.00		\$5,056.00
121-72210-207	MEDICAL INSURANCE	\$4,951.00	\$2,050.00		\$7,001.00
121-72210-210	UNEMPLOYMENT COMPENSATION	\$56.50	\$20.00		\$76.50
121-72210-212	EMPLOYER MEDICARE	\$732.00	\$120.00		\$852.00

PREPARED BY: TINA LIPFORD - FINANCE DIRECTOR

121-72210-355	TRAVEL	\$557.33	\$400.00		\$957.33
121-72210-524	IN SERVICE / STAFF DEVELOPMENT	\$7,821.24	\$4,215.84		\$12,037.08
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	TOTALS	\$516,482.53	\$60,984.74	\$60,984.74	\$516,482.53

LINE ITEM CLEANUP FOR END OF YEAR CLOSURE

JOHNSON COUNTY BOARD OF EDUCATION
HEAD START FUND (FISCAL)
BOARD AMENDMENT

8-Dec-16

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
145-71100-188	BONUS PAYMENTS	\$0.00	\$6,400.00		\$6,400.00
145-71100-499	OTHER SUPPLIES AND MATERIALS	\$0.00	\$100.00		\$100.00
145-71100-207	MEDICAL INSURANCE	\$58,480.00		\$6,500.00	\$51,980.00
145-72110-188	BONUS PAYMENTS	\$0.00	\$1,600.00		\$1,600.00
145-72110-355	TRAVEL	\$2,500.00		\$1,600.00	\$900.00
145-72120-188	BONUS PAYMENTS	\$0.00	\$200.00		\$200.00
145-72120-399	OTHER CONTRACTED SERVICES	\$3,000.00		\$200.00	\$2,800.00
145-72210-188	BONUS PAYMENTS	\$0.00	\$480.00		\$480.00
145-72210-196	IN-SERVICE TRAINING	\$360.00	\$1,100.00		\$1,460.00
145-72210-210	UNEMPLOYMENT COMPENSATION	\$50.83	\$10.00		\$60.83
145-72210-599	OTHER CHARGES	\$0.00	\$400.00		\$400.00
145-72210-499	OTHER SUPPLIES AND MATERIALS	\$8,000.00		\$1,990.00	\$6,010.00
	TOTALS	\$72,390.83	\$10,290.00	\$10,290.00	\$72,390.83

MISC. LINE ITEM CLEANUP