

### BOARD OF EDUCATION MEETING AGENDA November 7, 2023 6 PM - NEW YORK MILLS UFSD LIBRARY

| Steve King          |
|---------------------|
| Kristin Hubley      |
| Jacqueline Edwards  |
| Jeremy Fennell      |
| Jonathan Fiore      |
| Kimberly Gyore      |
| Robert Mahardy, Jr. |
|                     |

| Agenda Item   | Who         | Information<br>Distributed | Action      | Notes  |  |   |                                     |  |
|---|-------------|----------------------------|-------------|--|--|---|-------------------------------------|--|
|   |             |                            |             |  |  |   |                                     |  |
| 1. MEETING CALL TO ORDER                                  |             |                            |             |  |  |   |                                     |  |
| 1.1 Pledge to the Flag                                    |             |                            | Procedural  |  |  |   |                                     |  |
| 1.2 Reading of the New York Mills UFSD Mission Statement. |             |                            | Procedural  | members,<br>and charac<br>environme<br>and enthu | our mission is<br>cter necessar<br>ent of tolerand | s to foster the<br>y to instill a str<br>ce and respect,<br>rning that will | confidence<br>ong work<br>and to ig | rents and community e, knowledge, cognition, ethic, to create an nite an attitude of inquiry dents to become |
|   |             |                            |             |  |  |   |                                     |  |
| 1.3 Acceptance of Agenda                                  | S. King     | Yes                        | Action      | 1 <sup>st</sup>                                  | 2 <sup>nd</sup>                                    | / Yes _   | No                                  | _ Abstain  |
|   |             |                            |             |  |  |   |                                     |  |
| 2. PRESENTATIONS AND COMMITTEE REPORTS                    |             |                            |             |  |  |   |                                     |  |
| 2.1 President's Message                                   | S. King     |                            | Information |  |  |   |                                     |  |
|   |             |                            |             |  |  |   |                                     |  |
| 2.2 BOCES Representative Report                           | G. Porcelli |                            | Information |  |  |   |                                     |  |
| 2.3 Oneida-Herkimer-Madison BOCES                         |             |                            | Information | Dr. Patri  | cia Kilburn,                                       | ОНМ ВОСЕ  | S Distric                           | t Superintendent   |

| 2.4 Committee Reports | Information |  |
|-----------------------|-------------|--|
|                       |             |  |

Policy Committee: Jacqueline Edwards/Chair, Kimberly Gyore, Kristin Hubley

Facilities Committee: Jeremy Fennell/Chair, Jacqueline Edwards Communications Committee: Robert Mahardy/Chair, Jeremy Fennell

Safety Committee: Kristin Hubley/Chair, Robert Mahardy

Transportation/Safety Committee: Kimberly Gyore/Chair, Jonathan Fiore Finance Committee: Jonathan Fiore/Chair, Jacqueline Edwards, Kimberly Gyroe

SBI: Steve King (SBI Alternate: Kristin Hubley)

| 2.5 2023-2024 Annual Budget Vote and | M. LaGase   |     | 1.6         |                 |                 |       |    |           |
|--------------------------------------|-------------|-----|-------------|-----------------|-----------------|-------|----|-----------|
| School Board Election Timeline       | L. Stamboly |     | Information |                 |                 |       |    |           |
|                                      |             |     |             | 14 75.0         |                 |       |    |           |
| 3. CONSENT AGENDA                    |             |     |             |                 |                 |       |    |           |
| 3.1 Approval of 3.2 through 3.4      | S. King     | Yes | Action      | 1 <sup>st</sup> | 2 <sup>nd</sup> | / Yes | No | Abstain   |
| 3.2 Business Office Reports          |             | Yes | Action      | 1 <sup>st</sup> | 2 <sup>nd</sup> | / Yes | No | _ Abstain |
| 3.2-a Budget Transfers               | El Versi    | Yes | Action      | 1 st            | 2 <sup>nd</sup> | / Yes | No | _ Abstain |
| 5.2-a budget Halisiers               |             | 163 | Action      |                 |                 | / 103 |    |           |
| 3.3 CSE Reports                      |             | Yes | Action      | 1 <sup>st</sup> | 2 <sup>nd</sup> | / Yes | No | Abstain   |
| 3.4 Approval of the Previous Minutes | 10.3.2023   | Yes | Action      | 1 <sup>st</sup> | 2 <sup>nd</sup> | / Yes | No | Abstain   |
| 4. OLD BUSINESS                      |             |     |             |                 |                 |       |    |           |
| 4.1 Capital Updates                  |             |     | Information |                 |                 |       |    |           |
| 5. NEW BUSINESS                      |             |     |             |                 |                 |       |    |           |
| 5.1 Personnel Report                 |             | Yes | Action      | 1 <sup>st</sup> | 2 <sup>nd</sup> | / Yes | No | Abstain   |

|   |     |        | 77              |                   |         |      |           |
|---|-----|--------|-----------------|-------------------|---------|------|-----------|
| 5.2 – Resolution to accept the Corrective<br>Action Plan for fiscal year 2022-2023  | Yes | Action | 1 <sup>st</sup> | 2 <sup>nd</sup>   | _ / Yes | _ No | _ Abstain |
| 5.3 – Resolution to accept the Extra<br>Classroom Activity Fund Corrective Action<br>Plan for 2022-2023                               | Yes | Action | 1 <sup>st</sup> | _ 2 <sup>nd</sup> | _ / Yes | _ No | _ Abstain |
| 5.4 - Approval of the Contract between<br>Citi BOCES and the New York Mills UFSD<br>for Audiology Services                            | Yes | Action | 1 <sup>st</sup> | _ 2 <sup>nd</sup> | / Yes   | _ No | _ Abstain |
| 5.5 – Approval of the Free Software Opt-<br>In Agreement MORIC/Erie 1<br>BOCES/WNYRIC   | Yes | Action | 1 <sup>st</sup> | _ 2 <sup>nd</sup> | _ / Yes | _ No | _ Abstain |
| 5.6 - Approval of the Use of Facilities –<br>NYM Optimist Biddy Basketball Program  | Yes | Action | 1 <sup>st</sup> | _ 2 <sup>nd</sup> | / Yes   | _ No | _Abstain  |
| 5.7 Approval of the Use of Facilities –<br>NYM PTSO- Craft Fair Event   | Yes | Action | 1 <sup>st</sup> | _ 2 <sup>nd</sup> | / Yes   | _No  | _Abstain  |
| 5.8 – Policy 5200 School Wellness Policy-<br>First Read (Review)  | Yes | Action | 1 <sup>st</sup> | 2 <sup>nd</sup>   | / Yes   | _ No | _Abstain  |
| 5.9 – Policy 7068 Limitations on the Use of<br>Timeout and Physical Restraints- First<br>Read   | Yes | Action | 1 <sup>st</sup> | _ 2 <sup>nd</sup> | / Yes   | _ No | _ Abstain |
| 5.10 – Approval of Combing Contract<br>between New York Mills UFSD and Notre<br>Dame Jr./Sr. High School (host) Varsity Ice<br>Hockey | Yes | Action | 1 <sup>st</sup> | _ 2 <sup>nd</sup> | / Yes   | _No  | _Abstain  |
|   |     |        |                 |                   |         |      |           |
|   |     |        |                 |                   |         |      |           |

| 6. K-12 REPORTS  |                        |                |                           |                 |                 |              |         |  |
|--|------------------------|----------------|---------------------------|-----------------|-----------------|--------------|---------|--|
|  |                        |                |                           |                 |                 |              |         |  |
| 6.1 Executive Principal K-12   | M. Facci               |                | Information               |                 |                 |              |         |  |
|  |                        |                |                           |                 |                 |              |         |  |
| 6.2 Interim Principal K-12   | D. DiSpirito           |                | Information               |                 |                 |              |         |  |
|  |                        |                |                           |                 |                 |              |         | Manual State Court and the late of the lat |
|  |                        |                |                           |                 |                 |              |         |  |
| 7. SUPERINTENDENT'S REPORT   |                        |                |                           |                 |                 |              |         |  |
|  |                        |                |                           |                 |                 |              |         |  |
| 7.1 Enrollment Update  | M. LaGase              | Yes            | Information               |                 |                 |              |         |  |
|  |                        |                |                           |                 |                 |              |         |  |
| 7.2 Superintendent's Update  | M. LaGase              |                | Information               |                 |                 |              |         |  |
|  |                        |                |                           |                 |                 |              |         |  |
| 8. COMMUNICATIONS  |                        |                |                           |                 |                 |              |         |  |
|  |                        |                |                           |                 |                 |              |         |  |
|  |                        |                |                           |                 |                 |              |         |  |
| 8.1 From the Floor -   | District Clerk         |                | Information               |                 |                 |              |         |  |
| Persons wishing to speak should first be a and the agenda topic or other matter of pindividual's comments limited to three (3) | public concern abo     | out our scho   | ools that they wish to di | scuss. To       | pics must b     | e addressed  | one at  | a time with each   |
|  |                        |                |                           |                 |                 |              |         |  |
| 8.2 Board Discussion   | BOE                    |                | Discussion                |                 |                 |              |         |  |
|  |                        |                |                           |                 |                 |              |         |  |
| 9. EXECUTIVE SESSION ** (If Needed)  | BOE                    |                | Discussion/Action         | 1 <sup>st</sup> | 2 <sup>nd</sup> | / Yes _      | No      | _ Abstain  |
|  |                        |                |                           |                 |                 |              |         |  |
| 9.1 Return to General Session (time)   | BOE                    |                | Action                    | 1 <sup>st</sup> | 2""             | / Yes        | No      | _ Abstain  |
|  |                        |                |                           |                 |                 |              |         |  |
|  |                        |                |                           |                 |                 |              |         |  |
| 10. ADJOURNMENT  |                        |                |                           |                 |                 |              |         |  |
|  |                        |                |                           |                 |                 |              |         |  |
| 10.1 Adjournment   |                        |                | Action                    | 1 <sup>st</sup> | 2 <sup>nd</sup> | / Yes        | No      | _ Abstain  |
|  |                        |                |                           |                 |                 |              |         |  |
| **§105. Conduct of executive sessions.  1. Upon a majority vote of its total members.  | erchin taken in a      | onen meet      | ting nursuant to a motion | n identif       | ving the ger    | eral area or | areas o | f the subject or   |
| L. UDON A MAIONLY VOLE OF ILS LOLAI MEMD   | CIBIIID, LARCII III AI | I OPCII IIICEL | ang pursuant to a motio   | IUCIILII        | Auria rue dei   | ui ui cu Ui  | u - u   | Janjout VI   |

subjects to be considered, a public body may conduct an executive session for the below enumerated purposes only, provided, however, that no action by formal vote shall be taken to appropriate public moneys:

- a, matters which will imperil the public safety if disclosed;
- b. any matter which may disclose the identity of a law enforcement agent or informer;
- c. information relating to current or future investigation or prosecution of a criminal offense which would imperil effective law enforcement if disclosed;
- d. discussions regarding proposed, pending or current litigation;
- e. collective negotiations pursuant to article fourteen of the civil service law;
- f. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;
- g. the preparation, grading or administration of examinations; and
- h. the proposed acquisition, sale or lease of real property or the proposed acquisition of securities, or sale or exchange of securities held by such public body, but only when publicity would substantially affect the value thereof.
- 2. Attendance at an executive session shall be permitted to any member of the public body and any other persons authorized by the public body.

### NEW YORK MILLS UNION FREE SCHOOL DISTRICT NEW YORKS MILLS, NY

### TREASURER'S REPORT September 30, 2023

| l .   |          |   |
|---|----------|---|
| GENERAL FUND<br>GENERAL FUND MONEY MARKET<br>GENERAL FUND RESTRICTED RESERVE<br>NY MUNI TRUST | Α        | TREASURER'S REPORT<br>TREASURER'S REPORT<br>TREASURER'S REPORT<br>TRIAL BALANCE |
| SCHOOL LUNCH<br>SCHOOL LUNCH SAVINGS  | С        | TREASURER'S REPORT<br>TREASURER'S REPORT<br>TRIAL BALANCE                       |
| TRUST & AGENCY<br>PAYROLL   | TA       | TREASURER'S REPORT<br>TREASURER'S REPORT<br>TRIAL BALANCE                       |
| CAPITAL FUND  | Н        | TREASURER'S REPORT<br>TRIAL BALANCE   |
| DEBT SERVICE  | V        | TREASURER'S REPORT<br>TRIAL BALANCE   |
| FEDERAL FUND  | F        | TREASURER'S REPORT<br>TRIAL BALANCE   |
| SCHOLARSHIP FUND  | TE<br>TN | TREASURER'S REPORT<br>TRIAL BALANCE   |

ALL REVENUE STATUS REPORTS

ALL APPROPRIATON STATUS REPORTS

### New York Mills Union Free Schools 9/31/2023

|                    | 0  | General Fund       | GF Mo | GF Moncy Market |    | Restricted  | N  | NY Muni Trust               | Scho | School Lunch | Sch Lunch Saving | ing          | Trust & Agency                     |    | Payroll        | Capital Fund | Fund                                    | Debt Service                               | Federal         | ral     |
|--------------------|----|--------------------|-------|-----------------|----|---|----|-----------------------------|------|--------------|------------------|--------------|------------------------------------|----|----------------|--------------|---|--|-----------------|---------|
| Beginning Balance  | Ø  | 260,982.34         | 69    | 83,277.26       | 69 | 83,277.26 \$ 1,590,689.34                                 |    | \$1,535,949.43 \$ 28,346.91 | 69   | 18,346.91    | \$ 29,852.06     | \$ 90.5      | ,                                  | 69 | J. St.         | \$20,5       | \$20,548.26                             | \$1,361,124.92                             | \$535,651.11    | 11.13   |
| Receipts           | 49 | 3,273,015.73       | Ø     | 239.89          | 49 | 156,797.87  |    | \$6,618.10                  | 49   | 23.29        | *6               | \$ 66.38     | 504,457.63                         |    | 356,325.80     | 49           | 17.00 \$                                | 3,921.02                                   | 46              | 228.78  |
| Disbursements      | Ø  | \$ (1,319,616.53)  | 49    |                 | 49 | ·   |    | \$ 00.00                    |      | (3,569.30)   | <b>₩</b>         | 99           | \$ (504,457.63) \$ (356,325.80) \$ | €  | (356,325.80)   |              | \$ (00.060,1)                           | 1  | \$ (423,263.62) | (63.62) |
| Balance            | S  | \$ 2,214,381.54 \$ | so    | 83,517.15       | 60 | 83,517.15 \$ 1,747,487.21 \$ 1,542,567.53 \$ 24,800.90 \$ | s  | ,542,567.53                 | 8    | 34,800.90    | \$ 29,938,05     | 3.05         | s                                  | 60 |                | \$ 19.       | 175.26                                  | \$ 19,475.26 \$ 1,365,045.94 \$ 112,616.27 | \$ 112,0        | 16.27   |
| Bank Balance       | 49 | 2,650,107.35       | 49    | 83,517.15       | Ø  | 83,517.15 \$ 1,747,487.21                                 | ₩  | \$ 1,542,567.53 \$          |      | 28,370.20    | €9               | 29,938.05 \$ | \$ 2,230.62                        | 49 | 17,813.25 \$   |              | 565.26 \$                               | 20,565.26 \$ 1,365,045.94 \$ 112,616.27    | \$ 112,6        | 16.27   |
| Outstanding Checks | 69 | (435,725.51)       |       |                 |    |   | €9 | ı                           | 69   | (3,569.30)   | €9               |              |                                    | €9 | (17,813.25) \$ |              | \$ (00.060,1)                           | ٧  | ₩.              | ,       |
| Reconciling Items  | 49 | (0:30)             | 9     | *               |    |   | 49 | 1                           | €    | ,            | 59               | 45           | \$ (2,230.62)                      |    |                |              | *************************************** |  | 49              |         |
| Balance            | 69 | 2,214,381.54 \$    | 89    | 83,517.15       | S  | 83.517.15 \$ 1,747,487.21 \$ 1,542,567.53 \$              | 69 | ,542,567.53                 |      | 24,800.90 \$ | \$ 29,938.05     | 3.05         | 8                                  | 69 | ,              | \$ 19.4      | 475.26                                  | \$ 19,475.26 \$ 1.365,045.94 \$ 112,616.27 | \$ 112,0        | 16.27   |

VO GGGGGGG

### NEW YORK MILLS UNION FREE SCHOOLS GENERAL FUND ACCOUNT 6526 TREASURER'S MONTHLY REPORT

For the period

FROM:

09/01/23

9/31/2023

\$260,982,34 Total available balance as reported at the end of preceding period RECEIPTS DURING MONTH (With breakdown of source including full amount of all short term loans) Amount Date Source 764.33 SEPT 30 Interest NYS AID Excess Cost 83,997.00 1 18,682.82 11 NYSMEC Refund 22/23 5,623.80 11 Boces Erate Refund FED EX Donation 2,223.00 11 275.00 Driver's Ed 12 400,000.00 12 Transfer from Federal Fund to General Transfer from Federal Fund, for Payroll 10,734.31 15 800,000.00 Town of Whitestown, Taxes Received 19 500,000.00 22 Town of Whitestown, Taxes Received 1,823.00 Gym Uniforms 19 23,388.44 Burrstone Energy Pilot 23/24 22 446,862.00 22 Boces Aid Receivable 21/22 Services Transfer from Federal Fund, for Payroll 10,734.31 25 957,799.59 NYSOSC Lottery Aid 29 10,108.13 Retiree Health Insurance Receipts 1-30 3,273,015.73 **Total Receipts** Total Receipts, including balance \$3,533,998.07 DISBURSEMENTS MADE DURING MONTH BY CHECK To Check No. 150.08 60027 pr check From Check No. 228.00 60028 flex 213,772.50 60054 59998 Warrant A-18 220.08 60055 pr check 60104 446,153.40 60056 Warrant A-19 (294.85)void and reissue 60105 Warrant A-22 1,993.85 60109 60106 pr checks BY DEBIT CHARGE 10,224.77 OMNI Disbursements 494,232.86 Transfer for Payrolls 468.64 Credit Card Payment 152,128.00 Transfer to Restricted (Due to) 339.20 Transfer to Federal (Due To) Transfer to NY Muni Trust Account Total amount of checks issued and debit charges 1,319,616.53 Cash Balance as shown by records \$2,214,381.54 RECONCILIATION WITH BANK STATEMENT 2,650,107.35 Balance given on bank statement, end of month Less total of outstanding checks - See Attached Nvision Report (435,725.51)(0.30)Bank cleared check -off by .30 cents 2,214,381.54 2.214.381.54 Net balance in bank \$ 2,214,381.54

Received by the Board of Education and entered as part of the minutes of the board meeting held

Total available balance

(Must agree with Cash Balance above if there is a true reconcilation)

This is to certify that the above Cash Balance is in agreement with my bank statement as reconciled

TREASURER OF SCHOOL DISTRICT

CLERK OF BOARD OF EDUCATION

PREPARED BY

### Bank Reconciliation for period ending on 9/30/2023



Account:

**M&T GENERAL FUND CHECKING** 

Cash Account(s): A 200

2,650,107.35 Ending Bank Balance: Outstanding Checks (See listing below): 435,725.51 Deposits in Transit: 0.00 0.00 Other Credits: 0.00 Other Debits:

Adjusted Ending Bank Balance:

2,214,381.84

Cash Account Balance:

2,214,381.54

### **Outstanding Check Listing**

| Check Date | Check Number | Payee                             | Amount     |
|------------|--------------|-----------------------------------|------------|
| 03/24/2023 | 59608        | JIM WEAVER                        | 82.40      |
| 06/02/2023 | 59818        | STEET PONTE FORD                  | 149.00     |
| 08/25/2023 | 60016        | RFA X-COUNTRY RUNNING CLUB        | 150.00     |
| 09/08/2023 | 60038        | FAXTON-ST LUKES EMS EDUCATION     | 112.00     |
| 09/22/2023 | 60056        | ABC FIRE EXTINGUISHER CO.         | 1,643.73   |
| 09/22/2023 | 60057        | AMAZON CAPITAL SERVICES           | 1,423.29   |
| 09/22/2023 | 60058        | MELISSA BABULA                    | 66.80      |
| 09/22/2023 | 60060        | CHRISTINA BUSCHMAN                | 232.68     |
| 09/22/2023 | 60061        | KEVIN CAMPBELL                    | 116.34     |
| 09/22/2023 | 60062        | CATSKILL SPRING WATER LLC         | 65.00      |
| 09/22/2023 | 60063        | CENTER STATE CONFERENCE           | 550.00     |
| 09/22/2023 | 60064        | CLINTON TRACTOR & IMPLEMENT CO    | 106.19     |
| 09/22/2023 | 60065        | COLEMAN, AMY                      | 116.34     |
| 09/22/2023 | 60066        | CONTROLLED WASTE SYSTEMS INC      | 939.08     |
| 09/22/2023 | 60067        | DECKER EQUIPMENT                  | 1,096.11   |
| 09/22/2023 | 60069        | FIRST UNUM LIFE INSURANCE COMPANY | 48.10      |
| 09/22/2023 | 60070        | GILROY KERNAN & GILROY            | 4,777.25   |
| 09/22/2023 | 60071        | GRAINGER, INC.                    | 67.61      |
| 09/22/2023 | 60072        | MARK GRIFFITH JR.                 | 116.34     |
| 09/22/2023 | 60073        | GRIFFITH, MARK S                  | 116.34     |
| 09/22/2023 | 60074        | GW PUBLISHER                      | 2,077.20   |
| 09/22/2023 | 60075        | HAUN WELDING SUPPLY               | 32.78      |
| 09/22/2023 | 60076        | BRUCE P. IZZO                     | 116.34     |
| 09/22/2023 | 60077        | JOHNSON CONTROLS FIRE PROTECTION  | 9,598.00   |
| 09/22/2023 | 60078        | JPJ ELECTRONIC COMM., INC.        | 5,320.35   |
| 09/22/2023 | 60079        | JW PEPPER & SON, INC.             | -400.00    |
| 09/22/2023 | 60079        | JW PEPPER & SON, INC.             | 400.00     |
| 09/22/2023 | 60080        | LEONARD BUS SALES INC             | 230.98     |
| 09/22/2023 | 60081        | SUE MCVAUGH                       | 116.34     |
| 09/22/2023 | 60082        | MIDLANTIC ENVIRONMENTAL, INC      | 3,000.00   |
| 09/22/2023 | 60083        | MOHAWK VALLEY WATER AUTHORITY     | 2,009.24   |
| 09/22/2023 | 60084        | NEW YORK STATE THRUWAY AUTHORITY  | 16.46      |
| 09/22/2023 | 60085        | ONEIDA CO. MUSIC EDUC. ASSN.      | 46.50      |
| 09/22/2023 | 60086        | ONEIDA HERKIMER MADISON BOCES     | 390,015.29 |





| Amount     | Payee                          | Check Number | Check Date |
|------------|--------------------------------|--------------|------------|
| 31.50      | ONEIDA HERKIMER SOLID WASTE MG | 60087        | 09/22/2023 |
| 116.34     | OWEN, JOHN                     | 60088        | 09/22/2023 |
| 3,100.00   | R.G. TIMBS, INC                | 60089        | 09/22/2023 |
| 207.00     | RUSTKOTE LLC                   | 60090        | 09/22/2023 |
| 600.00     | SAANYS MEMBERSHIP              | 60091        | 09/22/2023 |
| 9.20       | SACCOS LOCKSMITH CO., INC      | 60092        | 09/22/2023 |
| 133.12     | SAVVAS LEARNING COMPANY LLC    | 60093        | 09/22/2023 |
| 1,100.84   | SCHOLASTIC BOOKS               | 60094        | 09/22/2023 |
| 14.00      | AVA SIMON                      | 60095        | 09/22/2023 |
| 90.00      | SIMPLE SOLUTIONS LEARING INC   | 60096        | 09/22/2023 |
| 13.46      | STAPLES                        | 60097        | 09/22/2023 |
| 991.68     | TOWN OF NEW HARTFORD           | 60098        | 09/22/2023 |
| 71.90      | URBANIKS PAINT CO.             | 60099        | 09/22/2023 |
| 196.21     | UTICA SPRAY & CHEMICAL COMPANY | 60100        | 09/22/2023 |
| 2.27       | WARD'S SCIENCE                 | 60101        | 09/22/2023 |
| 2,160.01   | WATER WISE, INC.               | 60102        | 09/22/2023 |
| 118.56     | YORKVILLE BATTERY INC.         | 60103        | 09/22/2023 |
| 116.34     | PAUL YOUNG                     | 60104        | 09/22/2023 |
| 105.15     | JW PEPPER & SON, INC.          | 60105        | 09/22/2023 |
| 150.08     | COMM OF TAXATION & FINANCE     | 60106        | 09/29/2023 |
| 878.85     | CSEA TREASURER/PEARL CARROLL   | 60107        | 09/29/2023 |
| 749.00     | NYS TEACHERS RETIREMENT SYS    | 60108        | 09/29/2023 |
| 215.92     | NYSUT BENEFIT TRUST            | 60109        | 09/29/2023 |
| 435,725.51 | Outstanding Check Total:       |              |            |

Prepared By Approved By

### NEW YORK MILLS UNION FREE SCHOOLS GENERAL FUND MONEY MARKET ACCOUNT ACCOUNT 3532 TREASURER'S MONTHLY REPORT

For the period TO: 9/31/2023 09/01/23 FROM: \$83,277.26 Total available balance as reported at the end of preceding period RECEIPTS DURING MONTH (With breakdown of source including full amount of all short term loans) Amount Source Date 239.89 SEPT 30 Interest \$239.89 **Total Receipts** \$83,517.15 Total Receipts, including balance DISBURSEMENTS MADE DURING MONTH BY CHECK 0.00 To Check No From Check No. Transfer to General Fund Checking BY DEBIT CHARGE (Total amount of checks issued and debit charges) \$83,517.15 Cash Balance as shown by records RECONCILIATION WITH BANK STATEMENT 83,517.15 Balance given on bank statement, end of month (M&T) 83,517.15 0.00 Amount of transfers in transit 83,517.15 Net balance in bank 0.00 Amount of deposit in transit \$83,517.15 Total available balance (Must agree with Cash Balance above if there is a true reconcilation) This is to certify that the above Cash Received by the Board of Education and entered as Balance is in agreement with my part of the minutes of the board meeting held bank statement as reconciled

CLERK OF BOARD OF EDUCATION

PREPARED BY

TREASURER OF SCHOOL DISTRICT

### NEW YORK MILLS UNION FREE SCHOOLS RESTRICTED RESERVE ACCOUNT ACCOUNT 3540 TREASURER'S MONTHLY REPORT

For the period

FROM:

09/01/23

TO:

9/31/2023

Total available balance as reported at the end of preceding period

\$1,590,689.34

RECEIPTS DURING MONTH

(With breakdown of source including full amount of all short term loans)

Date

Source

Amount

SEPT

30 Interest

4,669.87

25 Transfer from General (Increased Reserve)

152,128.00

**Total Receipts** 

\$156,797.87

Total Receipts, including balance

\$1,747,487.21

DISBURSEMENTS MADE DURING MONTH

BY CHECK

From Check No.

To Check No

0.00

BY DEBIT CHARGE

0.00

(Total amount of checks issued and debit charges)

\$0.00

Cash Balance as shown by records

\$1,747,487.21

RECONCILIATION WITH BANK STATEMENT

Balance given on bank statement, end of month

1,747,487.21

Less total of outstanding checks

0.00

Net balance in bank

1,747,487.21

Amount of deposits in transit

0.00

Total available balance

0.00

(Must agree with Cash Balance above if there is a true reconcilation)

\$1,747,487.21

Received by the Board of Education and entered as part of the minutes of the board meeting held

This is to certify that the above Cash Balance is in agreement with my bank statement as reconciled

CLERK OF BOARD OF EDUCATION

TREASURER OF SCHOOL DISTRICT

PREPARED BY

### NEW YORK MILLS UNION FREE SCHOOLS NY MUNI TRUST ACCOUNT 0060 TREASURER'S MONTHLY REPORT

### For the period

FROM:

09/01/23

TO:

9/31/2023

Total available balance as reported at the end of preceding period

\$1,535,949.43

RECEIPTS DURING MONTH

(With breakdown of source including full amount of all short term loans)

Date

Source

Amount

SEPT

30 Interest

6,618.10

**Total Receipts** 

\$6,618.10

Total Receipts, including balance

\$1,542,567.53

DISBURSEMENTS MADE DURING MONTH

BY CHECK

From Check No.

To Check No

0.00

BY DEBIT CHARGE

0.00

(Total amount of checks issued and debit charges)

\$0.00

Cash Balance as shown by records

\$1,542,567.53

\$1,542,567.53

RECONCILIATION WITH BANK STATEMENT

Balance given on bank statement, end of month

1,542,567.53

Less total of outstanding checks

0.00

Net balance in bank

1,542,567.53

Amount of deposits in transit

0.00

Total available balance

(Must agree with Cash Balance above if there is a true reconcilation)

Received by the Board of Education and entered as part of the minutes of the board meeting held

This is to certify that the above Cash Balance is in agreement with my bank statement as reconciled

CLERK OF BOARD OF EDUCATION

TREASURER OF SCHOOL DISTRICT

PREPARED BY





| Account | Description                           | Debits        | Credits       |
|---------|---------------------------------------|---------------|---------------|
| A 200   | CASH IN CHECKING                      | 2,214,381.54  | 0.00          |
| 201 03  | MUNICASH INVESTMENTS-NY               | 1,535,949.43  | 0.00          |
| 201 05  | MONEY MARKET INVESTMENT               | 90,135.25     | 0.00          |
| 210     | PETTY CASH                            | 300.00        | 0.00          |
| 231 01  | RESTRICTED RESERVES SAVINGS           | 1,747,487.21  | 0.00          |
| 391     | DUE FROM OTHER FUNDS                  | 0.00          | 384,864.50    |
| 391F    | DUE FROM FEDERAL AID FUND             | 652,752.59    | 0.00          |
| 410     | STATE & FEDERAL AID RECEIVABLE        | 67,699.00     | 0.00          |
| 510     | ESTIMATED REVENUE                     | 14,951,975.00 | 0.00          |
| 521     | ENCUMBRANCES                          | 4,686,043.65  | 0.00          |
| 522     | EXPENDITURES                          | 1,849,355.63  | 0.00          |
| 599     | APPROPRIATED FUND BALANCE             | 1,936,572.21  | 0.00          |
| 600     | ACCOUNTS PAYABLE                      | 1.00          | 0.00          |
| 632     | DUE TO STATE TEACHERS RETIREMENT      | 0.00          | 349,712.78    |
| 637     | DUE TO EMPLOYEES RETIREMENT SYSTEM    | 0.00          | 28,846.75     |
| 718     | NYS EE RETIREMENT                     | 0.00          | 15.89         |
| 720     | GROUP HEALTH INSURANCE                | 0.00          | 284,607.16    |
| 720F    | FLEX HEALTH                           | 0.00          | 6,710.12      |
| 721     | NYS INCOME TAX                        | 188.67        | 0.00          |
| 726FICA | FICA TAX                              | 49.84         | 0.00          |
| 726MED  | MEDICARE TAX                          | 11.62         | 0.00          |
| 821     | RESERVE FOR ENCUMBRANCES              | 0.00          | 4,686,043.65  |
| 827     | RESERVE FOR NYSERS RETIREMENT CREDITS | 0.00          | 167,404.00    |
| 864     | RESERVE FOR TAX CERTIORARI            | 0.00          | 145,499.33    |
| 867     | RESERVE FOR EMPLOYEE BENEFITS         | 0.00          | 421,620.00    |
| 878     | CAPITAL RESERVE                       | 0.00          | 672,889.83    |
| 878 01  | CAPITAL RESERVE/TRANSPORTATION        | 0.00          | 291,777.46    |
| 882     | RESERVE FOR REPAIRS                   | 0.00          | 35,000.00     |
| 909     | FUND BALANCE, UNRESERVED              | 0.00          | 472,572.21    |
| 910     | APPROPRIATED FUND BALANCE             | 0.00          | 1,464,000.00  |
| 911     | UNAPPROPRIATED FUND BALANCE           | 0.00          | 656,639.63    |
| 960     | APPROPRIATIONS                        | 0.00          | 16,888,547.21 |
| 980     | REVENUES                              | 0.00          | 2,776,152.12  |
|         | A Fund Totals:                        | 29,732,902.64 | 29,732,902.64 |
|         | Grand Totals:                         | 29,732,902.64 | 29,732,902.64 |

Page

Revenue Status Report By Function From 7/1/2023 To 9/30/2023

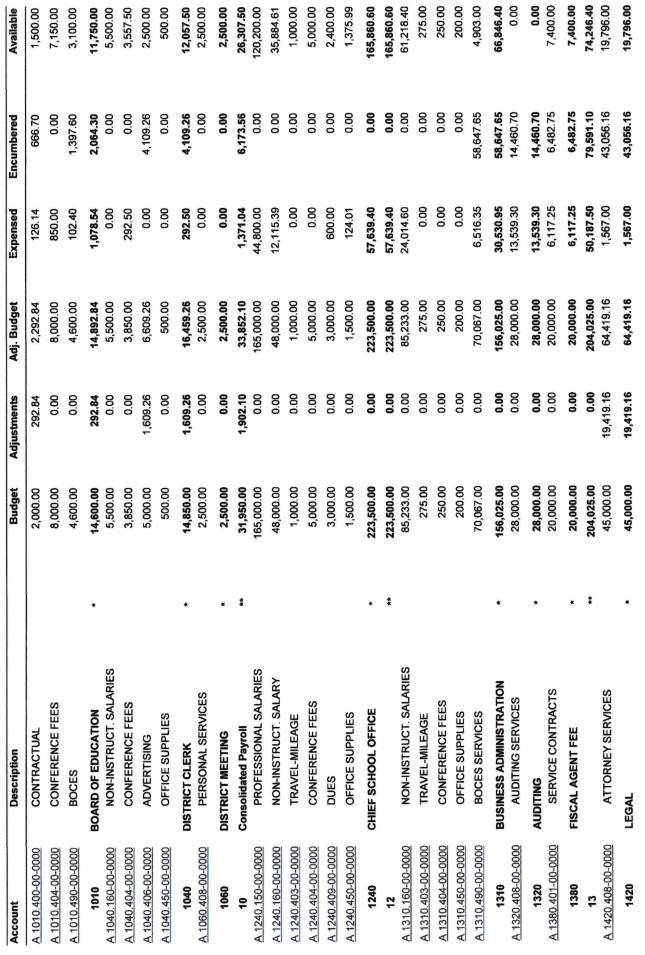


| Account    | Description                         | Budget        | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|------------|-------------------------------------|---------------|-------------|----------------|----------------|------------------|
| A 1001     | TAXES RECEIVABLE                    | 7,317,286.00  | 00.00       | 7,317,286.00   | 1,300,000.00   | 6,017,286.00     |
| A 1081     | PAYMENTS IN LIEU OF TAXES           | 258,000.00    | 0.00        | 258,000.00     | 23,388.44      | 234,611.56       |
| A 1085     | STAR PROGRAM                        | 800,000.00    | 0.00        | 800,000.00     | 0.00           | 800,000.00       |
| A 1335     | OTHER STUDENT FEES AND CHARGES      | 1,500.00      | 0.00        | 1,500.00       | 2,098.00       | -598.00          |
| A 2401     | INTEREST AND EARNINGS               | 75,000.00     | 0.00        | 75,000.00      | 37,482.58      | 37,517.42        |
| A 2413     | RENTAL OF REAL PROPERTY/BOCES       | 5,000.00      | 0.00        | 5,000.00       | 1,000.00       | 4,000.00         |
| A 2450     | COMMISSIONS                         | 2,000.00      | 0.00        | 2,000.00       | 700.00         | 1,300.00         |
| A 2700     | RETIREE DRUG SUBSIDY                | 35,000.00     | 0.00        | 35,000.00      | 8,342.45       | 26,657.55        |
| A 2701     | REFUNDS FOR BOCES AIDED SERVICES    | 325,000.00    | 0.00        | 325,000.00     | 0.00           | 325,000.00       |
| A 2703     | REFUND OF PRIORS YRS EXPENSE        | 75,000.00     | 0.00        | 75,000.00      | 72,957.07      | 2,042.93         |
| A 2705     | GIFTS AND DONATIONS                 | 0.00          | 00.00       | 0.00           | 2,223.00       | -2,223.00        |
| A 2770     | UNCLASSIFIED OTHER REVENUE          | 65,000.00     | 00.00       | 65,000.00      | 5,623.80       | 59,376.20        |
| A 3101     | BASIC FORMULA                       | 2,820,019.00  | 00.00       | 2,820,019.00   | 227,193.18     | 2,592,825.82     |
| A 3101.001 | EXCESS COST                         | 950,000.00    | 0.00        | 950,000.00     | 0.00           | 950,000.00       |
| A 3102     | LOTTERY AID                         | 875,000.00    | 00.00       | 875,000.00     | 590,179.97     | 284,820.03       |
| A 310200.2 | COMMERCIAL GAMING                   | 16,395.00     | 0.00        | 16,395.00      | 276,985.56     | -260,590.56      |
| A 3102.001 | VLT LOTTERY GRANT                   | 150,000.00    | 0.00        | 150,000.00     | 14,254.41      | 135,745.59       |
| A 3102,003 | CANNIBUS                            | 0.00          | 0.00        | 0.00           | 1,267.65       | -1,267.65        |
| A 3103     | BOARDS OF COOPERATIVE EDUCATIONAL S | 925,000.00    | 00.00       | 925,000.00     | 0.00           | 925,000.00       |
| A 3104     | TUITION AID                         | 1,000.00      | 0.00        | 1,000.00       | 0.00           | 1,000.00         |
| A 3260     | TEXTBOOKS                           | 30,000.00     | 0.00        | 30,000.00      | 8,760.00       | 21,240.00        |
| A 3262     | COMPUTER SOFTWARE AID               | 8,000.00      | 00:00       | 8,000.00       | 0.00           | 8,000.00         |
| A 3262.001 | HARDWARE AID                        | 8,500.00      | 00:00       | 8,500.00       | 0.00           | 8,500.00         |
| A 3263     | LIBRARY AV LOAN PROGRAM             | 3,250.00      | 0.00        | 3,250.00       | 0.00           | 3,250.00         |
| A 4089     | FEDERAL AID ARP, CARES ACT          | 203,525.00    | 0.00        | 203,525.00     | 203,525.00     | 0.00             |
| A 4601     | MEDICAID REIMBURSEMENT              | 2,500.00      | 0.00        | 2,500.00       | 171.01         | 2,328.99         |
|            | A Totals:                           | 14,951,975.00 | 0.00        | 14,951,975.00  | 2,776,152.12   | 12,175,822.88    |
|            | Grand Totals:                       | 14,951,975.00 | 0.00        | 14,951,975.00  | 2,776,152.12   | 12,175,822.88    |

Page 10/04/2023 03:12 PM

Appropriation Status Detail Report By Function From 7/1/2023 To 9/30/2023

ZOISINZ



10/04/2023 03:12 PM



Appropriation Status Detail Report By Function From 7/1/2023 To 9/30/2023



| Account                                 | Description                   |   | Budget     | Adjustments | Adj. Budget | Expensed   | Encumpered | Available  |
|---|-------------------------------|---|------------|-------------|-------------|------------|------------|------------|
| A 1430.400-00-0000                      | MISC. CONTRACTS               |   | 35,000.00  | -35,000.00  | 00:00       | 0.00       | 0.00       | 0.00       |
| A 1430.490-00-0000                      | PERSONNEL SERVICES            |   | 0.00       | 44,000.00   | 44,000.00   | 3,849.94   | 40,150.06  | 0.00       |
| 1430                                    | PERSONNEL                     |   | 35,000.00  | 9,000.00    | 44,000.00   | 3,849.94   | 40,150.06  | 0.00       |
| A 1460.490-00-0000                      | RECORDS INFORMATION           |   | 6,000.00   | 260.00      | 6,560.00    | 656.00     | 5,904.00   | 0.00       |
| 1460                                    | RECORDS MANAGEMENT OFFICER    |   | 6,000.00   | 560.00      | 6,560.00    | 656.00     | 5,904.00   | 0.00       |
| A 1480.490-00-0000                      | PUBLIC INFOR SPEC.            |   | 40,000.00  | 0.00        | 40,000.00   | 3,075.21   | 36,924.79  | 0.00       |
| 1480                                    | PUBLIC INFORMATION & SERVICES | • | 40,000.00  | 0.00        | 40,000.00   | 3,075.21   | 36,924.79  | 0.00       |
| 14                                      |                               | # | 126,000.00 | 28,979.16   | 154,979.16  | 9,148.15   | 126,035.01 | 19,796.00  |
| A 1620.160-00-0000                      | NON INSTRUCT SALARIES         |   | 129,963.00 | 0.00        | 129,963.00  | 35,153.11  | 0.00       | 94,809.89  |
| A 1620.400-00-0000                      | CONTRACTUAL                   |   | 54,600.00  | 33,212.00   | 87,812.00   | 3,070.00   | 37,342.00  | 47,400.00  |
| A 1620.401-00-0000                      | SERVICE CONTRACTS             |   | 19,095.00  | 60.85       | 19,155.85   | 17,224.45  | 508.80     | 1,422.60   |
| A 1620.416-00-0000                      | NATURAL GAS                   |   | 85,000.00  | 0.00        | 85,000.00   | 12,376.00  | 24,752.00  | 47,872.00  |
| A 1620.417-00-0000                      | ELECTRICITY                   |   | 95,000.00  | 0.00        | 95,000.00   | 28,016.82  | 56,033.63  | 10,949.55  |
| A 1620.418-00-0000                      | WATER                         |   | 28,000.00  | 13,771.10   | 41,771.10   | 5,115.63   | 33,655.47  | 3,000.00   |
| A 1620,450-00-0000                      | CLEANING SUPPLIES             |   | 16,500.00  | 1,294.11    | 17,794.11   | 5,809.07   | 6,785.04   | 5,200.00   |
| 1620                                    | OPERATION OF PLANT            | * | 428,158.00 | 48,338.06   | 476,496.06  | 106,765.08 | 159,076.94 | 210,654.04 |
| A 1621.160-00-0000                      | NON INSTRUCT SALARIES         |   | 171,600.00 | 0.00        | 171,600.00  | 27,486.48  | 00.00      | 144,113.52 |
| A 1621.200-00-0000                      | NEW EQUIPMENT                 |   | 55,000.00  | 17,804.00   | 72,804.00   | 0.00       | 72,803.99  | 0.01       |
| A 1621.400-00-0000                      | CONTRACTUAL                   |   | 39,638.00  | 1,878.16    | 41,516.16   | 4,726.90   | 13,827.76  | 22,961.50  |
| A 1621.401-00-0000                      | SERVICE CONTRACTS             |   | 6,500.00   | 2,070.62    | 8,570.62    | 2,160.01   | 2,070.62   | 4,339.99   |
| A 1621.402-00-0000                      | REPAIRS                       |   | 15,000.00  | 0.00        | 15,000.00   | 3,686.34   | 4,873.06   | 6,440.60   |
| A 1621.450-00-0000                      | SUPPLIES & MATERIALS          |   | 35,000.00  | 397.53      | 35,397.53   | 12,261.15  | 10,567.19  | 12,569.19  |
| A 1621.450-00-0508                      | GROUNDS                       |   | 20,000.00  | 1,500.00    | 21,500.00   | 841.80     | 9,447.13   | 11,211.07  |
| A 1621.490-00-0000                      | BOCES SERVICES                |   | 40,000.00  | 14,650.00   | 54,650.00   | 5,460.00   | 49,190.00  | 0.00       |
| 1621                                    | MAINTENANCE OF PLANT          | * | 382,738.00 | 38,300.31   | 421,038.31  | 56,622.68  | 162,779.75 | 201,635.88 |
| A 1670.400-00-0000                      | POSTAGE                       |   | 10,500.00  | 799.02      | 11,299.02   | 3,162.93   | 6,500.00   | 1,636.09   |
| A 1670.490-01-0000                      | PRINTING                      |   | 65,000.00  | 0.00        | 65,000.00   | 6,450.00   | 58,550.00  | 00:00      |
| 1670                                    | CENTRAL PRINTING & MAILING    | * | 75,500.00  | 799.02      | 76,299.02   | 9,612.93   | 65,050.00  | 1,636.09   |
| 16                                      |                               | * | 886,396.00 | 87,437.39   | 973,833.39  | 173,000.69 | 386,906.69 | 413,926.01 |
| A 1910,414-00-0000                      | INSURANCE                     |   | 55,000.00  | -1,440.00   | 53,560.00   | 41,055.05  | 0.00       | 12,504.95  |
| 1910                                    | UNALLOCATED INSURANCE         | * | 55,000.00  | -1,440.00   | 53,560.00   | 41,055.05  | 0.00       | 12,504.95  |
| 0000-00-00-00-00-00-00-00-00-00-00-00-0 |                               |   | 2000       | 8           | 2,000,1     |            | 8          | 200        |
| 1920                                    | SCHOOL ASSOCIATION DUES       | * | 2,500.00   | 0.00        | 2,500.00    | 426.93     | 0.00       | 2,073.07   |
| 10/04/2023 03:12 PM                     |                               |   |            |             |             |            |            | Page 2/8   |

A 1964,400-00-0000

Account

A 1981,490-00-0000

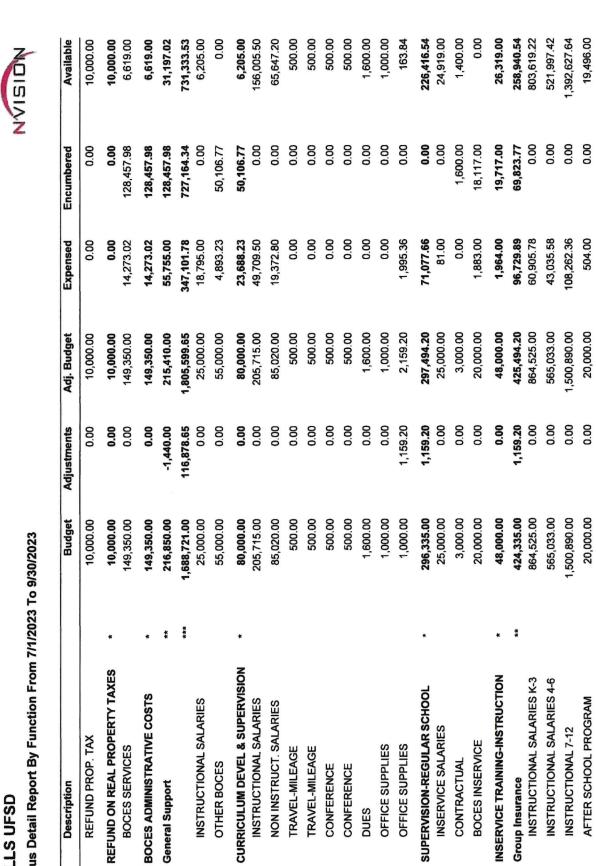
1981 19

1964

A 2010.150-00-0000 A 2010.490-00-0000 A 2020.150-00-0000 A 2020.160-00-0000 A 2020, 403-02-0000 A 2020, 403-03-0000 A 2020,404-02-0000 A 2020.404-03-0000 A 2020.409-00-0000 A 2020.450-02-0000 A 2020.450-03-0000

2010





Page 10/04/2023 03:12 PM

6,000.00

0.00

2,526.31

3,838.86

6,569.78

22,000.00 00.000,701 79,353.00

0.00

22,000.00

07,000.00

79,353.00

NON INSTRUCT SALARIES SUBSTITUTE SALARIES

**NEW EQUIPMENT** CONTRACTUAL

A 2110.400-02-0000

HEALTH BUY-OUTS

A 2110.130-01-0000 A 2110, 131-00-0000 A 2110.140-00-0000 A 2110.160-00-0000 A 2110.200-02-0000

A 2110.130-00-0000

A 2110.120-00-0000 A 2110,120-01-0000

2070

A 2070.150-00-0000 A 2070.400-00-0000 A 2070.490-00-0000 10,000,00 6,000.00

5,320.35

11,320.35

5,320.35

22,000.00 00,430.22 65,514.14 3,206.24

0.00

3/8





| Account             | Description                | Budget    | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------------------|----------------------------|-----------|-------------|-------------|----------|------------|-----------|
| A 2110 400-03-0000  | CONTRACTION                | 7 500 00  | 14 966 00   | 22 466 00   | 2 370 52 | 20 095 07  | 0.41      |
| A 2440 402 00 0000  |                            | 0000,     | 000         | 00000       |          |            | 1 000 00  |
| A 2110.403-02-0000  | I KAVEL-MILEAGE            | 1,000.00  | 0.00        | 1,000.00    | 0.00     | 0.00       | 1,000.00  |
| A 2110.403-03-0000  | TRAVEL-MILEAGE             | 1,000.00  | 0.00        | 1,000.00    | 0.00     | 0.00       | 1,000.00  |
| A 2110.404-02-0000  | CONFERENCE FEES            | 1,800.00  | 0.00        | 1,800.00    | 0.00     | 0.00       | 1,800.00  |
| A 2110.404-03-0000  | CONFERENCE FEES            | 1,000.00  | 0.00        | 1,000.00    | 0.00     | 0.00       | 1,000.00  |
| A 2110.450-02-0001  | INST SUPPLY-GRADE 1        | 00.009    | 0.00        | 00.009      | 479.38   | 65.82      | 54.80     |
| A 2110.450-02-0002  | INST SUPPLY-GRADE 2        | 400.00    | 0.00        | 400.00      | 168.60   | 0.00       | 231.40    |
| A 2110.450-02-0003  | INST SUPPLY-GRADE 3        | 400.00    | 0.00        | 400.00      | 284.88   | 0.00       | 115.12    |
| A 2110.450-02-0004  | INST SUPPLY-GRADE 4        | 400.00    | 0.00        | 400.00      | 356.03   | 0.00       | 43.97     |
| A 2110.450-02-0005  | INST SUPPLY-GRADE 5        | 400.00    | 00:00       | 400.00      | 143.59   | 0.00       | 256.41    |
| A 2110.450-02-0006  | INST SUPPLY-GRADE 6        | 00.009    | 00:00       | 00.009      | 502.76   | 8.32       | 88.92     |
| A 2110,450-02-0007  | INST SUPPLY ESL            | 200.00    | 0.00        | 200.00      | 00.00    | 0.00       | 200.00    |
| A 2110,450-02-0013  | INST SUPPLY-KNDG           | 400.00    | 0.00        | 400.00      | 384.33   | 0.00       | 15.67     |
| A 2110,450-02-3000  | INST SUPPLY-ART            | 2,500.00  | 0.00        | 2,500.00    | 126.49   | 243.58     | 2,129.93  |
| A 2110.450-02-3050  | STEM                       | 200.00    | 0.00        | 200.00      | 80.53    | 0.00       | 119.47    |
| A 2110.450-02-4000  | INST SUPPLY-MUSIC          | 2,500.00  | 0.00        | 2,500.00    | 760.85   | 54.38      | 1,684.77  |
| A 2110.450-02-4100  | INST SUPPLY-PHYS ED.       | 200.00    | 0.00        | 200.00      | 0.00     | 0.00       | 200.00    |
| A 2110,450-02-4200  | INST-SUPPLY-REMEDIATION    | 00.009    | 0.00        | 00.009      | 405.30   | 150.04     | 44.66     |
| A 2110,450-02-4700  | INST SUPPLY-GENERAL        | 12,500.00 | 0.00        | 12,500.00   | 3,670.69 | 156.22     | 8,673.09  |
| A 2110.450-03-3000  | INST SUPPLY-ART            | 4,000.00  | 0.00        | 4,000.00    | 3,156.23 | 840.54     | 3.23      |
| A 2110.450-03-3200  | INST SUPPLY-BUSINESS ED.   | 200.00    | 0.00        | 200.00      | 98.03    | 5.50       | 96.47     |
| A 2110.450-03-3400  | INST SUPPLY-ENGLISH        | 1,100.00  | 613.78      | 1,713.78    | 1,392.13 | 321.48     | 0.17      |
| A 2110.450-03-3500  | INST SUPPLY-FOR LANGUAGE   | 400.00    | 20.00       | 420.00      | 324.92   | 94.69      | 0.39      |
| A 2110.450-03-3600  | INST SUPPLY-HEALTH         | 200.00    | 0.00        | 200.00      | 0.00     | 0.00       | 200.00    |
| A 2110.450-03-3700  | INST SUPPLY-HOME EC.       | 1,100.00  | 746.00      | 1,846.00    | 841.28   | 631.40     | 373.32    |
| A 2110.450-03-3800  | INST SUPPLY-INDUSTRIAL ART | 2,000.00  | 00.00       | 2,000.00    | 889.25   | 173.60     | 937.15    |
| A 2110.450-03-3900  | INST SUPPLY-MATH           | 1,400.00  | -1,400.00   | 0.00        | 0.00     | 0.00       | 0.00      |
| A 2110.450-03-4000  | INST SUPPLY-MUSIC          | 1,000.00  | 200.00      | 1,500.00    | 550.00   | 920.00     | 0.00      |
| A 2110,450-03-4100  | INST SUPPLY-PHYS ED        | 400.00    | 260.00      | 00.099      | 659.54   | 0.00       | 0.46      |
| A 2110.450-03-4300  | INST SUPPLY-SCIENCE        | 1,000.00  | 0.00        | 1,000.00    | 826.41   | 86.09      | 87.50     |
| A 2110,450-03-4400  | INST SUPPLY-SOCIAL STUDY   | 00.009    | 0.00        | 00.009      | 587.05   | 00:00      | 12.95     |
| A 2110.450-03-4700  | INST SUPPLY-GENERAL        | 5,000.00  | 0.00        | 5,000.00    | 1,978.07 | 37.54      | 2,984.39  |
| A 2110,473-00-0000  | Charter School Tuition     | 0.00      | 20,000.00   | 20,000.00   | 0.00     | 20,000.00  | 0.00      |
| 10/04/2023 03:12 PM |                            |           |             |             |          | Page       | ge 4/8    |

Appropriation Status Detail Report By Function From 7/1/2023 To 9/30/2023



| Account             | Description                   |   | Budget       | Adjustments | Adj. Budget  | Expensed   | Encumbered   | Available    |
|---------------------|-------------------------------|---|--------------|-------------|--------------|------------|--------------|--------------|
| A 2110.480-01-0000  | TEXTBOOKS-OTHER SCHOOLS       |   | 1,000.00     | 0.00        | 1,000.00     | 270.12     | 499.68       | 230.20       |
| A 2110.480-02-0006  | TEXTBOOKS-GRADE 6             |   | 7,000.00     | -2,330.00   | 4,670.00     | 2,363.61   | 135.00       | 2,171.39     |
| A 2110.480-02-4800  | WORKBOOKS-ELEMENTARY          |   | 35,000.00    | 00.00       | 35,000.00    | 16,191.42  | 8,056.86     | 10,751.72    |
| A 2110.480-03-2270  | CONSUMABLE                    |   | 8,000.00     | 0.00        | 8,000.00     | 6,124.05   | 871.80       | 1,004.15     |
| A 2110.480-03-3200  | TEXTBOOKS-BUSINESS ED.        |   | 500.00       | 167.00      | 00'.299      | 666.25     | 0.00         | 0.75         |
| A 2110.480-03-3400  | TEXTBOOKS-ENGLISH             |   | 5,200.00     | 0.00        | 5,200.00     | 4,110.10   | 213.03       | 876.87       |
| A 2110.480-03-3500  | TEXTBOOKS-FOR. LANGUAGE       |   | 200.00       | 0.00        | 500.00       | 463.80     | 0.00         | 36.20        |
| A 2110.480-03-4000  | TEXTBOOKS-MUSIC               |   | 2,100.00     | 0.00        | 2,100.00     | 2,100.00   | 0.00         | 0.00         |
| A 2110.480-03-4700  | TEXTBOOKS-GENERAL INST.       |   | 2,500.00     | 0.00        | 2,500.00     | 2,000.00   | 00.0         | 200.00       |
| A 2110.490-00-0000  | BOCES SERVICES                |   | 875,000.00   | 83,048.00   | 958,048.00   | 63,326.19  | 662,173.81   | 232,548.00   |
| 2110                | TEACHING-REGULAR SCHOOL       | * | 4,164,201.00 | 121,911.13  | 4,286,112.13 | 359,615.42 | 720,131.90   | 3,206,364.81 |
| 21                  | New York State Income Tax     | * | 4,164,201.00 | 121,911.13  | 4,286,112.13 | 359,615.42 | 720,131.90   | 3,206,364.81 |
| A 2250.150-00-0000  | INSTRUCTIONAL SALARIES        |   | 630,087.00   | 0.00        | 630,087.00   | 46,035.26  | 00:00        | 584,051.74   |
| A 2250.160-00-0000  | NON INSTRUCT SALARIES         |   | 125,615.00   | 0.00        | 125,615.00   | 10,934.51  | 0.00         | 114,680.49   |
| A 2250.200-00-0000  | NEW EQUIPMENT                 |   | 2,500.00     | 0.00        | 2,500.00     | 0.00       | 880.83       | 1,619.17     |
| A 2250.400-00-0000  | CONTRACTUAL                   |   | 15,000.00    | 1,155.00    | 16,155.00    | 1,155.00   | 14,325.00    | 675.00       |
| A 2250,404-00-0000  | CONFERENCE FEES               |   | 250.00       | 0.00        | 250.00       | 0.00       | 0.00         | 250.00       |
| A 2250.450-00-0000  | INSTRUCT, SUPPLIES            |   | 3,000.00     | 0.00        | 3,000.00     | 518.00     | 397.14       | 2,084.86     |
| A 2250.470-00-0000  | NOITION                       |   | 200,000.00   | 106,169.20  | 306,169.20   | 26,323.12  | 156,724.08   | 123,122.00   |
| A 2250.490-00-0000  | BOCES SERVICES                |   | 1,725,088.00 | 0.00        | 1,725,088.00 | 158,993.26 | 1,566,094.74 | 0.00         |
| 2250                | PROGRAMS-STUDENTS W/ DISABIL  | * | 2,701,540.00 | 107,324.20  | 2,808,864.20 | 243,959.15 | 1,738,421.79 | 826,483.26   |
| A 2280.150-00-0000  | INSTRUCTIONAL SALARIES        |   | 104,786.00   | 0.00        | 104,786.00   | 9,766.48   | 00.00        | 95,019.52    |
| A 2280.490-00-0000  | BOCES SERVICES                |   | 255,785.00   | 99,487.00   | 355,272.00   | 35,527.20  | 319,744.80   | 0.00         |
| 2280                | OCCUPATIONAL EDUCATION        | * | 360,571.00   | 99,487.00   | 460,058.00   | 45,293.68  | 319,744.80   | 95,019.52    |
| 22                  | Federal Income Tax            | ‡ | 3,062,111.00 | 206,811.20  | 3,268,922.20 | 289,252.83 | 2,058,166.59 | 921,502.78   |
| A 2330.490-00-0000  | BOCES-SPECIAL SCHOOL          |   | 65,955.00    | 0.00        | 65,955.00    | 6,295.50   | 56,659.50    | 3,000.00     |
| 2330                | TEACHING-SPECIAL SCHOOLS      |   | 65,955.00    | 0.00        | 65,955.00    | 6,295.50   | 56,659.50    | 3,000.00     |
| 23                  | Income Executions             | 2 | 65,955.00    | 0.00        | 65,955.00    | 6,295.50   | 56,659.50    | 3,000.00     |
| A 2610.150-00-0000  | INSTRUCTIONAL SALARIES        |   | 85,399.00    | 0.00        | 85,399.00    | 6,525.70   | 0.00         | 78,873.30    |
| A 2610.160-00-0000  | NON INSTRUCT SALARIES         |   | 31,000.00    | 00.00       | 31,000.00    | 2,756.28   | 0.00         | 28,243.72    |
| A 2610.460-00-0000  | STATE AIDED LIBRARY MATERIALS |   | 3,412.00     | 0.00        | 3,412.00     | 0.00       | 134.04       | 3,277.96     |
| A 2610.490-00-0000  | BOCES SERVICES                |   | 45,000.00    | 0.00        | 45,000.00    | 4,033.58   | 37,966.42    | 3,000.00     |
| 2610                | SCHOOL LIBRARY & AUDIOVISUAL  |   | 164,811.00   | 0.00        | 164,811.00   | 13,315.56  | 38,100.46    | 113,394.98   |
| 10/04/2023 03:12 PM |                               |   |              |             |              |            |              | Page 5/8     |



Appropriation Status Detail Report By Function From 7/1/2023 To 9/30/2023

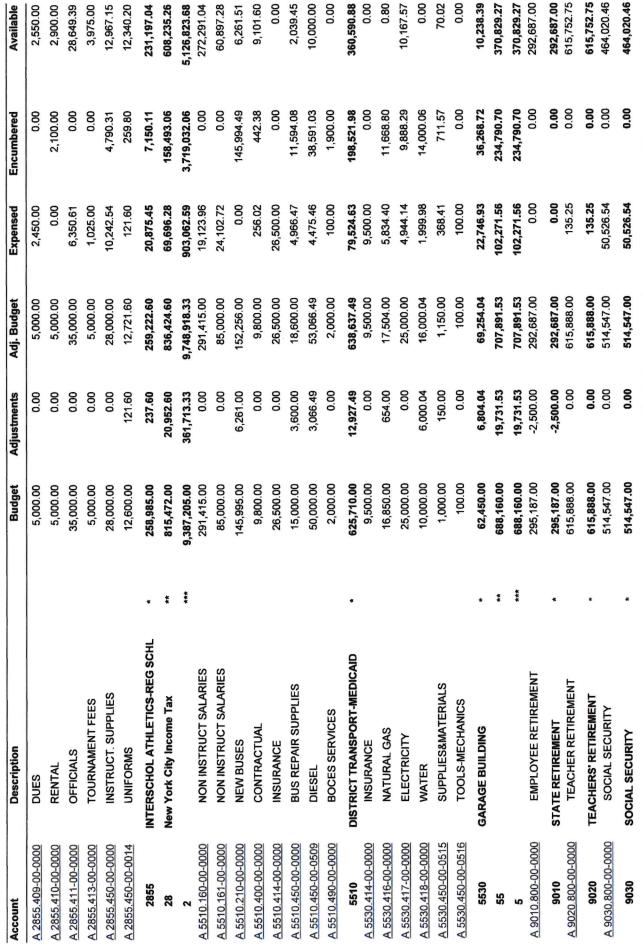


| Account             | Description                    |   | Budget     | Adjustments | Adj. Budget | Expensed  | Encumpered | Available  |
|---------------------|--------------------------------|---|------------|-------------|-------------|-----------|------------|------------|
| A 2630.220-00-0000  | STATE AIDED EQUIPMENT          |   | 9,509.00   | 15,879.20   | 25,388.20   | 8,931.54  | 16,134.47  | 322.19     |
| A 2630.450-00-0000  | SUPPLIES                       |   | 7,291.00   | -5,000.00   | 2,291.00    | 468.64    | 2,099.24   | -276.88    |
| A 2630.460-00-0000  | STATE AIDED SOFTWARE           |   | 8,180.00   | 0.00        | 8,180.00    | 0.00      | 8,180.00   | 00.00      |
| A 2630.490-00-0000  | BOCES                          |   | 665,340.00 | 0.00        | 665,340.00  | 58,756.93 | 591,243.07 | 15,340.00  |
| 2630                | COMPUTER ASSISTED INSTRUCTION  |   | 690,320.00 | 10,879.20   | 701,199.20  | 68,157.11 | 617,656.78 | 15,385.31  |
| 26                  | Social Security Tax            | # | 855,131.00 | 10,879.20   | 866,010.20  | 81,472.67 | 655,757.24 | 128,780.29 |
| A 2810.150-00-0000  | INSTRUCTIONAL SALARIES         |   | 101,290.00 | 0.00        | 101,290.00  | 13,098.65 | 0.00       | 88,191.35  |
| A 2810, 160-00-0000 | NON INSTRUCT SALARIES          |   | 35,500.00  | 0.00        | 35,500.00   | 1,090.89  | 0.00       | 34,409.11  |
| A 2810.404-00-0000  | CONFERENCE FEES                |   | 200.00     | 0.00        | 200.00      | 0.00      | 0.00       | 200.00     |
| A 2810.450-00-0000  | <b>INTRUCTIONAL SUPPLIES</b>   |   | 2,650.00   | 0.00        | 2,650.00    | 1,840.12  | 800.00     | 9.88       |
| A 2810,490-00-0000  | BOCES SERVICES                 |   | 82,000.00  | 18,390.00   | 100,390.00  | 10,038.97 | 90,351.03  | 0.00       |
| 2810                | GUIDANCE-REGULAR SCHOOL        |   | 221,940.00 | 18,390.00   | 240,330.00  | 26,068.63 | 91,151.03  | 123,110.34 |
| A 2815,160-00-0000  | NON INSTRUCT SALARIES          |   | 50,000.00  | 0.00        | 50,000.00   | 9,962.63  | 0.00       | 40,037.37  |
| A 2815.400-00-0000  | CONTRACTUAL                    |   | 2,000.00   | 0.00        | 2,000.00    | 1,703.92  | 0.00       | 296.08     |
| A 2815,405-02-0000  | PRINTING-ELEMENTARY            |   | 1,500.00   | 0.00        | 1,500.00    | 0.00      | 0.00       | 1,500.00   |
| A 2815,405-03-0000  | PRINTING-HIGH SCHOOL           |   | 3,000.00   | 0.00        | 3,000.00    | 00.00     | 0.00       | 3,000.00   |
| A 2815,450-02-0000  | OFFICE SUPPLIES-ELEM           |   | 0.00       | 385.00      | 385.00      | 130.48    | 254.43     | 0.09       |
| A 2815.490-00-0000  | BOCES SERVICES                 |   | 24,500.00  | 0.00        | 24,500.00   | 1,572.11  | 14,149.89  | 8,778.00   |
| 2815                | HEALTH SERVICES-REGULAR SCHOOL | * | 81,000.00  | 385.00      | 81,385.00   | 13,369.14 | 14,404.32  | 53,611.54  |
| A 2820, 490-00-0000 | BOCES SERVICES                 |   | 54,000.00  | 0.00        | 54,000.00   | 4,212.40  | 45,787.60  | 4,000.00   |
| 2820                | PSYCHOLOGICAL SRVC-REG SCHOOL  | * | 54,000.00  | 0.00        | 54,000.00   | 4,212.40  | 45,787.60  | 4,000.00   |
| A 2825,150-00-0000  | SOCIAL WORKER                  |   | 55,022.00  | 0.00        | 55,022.00   | 4,096.46  | 0.00       | 50,925.54  |
| 2825                | SOCIAL WORK SRVC-REG SCHOOL    | * | 55,022.00  | 0.00        | 55,022.00   | 4,096.46  | 0.00       | 50,925.54  |
| A 2830, 400-00-0000 | SRO OFFICER                    |   | 45,000.00  | 1,940.00    | 46,940.00   | 162.70    | 0.00       | 46,777.30  |
| 2830                | PUPIL PERSONNEL SRVC-SPEC SCHL | * | 45,000.00  | 1,940.00    | 46,940.00   | 162.70    | 0.00       | 46,777.30  |
| A 2850.150-00-0000  | INSTRUCTIONAL SALARIES         |   | 97,525.00  | 0.00        | 97,525.00   | 0.00      | 0.00       | 97,525.00  |
| A 2850.400-00-0000  | CONTRACTUAL                    |   | 1,000.00   | 0.00        | 1,000.00    | 911.50    | 00.00      | 88.50      |
| A 2850.450-00-0000  | SUPPLIES                       |   | 1,000.00   | 0.00        | 1,000.00    | 0.00      | 00:00      | 1,000.00   |
| 2850                | CO-CURRICULAR ACTIV-REG SCHL   | * | 99,525.00  | 0.00        | 99,525.00   | 911.50    | 0.00       | 98,613.50  |
| A 2855, 150-00-0000 | INSTRUCTIONAL SALARIES         |   | 152,650.00 | 0.00        | 152,650.00  | 0.00      | 0.00       | 152,650.00 |
| A 2855.160-00-0000  | NON INSTRUCT SALARIES          |   | 5,235.00   | 00.00       | 5,235.00    | 70.00     | 0.00       | 5,165.00   |
| A 2855,400-00-0000  | CONTRACTUAL                    |   | 10,000.00  | 0.00        | 10,000.00   | 0.00      | 00:00      | 10,000.00  |
| A 2855.403-00-0000  | TRAVEL-MILEAGE                 |   | 200.00     | 116.00      | 616.00      | 615.70    | 0.00       | 0:30       |
| 10/04/2023 03:12 PM |                                |   |            |             |             |           |            | Page 6/8   |



Appropriation Status Detail Report By Function From 7/1/2023 To 9/30/2023

ZOISIAZ



Page 10/04/2023 03:12 PM

Appropriation Status Detail Report By Function From 7/1/2023 To 9/30/2023



| Account                                   | Description   |       | Budget                           | Adjustments                 | Adj. Budget                      | Expensed                | Encumbered               | Available                        |
|---|---|-------|----------------------------------|-----------------------------|----------------------------------|-------------------------|--------------------------|----------------------------------|
| A 9040.800-00-0000                        | WORKERS COMP.   |       | 45,000.00                        | 783.00                      | 45,783.00                        | 45,783.00               | 0.00                     | 0.00                             |
| <b>9040</b><br>A 9050.800-00-0000         | WORKERS' COMPENSATION UNEMPLOYMENT INS.                             | ¥     | <b>45,000.00</b><br>10,000.00    | <b>783.00</b> 5,000.00      | <b>45,783.00</b><br>15,000.00    | <b>45,783.00</b> 0.00   | <b>0.00</b><br>5,000.00  | <b>0.00</b><br>10,000.00         |
| <b>9050</b><br>A 9055.800-00-0000         | UNEMPLOYMENT INSURANCE DISABILITY INSURANCE                         | *     | <b>10,000.00</b><br>1,800.00     | <b>5,000.00</b><br>154.70   | <b>15,000.00</b> 1,954.70        | <b>0.00</b><br>98.15    | <b>5,000.00</b><br>56.55 | <b>10,000.00</b><br>1,800.00     |
| <b>9055</b><br>A 906 <u>0.800-00-0000</u> | DISABILITY INSURANCE<br>HEALTH INSURANCE                            | *     | <b>1,800.00</b><br>1,974,509.00  | <b>154.70</b><br>-29,189.00 | <b>1,954.70</b><br>1,945,320.00  | <b>98.15</b> 400,376.76 | <b>56.55</b><br>0.00     | <b>1,800.00</b><br>1,544,943.24  |
| 0906                                      | HOSPITAL, MEDICAL & DENTAL INS                                      |       | 1,974,509.00                     | -29,189.00                  | 1,945,320.00                     | 400,376.76              | 0.00                     | 1,544,943.24                     |
| 06  |   | * (   | 3,456,931.00                     | -25,751.30                  | 3,431,179.70                     | 496,919.70              | 5,056.55                 | 2,929,203.45                     |
| A 9711.500-00-0000                        | SERIAL BOND-PRINCPAL-CONSTRUCTION SERIAL BOND-INTEREST-CONSTRUCTION | NOILO | 730,000.00                       | 0.00                        | 730,000.00                       | 00.0                    | 0.00                     | 730,000.00                       |
| 9711                                      | SERIAL BOND   | *     | 945,824.00                       | 0.00                        | 945,824.00                       | 0.00                    | 0.00                     | 945,824.00                       |
| A 9785,600-00-0000                        | POWER AUTHORITY-PRINCIPAL   |       | 74,771.00                        | 0.00                        | 74,771.00                        | 00.00                   | 0.00                     | 74,771.00                        |
| A 9785.700-00-0000                        | POWER AUTHORITY-INTEREST  |       | 61,013.00                        | 0.00                        | 61,013.00                        | 0.00                    | 0.00                     | 61,013.00                        |
| 9785                                      | Installment Purchase Debt- State Aided<br>Computer                  |       | 135,784.00                       | 0.00                        | 135,784.00                       | 0.00                    | 0.00                     | 135,784.00                       |
| <b>97</b><br>A 9901.950-00-0000           | Endowment, Scholarship and Gift Fund TRANSFER-SPECIAL AID           | *     | <b>1,081,608.00</b><br>13,350.00 | 0.00                        | <b>1,081,608.00</b><br>13,350.00 | 0.00                    | 0.00                     | <b>1,081,608.00</b><br>13,350.00 |
| <b>9901</b><br>A 9950.900-00-0000         | TRANSFER TO SPECIAL AID TRANSFER-CAPITAL FUND                       |       | <b>13,350.00</b><br>100,000.00   | <b>0.00</b><br>0.00         | <b>13,350.00</b><br>100,000.00   | 0.00                    | 0.00                     | <b>13,350.00</b> 100,000.00      |
| 9950                                      | TRANSFER TO CAPITAL   | *     | 100,000.00                       | 0.00                        | 100,000.00                       | 0.00                    | 0.00                     | 100,000.00                       |
| 66  |   | \$    | 113,350.00                       | 0.00                        | 113,350.00                       | 0.00                    | 0.00                     | 113,350.00                       |
| 6   |   | **    | 4,651,889.00                     | -25,751.30                  | 4,626,137.70                     | 496,919.70              | 5,056.55                 | 4,124,161.45                     |
|   | Fund ATotals:   |       | 16,415,975.00                    | 472,572.21                  | 16,888,547.21                    | 1,849,355.63            | 4,686,043.65             | 10,353,147.93                    |
| 10  | Grand Totals:   |       | 16,415,975.00                    | 472,572.21                  | 16,888,547.21                    | 1,849,355.63            | 4,686,043.65             | 10,353,147.93                    |

10/04/2023 03:12 PM

8/8

### NEW YORK MILLS UNION FREE SCHOOLS SCHOOL LUNCH ACCOUNT 6559 TREASURER'S MONTHLY REPORT

For the period

FROM:

09/01/23

TO:

9/31/2023

Total available balance as reported at the end of preceding period

\$28,346.91

RECEIPTS DURING MONTH

(With breakdown of source including full amount of all short term loans)

Date

Source

Amount

SEPT

30

Interest

23.29

**Total Receipts** 

23.29

Total Receipts, including balance

\$28,370.20

DISBURSEMENTS MADE DURING MONTH

BY CHECK

From Check No.

2068

To Check No

2068

3,569.30

BY DEBIT CHARGE

(Total amount of checks issued and debit charges)

\$3,569.30

Cash Balance as shown by records

\$24,800.90

\$24,800.90

RECONCILIATION WITH BANK STATEMENT

Balance given on bank statement, end of month

28,370.20

Less total of outstanding checks

3,569.30

Net balance in bank

24,800.90

Amount of deposits in transit

Total available balance

(Must agree with Cash Balance above if there is a true reconcilation)

Received by the Board of Education and entered as part of the minutes of the board meeting held

This is to certify that the above Cash Balance is in agreement with my bank statement as reconciled

CLERK OF BOARD OF EDUCATION

TREASURER OF SCHOOL DISTRICT

PREPARED BY

### Bank Reconciliation for period ending on 9/30/2023



Account: M&T SCHOOL LUNCH CHECKING

Cash Account(s): C 200

| Ending Bank Balance:                    |   | 28,370.20 |
|---|---|-----------|
| Outstanding Checks (See listing below): | - | 3,569.30  |
| Deposits in Transit:                    | + | 0.00      |
| Other Credits:                          | + | 0.00      |
| Other Debits:                           | - | 0.00      |
|   |   |           |

Adjusted Ending Bank Balance:

24,800.90

Cash Account Balance:

24,800.90

### **Outstanding Check Listing**

| Check Date | <b>Check Number</b> | Payee                         | Amount   |
|------------|---------------------|-------------------------------|----------|
| 09/22/2023 | 2068                | ONEIDA HERKIMER MADISON BOCES | 3,569.30 |
|            |                     | Outstanding Check Total:      | 3,569.30 |
|            |                     |                               |          |
| P          | repared By          | Approved By                   |          |

### NEW YORK MILLS UNION FREE SCHOOLS SCHOOL LUNCH SAVINGS ACCOUNT 3566 TREASURER'S MONTHLY REPORT

For the period

FROM:

09/01/23

TO:

9/31/2023

Total available balance as reported at the end of preceding period

\$29,852.06

RECEIPTS DURING MONTH

(With breakdown of source including full amount of all short term loans)

Date

Source

Amount

SEPT

30 Interest

85.99

**Total Receipts** 

85.99

Total Receipts, including balance

\$29,938.05

DISBURSEMENTS MADE DURING MONTH

BY CHECK

From Check No.

To Check No

0.00

BY DEBIT CHARGE

0.00

(Total amount of checks issued and debit charges)

\$0.00

Cash Balance as shown by records

\$29,938.05

RECONCILIATION WITH BANK STATEMENT

Balance given on bank statement, end of month

29,938.05

Less total of outstanding checks

0.00

Net balance in bank

29,938.05

Amount of Transfers in transit

0.00

Total available balance

\$29,938.05

(Must agree with Cash Balance above if there is a true reconcilation)

Received by the Board of Education and entered as part of the minutes of the board meeting held

This is to certify that the above Cash Balance is in agreement with my bank statement as reconciled

CLERK OF BOARD OF EDUCATION

TREASURER OF SCHOOL DISTRICT

PREPARED BY

### Trial Balance Report From 7/1/2023 - 9/30/2023



| Account | Description                 |             | Debits    | Credits   |
|---------|-----------------------------|-------------|-----------|-----------|
| C 200   | CASH IN CHECKING            |             | 24,800.90 | 0.00      |
| C 201   | CASH IN TIME DEPOSITS       |             | 29,938.05 | 0.00      |
| C 210   | PETTY CASH                  |             | 20.00     | 0.00      |
| C 522   | EXPENDITURES                |             | 3,569.30  | 0.00      |
| C 911   | UNAPPROPRIATED FUND BALANCE |             | 0.00      | 58,008.35 |
| C 980   | REVENUES                    |             | 0.00      | 319.90    |
|         | CF                          | und Totals: | 58,328.25 | 58,328.25 |
|         | Gra                         | nd Totals:  | 58,328.25 | 58,328.25 |



Revenue Status Report By Function From 7/1/2023 To 9/30/2023

NOISIVN

|   | venue            | -319.90               | -319.90   | -319.90       |
|---|------------------|-----------------------|-----------|---------------|
| ! | Unearned Revenue | •                     |           | *             |
|   | Revenue Earned   | 319.90                | 319.90    | 319.90        |
| ! | Revised Budget   | 0.00                  | 0.00      | 0.00          |
|   | Adjustments      | 0.00                  | 0.00      | 0.00          |
|   | Budget           | 0.00                  | 0.00      | 0.00          |
|   |                  |                       | C Totals: | Grand Totals: |
|   | Description      | INTEREST AND EARNINGS |           |               |
|   | Account          | C 2401                |           |               |

### NEW YORK MILLS UNION FREE SCHOOLS TRUST & AGENCY ACCOUNT 6567 TREASURER'S MONTHLY REPORT

### For the period

|              | FROM:                     | 09/01/23  | TO:                 | 9/31/2023   |              |
|--------------|---------------------------|---|---------------------|---|--------------|
| Total availa | able balance              | as reported at the end of preceding p   | period              |   | \$0.00       |
|              | DURING Me<br>akdown of so | ONTH<br>ource including full amount of all sh<br>Source   | ort term loans)     | Amount  | \$0.00       |
| Sept         | 1<br>13<br>25             | Transfers from General for Payrol<br>Transfers from General for Payrol<br>Transfers from General for Payrol | 11                  | 51,524.25<br>230,477.92<br>222,455.46   |              |
|              |                           | Total Recei   | pts                 |   | \$504,457.63 |
|              |                           | Total Receipts, including balance   |                     |   | \$504,457.63 |
| DISBURSE     | MENTS MA                  | DE DURING MONTH   |                     |   |              |
| BY DEBIT     | CHARGE                    | Transfers for Payroll Checks and<br>Federal Taxes<br>State Taxes<br>OMNI<br>ERS                             | Direct Deposits     | 356,325.80<br>115,070.42<br>20,613.99<br>10,224.77<br>2,222.65                                      |              |
|              |                           | (Total amor   | unt of checks issu  | ed and debit charges)   | 504,457.63   |
|              |                           | Cash Balance as shown by record   | is                  |   | (\$0.00)     |
| RECONCIL     | LIATION WIT               | TH BANK STATEMENT   |                     |   |              |
|              | Balance                   | given on bank statement, end of mo  | onth                | 2,230.62  |              |
|              |                           |   |                     | 2,230.62  |              |
|              |                           | ding December ERS Wire<br>S in Transit  |                     | 7.97<br>2,222.65  |              |
|              | Amount                    | of transfers in transit   |                     | 2,230.62  |              |
|              |                           | ailable balance<br>agree with Cash Balance above if th  | ere is a true recon | ncilation)  | \$0.00       |
|              |                           | of Education and entered as<br>he board meeting held  |                     | This is to certify that the above<br>Balance is in agreement with n<br>bank statement as reconciled |              |
| CLERK        | OF BOARD                  | OF EDUCATION  |                     | TREASURER OF SCHOOL I   | DISTRICT     |

### NEW YORK MILLS UNION FREE SCHOOLS PAYROLL ACCOUNT ACCOUNT 6542 TREASURER'S MONTHLY REPORT

### For the period

FROM: 09/01/23 TO: 9/31/2023 Total available balance as reported at the end of preceding period \$ RECEIPTS DURING MONTH (With breakdown of source including full amount of all short term loans) Amount Source Date 1 Net Payroll 37,725.91 Sept 163,290.20 Net Payroll 13 155,309.69 25 Net Payroll 356,325.80 Total Receipts 356,325.80 Total Receipts, including balance DISBURSEMENTS MADE DURING MONTH BY CHECK 46,125.27 93342 93067 To Check No. From Check No. 310,200.53 BY DEBIT CHARGE **Direct Deposits** 356,325.80 (Total amount of checks issued and debit charges) Cash Balance as shown by records RECONCILIATION WITH BANK STATEMENT 17,813.25 Balance given on bank statement, end of month 17,813.25 Less total of outstanding checks (See attached Nvision report) Net balance in bank Deposit in Transit (for 9-1 PR) Total available balance (Must agree with Cash Balance above if there is a true reconcilation) This is to certify that the above Cash Received by the Board of Education and entered as part of the minutes of the board meeting held Balance is in agreement with my bank statement as reconciled TREASURER OF SCHOOL DISTRICT CLERK OF BOARD OF EDUCATION

### Bank Reconciliation for period ending on 9/30/2023



Account:

**M&T PAYROLL CHECKING** 

Cash Account(s): A 710

| Ending Bank Balance:                    |   | 17,813.25 |
|---|---|-----------|
| Outstanding Checks (See listing below): | _ | 17,813.25 |
| Deposits in Transit:                    | + | 0.00      |
| Other Credits:                          | + | 0.00      |
| Other Debits:                           |   | 0.00      |
| Adjusted Ending Bank Balance:           |   | 0.00      |
| Adjusted Enting Latin Date to           |   |           |
| Cash Account Balance:                   |   | 0.00      |

### **Outstanding Check Listing**

| <b>Check Date</b> | <b>Check Number</b> | Payee                    | Amount    |
|-------------------|---------------------|--------------------------|-----------|
| 07/01/2022        | 90187               | MARY CLEMENTS            | 1,146.44  |
| 09/16/2022        | 90500               | MARISSA Rys              | 716.75    |
| 11/23/2022        | 91009               | ELIESA FITZGERALD        | 21.86     |
| 01/06/2023        | 91396               | MARY CLEMENTS            | 1,173.33  |
| 09/15/2023        | 93195               | MARY CLEMENTS            | 2,802.12  |
| 09/15/2023        | 93195               | MARY CLEMENTS            | -2,802.12 |
| 09/29/2023        | 93238               | Anne Christophory        | 931.43    |
| 09/29/2023        | 93249               | JUSTIN MAHANNA           | 1,485.59  |
| 09/29/2023        | 93250               | MICHAELA R. MELLOR       | 662.67    |
| 09/29/2023        | 93270               | DEBORAH LUVERA           | 134.09    |
| 09/29/2023        | 93284               | MICHAEL C. KEATING       | 1,870.80  |
| 09/29/2023        | 93286               | KRISTIN J. KOHN          | 2,136.73  |
| 09/29/2023        | 93310               | JEANIE CHAMBRONE         | 2,985.10  |
| 09/29/2023        | 93315               | AUDREY E. FOOTE          | 1,933.67  |
| 09/29/2023        | 93325               | Bonnie Milone            | 2,464.31  |
| 09/29/2023        | 93336               | ROBERT C. FRANKLAND      | 150.48    |
|                   |                     | Outstanding Check Total: | 17,813.25 |

| Prepared By | Approved By |
|-------------|-------------|

### NEW YORK MILLS UNION FREE SCHOOLS CAPITAL FUND ACCOUNT 6575 TREASURER'S MONTHLY REPORT

### For the period

FROM:

09/01/23

TO:

9/31/2023

Total available balance as reported at the end of preceding period

\$20,548.26

RECEIPTS DURING MONTH

(With breakdown of source including full amount of all short term loans)

Date

Source

Amount

SEPT

30 Interest

17.00

**Total Receipts** 

\$17.00

Total Receipts, including balance

\$20,565.26

DISBURSEMENTS MADE DURING MONTH

BY CHECK

From Check No.

2177

To Check No.

2177

1,090.00

BY DEBIT CHARGE

for Payroll

Principal & Interest BAN payment

(Total amount of checks issued and debit charges)

\$1,090.00

Cash Balance as shown by records

\$19,475.26

RECONCILIATION WITH BANK STATEMENT

Balance given on bank statement, end of month

20,565.26

Less total of outstanding checks

1,090.00

Net balance in bank

19,475.26

Total available balance

\$19,475.26

(Must agree with Cash Balance above if there is a true reconcilation)

Received by the Board of Education and entered as part of the minutes of the board meeting held

This is to certify that the above Cash Balance is in agreement with my bank statement as reconciled

CLERK OF BOARD OF EDUCATION

TREASURER OF SCHOOL DISTRICT

PREPARED BY

### Bank Reconciliation for period ending on 9/30/2023



Account: M&T CAPITAL FUND CHECKING

Cash Account(s): H 200, H5003 200, HB00 200, HB03 200, HB04 200, HB99 200

| Ending Bank Balance:                    |    | 20,565.26 |
|---|----|-----------|
| Outstanding Checks (See listing below): | -  | 1,090.00  |
| Deposits in Transit:                    | +  | 0.00      |
| Other Credits:                          | +  | 0.00      |
| Other Debits:                           | 1. | 0.00      |
|   |    | - H       |
|   |    | 40 475 00 |

Adjusted Ending Bank Balance: 19,475.26

Cash Account Balance: 19,475.26

| standing Check Lis | sting        |                                   |          |
|--------------------|--------------|-----------------------------------|----------|
| Check Date         | Check Number | Payee                             | Amount   |
| 09/22/2023         | 2177         | TEITSCH-KENT-FAY ARCHITECTS, P.C. | 1,090.00 |
|                    |              | Outstanding Check Total:          | 1,090.00 |
|                    |              |                                   |          |
|                    |              |                                   |          |
| Pi                 | repared By   | Approved By                       |          |

### Trial Balance Report From 7/1/2023 - 9/30/2023



| Account          | Description                     |              | Debits     | Credits    |
|------------------|---------------------------------|--------------|------------|------------|
| H 002600         | ACCOUNTS PAYABLE - ENERGY PERFO | DRMANCE      | 0.00       | 0.50       |
| H 200            | CASH IN CHECKING                |              | 0.00       | 130,378.93 |
| H 223            | CASH HELD WITH FISCAL AGENT     |              | 355,735.60 | 0.00       |
| H 521            | ENCUMBRANCES                    |              | 9,840.00   | 0.00       |
| H 522            | EXPENDITURES                    |              | 3,270.00   | 0.00       |
| 1 630            | DUE TO OTHER FUNDS              |              | 0.00       | 14,979.32  |
| 1 821            | RESERVE FOR ENCUMBRANCES        |              | 0.00       | 9,840.00   |
| <del>1</del> 911 | UNAPPROPRIATED FUND BALANCE     |              | 0.00       | 213,646.85 |
|                  | H Fund                          | l Totals:    | 368,845.60 | 368,845.60 |
| 15003 200        | CASH BUS GARAGE EMERGENCY       |              | 149,854.19 | 0.00       |
| 15003 909        | Fund Balance, Unreserved        |              | 0.00       | 149,854.19 |
|                  | H5003                           | Fund Totals: | 149,854.19 | 149,854.19 |
|                  | Grand                           | Totals:      | 518,699.79 | 518,699.79 |



# Appropriation Status Detail Report By Function From 7/1/2023 To 9/30/2023

NOISIVN

| Account        | Description                      | Budget | Adjustments | Adj. Budget | Expensed | Encumpered | Available  |
|----------------|----------------------------------|--------|-------------|-------------|----------|------------|------------|
| H 0002.019-245 | CAPITAL OUTLAY 2023/24 ARCHITECT | 0.00   | 0.00        | 0.00        | 3,270.00 | 9,840.00   | -13,110.00 |
| 0005           | *                                | 0.00   | 0.00        | 0.00        | 3,270.00 | 9,840.00   | -13,110.00 |
| 00             |                                  | 0.00   | 0.00        | 0.00        | 3,270.00 | 9,840.00   | -13,110.00 |
| 0              | ***                              | 0.00   | 0.00        | 0.00        | 3,270.00 | 9,840.00   | -13,110.00 |
|                | Fund HTotals:                    | 0.00   | 0.00        | 0.00        | 3,270.00 | 9,840.00   | -13,110.00 |
| ļσ             | Grand Totals:                    | 0.00   | 0.00        | 0.00        | 3,270.00 | 9,840.00   | -13,110.00 |

# NEW YORK MILLS UNION FREE SCHOOLS DEBT SERVICE ACCOUNT ACCOUNT 3558 TREASURER'S MONTHLY REPORT

# For the period

9/31/2023 09/01/23 TO: FROM: \$1,361,124.92 Total available balance as reported at the end of preceding period RECEIPTS DURING MONTH (With breakdown of source including full amount of all short term loans) Amount Date Source 3,921.02 SEPT 30 Interest \$3,921.02 **Total Receipts** \$1,365,045.94 Total Receipts, including balance DISBURSEMENTS MADE DURING MONTH BY CHECK To Check No From Check No. 0.00 BY DEBIT CHARGE \$0.00 (Total amount of checks issued and debit charges) \$1,365,045.94 Cash Balance as shown by records RECONCILIATION WITH BANK STATEMENT 1,365,045.94 Balance given on bank statement, end of month 0.00 Less total of outstanding checks 1,365,045.94 Net balance in bank Amount of transfers in transit \$1,365,045.94 Total available balance (Must agree with Cash Balance above if there is a true reconcilation) This is to certify that the above Cash Received by the Board of Education and entered as Balance is in agreement with my

part of the minutes of the board meeting held

bank statement as reconciled

TREASURER OF SCHOOL DISTRICT CLERK OF THE BOARD OF EDUCATION





| Account | Description                   | Debits       | Credits      |
|---------|-------------------------------|--------------|--------------|
| V 231   | CASH IN TIME-SPECIAL RESERVES | 1,365,045.93 | 0.00         |
| V 391   | DUE FROM OTHER FUNDS          | 379.32       | 0.00         |
| V 911   | UNAPPROPRIATED FUND BALANCE   | 0.00         | 1,354,067.24 |
| V 980   | REVENUES                      | 0.00         | 11,358.01    |
|         | V Fund Totals:                | 1,365,425.25 | 1,365,425.25 |
|         | Grand Totals:                 | 1,365,425,25 | 1,365,425.25 |

Revenue Status Report By Function From 7/1/2023 To 9/30/2023



| Revenue Earned  Unearned Revenue | 11,358.01 -11,358.01 | 11,358.01 -11,358.01 | 11,358.01 -11,358.01 |
|----------------------------------|----------------------|----------------------|----------------------|
| Revised Budget                   | 0.00                 | 0.00                 | 0.00                 |
| Adjustments                      | 00'0                 | 0.00                 | 0.00                 |
| Budget                           | 0.00                 | 0.00                 | 0.00                 |
|                                  | INGS                 | V Totals:            | Grand Totals:        |
| Description                      | INTERST AND EARNINGS | 1                    | 1                    |
| Account                          | V 2401               |                      |                      |

17

# NEW YORK MILLS UNION FREE SCHOOLS FEDERAL FUND ACCOUNT 6534

### TREASURER'S MONTHLY REPORT

For the period

09/01/23

TO:

9/31/2023

Total available balance as reported at the end of preceding period

\$535,651.11

RECEIPTS DURING MONTH

(With breakdown of source including full amount of all short term loans)

Date

Source

Amount

SEPT

30 Interest 228.78

General Fund, Due from

General Fund, Due from Fed/State Aid Received

**Total Receipts** 

\$228.78

Total Receipts, including balance

\$535,879.89

DISBURSEMENTS MADE DURING MONTH

BY CHECK

From Check No.

45112

To Check No. 45112

1,795.00

BY DEBIT CHARGE

Payroll

General Fund - Due to

21,468.62

400,000.00

(Total amount of checks issued and debit charges)

\$423,263.62

Cash Balance as shown by records

\$112,616.27

RECONCILIATION WITH BANK STATEMENT

Balance given on bank statement, end of month

112,616.27

Less total of outstanding checks

112,616.27

Net balance in bank

Reconciling Items:

Total available balance

\$112,616.27

(Must agree with Cash Balance above if there is a true reconcilation)

Received by the Board of Education and entered as part of the minutes of the board meeting held

This is to certify that the above Cash Balance is in agreement with my bank statement as reconciled

CLERK OF BOARD OF EDUCATION

PREPARED BY

TREASURER OF SCHOOL DISTRICT

LIST OF OUTSTANDING CHECKS

FEDERAL FUND

| AMOUNT | CHECK NO. | AMOUNT |  |
|--------|-----------|--------|--|
|        |           |        |  |
|        |           |        |  |
|        |           |        |  |
|        |           |        |  |
|        |           |        |  |
|        |           |        |  |
| \$0.00 | TOTAL     |        |  |
|        |           |        |  |

# Trial Balance Report From 7/1/2023 - 9/30/2023



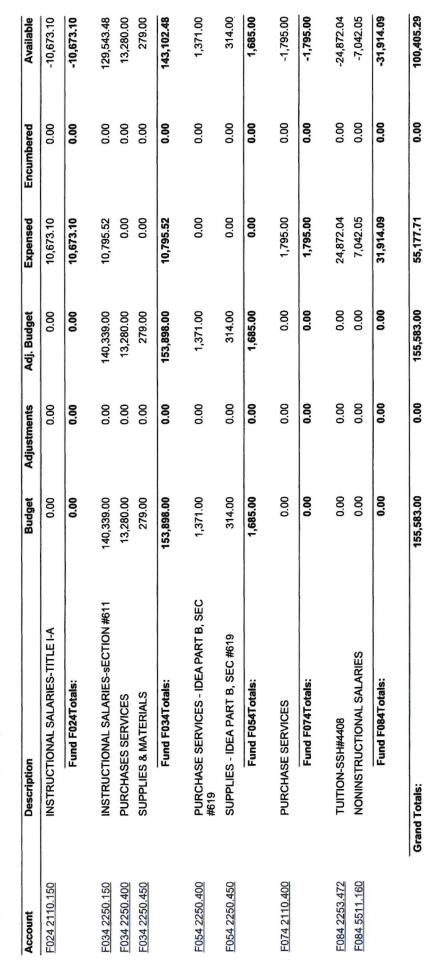
| Account  | Description  | Debits       | Credits      | Balance      |    |
|----------|--|--------------|--------------|--------------|----|
| F013 200 | CASH - 22/23 TITLE I PART D                                | 0.00         | 20,072.00    | 20,072.00    | CR |
| F013 410 | STATE & FEDERAL AID RECEIVABLE - TITLE I PART D            | 20,072.00    | 0.00         | 20,072.00    |    |
|          | F013 Fund Totals:  | 20,072.00    | 20,072.00    | 0.00         |    |
| F022 200 | CASH IN CHECKING - TITLE I PT A                            | 1,105,286.26 | 0.00         | 1,105,286.26 |    |
| F022 391 | DUE FROM OTHER FUNDS - TITLE I PT A                        | 0.00         | 451,998.17   | 451,998.17   | CF |
| F022 630 | DUE TO OTHER FUNDS - TITLE I PT A                          | 0.00         | 653,288.09   | 653,288.09   | CF |
|          | F022 Fund Totals:  | 1,105,286.26 | 1,105,286.26 | 0.00         |    |
| F023 200 | CASH IN CHECKING - TITLE I PART A                          | 0.00         | 19,432.52    | 19,432.52    | CF |
| F023 410 | STATE & FEDERAL AID RECEIVABLE-TITLE I PART A              | 19,432.52    | 0.00         | 19,432.52    |    |
|          | F023 Fund Totals:  | 19,432.52    | 19,432.52    | 0.00         |    |
| F024 200 | CASH IN CHECKING   | 0.00         | 10,673.10    | 10,673.10    | CF |
| F024 522 | EXPENDITURES   | 10,673.10    | 0.00         | 10,673.10    |    |
|          | F024 Fund Totals:  | 10,673.10    | 10,673.10    | 0.00         |    |
| F033 200 | CASH IN CHECKING - IDEA PART B SEC 611 22/23               | 0.00         | 38,026.00    | 38,026.00    | CF |
| F033 410 | STATE & FEDERAL AID RECEIVABLE - IDEA PART B SEC 611 22/23 | 38,026.00    | 0.00         | 38,026.00    |    |
|          | F033 Fund Totals:  | 38,026.00    | 38,026.00    | 0.00         |    |
| F034 200 | CASH IN CHECKING - IDEA PART B, SEC #611                   | 30,779.00    | 10,795.52    | 19,983.48    |    |
| F034 510 | ESTIMATED REVENUE  | 153,898.00   | 0.00         | 153,898.00   |    |
| F034 522 | EXPENDITURES - IDEA PART B, SEC #611                       | 10,795.52    | 0.00         | 10,795.52    |    |
| F034 960 | EST APPROPRIATIONS - IDEA PART B, SEC #611                 | 0.00         | 153,898.00   | 153,898.00   | CF |
| F034 980 | REVENUES - IDEA PART B, SEC #611                           | 0.00         | 30,779.00    | 30,779.00    | CF |
|          | F034 Fund Totals:  | 195,472.52   | 195,472.52   | 0.00         |    |
| F043 200 | CASH IN CHECKING - TITLE II                                | 0.00         | 15,905.00    | 15,905.00    | CF |
| F043 410 | STATE & FEDERAL AID RECEIVABLE - TITLE II                  | 15,905.00    | 0.00         | 15,905.00    |    |
|          | F043 Fund Totals:  | 15,905.00    | 15,905.00    | 0.00         |    |
| F053 200 | CASH IN CHECKING - IDEA PART B SEC 619 22/23               | 0.00         | 1,279.00     | 1,279.00     | CF |
| F053 410 | STATE & FEDERAL AID RECEIVABLE - IDEA PART B SEC 619 22/23 | 1,279.00     | 0.00         | 1,279.00     |    |
|          | F053 Fund Totals:  | 1,279.00     | 1,279.00     | 0.00         |    |
| F054 200 | CASH IN CHECKING- IDEA PART B, SEC #619                    | 337.00       | 0.00         | 337.00       | 1  |
| F054 510 | ESTIMATED REVENUE  | 1,685.00     | 0.00         | 1,685.00     |    |
| F054 960 | EST APPROPRIATIONS - IDEA PART B, SEC #619                 | 0.00         | 1,685.00     | 1,685.00     | CF |
| F054 980 | REVENUES - IDEA PART B, SEC #619                           | 0.00         | 337.00       | 337.00       | CF |
|          | F054 Fund Totals:  | 2,022.00     | 2,022.00     | 0.00         |    |
| F073 200 | CASH IN CHECKING - TITLE IV                                | 0.00         | 8,000.00     | 8,000.00     | CF |
| F073 410 | STATE & FEDERAL AID RECEIVABLE - TITLE IV                  | 8,000.00     | 0.00         | 8,000.00     |    |
|          | F073 Fund Totals:  | 8,000.00     | 8,000.00     | 0.00         |    |
| F074 200 | CASH   | 0.00         | 1,795.00     | 1,795.00     | CF |
| F074 522 | EXPENDITURES   | 1,795.00     | 0.00         | 1,795.00     | ļ  |
|          | F074 Fund Totals:  | 1,795.00     | 1,795.00     | 0.00         |    |
| F084 200 | CASH IN CHECKING   | 11,701.61    | 32,253.29    | 20,551.68    | CF |
| F084 522 | EXPENDITURES   | 32,253.29    | 339.20       | 31,914.09    | !  |
| F084 980 | REVENUES   | 0.00         | 11,362.41    | 11,362.41    | CF |
|          |  | 42.054.00    | 43,954.90    | 0.00         |    |
|          | F084 Fund Totals:  | 43,954.90    | 43,334.30    | 0.00         |    |





| Account  | Description                                   | Debits       | Credits      | Balance     |
|----------|---|--------------|--------------|-------------|
| F113 410 | STATE & FEDERAL AID RECEIVABLE IDEA ARP 611   | 22,728.00    | 0.00         | 22,728.00   |
|          | F113 Fund Totals:                             | 22,728.00    | 22,728.00    | 0.00        |
| F114 200 | CASH IN CHECKING - IDEA ARP 619               | 0.00         | 2,530.00     | 2,530.00 CR |
| F114 410 | STATE & FEDERAL AID RECEIVABLE - IDEA ARP 619 | 2,530.00     | 0.00         | 2,530.00    |
|          | F114 Fund Totals:                             | 2,530.00     | 2,530.00     | 0.00        |
|          | Grand Totals:                                 | 1,487,176.30 | 1,487,176.30 | 0.00        |

Appropriation Status Detail Report By Function From 7/1/2023 To 9/30/2023

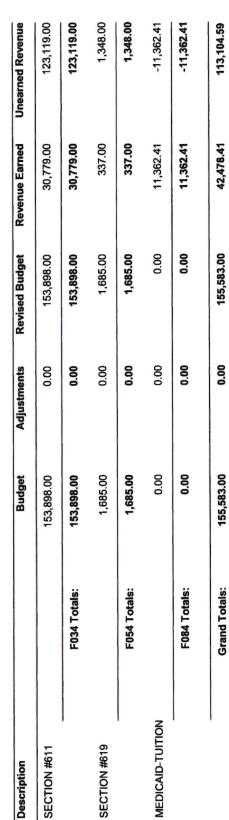




1







F084 3289

F054 4256

F034 4256

Account

# Trial Balance Report From 7/1/2023 - 9/30/2023



| Account   | Description                         | Debits    | Credits   |
|-----------|-------------------------------------|-----------|-----------|
| TE 092A   | BEEKMAN SCHOLARSHIP                 | 0.00      | 82.99     |
| TE 092DGH | DONNA & GEORGE HERTHUM              | 0.00      | 6,123.47  |
| ΓE 092H   | KIWANIS CLUB SCHOLARSHIP            | 0.00      | 162.14    |
| TE 092M   | MIGA MENTORING                      | 0.00      | 2,364.71  |
| E 092R    | HERTHUM FUND & COMMUNITY FOUNDATION | 0.00      | 640.40    |
| E 092TL   | TIMOTHY LAVIER SCHOLARSHIP          | 0.00      | 476.71    |
| E 092X    | ETUDES MUSIC CLUB                   | 0.00      | 6.87      |
| E 092Y    | KARUZAS SCHOLARSHIP                 | 0.00      | 25,552.75 |
| E 201     | EXPENDABLE TRUST SAVINGS            | 35,410.04 | 0.00      |
|           | TE Fund Totals:                     | 35,410.04 | 35,410.04 |
| N 097A    | BEEKMAN SCHOLARSHIP                 | 0.00      | 2,000.00  |
| N 097H    | KIWANIS CLUB SCHOLARSHIP            | 0.00      | 3,820.00  |
| N 097R    | HERTHUM FUND & COMMUNITY FOUNDATION | 0.00      | 5,000.00  |
| N 201     | NON-EXPENDABLE SAVINGS              | 10,820.00 | 0.00      |
|           | TN Fund Totals:                     | 10,820.00 | 10,820.00 |
|           | Grand Totals:                       | 46,230.04 | 46,230.04 |

# NEW YORK MILLS UFSD 2023-2024 SCHOLARSHIPS PRIVATE PURPOSE TRUST AND PERMANENT FUNDS PRORATION OF INTEREST EARNINGS

| NAME             | OPI   | OPENING BA          | JULY      | AUG       | SEP       | OCT       | NOV       | DEC       | JAN       | FEB       | MAR       | APR       | MAY       | NOS       | ENDING BAL |
|------------------|-------|---------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| BEEKMAN          | -4    | 2,065.74            | 2,071.02  | 2,077.01  | 2,082.99  | 2,082.99  | 2,082.99  | 2,082.99  | 2,082.99  | 2,082.99  | 2,082.99  | 2,082.99  | 2,082.99  | 2,082.99  | 2,082.99   |
| HERTHUM FUND R   |       | 5,593.70            | 5,607.97  | 5,624.20  | 5,640.40  | 5,640.40  | 5,640.40  | 5,640.40  | 5,640.40  | 5,640.40  | 5,640.40  |           | 5,640.40  | 5,640.40  | 5,640.40   |
| KIWANIS CLUB H   |       | 3,949.17            | 3,959.24  | 3,970.70  | 3,982.14  | 3,982.14  | 3,982.14  | 3,982.14  | 3,982.14  | 3,982.14  | 3,982.14  |           | 3,982.14  | 3,982,14  | 3,982.14   |
| MIGA MENTORING M |       | 2,345.13            | 2,351.11  | 2,357.92  | 2,364.71  | 2,364.71  | 2,364.71  | 2,364.71  | 2,364.71  | 2,364.71  | 2,364.71  | 1,964.71  | 1,964.71  | 1,964.71  | 1,964.71   |
| D & G HERTHUM D  | DCH 6 | 6,072.77            | 6,088.26  | 6,105.88  | 6,123.47  | 6,123.47  | 6,123.47  | 6,123.47  | 6,123.47  | 6,123.47  | 6,123.47  |           | 6,123.47  | 6,123.47  | 6,123.47   |
| ETUDES           |       | 6.81                | 6.83      | 6.85      | 6.87      | 6.87      | 6.87      | 6.87      | 6.87      | 6.87      |           |           | 6.87      | 6.87      | 6.87       |
| KARUZAS          | 25    | 25,339.81           | 25,404.45 | 25,477.98 | 25,551.37 | 25,551.37 | 25,551.37 | 25,551.37 | 25,551.37 | 25,551.37 |           | 25,551.37 | 25,551.37 | 25,551,37 | 25,551.37  |
| LAVIER           | L     | 474.12              | 475.33    | 476.71    | 478.09    | 478.09    | 478.09    | 478.09    | 478.09    | 478.09    | 478.09    |           | 478.09    | 478.09    | 478.09     |
|                  | 45    | 45,847.25 45,964.21 |           | 46,097.25 | 46,230.04 | 46,230.04 | 46,230.04 | 46,230.04 | 46,230.04 | 46,230.04 | 46,230.04 | 45,830.04 | 45,830.04 | 45,830.04 | 45,830.04  |

# INTEREST EARNED

|       | S       | 0            | 7            | 00             | 0             | 9      | 9       | 1      | 16       | 6      |
|-------|---------|--------------|--------------|----------------|---------------|--------|---------|--------|----------|--------|
| TOTAL | 17.2    | 46.7         | 32.5         | 19.5           | 50.7          | 90.0   | 211.5   | 3.5    | 382.7    |        |
| JUN   |         |              | d a          |                |               |        | -       |        | ,        | 0.00   |
| MAY   |         |              |              | ,              | ,             | *      |         |        |          | 00.00  |
| APR   |         |              |              | ,              |               |        |         |        |          | 00.00  |
| MAR   |         |              |              | ,              | ,             | ,      |         | 4      |          | 00.00  |
| FEB   |         |              | ,            |                |               |        |         | ,      |          | 00'0   |
| JAN   |         | ŧ            | ,            |                | ,             | *      | 1       | ,      | ,        | 00.00  |
| DEC   |         |              | ,            | ,              |               | ,      | 1       |        | ,        | 00.00  |
| NOV   |         | ,            |              | ,              |               | ,      | ,       | ,      | ,        | 0.00   |
| ocr   | ,       |              | 1            | ,              | ,             | ,      | ,       | ,      | ٠        | 00.00  |
| SEP   | 5.98    | 16.20        | 11.44        | 6.79           | 17.59         | 0.02   | 73.39   | 1.38   | 132.79   | 132.79 |
| AUG   | 5,99    | 16.23        | 11.46        | 6.81           | 17.62         | 0.02   | 73.53   | 1.38   | 133.04   | 133.04 |
| JULY  | 5.28    | 14.27        | 10.07        | 5.98           | 15.49         | 0.02   | 64.64   | 1.21   | 116.96   | 116.96 |
|       | 00.00   | 00.00        | 00.00        | 00.00          | 00.00         | 00.00  | 00.00   | 00.00  |          | 00.0   |
|       | A       | R            | Н            | M              | DGH           | ×      | Y       | TL     |          |        |
|       | BEEKMAN | HERTHUM FUND | KIWANIS CLUB | MIGA MENTORING | D & G HERTHUM | ETUDES | KARUZAS | LAVIER | INTEREST |        |

# INTEREST JOURNAL ENTRY

| 441          |        | TE201    | 132.79 |        |
|--------------|--------|----------|--------|--------|
| BEEKMAN      | TE2401 | TE092A   |        | 5.98   |
| HERTHUM FUND |        | TE092R   |        | 16.20  |
| KIWANIS      |        | TE092H   |        | 11.44  |
| MIGA         |        | TE092M   |        | 6.79   |
| D&G HERTHUM  |        | TE092DGH |        | 17.59  |
| ETUDES       |        | TE092X   |        | 0.02   |
| KARUZAS      |        | TE092Y   |        | 73.39  |
| LAVIER       |        | TE092TL  |        | 1.38   |
|              |        |          |        | 132 79 |

# New York Mills Union Free School District Internal Claims Audit Report September 2023

| <u>Fund</u><br>General | Check Dates | <u>Amount</u> | Checks Issued | Check #s                                 |
|------------------------|-------------|---------------|---------------|--|
|                        |             |               |               | Debit Charges 1048-                      |
|                        | 9/1/2023    | \$51,524.25   | 2             | 1049                                     |
|                        | 9/1/2023    | \$150.08      | 1             | 60027                                    |
|                        | 9/1/2023    | \$228.00      | 1             | 60028                                    |
|                        | 9/8/2023    | \$213,772.50  | 27            | 59998,60029-60054<br>Debit Charges 1050- |
|                        | 9/15/2023   | \$230,477.92  | 2             | 1051                                     |
|                        | 9/15/2023   | \$220.08      | 1             | 60055                                    |
|                        | 9/22/2023   | \$445,753.40  | 49            | 60056-60104                              |
|                        | 9/22/2023   | (\$294.85)    | 1             | 60105<br>Debit Charges 1052-             |
|                        | 9/29/2023   | \$222,455.46  | 3             | 1054                                     |
|                        | 9/29/2023   | \$1,993.85    | 4             | 60106-60109                              |
| Federal                | 9/8/2023    | \$1,795.00    | 1             | 45112                                    |
| Capital                | 9/22/2023   | \$1,090.00    | 1             | 2177                                     |
| School Lunch           | 9/22/2023   | \$3,569.30    | 1             | 2068                                     |

Totals for the month

\$1,172,734.99

94

I certify that these claims have been audited and paid for the month of September 2023 Christine Hurlbut 10/31/2023

# New York Mills Union Free School District Extra-Curricular Fund September 27th - October 31st 2023

| Name                          | Beginning Balance | Receipts   | Payments   | Ending Balance |
|-------------------------------|-------------------|------------|------------|----------------|
|                               |                   |            |            |                |
|                               |                   |            |            |                |
| Class of 2023                 | \$0.00            |            |            | \$0.00         |
| Class of 2024                 | \$13,448.13       |            | \$20.00    | \$13,398.13    |
| Class of 2025                 | \$4,628.79        |            |            | \$4,628.79     |
| Class of 2026                 | \$7,064.55        |            | \$50.00    | \$7,014.56     |
| Class of 2027                 | \$2,109.42        |            | \$48.93    | \$2,060.49     |
|                               |                   |            |            |                |
| Class of 2028                 | \$2,469.25        |            | \$50.00    | \$2,419.25     |
| Varsity Club                  | \$296.42          |            |            | \$296.42       |
| Student Council               | \$8,694.84        | \$1,989.00 | \$1,196.76 | \$9,896.75     |
| Nat. Honor Society            | \$445.44          |            |            | \$445.44       |
| Yearbook Club                 | \$7,372.60        |            |            | \$7,372.60     |
| Band Club                     | \$160.72          |            |            | \$160.72       |
| Elementary Drama              | \$3,319.54        | \$1,006.00 | \$316.95   | \$4,008.59     |
| HS Drama/Chorus               | \$7,436.26        | \$386.00   | \$2,104.58 | \$5,717.68     |
| Interest earned as of 8/31/22 |                   |            |            |                |
| Тах                           |                   |            |            |                |
| Model UN                      | \$1,202.73        | \$60.00    | \$527.52   | \$735.21       |
| Technology Club               | \$0.00            |            |            | \$0.00         |
| After Prom Party              | \$2,020.00        |            |            | \$2,020.00     |
| Total                         | \$60,668.69       | \$3,441.00 | \$4,344.74 | \$60,174.62    |

| Reconciliation      | Outstanding Checks | Returned checks |
|---------------------|--------------------|-----------------|
| Ending Book Balance |                    |                 |
|                     |                    |                 |

\$0.00 Total

Reconcilied Balance

Total

Outstanding Checks Deposits in Transit

Ending M&T Bank Balance Difference

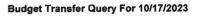
Total

Total

|           |              |          | <b>CLAIMS AUDITORS LOG</b> | Sep-23       |                                 |
|-----------|--------------|----------|----------------------------|--------------|---------------------------------|
| Date      | Check Number | Amount   | Name                       | Problem      | Resolution                      |
|           |              |          |                            |              | BOCES voided and reissued check |
| 9/22/2023 | 62009        | \$400.00 | JW Pepper & Son Inc        | wrong amount | #60105 \$105.15                 |
|           |              |          |                            |              |                                 |
|           |              |          |                            |              |                                 |
|           |              |          |                            |              |                                 |

| Aug-23 Credit Card Statement |                  | Jit Card Amount Comment | dWall.Net \$468.64 S users school license renewal requested by V. Davis and B. Milone |  | \$468.64 |
|------------------------------|------------------|-------------------------|---|--|----------|
| Aug-23                       |                  | Credit Card             | 8/31/2023 WordWall.Net  |  |          |
|                              | Post             | Date                    | 8/31/2023   |  |          |
|                              | Transaction Post | Date                    | 8/30/2023   |  |          |

đ





| Reference # | Date       | Transfer Explanation         | Account            | Detail Description | Debits     | Credits    |
|-------------|------------|------------------------------|--------------------|--------------------|------------|------------|
| 536         | 10/17/2023 | CODING REVISION PER SED-ST-3 | A 9785.600-00-0000 |                    | 74,771.00  | 0.00       |
|             |            |                              | A 9785.700-00-0000 |                    | 61,013.00  | 0.00       |
|             |            |                              | A 9789.600-00-0000 |                    | 0.00       | 74,771.00  |
|             |            |                              | A 9789.700-00-0000 |                    | 0.00       | 61,013.00  |
|             |            |                              |                    | Transfer Totals:   | 135,784.00 | 135,784.00 |
|             |            |                              |                    | Grand Totals:      | 135,784.00 | 135,784.00 |

10/20/2023 09:10 AM Page 1/1

**Budget Transfer Query For 10/20/2023** 



| Reference # | Date       | Transfer Explanation       | Account            | Detail Description |                  | Debits     | Credits    |
|-------------|------------|----------------------------|--------------------|--------------------|------------------|------------|------------|
| 538         | 10/20/2023 | Increase in outside Tution | A 2110.490-00-0000 |                    |                  | 100,000.00 | 0.00       |
|             |            |                            | A 2250.470-00-0000 |                    |                  | 0.00       | 100,000.00 |
|             |            |                            |                    |                    | Transfer Totals: | 100,000.00 | 100,000.00 |
|             |            |                            |                    |                    | Grand Totals:    | 100,000.00 | 100,000.00 |

Page

1/1



| Ą  |                 |                                    |
|--|-----------------|------------------------------------|
| <b>BOARD OF EDUCATION MEETING AGENDA</b> | OCTOBER 3, 2023 | 6 PM - NEW YORK MILLS UFSD LIBRARY |

X Steve King
X Kristin Hubley
X Jacqueline Edwards
X Jeremy Fennell
X Jonathan Fiore
X Kimberly Gyore
X Robert Mahardy, Jr.

| Agenda Item   | Who         | Information Distributed | Action      | Notes  |
|---|-------------|-------------------------|-------------|--|
| 1. MEETING CALL TO ORDER                                  |             |                         |             | 6:01 p.m. Appointed R. Mahardy as Clerk pro temp   |
| 1.1 Pledge to the Flag                                    | J. Fiore    |                         | Procedural  |  |
| 1.2 Reading of the New York Mills UFSD Mission Statement. |             |                         | Procedural  | Through combined efforts of students, staff, parents and community members, our mission is to foster the confidence, knowledge, cognition, and character necessary to instill a strong work ethic, to create an environment of tolerance and respect, and to ignite an attitude of inquiry and enthusiasm for learning that will enable students to become productive, responsible citizens. |
| 1.3 Acceptance of Agenda                                  | S. King     | Yes                     | Action      | 1st K. Hubley 2nd K. Gyore / Yes 7 No 0 Abstain  |
| 2. PRESENTATIONS AND COMMITTEE REPORTS                    |             |                         |             |  |
| 2.1 President's Message                                   | S. King     |                         | Information | Board Email Thoughts?  |
| 2.2 BOCES Representative Report                           | G. Porcelli |                         | Information | No Report.   |
| 2.3 Presentation – BONADIO GROUP                          |             | Audit                   | Information | Presenter- Kaylee Hines and Erica Pawlewicz.   |

| Very Committee: State required by law. School Mgmt. Policy was adopted instead of School Tool. J. Edwards as 5.2 State requirement on breast feeding mothers.  Facilities Committee: Jeremy Fennell/Chair, Jacqueline Edwards — Capital Project / In August a subcommittee Beekman Gym. It was determined that at this time, we will not be including Beekman in this capital discussion.  Communications Committee: Robert Mahardy/Chair, Jeremy Fennell — No update at this time.  Safety Committee: Kristin Hubley/Chair, Robert Mahardy — Meeting to be scheduled.  Transportation/Safety Committee: Kimberly Gyore/Chair, Jonathan Fiore — Meeting scheduled for 10/12/23.  Finance Committee: Jonathan Fiore/Chair, Jacqueline Edwards, Kimberly Gyroe — Auditors covered it.  SBI: Steve King (SBI Alternate: Kristin Hubley) — A general membership meeting was held to discuss Electric Representatives from NYSBA, Gov. Relations, Electric Bus Company and National Grid. 100-mile range raise time limit will be pushed back. | ed that at this tii Robert Mahard, ley/Chair, Robe ttee: Kimberly ( Fiore/Chair, Ja, : Kristin Huble) vv. Relations, E, | acqueline Edv<br>me, we will n<br>//Chair, Jeren<br>rt Mahardy –<br>3yore/Chair, ,<br>cqueline Edw<br>() – A general<br>lectric Bus Cc | vards – Capital Projot be including Beel by Fennell – No upc Meeting to be scheurds, Kimberly Gyrmembarship meeting membership meeting | Policy Committee: Jacqueline Edwards/Chair, Kimberly Gyore, Kristin Hubley – No meeting held. We are in the 7000's. Be mindful that we are doing what is required by law. School Mgmt. Policy was adopted instead of School Tool. J. Edwards asked that the Board approve 5.2 State requirement on breast feeding mothers.  Facilities Committee: Jeremy Fennell/Chair, Jacqueline Edwards – Capital Project / In August a subcommittee mtg. was held regarding Beekman Gym. It was determined that at this time, we will not be including Beekman in this capital discussion. Power Point presented.  Communications Committee: Robert Mahardy/Chair, Jeremy Fennell – No update at this time.  Safety Committee: Kristin Hubley/Chair, Jonathan Fiore – Meeting scheduled.  Finance Committee: Jonathan Fiore/Chair, Jonathan Fiore – Meeting scheduled for 10/12/23.  Finance Committee: Jonathan Fiore/Chair, Jacqueline Edwards, Kimberly Gyroe – Auditors covered it.  SBI: Steve King (SBI Alternate: Kristin Hubley) – A general membership meeting was held to discuss Electric School Buses.  Representatives from NYSB4, Gov. Relations, Electric Bus Company and National Grid. 100-mile range raised concerns. The hope is the time limit will be pushed back. |
|---|---|--|--|---|
| CONSENT AGENDA  |   |  |  |   |
| 3.1 Approval of 3.2 through 3.3   | S. King   | Yes  | Action   | 1st J. Fiore 2nd J. Edwards / Yes 7 No 0 Abstain  |
| 3.2 Business Office Reports –<br>3.2-a Budget Transfers   |   | Yes  | Action   | 1 <sup>st</sup> 2 <sup>nd</sup> / Yes No Abstain  |
| 3.3 CSE Report  |   | Yes  | Action   | 1 <sup>st</sup> 2 <sup>nd</sup> / Yes No Abstain  |
| 3.4 Approval of the Previous Minutes  | 9.12.23   | Yes  | Action   | 1 <sup>st</sup> J. Fiore 2 <sup>nd</sup> J. Edwards / Yes 6 No Abstain 1  |
|   |   |  |  |   |

| 4.1 Capital Updates   |     | Information |   |
|---|-----|-------------|---|
| 5. NEW BUSINESS   |     |             |   |
| 5.1 Personnel Report  | Yes | Action      | 1st J. Fiore 2nd R. Mahardy / Yes 7 No 0 Abstain<br>Amend #2 Add: M-F 7:45 – 1:30 Shift designation |
| 5.2 – Policy 6404 Rights of Nursing<br>Employees to Express Breast Milk – Adopt               | Yes | Action      | 1st K. Hubley 2nd J. Edwards / Yes 7 No 0 Abstain   |
| 5.3 – Policy 8001 School Calendar and<br>School Day – Adopt                                   | Yes | Action      | 1st K. Hubley 2nd J. Edwards / Yes 7 No 0 Abstain   |
| 5.4 – Policy 8101 Selection and Review of Instructional Materials – Adopt                     | Yes | Action      | 1st K. Hubley 2nd J. Edwards / Yes 7 No 0 Abstain   |
| 5.5 – Policy 8104 7-12 School Grading<br>Policy- Adopt  | Yes | Action      | 1st K. Hubley 2nd J. Edwards / Yes 7 No Abstain   |
| 5.6 – Policy 8105 Graduation Credentials-<br>Adopt  | Yes | Action      | 1st K. Hubley 2nd J. Edwards / Yes 7 No 0 Abstain   |
| 5.7 – Policy 8200 Guidance Counseling<br>Program – Adopt                                      | Yes | Action      | 1st K. Hubley 2nd J. Edwards / Yes 7 No 0 Abstain   |
| 5.8 – Policy 8201 High School/College<br>Bridge Program- Adopt                                | Yes | Action      | 1st K. Hubley 2nd J. Edwards / Yes 7 No 0 Abstain   |
| 5.9- Policy 8202 Auditing Classes- Adopt  | Yes | Action      | 1st K. Hubley 2nd J. Edwards / Yes 7 No 0 Abstain   |
| 5.10 – Policy 8203 Student Musical<br>Groups Participation in Community<br>Activities – Adopt | Yes | Action      | 1st K. Hubley 2nd J. Edwards / Yes 7 No 0 Abstain   |
| 5.11 – Policy 8300 Home Instruction –<br>Adopt  | Yes | Action      | 1st K. Hubley 2nd J. Edwards / Yes 7 No 0 Abstain   |

| Yes Action 1st K. Hubley 2nd J. Edwards / Yes 7 No 0 Abstain         | Yes Action 1st K. Hubley 2nd J. Edwards / Yes 7 No 0 Abstain                                       | Yes Action 1st K. Hubley 2nd J. Edwards / Yes 7 No 0 Abstain  | Yes Action 1st J. Fennell 2nd K. Gyore / Yes 7 No 0 Abstain      | Yes Action 1st J. Edwards 2nd K. Gyore / Yes 7 No 0 Abstain             | Yes Action 1st K. Hubley 2nd J. Edwards / Yes 7 No 0 Abstain                | Yes Action 1st J. Fiore 2nd K. Hubley / Yes 7 No 0 Abstain | Yes Action 1st R. Mahardy 2nd J. Edwards / Yes 7 No 0 Abstain                          |                 | Information  Open House was very well received and there was positive feedback from parents.  T. Papienek is out on FMLA – Colleagues have gotten together to provide support for the family. They have set up a link for t-shirts and will collect any cards, etc. Student Council will be selling bracelets in support of him – if interested, contact Mary for a link. |
|--|--|---|--|---|---|--|--|-----------------|---|
| >  | X  | <b>X</b>  | >  | >   | >   | A  | >  |                 | M. Facci  |
| 5.12 – Policy 8302 Courses Including<br>Dissection of Animals- Adopt | 5.13 – Policy 8303 Limited English<br>Proficiency Instruction English Language<br>Learners – Adopt | 5.14 – Policy 8507 Public Report on<br>Revisions to District Policies, Practices,<br>and Procedures Upon a Finding of<br>Significant Disproportionality – Adopt | 5.15 - Excise List for Bid, Sale Disposal of –<br>Math Textbooks | 5.16 – Resolution to Approve the 2022-2023 Audit from the Bonadio Group | 5.17 - Resolution to Approve the 2022-2023 ECA Audit from the Bonadio Group | 5.18 - Resolution to Adopt the SEQRA                       | 5.19 – Resolution Calling for a Vote on the Proposed 2023 Capital Improvements Project | 6. K-12 REPORTS | 6.1 Executive Principal K-12  |

| 6.2 Interim Principal K-12 | D. DiSpirito | Information | Homecoming dance is scheduled for Saturday, 10/21 (7:00 - 10:00 p.m.) followed by the varsity football game on Saturday vs. Sauquoit at noon.  All juniors are invited to go to Utica University and SUNY Poly on October 19 <sup>th</sup> for their first round of college visits;  5-week reports will be mailed out the week of 10/16/23.  A grade team meeting was held with teachers to discuss scores going into the school year.                                      |
|----------------------------|--------------|-------------|--|
|                            |              |             | Amanda Woodward, our K-6 guidance counselor, has held RTI meetings and is doing a good job with keeping records on struggling students. and interventions. I attended a SBIT meeting, (School Based Inquiry Team) wherein we reviewed data on behavior and interventions.  Student of the Month. We will be giving 2 awards each month. The first will be the Principal's Award given out by grade level. The other based on the Positivity Project – character trait award. |
|                            |              |             | Fire Safety – we have done well with the fire drills. We are planning to have the kids go to the Firehouse. Arrangements are in the works.   |
|                            |              |             | Officer Chase has offered to come into the classrooms and discuss lockdowns with the children. Kids are very receptive. Will continue with this.   |
|                            |              |             | We have had some STAR training for a program called FRECKLE. Teachers like the instructional piece to this. Interventions have begun with the reading and math teachers.   |
|                            |              |             | Trunk or Treat and the Turkey Trot are coming up.  |

|   |   |   |   | representatives from local colleges in the building.  |
|---|---|---|---|---|
|   |   |   |   | We had a smooth opening. We are continuing to look at our policies and procedures. Significant progress has been made on the initiatives the Board discussed as priorities.   |
| 7.1 Enrollment Update   | M. LaGase   | Yes   | Information   |   |
| 7.2 Superintendent's Update   | M. LaGase   |   | Information   |   |
| 8. COMMUNICATIONS   |   |   |   |   |
| 8.1 From the Floor -  | Steve King  |   | Information   | Abbie Taylor spoke – she has 2 <sup>nd</sup> and 5 <sup>th</sup> grader in school. She presented as a member of the Optimists Club. Looking to restart Biddy Ball. Optimist Club will support the program and provide liability insurance. The request to use the school facilities will be presented at the next meeting.  |
|   |   |   |   | Jeanne Marley, NYMTA, spoke about Mr. Papienek. The<br>Teachers Assn. is working to support him and his family. The<br>Association is blown away by all the support from the board,<br>community, alumni and students.  |
| Persons wishing to speak should first be recognized by the President, then identify themselves, any organization they may be represe and the agenda topic or other matter of public concern about our schools that they wish to discuss. Topics must be addressed one at a individual's comments limited to three (3) minutes for a total of twelve (12) minutes designated for the public comment agenda item. | cognized by the<br>ublic concern ab<br>minutes for a to | President, the out our schools ytal of twelve ( | in identify themselve<br>s that they wish to dis<br>12) minutes designate | Persons wishing to speak should first be recognized by the President, then identify themselves, any organization they may be representing at the meeting, and the agenda topic or other matter of public concern about our schools that they wish to discuss. Topics must be addressed one at a time with each individual's comments limited to three (3) minutes for a total of twelve (12) minutes designated for the public comment agenda item. |
| 8.2 Board Discussion  | BOE   |   | Discussion  |   |
| 9. EXECUTIVE SESSION ** (If Needed)   | BOE   | 7:40 pm   | Discussion/Action   | 1st R. Mahardy 2nd K. Hubley / Yes 7 No 0 Abstain   |
| 9.1 Return to General Session (time)  | BOE   | 8:30 pm   | Action  | 1st J. Edwards 2nd R. Mahardy / Yes 7 No 0 Abstain  |
| 10 ADIOIDNIMENT   |   |   |   |   |

| 10.1 Adjournment               | Action | 1st R. Mahardy 2nd J. Edwards / Yes 7 No 0 Abstain |
|--------------------------------|--------|--|
|                                |        |  |
| **C10F Condition of partitions |        |  |

- subjects to be considered, a public body may conduct an executive session for the below enumerated purposes only, provided, however, that no action by or its total membership, taken in an open meeting pursuant to a motion identifying the general area or areas of the subject or
  - formal vote shall be taken to appropriate public moneys:
- a. matters which will imperil the public safety if disclosed;
- b. any matter which may disclose the identity of a law enforcement agent or informer;
- c. information relating to current or future investigation or prosecution of a criminal offense which would imperil effective law enforcement if disclosed;
  - d. discussions regarding proposed, pending or current litigation;
- f. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation; e. collective negotiations pursuant to article fourteen of the civil service law;
  - h. the proposed acquisition, sale or lease of real property or the proposed acquisition of securities, or sale or exchange of securities held by such public g. the preparation, grading or administration of examinations; and
    - 2. Attendance at an executive session shall be permitted to any member of the public body and any other persons authorized by the public body. body, but only when publicity would substantially affect the value thereof.

New York Mills Union Free School District - Personnel Report School Yr. 2023-2024

| 11/7/2023 | oard of Education Meeting: |
|-----------|----------------------------|
|-----------|----------------------------|

| aru o | reducation Meeting. |               | C7071111   |               |                    |                    |                |              |
|-------|---------------------|---------------|------------|---------------|--------------------|--------------------|----------------|--------------|
|       |                     | TENURE        |            |               |                    |                    |                | END OF       |
|       | NAME                | AREA/CIVIL    | ASSIGNMENT | CERTIFICATION | SALARY/RATE OF PAY | EMPLOYEE REPLACING | EFFECTIVE DATE | PROBATIONARY |
|       | S .                 | SERVICE TITLE |            |               |                    |                    |                | APPOINTMENT  |
|       |                     |               |            |               |                    |                    |                |              |

The commencement dates of the appointments are "subject to the employees' obtaining all necessary clearances from the State Education Department".

| I. Instru          | 1. Instructional Appointments   |   |  |                              |   |                       |     |
|--------------------|---|---|--|------------------------------|---|-----------------------|-----|
|                    | Zachary Koscielniak   |   | Substitute Teacher K-12  | Un-Certified (pending)       | \$100/day                               | 11/8/2023             |     |
|                    | Bobbi Peckham   |   | Substitute Teacher K-12  | Un-Certified                 | \$100/day                               | 11/8/2023             |     |
|                    | Megan White   |   | Substitute Teacher K-12  | Un-Certified                 | \$100/day                               | 11/8/2023             |     |
|                    |   |   |  |                              |   |                       |     |
|                    |   |   |  |                              |   |                       |     |
| II. Coac           | II. Coaching Appointments   |   |  |                              |   |                       |     |
|                    | Amanda Giegel   |   | Girls Modified Volleyball Coach  | TCL-2                        | \$2,043.00 stipend                      | 2023-2024 School Year |     |
|                    | Jennifer Smith  |   | Girls Varsity /Junior Varsity Volleybal Coach  | 2                            | \$6,424.80 stipend*                     | 2023-2024 School Year |     |
|                    | Christoper Edick  |   | Boys Junior Varisty Basketball Coach   | C                            | \$5,349.00 stipend                      | 2023-2024 School Year |     |
|                    | Ryan Sharpe   |   | Boys Varsity Basketball Coach  | CPE                          | \$7,781.00 stipend                      | 2023-2024 School Year |     |
|                    | Michael Keating   |   | Boys Indoor Track Coach  | CPE                          | \$3,885.00 stipend                      | 2023-2024 School Year |     |
|                    | Andrea Dziekan  |   | Girls Indoor Track Coach   | CPE                          | \$3,885.00 stipend                      | 2023-2024 School Year |     |
|                    | Anthony Ricco   |   | Boys Varsity Bowling Coach   | CPE                          | \$2,977.00 stipend                      | 2023-2024 School Year |     |
|                    |   |   |  |                              |   |                       |     |
| III. Leav          | III. Leave of Absence   |   |  |                              |   |                       |     |
|                    | Justin Worboys  | Non-Tenured                             | Science Teacher 7-12   | Certifed                     | FMLA                                    | 12/5/2023 - 1/26/2024 |     |
|                    |   |   |  |                              |   |                       |     |
| Teacher<br>Teacher | Teacher Key: Certification Listed or 'N' Uncertified Teacher Assistant Key: 'C' Certified Teacher, 'CTA | Uncertified<br>her, 'CTAI'Certified Ter | Teacher Key: Certification Listed or 'N' Uncertified Teaching Assistant Level II, CTAIII Certified Teaching Assistant Level II, CTA II' Certified Teaching Assistant Level III, CTAIII Certified Teaching Assistant Level III, | g Assistant Level II, CTAIII | Certified Teaching Assistant Level III, |                       | 5.1 |
|                    |   |   |  |                              |   |                       |     |

^see attachment TAP' Pre-Professional

Coaches: 'CPE' Certified Physical Education Teacher 'C' Certified Teacher TCL' Temporary Coaching License, 'PCL' Professional Coaching License \*Represents 80% payment for an individual who is placed in charge of two sports programs in a given season

5.2 RESOLUTION to accept the Corrective Action Plan for fiscal year 2022-2023



5.2

# AUDIT CORRECTIVE ACTION PLAN RESOLUTION

**Whereas:** the New York Mills Board of Education has received the Audit Corrective Action Plan for the fiscal year 2022-2023 at the recommendation of the Superintendent of schools, directed to the New York State Office of Audit Services.

**Whereas:** the New York Mills Board of Education has had the opportunity to review said audit response:

| Therefore | the New York Mills Board                     | of Education accepts the audit response.                    |
|-----------|--|---|
|           | tion:, second by:                            | ·   |
| Yes       |  |   |
| No        |  |   |
| DATED:    | November 7, 2023<br>New York Mills, New York | ζ   |
|           |  | District Clerk<br>New York Mills Union Free School District |

New York

Michele D. LaGase Superintendent (315) 763.3127 mlagase@newyorkmills.org

Mary Facci K-12 Executive Frincipal (315) 768.8124 mfacci@newyorkmills.org

Denise Dispirito K-12 Principal (315) 768.8129 ddispirito@newyorkmills.org



1 Marauder Boulevard New York Mills, NY 13417

# BOARD OF EDUCATION

Steve King
Preudent
Kristin Hubbey
Vice President
Jacqueline Edwards
Jeremy Fenneli
Jonathan Fiore
Kimberfy Gyore
Robert Mahardy, Jr.

New York State Education Services Office of Audit Services 89 Washington Ave, Room 524EB Albany New York 12234

October 5, 2023

# Dear Sir or Madam:

Please find below New York Mills Union Free School District's Plan of Corrective Action for the fiscal year ended June 30, 2023 as pertains to the annual independent audit's Management Letter filed with your office:

1. Finding:

NONE

Response:

NONE

If you have any questions, please feel free to contact me a (315) 768-8127.

Thank you,

Lisa Stamboly School Business Official

5.3 RESOLUTION to accept the Extra Classroom Activity Fund Corrective Action Plan for 2022-2023

### Michele D. LaGase

Superintendent (315) 768.3127 mlagase@newyorkmills.org

## Mary Facci

K-12 Executive Principal (315) 768.8124 mfacci@newyorkmills.org

# Denise DiSpirito

K-12 Principal (315) 768.8129 ddispirito@newyorkmills.org



1 Marauder Boulevard New York Mills, NY 13417

# **BOARD OF EDUCATION**

Steve King
Preudent
Kristin Hubley
Vice President
Jacqueline Edwards
Jeremy Fennell
Jonathan Fiore
Kimberly Gyore
Robert Mahardy, Jr.

New York State Education Services Office of Audit Services 89 Washington Ave, Room 524EB Albany New York 12234

October 5, 2023

# Dear Sir or Madam:

Please find below New York Mills Union Free School District's Extra Classroom Activity Fund Plan of Corrective Action for the fiscal year ended June 30, 2023 as pertains to the annual independent audit's Management Letter filed with your office:

1. Finding: ECA:

NONE

Response ECA:

NONE

If you have any questions, please feel free to contact me a (315) 768-8127.

Thank you,

Lisa Stamboly

School Business Official

5.4 APPROVAL of the Contract between Citi BOCES and the New York Mills UFSD for Audiology Services



Dr. Julie Landy
Director of Alternative and Exceptional Education
P: 315.963.4315
jlandy@CiTiboces.org

Julie Landy CiTi BOCES 179 County Route 64 Mexico, NY 13114 (315)963-4315

Dear District Administrator,

In reference to the cross-contract you will be submitting for Audiology services for the 23-24 school year, we wanted to share the following update.

In preparing for the new fiscal year, analysis revealed that due to the remote nature of the itinerant services involving travel, time, and additional caseload demands, the existing FTE allocation for service delivery is not accurately representing the actual FTE needed to complete the services rendered.

We are happy to be able to serve your district, however, it is necessary to adjust the FTE allocation to better represent the services provided. The existing rate of .00171 FTE per consult has been adjusted to .002 FTE per consult. The FTE allocation for evaluations will be similarly adjusted and these adjustments are reflected in the attached cross contract.

We wanted to highlight this change as it may reflect a cost difference from what was on your Final Service Request form or your prior year cross contract.

Please reach out if you have questions.

Thank you, Julie

Dr. Julie Landy
Director of Exceptional and Alternative Education
CiTi BOCES
ilandy@citiboces.org

# **CROSS CONTRACT REQUEST**

School Year: 2023-24

| PART I - To be completed by the district requesting the cross contract   |  |  |  |  |  |
|--|--|--|--|--|--|
| School District Requesting Service: New York Mills UFSD  |  |  |  |  |  |
| Address (Street, City, State, Zip):  |  |  |  |  |  |
| Service Requested: Aud CoSer 303 .0400 FTE   |  |  |  |  |  |
| From (name of BOCES providing service): CiTi BOCES   |  |  |  |  |  |
| NOTE: Signature indicates availability of funds in the listrict budget to pay for said request §1950 4d. Estimated Cost \$ \$7,778.80                      |  |  |  |  |  |
| Date:  |  |  |  |  |  |
| Superintendent of Schools Signature  |  |  |  |  |  |
| FORWARD <u>ALL COPIES</u> TO YOUR LOCAL BOCES DISTRICT SUPERINTENDENT NOT ALL NECESSARY ADDITIONAL INFORMATION i.e., numbers, names of participants, etc.) |  |  |  |  |  |
|  |  |  |  |  |  |
| PART II - To be completed by the LOCAL BOCES District Superintendent   |  |  |  |  |  |
| It is hereby requested that cross-contract arrangements be made with the   |  |  |  |  |  |
| BOCES to provide the service listed above.   |  |  |  |  |  |
| Date:  |  |  |  |  |  |
| ocal BOCES District Superintendent's Signature   |  |  |  |  |  |
| BOCES Name: FORWARD ALL COPIES TO THE  |  |  |  |  |  |
| DISTRICT SUPERINTENDENT OF THE   |  |  |  |  |  |
| BOCES Address: PROVIDING BOCES   |  |  |  |  |  |
| PART III - To be completed by the District Superintendent of the BOCES providing the service   |  |  |  |  |  |
| Co-Ser # Service Code (if applicable)  |  |  |  |  |  |
| Title of Service   |  |  |  |  |  |
| Basis for charge 6 COMBINED RATE   |  |  |  |  |  |
| (please check one)  FTE  PER PUPIL/UNIT: \$  |  |  |  |  |  |
| RWADA PER POPIL/ONIT: \$   |  |  |  |  |  |
| Estimated Charge: \$ Other:  |  |  |  |  |  |
| Date:  |  |  |  |  |  |

District Superintendent's Signature of Providing BOCES

PLEASE PROCESS AS FOLLOWS: This form is designed to be utilized by Districts for requesting services from BOCES other than their local BOCES. When all appropriate information & signatures have been obtained, the providing BOCES shall distribute copies as follows:

Providing BOCES Program Administrator / Requesting BOCES Business Administrator / Requesting Superintendent of Schools

5.5 APPROVAL of the Free Software Opt-In Agreement MORIC/Erie 1 BOCES/WNYRIC

#### **EDUCATION LAW 2-d OPT-IN**

This Education Law 2-d Opt-In ("Opt-In") is executed and entered into as of the date of execution specified below ("Effective Date"), by the School District identified below ("District"). The existing agreement with Erie 1 BOCES and Boom Learning, Canva, Classcraft Studios, Code.org, Desmos (Math Tools), Digital Teaching Tools (Whiteboard.fi), EverFi, Kahn Academy, Liminex, Inc. dba GoGuardian (Pear Deck, Snapwiz – Edulastic), Nearpod, Suntex International (First in Math), Tools for Schools, Wakelet Limited, World Wide Scholastic Esports Foundation (NASEF), will expire on June 30, 2024.

WHEREAS, Boom Learning, Canva, Classcraft Studios, Code.org, Desmos, Digital Teaching Tools, EverFi, Kahn Academy, Liminex, Inc. dba GoGuardian, Nearpod, Suntex International, Tools for Schools, Wakelet Limited, World Wide Scholastic Esports Foundation (NASEF) ("Vendors"), corporations that provides certain free services to the District pursuant to certain contractual arrangements and Vendor Terms of Service ("TOS") entered into between District and Vendor; and,

WHEREAS, the State of New York has enacted New York Education Law 2-d; and,

WHEREAS, Erie 1 Board of Cooperative Educational Services ("Erie 1 BOCES"), a municipal corporation organized and existing under the Education Law of the State of New York having its principal offices at 355 Harlem Road, West Seneca, NY 14224, has entered into an EDUCTION LAW 2-d Agreement ("Agreement") with each vendor offering a free product in order to address and give binding effect to the terms of New York Education Law 2-d and each of the Agreements provides that school districts (public, private and charter) can become party to the Agreements by executing a written opt-in to do so; and,

WHEREAS, District wishes to become party to the Agreements;

NOW THEREFORE, District attests and agrees as follows:

- 1. District has evaluated its needs with respect to New York Education Law 2-d and wishes to become subject to the terms of the Erie 1 BOCES Agreements for the products listed above;
- 2. District hereby formally notifies Erie 1 BOCES and confirms that it is opting into the Agreements in accordance with the Agreement.
- 3. By executing this Opt-In, District agrees to be bound by and to comply with the terms of the Agreements.

| EXECUTED: |      |
|-----------|------|
| DISTRIC   | CT:  |
| SIGNAT    | URE: |
| NAME:     |      |
| TITLE:    |      |
| DATE:     |      |

5.6 APPROVAL of the Use of Facilities - NYM Optimist Biddy Basketball Program



#### COMMUNITY RELATIONS

## New York Mills Union Free School District Use of Facilities Request Form

| Organization NYM Optimist Bioldy Basketball Event  | Date Jan 2024   |
|--|---|
| Contact Person: Abbie aulov Appli  | cation Date 10/2   2023   |
| Phone Number, 607-435-1446 Email Address: Abbre T<br>Mailing Address: 204 Comenale Crescent, NYM   | autor 25@g mail. Com  |
| Visiting Address 204 Comencie Crescent NYM   |   |
| waning wares. 201 Conclude Greecest 1.5 17   |   |
| Building/Area Requested High School Gym, Beekman Gy Date(s) requested I day/Week for 6-70ks Hours:  The premises will be used for Basket ball Skills production of will will not be charged. Proceeds will be used for Cove Anticipated number of participants 30 - 60 +  Set-Up requirements and/or special equipment needed (ie. Projector, Mi USE Of Youth basket balls & USE Of  | im, Elementary gym<br>6pm - 8 pm<br>egram for NYM Students K-<br>v Cost of program.<br>crophone, Gym use, etc)<br>vestroom S                                      |
| Insurance Requirements: A CURRENT Certificate of Insurance for your or<br>an additional insured, must accompany this application. <u>Permits will not be<br/>proper insurance form.</u> The certificate of insurance is not needed if the orga<br>team of the NY Mills Union Free School District.   | issued until the district received the  |
| Lagree, on behalf of the above indicated organization, that all members and gue we individually, and as an organization, will assume full financial responsibility. Mills Union Free School District property during the above indicated period of the group shall defend, indemnify, and hold harmless the NY Mills Union Free employees from and against any and all claims, demands, suits, or causes of act including death, or damage to or loss of tangible property arising from negligen group, its employees, participants or agents. | y for any and all damages done to NY use. To the fullest extent permitted by law, School District, their officers, and ion that result from injury to any person, |
| I have received, carefully read, and fully understand the Community Use of Sc NY Mills Union Free School District facilities   | hool Facilities Policy 1001 for use of the  |
| You must keep a copy of the approved Facility Use Form with you while us   |   |
| Signature of Organization Representative (Contact Person) About T  | aylos   |
| For Office Use Only:   | U   |
| Fees Assigned:   |   |
| Approvals: Building Maintenance Staff  | Date:   |
| Athletic Director  | Date:   |
| Superintendent   |   |
| Board of Education Approval (if admission charged)   |   |

| ABOUT THE PROGRAM                | NY Mills Optimist Biddy Basketball (NYMOBB) is a basketball skills program, sponsored by NYM Optimist Club, for NYM Students in Kindergarten to 6th grade.  |
|----------------------------------|---|
|                                  | Beginning the 2nd week of January 2024 for 6-7 weeks Practice will be scheduled for 6 weeks. 1 additional week for snow day if needed.  |
|                                  | Practice will be held 1 day per week for NYM Students in grade K-6<br>Group A & Group B practice will be held on the same day   |
| PROGRAM<br>DETAILS               | Group A = Kindergarten, 1st, 2nd, 3rd students TIME: 6 pm to 7 pm   |
|                                  | Group B = 4th, 5th, 6th students TIME: 7 pm to 8 pm   |
|                                  | LOCATION: New York Mills Union Free School, High School Gymnasium, Beekman Gymnasium and Elementary Gymnasium as applicable.  |
| FACILITY USAGE<br>REQUEST        | <ul> <li>We are requesting to have a NYMOBB Registration table in the school Lobby on Monday 12/4/2023 from 3 pm to 6 pm to allow parents to complete the registration process.</li> <li>Beginning the 2nd week of January 2024 for 6-7 weeks, we are requesting to use the New York Mills Union Free School, High School Gymnasium, Beekman Gymnasium and Elementary Gymnasium (as applicable) from 6 pm to 8 pm.</li> <li>We are also requesting the use of youth basketballs (if available) and access to restrooms during time of use.</li> </ul> |
| ANTICIPATED<br># OF PARTICIPANTS | We estimate 30 to 60+ students to enroll.   |
| HOW STUDENTS                     | Flyers will be provided to the school to distribute to students in grades K-6 with instructions of how to enroll. Parents/Guardians are required to sign up their child, sign waiver forms and provide payment to complete the registration process.  |
| ENROLL                           | NYMOBB will have a registration table at the craft fair on December 2nd & 3rd, and in the school lobby on December 4th 3 pm to 6 pm.  |
| ENROLLMENT FEE                   | Proceeds will be used to cover the cost of the program.   |

#### Effective May 1, 2023

## SUMMARY OF INSURANCE

Coverage depends on the actual facts of each case and the terms conditions and exclusions of the policy. For a complete description of the scope and limitations of coverage, you may request a copy of the policy from the Optimist headquarters.

Attention Canadian Clubs: Please contact 1-800-363-7151 for information on Insurance for Optimist Canada.

Named Insureds: Optimist International, Inc., Optimist International Foundation, Optimist Districts and Optimist Clubs, Member Club Foundations, Optimist Collegiate Clubs, Youth Clubs (including Junior Optimist and Octagon), Optimist International Youth Program Foundation, Inc., Corporate Partner and Optimist Clubs, and their individual Club Members.

#### GENERAL LIABILITY INSURANCE (U.S. Only)

Policy Term: May 1, 2023 – May 1, 2024 Policy Number: PHPK2544408 Carrier:
Philadelphia Indemnity
Insurance Co.

Limits of Liability: \$1,000,000 (US) Type of Coverage: Per Occurrence

\$2,000,000 (US)

Products/Completed Operations

\$2,000,000 (US) \$1,000,000 (US) General Aggregate
Personal & Advertising Injury

\$100,000 (US)

Premises Rented to You

#### MAJOR EXCLUSIONS TO GENERAL LIABILITY POLICY

- All Sports Participants and Coaches
- Medical Payments
- Any premises owned in the name of any Optimist Club, subsidiary entity or Extended Named Insureds. (See Q&A section for more details.)
- Motorized activity, including aircraft or watercraft.
- Shooting/Firearms
- All Professional Services

- Asbestos, Sílica, Lead, Fungi and Bacteria
- · Igniting or Discharging of Fireworks
- Workers Compensation or Employers Liability
- Rodeo
- Animals (other than house pets)
- Absolute Cyber Liability & Electronics
- Political Rallies
- Communicable Disease Exclusion

- Adoption and Foster Care Operations
- Operation or maintenance of any mechanically operated amusement devices (including dunk tanks and inflatables).
- Nuclear Energy Liability
- Personal & Advertising Injury (Athletic League Rules & Regulations)
- Pollution

#### HIRED AND NON-OWNED AUTOMOBILE LIABILITY (US DIRECTORS AND OFFICERS ONLY)

Policy Term:

**Policy Number:** 

Carrier:

Limit of Liability:

Type of Coverage

May 1, 2023 -May 1, 2024 PHPK2544408

Philadelphia Indemnity Insurance Co.

\$1,000,000 (US) Combined Single Limit Commercial Auto

#### MAJOR EXCLUSIONS TO HIRED & NON-OWNED AUTO LIABILITY

- Autos owned in the name of Optimist Clubs or Foundations (US Only)
- Pollution
- Designated Products

#### ABUSE AND MOLESTATION LIABILITY (US ONLY)

Policy Term: May 1, 2023– May 1, 2024 Policy Number: PHPK2544408 Carrier: Philadelphia Indemnity Limit of Liability \$100,000 (US) Type of Coverage Per Occurrence

Insurance Co.

\$300,000 (US)

General Aggregate

#### HOW TO REPORT A CLAIM - GENERAL LIABILITY & ABUSE & MOLESTATION LIABILITY INSURANCE (U.S. Only)

All claims, incidents or notices of a loss regardless of severity or location must be reported to Philadelphia Insurance Company as soon as the Club is made aware. Any delay could result in denial of the claim.

Online: www.phly.com (click on Claim Center, then Report a PHLY Claim)

Email: <u>claimsreport@phly.com</u>
Phone#: 1-800-765-9749
Fax#: 1-800-685-9238

5.7 APPROVAL of the Use of Facilities -NYM PTSO - Craft Fair Event

# COMMUNITY RELATIONS

# New York Mills Union Free School District Use of Facilities Request Form

| Organization: PTSO   | Event Date 12/1-12/3   |
|--|--|
| Contact Person: Tamara Casella   | Application Date 10/4/23   |
|  | 1 1  |
|  | ptso@newyorkmills.org  |
| Mailing Address: 1 Marander Blvd. New 4  | 101K M, 115, NY 13411  |
| Fill out all applicable items below. Include all dates. Be spe   | cific. Use separate sheet if necessary.  |
| Building/Area Requested Entire 15+ Floor   | or Hallways, Cyms, Cafeteria Lavator   |
| Date(s) requested 12/1, 12/2, 12/3   |  |
| The premises will be used for 150 Craft  | Fair 6pm   |
| Admission will will not be charged. Proceeds will be used f  | or NYM Students  |
| Anticipated number of participants500  |  |
| Set-Up requirements and/or special equipment needed (ie.   |  |
| Access to building, custodial, Kit   | tchen, snow removal, tables/chours   |
| Insurance Requirements: A CURRENT Certificate of Insurance   | ce for your organization, listing our school district as   |
| an additional insured, must accompany this application. <u>Permit proper insurance form</u> . The certificate of insurance is not needed   | its will not be issued until the district received the   |
| team of the NY Mills Union Free School District.   | and in the organization is a recognization of safe an  |
| I agree, on behalf of the above indicated organization, that all men-<br>we, individually, and as an organization, will assume full financial<br>Mills Union Free School District property during the above indica<br>the group shall defend, indemnify, and hold harmless the NY Mills<br>employees from and against any and all claims, demands, suits, or<br>including death, or damage to or loss of tangible property arising figroup, its employees, participants or agents. | l responsibility for any and all damages done to NY ted period of use. To the fullest extent permitted by law, s Union Free School District, their officers, and causes of action that result from injury to any person, |
| I have received, carefully read, and fully understand the Commun<br>NY Mills Union Free School District facilities.  | ity Use of School Facilities Policy 1001 for use of the  |
| You must keep a copy of the approved Facility Use Form with  | you while using the facility.  |
| Signature of Organization Representative (Contact Person)  | Tamara Casella   |
| Signature of Organization Representative (Contact Person)  For Office Use Only:  Fees Assigned:  Approvals: Building Maintenance Staff   | ( signed by M. Jacci ,   |
| Fees Assigned:   | who transferred into,  |
| Approvals: Building Maintenance Staff  | Date:  |
| Athletic Director  |  |
| Superintendent   | Date:  |

Board of Education Approval (if admission charged)\_\_\_\_\_\_\_Date:\_\_\_\_\_

#### REGULATION

#### COMMUNITY RELATIONS

1001.1

# New York Mills Union Free School District Use of Facilities Request Form

# COMMUNITY USE OF SCHOOL FACILITIES APPLICATION GUIDELINES FOR USE OF SCHOOL FACILITIES AND PROPERTY

School functions will take precedence over all activities by non-school groups. Facilities should be requested more than ten (10) days in advance of date to be used.

#### CONDITIONS AND RULES:

It is understood and agreed that the requester will:

- 1. Not pay any school employee wages, tips, gratuities, or gifts for work in connection with such use. The school district will compensate for such work.
- 2. Immediately make a written report of any and all accidents, breakage, or damage and report such to the Superintendent of Schools or designee. It is understood that any damage occurring to school property that results in repair, will be reimbursed to the district.
- 3. Be admitted by a member of the custodial staff whose basic responsibility will be neither to police or supervise the area.
- 4. Provide ticket sellers, ticket takers, and ushers, as well as all incidental labor.
- 5. Not move pianos, furniture, etc. without prior approval and under the supervision of custodial staff.
- 6. Maintain an orderly behavior in the group and assembled public.
- 7. Prevent smoking or vaping in/on school property.
- 8. Prevent the sale or use of intoxicating beverages or drugs in the building or on the premises.
- 9. Leave school property in an orderly and neat condition. Any furniture or equipment that had been moved will be returned to its original location.
- 10. Remain only in the area specified by the request and only that portion of the facilities needed to fulfill the request
- 11. Agree that only authorized members of the group shall be allowed to use facilities. No one else is allowed to use the facilities.

# Requester must check each item and sign at the bottom. The application will not be processed without this completion of form. I have submitted and signed a Request for Use of School Facilities by Non-School Group form. I have provided a certificate of insurance to the school district. I understand that any changes incurred by the school district as a result of my request shall be paid within 15 days of billing. I have read School District Policy 1001 and agree to comply with the policy. I understand that the use of school facilities is specifically designed for residents of the district. I understand that if a fee is charged to participants, a facilities fee will be charged to the organization. I understand that if additional work or cleaning is required to be completed by the district to re-establish pre-use conditions, the cost will be borne by my organization. Date 10523 Signature AMAVA CASPIA Submitted by

New York Mills Union Free School District

Approved by the Superintendent: 02/04/14, 04/25/22

at Tamaru's request

5.8 POLICY 5200 School Wellness Policy -First Read (Review)



#### SUPPORT OPERATIONS

**Draft 10/18/23** 5200

#### SCHOOL WELLNESS POLICY

## I. Policy

The New York Mills Union Free School District participates in USDA Child Nutrition programs including the National School Lunch Program (NSLP) and School Breakfast Program (SBP) and supports a healthy environment where children learn and participate in positive dietary and lifestyle practices.

II. Goals for Nutrition Promotion and Education, Physical Activity and other School Based Activities

#### A. Nutrition Promotion and Education

The primary goal of nutrition promotion and education is to influence lifelong eating behaviors in a positive manner. To achieve this goal, the District has established these operating standards:

- 1. Students in grades Pre-K through 12 receive nutrition education that follow applicable New York State Standards, is interactive, and teaches the skills students need to adopt healthy eating behaviors.
- 2. Students receive consistent nutrition messages through health posters, signage or displays.
- 3. District health education curriculum standards and guidelines include both nutrition and physical activity, and nutrition education is offered in a variety of subjects.
- 4. Staff limit the use of food as a reward or punishment in school.
- 5. Staff who provide nutrition education will have appropriate training.

# B. Physical Activity

The primary goals and characteristics of quality physical education and physical activity are to provide opportunities for every student to develop the knowledge and skills for specific physical activities; maintain physical fitness; reduce sedentary time; learn about cooperation, fair play and responsible participation that meets the needs of all students (at all levels of physical ability); and gain an appreciation for lifelong physical activity through a healthy lifestyle. To achieve these goals, the District has established these operating standards:

#### SCHOOL WELLNESS POLICY

- 1. The District will have a Board approved Physical Education Plan on file with the New York State Education Department that meets or exceeds the requirements set forth in Section 135.4 of the Commissioner's Regulations. All students will be required to fulfill the physical education requirements as set forth in the regulations of the Commissioner of Education as a condition of graduating from the District.
- 2. Physical activity shall be included <u>on a weekly basis and</u>, when possible, during the school day.
- 3. Students will not be denied participation in recess or other physical activities during the school day as a form of discipline or for classroom make-up time.
- 4. Students will have opportunities for physical activity through a range of before and/or after school programs including, but not limited to, intramurals, and interscholastic athletics.

#### C. Other School-Based Activities

#### 1. Dining Environment

#### The District will:

- a. Provide a clean, safe meal environment for all students;
- b. Provide enough space and serving area to ensure that all students have access for school meals.
- c. Make available free potable water in schools, so that students may obtain water at mealtime and throughout the day.
- d. Encourage all students to participate in the school meals/cafeteria program and protect the identity of students who qualify for free and reduced price meals.

#### 2. Consistent School Activities and Environment

#### The District will:

- a. Provide opportunities for on-going professional training for foodservice staff and teachers in the areas of nutrition and physical education.
- b. Promote efforts to keep school physical activity facilities open for use by students and community outside regular school hours.
- c. Encourage school and community members to serve as role models in practicing and promoting a healthy life style.
- d. Support initiatives regarding self-help and other Food and Nutrition Services programs.

**Draft 10/18/23** 5200

#### SCHOOL WELLNESS POLICY

- e. Encourage parents/guardians to send in healthy alternatives for classroom celebrations.
- f. Utilize a system of student payment that ensures all eligible students have access to free/reduced meals in a non-stigmatizing manner.

#### III. Nutritional Guidelines

- A. The District will develop standards and nutrition guidelines for all foods and beverages sold to students on the school campus during the school day that are consistent with Federal regulations for school meal nutrition standards and the Smart Snacks in School nutrition standards.
- B. The District will develop standards and nutrition guidelines per each school district building for all foods and beverages provided but not sold, to students during the school day (e.g., in classroom parties, classroom snacks brought by parents, or other foods given to students).
- C. Fundraisers conducted during the school day will meet, or exceed, the nutritional requirements listed in the Healthy, Hunger-Free Kids Act "Smart Snacks in Schools" Rule and no fundraising foods and beverages will be sold until the end of the last lunch period. Fundraisers conducted outside of the school day will be encouraged to promote the sale of healthy foods items, non-food items, and events involving physical activity.
- D. For purposes of this section, the school day means the period from the midnight before the start of student attendance to 30 minutes after the end of the official school day. All standards developed by the District shall apply to all food sold during the school day, including a la carte items, school stores, vending machines, and fundraisers.

#### IV. Marketing and Advertising

Marketing and advertising of foods and beverages on school campuses during the school day will be consistent with nutrition education and health promotion. Schools will restrict food and beverage marketing to the promotion of those foods and beverages that meet the nutrition standards set forth by the Healthy-Free Kids Act "Smart Snacks in Schools" Rule.

#### V. Guidelines for Reimbursable School Meals

The District will ensure that reimbursable school meals meet the program requirements and nutrition standards set forth in Federal Regulations (7 CFR Part 210 and 220).

#### VI. Community Involvement and Wellness Leadership

The Superintendent will designate a Wellness Committee by October 15<sup>th</sup> of each school year with members chosen from the public, parents, students, school food service workers, teachers,

#### SCHOOL WELLNESS POLICY

administrators, Board of Education members and support staff personnel. The Wellness Committee will review the policy and make recommendations to the Superintendent as needed. The District will seek community partnerships that support the District's nutrition goals and programs.

#### VII. Implementation and Evaluation of Policy

Under the direction of the Superintendent or designee as designated by the Superintendent in writing, the District will be responsible for the following:

- A. Periodically assess whether the school district is meeting the requirements of this policy.
- B. Inform and update the public (including parents, students and others in the community) about the content and implementation of this policy.
- C. On a triennial basis, measure and make available to the public an assessment of the implementation of the policy including:
  - 1. Compliance with the policy;
  - 2. How well the policy compares to model wellness policies; and
  - 3. Description of the progress made in attaining the goals of the policy.
- D. Retain basic records demonstrating compliance with the policy, to include:
  - 1. The written wellness policy;
  - 2. Documentation demonstrating compliance with community involvement requirements;
  - 3. Documentation of the triennial assessment of the wellness policy;
  - 4. Annual local wellness policy progress reports for each school; and
  - 5. Documentation to demonstrate compliance with the public notification requirements.
- E. Reinforce policy goals with school staff as needed.

#### VIII. Staff Wellness Program

The District will maintain a staff wellness program. The Superintendent shall establish a staff wellness committee, which shall make recommendations to the Superintendent concerning strategies to promote staff wellness.

#### **POLICY**

#### SUPPORT OPERATIONS

Draft 10/18/23 5200

#### SCHOOL WELLNESS POLICY

New York Mills Union Free School District

Legal Ref:

Education Law Sections 915, 1709 and (23); National School Lunch Act 1946 as amended (42 USC 1751-1760); Child Nutrition Act 1966; Section 204 of the Child Nutrition and WIC Reauthorization Act of 2004 (PL 108-265); Healthy, Hunger-Free Kids Act of 2010 (Public Law 111-296) added Section 9A to the Richard B. Russell National School Lunch Act (42 USC 1758b), Smart Snacks in School Rules 2014; 8

NYCRR 135.4; 7 CFR 210.11; 7 CFR Parts 210 and 220.

Adopted:

06/20/06

Revised:

02/05/13, 06/06/17,

Reviewed:

01/06/15

5.9 POLICY 7068
Limitations on the Use of
Timeout and Physical Restraints First Read

**Draft 10/18/23** 7068

#### **STUDENTS**

#### **Policy is Required**

#### LIMITATIONS ON THE USE OF TIMEOUT AND PHYSICAL RESTRAINTS

#### I. Statement of Policy

- A. All students of the New York Mills Union Free School District (the District) should be educated in a safe, respectful, and non-restrictive environment where they can receive the instruction and other supports needed to learn.
- B. Pursuant to Commissioner's Regulation 19.5, teachers, administrators, officers, employees, and agents are prohibited from using the following against a student:
  - 1. Corporal punishment;
  - 2. Placing a student in a locked room or space;
  - 3. Restraints used in such a manner that restrict the student's ability to breathe or communicate, or that harms the student;
  - 4. Aversive interventions;
  - 5. Prone restraints; and
  - 6. Mechanical restraints.
- C. The Superintendent or designee shall work with staff to implement school-wide, classroom, and individualized systems of positive, evidence-based behavioral interventions and supports and make every effort to prevent the need for the use of timeout and physical restraints in the school environment.

#### II. Definitions

- A. *Physical restraint* means a personal restriction that immobilizes or reduces the ability of a student to move their arms, legs, body, or head freely. This does not include a physical escort or brief physical contact and/or redirection to promote student safety, calm or comfort a student, prompt or guide a student when teaching a skill or assisting a student in completing a task, or similar purposes.
- B. *Timeout* is a behavior management technique that involves the monitored separation of a student in a non-locked setting and is implemented for the purpose of de-escalating, regaining control, and preparing the student to meet expectations to return to their education program. The term shall not include:
  - 1. a student-initiated or student-requested break to use coping skills, sensory input, or self-regulation strategies;
  - 2. use of a room or a space containing coping tools or activities to assist a student to calm down and self-regulate, or the use of such intervention strategies consistent with a student with a disability's behavioral intervention plan (BIP); or
  - 3. a teacher removal, in-school suspension, or any other appropriate

STUDENTS Draft 10/18/23 7068

# Policy is Required LIMITATIONS ON THE USE OF TIMEOUT AND PHYSICAL RESTRAINTS

disciplinary action.

### III. Use of Physical Restraint and Timeout

#### A. The Use of Physical Restraint

- 1. Physical restraint may only be used in a situation where immediate intervention with physical force is necessary to prevent imminent danger of serious physical harm.
- 2. The type of physical restraint used must be the least restrictive technique necessary and it must be stopped as soon as the imminent danger of serious harm has been resolved.
- 3. Physical restraint cannot be used as an intervention on a student's IEP, Section 504 plan, BIP, or other plan that has been developed for the student by the District.
- 4. The use of physical restraint to prevent property damage is prohibited except where there is imminent danger of serious physical harm to the student or others, and the student has not responded to positive, proactive intervention strategies.
- 5. The Superintendent or Designee shall develop appropriate procedures, including developing appropriate time limitations, for the use of physical restraint.
- 6. Physical restraint must only be used by staff who have been trained pursuant to this Policy.

#### B. The Use of Timeout

- 1. Timeout shall only be used in a situation where there is an immediate concern for the physical safety of the student or others. The student must be returned to their educational program as soon as the student has safely de-escalated, regained control, and is prepared to meet expectations.
- 2. A room or physical space used for timeout may be located within a classroom or outside of the classroom and shall:
  - i. be unlocked and any door must be able to be opened from the inside.
  - ii. allow for continuous visual and auditory monitoring of the student;

STUDENTS Draft 10/18/23 7068

# Policy is Required LIMITATIONS ON THE USE OF TIMEOUT AND PHYSICAL RESTRAINTS

- iii. be of adequate size to allow the student to move about and recline comfortably;
- iv. be clean and free of objects that could be dangerous to a student;
- v. include adequate lighting and ventilation; and
- vi. meet all local fire and safety codes.
- 3. Wall and floor coverings in the room or space shall be designed to prevent injury to the student.
- 4. The temperature of the room or physical space shall be within the normal range and consistent with the rest of the building.
- 5. Staff shall continuously monitor the student in timeout.
- 6. The Superintendent or Designee shall develop appropriate procedures, including time limitations, for the use of timeout.

#### D. Debriefing

- 1. As soon as practicable, and after every incident in which timeout or a physical restraint is used, the Superintendent or designee shall meet with staff who participated in the use of timeout or physical restraint to discuss:
  - i. the circumstances leading to the use of timeout or physical restraint;
  - ii. the intervention strategies that were used prior to the timeout or physical restraint; and
  - iii. planning for the prevention and reduction of the future need for timeout and/or physical restraint with the student whether a referral for special education programs or other support services or, for a student with a disability, a referral for review of their IEP or BIP is needed.
- 2. The Superintendent or designee shall direct a staff member to debrief the incident with the student in a manner appropriate to the student's age and developmental ability and to discuss the behavior(s), if any, that precipitated the use of timeout or physical restraint.

#### IV. Documentation

A. The District shall maintain documentation on the use of physical restraint or timeout for each student, including timeout used pursuant to a student's BIP, which must include:

#### **STUDENTS**

#### Policy is Required

#### LIMITATIONS ON THE USE OF TIMEOUT AND PHYSICAL RESTRAINTS

- 1. the name and date of birth of the student;
- 2. the setting and the location of the incident;
- 3. the name of the staff or other persons involved;
- 4. a description of the incident including duration and type of restraint used;
- 5. a statement as to whether the student has a current behavioral intervention plan (504 Plan or individualized education plan (IEP));
- 6. details of any injuries sustained by the student or others, including staff, as a result of the incident;
- 7. the date and method of contact used to notify the parent/person in parental relation; and
- 8. the date of the debriefing.
- B. The documentation must be reviewed by school supervisory personnel, and as necessary, the school nurse or other medical personnel.
- C. The Superintendent or designee shall review the documentation to monitor patterns of use of timeout and physical restraint. The Building Principal or their designee shall address any pattern use.

#### V. Training

- A. All staff shall receive annual training on District policies and procedures related to the use of timeout and physical restraint, evidence-based positive proactive strategies, crisis intervention and prevention procedures, and de-escalation techniques.
- B. In addition to the annual training, staff who may be called upon to implement physical restraint or timeout, including timeout monitors, must be trained in appropriate evidence-based safe and effective developmentally appropriate timeout and physical restraint procedures annually.
- C. Staff shall be trained in the requirements in section 200.22(c) of the Commissioner's regulations as they relate to students with disabilities whose behavioral intervention plan includes the use of timeout as a consequence.

#### VI. Parent Notification

- A. The Superintendent or designee shall develop internal procedures to ensure parents or persons in a parental relation of a student who is placed in timeout or is physically restrained are notified on the same day.
- B. The notification shall offer the parent/person in parental relation an opportunity to meet regarding the timeout or physical restraint incident.

STUDENTS Draft 10/18/23 7068

# Policy is Required LIMITATIONS ON THE USE OF TIMEOUT AND PHYSICAL RESTRAINTS

- C. If parents/persons in parental relation to the student cannot be contacted after reasonable attempts are made, the District shall document the attempts and the method of contact attempted. For a student with a disability, the principal shall record and report such attempts to the Committee on Special Education.
- D. The District shall provide the parent or person in parental relation to the student a copy of the documentation of the incident within three (3) school days of the use of timeout or a physical restraint.

## VII. Reporting

Beginning with the 2024-2025 school year, the District shall submit an annual report on the use of physical restraint and timeout and substantiated and unsubstantiated allegations of use of corporal punishment, mechanical restraint, and other aversive interventions, prone physical restraint, and seclusion to the department, as prescribed by the Commissioner. This data shall include reports for students for whom the District is the district of residence who are not reported by another school.

#### VIII. Dissemination and Review

- A. Parents and persons in parental relation of students of the District shall receive a copy of this policy.
- B. This policy shall be made publicly available in each District building and on the District's website.
- C. The Superintendent or their designee shall review this policy and documentation on the District's use of timeout or physical restraint regularly to ensure compliance with District policy and procedures.

New York Mills Union Free School District

Legal Ref: NYS Education Law § 4402(9); 8 NYCRR 19.5, 100.2, 200.1, 200.7, 200.15, 200.22; Penal Law §35.10; 8 NYCRR 19.5; Johnson v. Newburgh Enlarged School District 239 F.3d 246 (2001); Dear Colleague Letter, U.S. Department of Education (March 24, 2023); Addressing the Needs of Children with Disabilities and IDEA's Discipline Provisions, U.S. Department of Education (July 19, 2022); Restraint and Seclusion: Resource Document, U.S. Department of Education (May, 2012)

Cross Ref: 1030, Student Code of Conduct; 8500, Special Education Programs and Services Adopted:

5.10 APPROVAL of Combing Contract between New York Mills UFSD and Notre Dame Jr./Sr. High School (host) Varsity Ice Hockey



# **Combining Contract**

- The athletic director of the host school is responsible for completing this form, gathering the
  appropriate signatures, and submitting it to the League President, Sport Coordinator (if needed) and
  the Section III office, for Executive Committee approval, prior to the first contest.
- All schools in a combination must have approval of the league. Sports conducted by Section III require
  the approval of the Sport Committee and league approval.

Host School District, NOTRE DAME JR/SR HIGH SCHOOL, would like to combine with

NEW YORK MILLS

School District(s), for the 23-24 school year, in the

#### sports indicated below:

Revised 8/23

| Sport  | Level(s): Varsity, JV, Freshman, Modified | Gender: Boys / Girls |
|--|---|----------------------|
| ICE HOCKEY   | VARSITY                                   | BOYS                 |
|  |   | 5015                 |
|  |   |                      |
| The second secon |   |                      |

| Date of League              | Approval | Date Sport Committee Approva      | l (if required   |
|-----------------------------|----------|-----------------------------------|--|
| Host School Approval:       | NDJSHS   | x Richard Column                  | 9/13/23  |
|                             | School   | Superintendent                    | Date   |
| Merged School Approval:     |          |                                   | the state of the s |
|                             | School   | Superintendent                    | Date   |
| Merged School Approval:     |          |                                   |  |
|                             | School   | Superintendent                    | Date   |
| Merged School Approval:     |          |                                   |  |
| ,                           | School   | Superintendent                    | Date   |
|                             |          |                                   |  |
| OFFICE USE ONLY: Received _ |          | EC Approval NYSPHSAA Notification |  |

7.1 ENROLLMENT UPDATE

| כ  |                                   | Homeschooled       | -  | 3  | -  | -  |    | ÷  | -  | 80    |    |    |    | -  | က  | 1  | 5     |       | 13          |                                       |
|----|-----------------------------------|--------------------|----|----|----|----|----|----|----|-------|----|----|----|----|----|----|-------|-------|-------------|---------------------------------------|
| ۲  |                                   | NAS                |    |    |    | 2  |    |    | -  | က     |    |    |    |    |    |    |       |       | 3           |                                       |
| Ø  |                                   | Notre Dame         |    |    |    |    | -  | 9  |    | 4     |    | -  |    |    | -  |    | 2     |       | 9           |                                       |
| α  |                                   | grade              | ¥  | -  | 2  | က  | 4  | S  | 9  | Total | 7  | œ  | 6  | 10 | 1  | 12 | Total |       | Grand Total |                                       |
| σ  | Total                             | Special Ed.        | 2  | 2  | ٢  | 2  | -  | 7  | 2  | 12    | 4  | 0  | 4  | ო  | 4  | က  | 18    |       | 30          |                                       |
| а  |                                   | Tutored            |    |    |    |    |    |    |    |       |    |    | -  |    |    |    | -     |       |             |                                       |
| 0  |                                   | Waterville         |    |    |    |    | -  |    |    | 1     |    |    |    | -  |    |    | -     |       | 2           |                                       |
| z  |                                   | Sauquoit           | -  | 8  |    |    |    |    | -  | 4     | -  |    | -  |    |    |    | 2     |       | 9           |                                       |
| M  | E                                 | HN                 |    |    |    |    |    |    |    |       |    |    |    |    |    | -  | 1     |       |             |                                       |
| 7  | OUTSIDE PLACEMENT BOCES at Middle | Settlement         | -  |    |    | -  |    | -  | -  | 4     | -  |    | 2  | 2  | ဗ  | 2  | 10    |       | 14          |                                       |
| ×  | OUTS                              | HGS                |    |    |    |    |    |    |    |       |    |    |    |    | -  |    | 1     |       |             | al column Q                           |
| ٦  |                                   | UCP                |    |    | -  | -  |    | -  |    | 3     | 2  |    |    |    |    |    | 2     |       | 2           | Columns J.K.L.M.N.O.P total column Q  |
| -  |                                   | grade              | ¥  | -  | 2  | 9  | 4  | 2  | 9  | Total | 7  | 80 | 6  | 10 | 1  | 12 | Total | Grand | Total       | Columns J.K                           |
| I  |                                   | PTECH              |    |    |    |    |    |    |    |       |    |    | 9  | 5  | -  |    | o     |       | 6           |                                       |
| Ø  |                                   | MSA                |    |    |    |    |    |    |    |       |    |    |    |    | •  | -  | 2     |       | 2           |                                       |
| L. |                                   |                    |    |    |    |    |    |    |    |       |    |    |    |    |    |    |       |       |             |                                       |
| П  | BOCES                             | CTE PM             |    |    |    |    |    |    |    |       |    |    |    | 3  | 13 | 2  | 18    |       |             |                                       |
| Q  | BOCES                             | CTEAM              |    |    |    |    |    |    |    |       |    |    |    |    |    | 15 | 15    |       |             | in Column B                           |
| O  |                                   | New Visions CTE AM |    |    |    |    |    |    |    |       |    |    |    |    |    |    |       |       |             | Column C.D.E are included in Column B |
| 80 |                                   | NYM                | 38 | 49 | 39 | 37 | 42 | 51 | 61 | 317   | 26 | 37 | 42 | 36 | 39 | 41 | 251   |       | 268         | Cumn C.L                              |
| ۷  |                                   | Grade              | ¥  | -  | 2  | ю  | 4  | 5  | 9  | Total | 7  | 80 | 6  | 10 | 7  | 12 | Total | Grand | Total       | 0                                     |

| K 30 32<br>1 48 47 |            |        | ,   |     |     |
|--------------------|------------|--------|-----|-----|-----|
| -                  | 30         | 32     | 38  | 38  | 38  |
|                    | 48         | 47     | 46  | 46  | 49  |
| 7                  | 37         | 36     | 39  | 39  | 39  |
| 3                  | 36         | 36     | 37  | 37  | 37  |
| 4                  | 45         | 45     | 43  | 42  | 42  |
| 5                  | 84         | 47     | 51  | 51  | 51  |
| 9                  | 28         | 28     | 58  | 19  | 19  |
| Elem               | 302        | 301    | 315 | 317 | 317 |
| 7                  | 49         | 48     | 54  | 54  | 56  |
| œ                  | 39         | 39     | 40  | 37  | 37  |
| 6                  | 45         | 47     | 44  | 42  | 42  |
| 10                 | 37         | 36     | 37  | 36  | 36  |
| =                  | 40         | 40     | 41  | 40  | 39  |
| 12                 | 4          | 41     | 43  | 4   | 41  |
| Sec                |            |        |     |     |     |
| Total              | 251        | 251    | 259 | 250 | 251 |
| This is 20%        | 23-24 enro | Ilment |     |     |     |

10/31

9/26

9/5

7125

6/29

Grand Total

AM: 15 Elem: 12
PM: 18 Sec: 19
MSA: 2
PTECH: 9