



**BOARD OF EDUCATION MEETING AGENDA  
AUGUST 30, 2022  
5:30 PM - NEW YORK MILLS UFSD LIBRARY**

- Kristin Hubley
- Kimberly Gyore
- Jacqueline Edwards
- Jonathan Fiore
- Michelle Jordan
- Steve King
- Robert Mahardy, Jr.

Agenda Item	Who	Information Distributed	Action	Notes
<b>1. MEETING CALL TO ORDER</b>				
1.1 Pledge to the Flag			Procedural	
1.2 Reading of the New York Mills UFSD Mission Statement.			Procedural	
1.3 Acceptance of Agenda		Yes	Action	1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ / Yes ___ No ___ Abstain ___
<b>2. PRESENTATIONS AND COMMITTEE REPORTS</b>				
2.1 President's Message	K. Hubley		Information	
<b>3. CONSENT AGENDA</b>				
3.1 Approval of the Previous Minutes	8.2.2022	Yes	Action	1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ / Yes ___ No ___ Abstain ___
3.2 Approval of the Previous Minutes Board Work Session Meetings	8.3.2022 8.4.2022 8.5.2022	Yes	Action	1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ / Yes ___ No ___ Abstain ___

8.15.2022  
 8.18.2022  
 8.24.2022

#### 4. NEW BUSINESS

4.1 Resolution to Approve additional Teaching Position.	Yes	Action	1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ / Yes ___ No ___ Abstain ___
4.2 Personnel Report	Yes	Action	1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ / Yes ___ No ___ Abstain ___
4.3 Approval of the Combined Contract(s) between Notre Dame and New York Mills Field Hockey.	Yes	Action	1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ / Yes ___ No ___ Abstain ___
4.4 Approval of the Combined Contract between New Hartford Central School and New York Mills Gymnastics.	Yes	Action	1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ / Yes ___ No ___ Abstain ___
4.5 Excise for sale, bid or disposal of:	Yes	Action	1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ / Yes ___ No ___ Abstain ___

#### 5. SUPERINTENDENT'S REPORT

5.1 Enrollment Update	J. Shelmidine	Yes	Information
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#### 6. COMMUNICATIONS

6.1 From the Floor - District Clerk Information  
 Persons wishing to speak should first be recognized by the President, then identify themselves, any organization they may be representing at the meeting, and the agenda topic or other matter of public concern about our schools that they wish to discuss. Topics must be addressed one at a time with each individual's comments limited to three (3) minutes for a total of twelve (12) minutes designated for the public comment agenda item.

6.2 Board Discussion	BOE		Discussion
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6.3 EXECUTIVE SESSION ** (If Needed)	BOE		Discussion/Action 1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ / Yes ___ No ___ Abstain ___
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6.4 Return to General Session (time)	BOE	Action	1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ / Yes ___ No___ Abstain ___
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## 7. ADJOURNMENT

7.1 Adjournment		Action	1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ / Yes ___ No___ Abstain ___
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\*\*§105. Conduct of executive sessions.

1. Upon a majority vote of its total membership, taken in an open meeting pursuant to a motion identifying the general area or areas of the subject or subjects to be considered, a public body may conduct an executive session for the below enumerated purposes only, provided, however, that no action by formal vote shall be taken to appropriate public moneys:
  - a. matters which will imperil the public safety if disclosed;
  - b. any matter which may disclose the identity of a law enforcement agent or informer;
  - c. information relating to current or future investigation or prosecution of a criminal offense which would imperil effective law enforcement if disclosed;
  - d. discussions regarding proposed, pending or current litigation;
  - e. collective negotiations pursuant to article fourteen of the civil service law;
  - f. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;
  - g. the preparation, grading or administration of examinations; and
  - h. the proposed acquisition, sale or lease of real property or the proposed acquisition of securities, or sale or exchange of securities held by such public body, but only when publicity would substantially affect the value thereof.
2. Attendance at an executive session shall be permitted to any member of the public body and any other persons authorized by the public body.

3.1/3.2 Previous Minutes

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**BOARD OF EDUCATION MEETING MINUTES  
AUGUST 2, 2022  
6 PM - NEW YORK MILLS UFSD LIBRARY**

- Kristin Hubley
- Kimberly Gyore
- Jacqueline Edwards
- Jonathan Fiore
- Michelle Jordan
- Steve King
- Robert Mahardy, Jr.

Agenda Item	Who	Information Distributed	Action	Notes
<b>1. MEETING CALL TO ORDER</b>				
1.1 Pledge to the Flag	K. Gyore		Procedural	
1.2 Reading of the New York Mills UFSD Mission Statement.	J. Edwards		Procedural	
1.3 Acceptance of Agenda		Yes	Action	1 <sup>st</sup> R. Mahardy 2 <sup>nd</sup> J. Edwards / Yes <u>7</u> No <u>0</u> Abstain
<b>2. PRESENTATIONS AND COMMITTEE REPORTS</b>				
2.1 President's Message	K. Hubley		Information	Mrs. Hubley thanked the Board of Education for their time and commitment to the Board in these past few weeks in our search for a superintendent. Additionally, she thanked the administration and District Clerk for assisting in setting up meetings.
2.2 BOCES Representative Report	G. Porcelli		Information	No representative report.

**2.3 Presentations**

None

No presentations this evening.

**2.4 Committee Reports**

Information

Dr. Shelmidine spoke first and stated that she has scheduled a facilities committee meeting next Tuesday. Additionally, she is getting together with Mr. King and Mr. Mahardy to look ahead and schedule a safety committee meeting.

Mrs. Hubley requested that beginning in September, she would like a schedule of the upcoming committee meetings.

**Policy Committee: Kimberly Gyore**

**Facilities Committee: Michelle Jordan - Dr. Shelmidine spoke and stated that there will be a Facilities Committee meeting next Tuesday, August 9, at 5:30pm.**

**Communications Committee: Robert Mahardy**

**Transportation/Safety Committee: Steve King**

**SBI: Jacqueline Edwards**

**SBI Alternate: Steve King**

**3. CONSENT AGENDA**

**3.1 Business Office Reports**

L. Stamboly

Yes

Action

1<sup>st</sup>S. King 2<sup>nd</sup> M. Jordan / Yes 7 No 0 Abstain    

**3.2 CSE Reports**

No report for this month.

**3.3 Approval of the Previous Minutes**

7.13.2022

Yes

Action

1<sup>st</sup> S. King 2<sup>nd</sup> R. Mahardy / Yes 7 No 0 Abstain    

**3.4 Approval of the Previous Minutes**

7.19.2022

Yes

Action

1<sup>st</sup> J. Edwards 2<sup>nd</sup> M. Jordan / Yes 7 No 0 Abstain    

**3.5 Approval of the Previous Minutes**

7.25.2022

Yes

Action

1<sup>st</sup> J. Fiore 2<sup>nd</sup> K. Gyore / Yes 7 No 0 Abstain    

**4. OLD BUSINESS**

**4.1 Capital Updates**

**Capital Outlay –**

Information

**Nurse's Office** - We are still waiting on the shelf unit for the exam room in the Nurse's office. We are still waiting for the heat run to be installed. The two exam rooms are set up and physicals are already scheduled.

**Condensers** - The condensers on the top of the building, there is a supply chain issue. We have been promised they will be ready for school, if they cannot be what will happen is: the few that may not be ready will be recharged with Freon. They will still work. Lights are in.

**Exterior Access Doors** - We have had three companies look at our front doors, switching the card reader and remote access is fairly easy, but we are looking at replacing the whole unit. We are still waiting on those estimates to see what it would entail to change all those doors completely out. At the very least we will have the card reader and access changed to a different door.

This year's capital outlay is on its way to State Ed for approval. The approval process will essentially be will be the electronic gate for our busses to get into the fenced area and a fence at the back end to access the fields. Mrs. Jordan spoke to the concern about the fence limiting access to the softball field allowing anybody, but particularly people with disabilities to get to the back. She stated that many people go down and park their cars to watch the games.

Ms. Edwards requested that there be a walk through at the September BOE meeting so that the Board may review what's been done and please supply a small bus to look at what's being done down at the garage.

Dr. Shelmidine spoke about the recent water main break and that it was easy to repair. We were without water for not even a whole day. It's been re-paved. The leak was not very far from an electric panel, and we were lucky they did not meet. One future capital project in the future that will need to be discussed is replacement of the sewer lines. These are old lines and susceptible to breaks it won't be a great capital project that people will necessarily understand and want to vote for but we are going to continue to have these breaks because the system is stressed. It will probably take up the bulk of whatever capital project that falls under. Mrs. Stamboly mentioned that one hot water tank will need to be replaced at Beekman and at the School which were ruined during this water crisis. Currently, they are being reviewed by an insurance adjuster.

## 5. NEW BUSINESS

### 5.1 Personnel Report

	Yes	Action	1 <sup>st</sup> J. Fiore 2 <sup>nd</sup> K. Gyore / Yes __7__ No __0__ Abstain __
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The BOE had a discussion regarding policy vs. procedure with regard to volunteerism. There will be a review in the near future for clarification.

### 5.2 Approval of the Combined Contract(s) between Notre Dame and New York Mills for Girls Soccer.

	Yes	Action	1 <sup>st</sup> M. Jordan 2 <sup>nd</sup> J. Edwards / Yes __7__ No __0__ Abstain __
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The Board of Education took 5.2, 5.3 and 5.4 off the table to discuss them collectively, they then put them back on the table and voted collectively in a consent vote. Ms. Edwards expressed concern about one of the contracts not having the combined level circled. Mr. Dodge promptly made contact with the AD to clarify and the contract and the group voted.

**5.3 Approval of the Combined Contract(s)  
between Notre Dame and New York Mills  
for Boys Soccer.**

**5.4 Approval of the Combined Contract(s)  
between Notre Dame and New York Mills  
for Girls Tennis**

**6. K-12 REPORTS**

**6.1 K-6**

B. Dodge

Information

*The staff on the K-6 side just finished "The Writing Revolution" book read. It refocused where our efforts should be in terms of writing and where our relationship should be to our students. What we are doing entering into this year and how we are trying to weave some of these concepts into our reading series is a priority. Right now it is a small pilot program and will grow as we move on through trial and error. It was a great book and we were happy with the recommendation. We are also going to address and continue with our vertical meetings with regard to math. We started at the at the end of last year, through the summer and again on Superintendent's Conference Day. It will start again K-6 and then include 7-8 as we hit Superintendent's Conference Day. We found the biggest thing is that we all need use the same words to describe the same process. Teachers are really excited about it.*

*Mr. Dodge spoke to enrollment (ins/outs); it has been quiet. It's about to get a bit busy coming up. The ones that are going out have not requested records as yet.*

**6.2 7-12**

M. Facci

Information

*Mrs. Facci said she and Mr. Dodge have been interviewing to fill all of the positions. We are starting to see more teachers trickling in to do some curriculum work. We had some professional development with Valerie Ray and upcoming Tech Camp with Mrs. Howe. Custodians are getting locker rooms cleared so that we can go back to utilizing the locker rooms next year. She has spoken with Coach Dziekan and the kids are going to have to learn to go back to using uniforms again. Mrs. Ellis and she are working on the schedule to include teacher duties to be in the hallways more and increase visibility.*

**7. SUPERINTENDENT'S REPORT**

**7.1 Enrollment Update**

J. Shelmidine Yes

Information

*Dr. Shelmidine mirrored Mr. Dodge's commentary on the numbers going up temporarily but things are being worked through. She said that she will put in the Update this week, the number of students going to BOCES programs. Tentatively where we are currently. The question was asked about a third section of Kindergarten, and Dr. Shelmidine stated that she will be adding a third section. She mentioned that she will have a meeting on August 30<sup>th</sup> for the addition of*



personnel. Dr. Shelmidine addressed questions about new personnel for clarification. She addressed the fact that we are no longer utilizing the title of Teacher Adie, rather Monitor in it's place. Dr. Shelmidine stated that she will probably host the meeting on the 30<sup>th</sup> at 5:30pm.

**7.2 Superintendent's Update** J. Shelmidine Information

**8. COMMUNICATIONS**

**8.1 From the Floor -** District Clerk Information

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**8.2 Board Discussion** BOE Discussion

**Michelle Jordan** - spoke about her favorite item at the Rural Schools Conference being "Civic Readiness Planning." It said it was eye opening and it was the most informative.

**Jonathan Fiore** – had no comment

**Kim Gyore** – Emphasized that she is looking forward to the clarification between policy and procedure and which we need to go on with regard to volunteers.

**Jackie Edwards** – She mentioned the Civic Literacy Pathway, Policy and Procedures as well. She mentioned that she has noticed that between Cross Street and Fairway, there were 6 homes for sale, she wants to keep residency issues in the forefront, and that we need to follow through with residency requirements. She mentioned that we need to make sure that on our report that we are listing things in our classified state of K-12. She would like to see it listed as K-6 (not Elementary) and 7-12 (not High School).

**Robert Mahardy** – He thanked the staff once again that works through the summer.

**Steve King** – At Rural Schools he attended three sessions: CTE - He mentioned that he could not recall the BOCES; however the presenter spoke about how they were able to get business to actually house the students and get positions in the place they were being educated in. He mentioned that this is no longer "your father's BOCES" anymore. The second was on Superintendent's Evaluation – setting Board Goals, Super E-Val. The Third was Marketing and building on our identity. Lastly, the keynote, and the speaker spoke about use of computers and how down the road kids communication and work may be down to utilizing their phones, tablets etc.

**Kristin Hubley** – spoke about the future and bussing, and Electric Buses.

**9. EXECUTIVE SESSION \*\* (If Needed)** BOE 7:02 Discussion/Action 1<sup>st</sup> J. Fiore 2<sup>nd</sup> K. Gyore / Yes 7 No 0 Abstain    

**9.1 Return to General Session (time)** BOE 8:01 Action 1<sup>st</sup> J. Edwards 2<sup>nd</sup> S.King / Yes 7 No 0 Abstain

## 10. ADJOURNMENT

### 10.1 Adjournment

8:02

Action

1<sup>st</sup> S. King 2<sup>nd</sup> J. Edwards / Yes 7 No 0 Abstain    

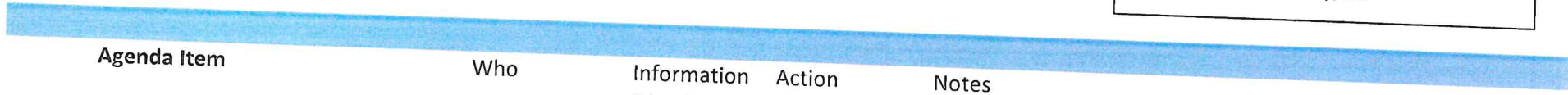
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  - f. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;**
  - g. the preparation, grading or administration of examinations; and**
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- 2. Attendance at an executive session shall be permitted to any member of the public body and any other persons authorized by the public body.**



**BOARD OF EDUCATION MEETING MINUTES**  
**August 3, 2022**  
**6PM – SCHOOL CAFETERIA**

<input type="checkbox"/> Kristin Hubley
<input checked="" type="checkbox"/> Kimberly Gyore
<input checked="" type="checkbox"/> Jacqueline Edwards
<input checked="" type="checkbox"/> Jonathan Fiore
<input checked="" type="checkbox"/> Michelle Jordan
<input checked="" type="checkbox"/> Steve King
<input checked="" type="checkbox"/> Robert Mahardy, Jr.



Agenda Item	Who	Information Distributed	Action	Notes
<b>1. MEETING CALL TO ORDER</b>				
1.1 Pledge to the Flag	K. Hubley		Procedural	
1.2 Reading of the New York Mills UFSD Mission Statement.			Procedural	
1.3 Approval of the Agenda	BOE	Yes	Procedural	1 <sup>st</sup> S. King 2 <sup>nd</sup> J. Fiore / Yes <u>7</u> No <u>0</u> Abstain <u>   </u>
<b>2. EXECUTIVE SESSION</b>				
2.1 EXECUTIVE SESSION Regarding matters that may lead to the appointment of a particular person.	BOE	5:49pm	Procedural	1 <sup>st</sup> J. Fiore 2 <sup>nd</sup> K. Gyore / Yes <u>7</u> No <u>0</u> Abstain <u>   </u>
3.2 Return to General Session (time)	BOE	8:43pm	Procedural	1 <sup>st</sup> S. King 2 <sup>nd</sup> K. Gyore / Yes <u>7</u> No <u>0</u> Abstain <u>   </u>
<b>4. ADJOURNMENT</b>				
4.1 Adjournment	K. Hubley	8:45pm	Procedural	1 <sup>st</sup> S. King 2 <sup>nd</sup> K. Gyore / Yes <u>7</u> No <u>0</u> Abstain <u>   </u>

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**BOARD OF EDUCATION MEETING MINUTES**  
**August 4, 2022**  
**6 PM - SCHOOL CAFETERIA**

- |  |
|--|
| <input type="checkbox"/> Kristin Hubley            |
| <input checked="" type="checkbox"/> Kimberly Gyore |
| <input type="checkbox"/> Jacqueline Edwards        |
| <input type="checkbox"/> Jonathan Fiore            |
| <input type="checkbox"/> Michelle Jordan           |
| <input checked="" type="checkbox"/> Steve King     |
| <input type="checkbox"/> Robert Mahardy, Jr.       |

Agenda Item	Who	Information Distributed	Action	Notes
<b>1. MEETING CALL TO ORDER</b>				
1.1 Pledge to the Flag			Procedural	
1.2 Reading of the New York Mills UFSD Mission Statement.			Procedural	
1.3 Approval of the Agenda	BOE	Yes	Procedural	1 <sup>st</sup> M. Jordan 2 <sup>nd</sup> S. King / Yes <u>7</u> No <u>0</u> Abstain <u>   </u>
<b>2. EXECUTIVE SESSION</b>				
2.1 EXECUTIVE SESSION Regarding matters that may lead to the appointment of a particular person.	BOE	5:56pm	Procedural	1 <sup>st</sup> J. Edwards 2 <sup>nd</sup> S. King / Yes <u>7</u> No <u>0</u> Abstain <u>   </u>
3.2 Return to General Session (time)	BOE	9:15pm	Procedural	1 <sup>st</sup> R. Mahardy 2 <sup>nd</sup> S. King / Yes <u>7</u> No <u>0</u> Abstain <u>   </u>
<b>4. ADJOURNMENT</b>				

4.1 Adjournment

K. Hubley

9:38pm

Procedural

1<sup>st</sup> R. Mahardy 2<sup>nd</sup> S. King / Yes 7 No 0 Abstain     

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**BOARD OF EDUCATION MEETING MINUTES**  
**August 5, 2022**  
**4:30 PM - SCHOOL CAFETERIA**

- |   |
|---|
| <input type="checkbox"/> Kristin Hubley                 |
| <input checked="" type="checkbox"/> Kimberly Gyore      |
| <input type="checkbox"/> Jacqueline Edwards             |
| <input type="checkbox"/> Jonathan Fiore                 |
| <input checked="" type="checkbox"/> Michelle Jordan     |
| <input checked="" type="checkbox"/> Steve King          |
| <input checked="" type="checkbox"/> Robert Mahardy, Jr. |

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1.2 Reading of the New York Mills UFSD Mission Statement.			Procedural	
1.3 Approval of the Agenda	BOE	Yes	Procedural	1 <sup>st</sup> J. Edwards 2 <sup>nd</sup> S. King / Yes <u>7</u> No <u>0</u> Abstain <u>   </u>
<b>2. EXECUTIVE SESSION</b>				
2.1 EXECUTIVE SESSION Regarding matters that may lead to the appointment of a particular person.	BOE	4:32pm	Procedural	1 <sup>st</sup> R. Mahardy 2 <sup>nd</sup> J. Edwards / Yes <u>7</u> No <u>0</u> Abstain <u>   </u>
3.2 Return to General Session (time)	BOE	8:50pm	Procedural	1 <sup>st</sup> R. Mahardy 2 <sup>nd</sup> S. King / Yes <u>7</u> No <u>0</u> Abstain <u>   </u>
<b>4. ADJOURNMENT</b>				

4.1 Adjournment

K. Hubley

8:52pm

Procedural

1<sup>st</sup> R. Mahardy 2<sup>nd</sup> S. King / Yes 7 No 0 Abstain     

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**BOARD OF EDUCATION MEETING MINUTES**  
**August 15, 2022**  
**5:15PM – SCHOOL CAFETERIA**

<input checked="" type="checkbox"/> Kristin Hubley
<input type="checkbox"/> Kimberly Gyore
<input checked="" type="checkbox"/> Jacqueline Edwards
<input checked="" type="checkbox"/> Jonathan Fiore
<input checked="" type="checkbox"/> Michelle Jordan
<input checked="" type="checkbox"/> Steve King
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1.2 Reading of the New York Mills UFSD Mission Statement.	K. Hubley		Procedural	
1.3 Approval of the Agenda	BOE	Yes	Procedural	1 <sup>st</sup> J. Edwards 2 <sup>nd</sup> J. Fiore / Yes <u>6</u> No <u>0</u> Abstain <u>   </u>
<b>2. EXECUTIVE SESSION</b>				
2.1 EXECUTIVE SESSION Regarding matters that may lead to the appointment of a particular person.	BOE	5:18pm	Procedural	1 <sup>st</sup> R. Mahardy 2 <sup>nd</sup> S. King / Yes <u>6</u> No <u>0</u> Abstain <u>   </u>
3.2 Return to General Session (time)	BOE	8:08	Procedural	1 <sup>st</sup> J. Edwards 2 <sup>nd</sup> S. King / Yes <u>6</u> No <u>0</u> Abstain <u>   </u>
<b>4. ADJOURNMENT</b>				

4.1 Adjournment

K. Hubley

8:10pm

Procedural

1<sup>st</sup> S. King 2<sup>nd</sup> J. Edwards / Yes 6 No 0 Abstain    

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- d. discussions regarding proposed, pending or current litigation;
- e. collective negotiations pursuant to article fourteen of the civil service law;
- f. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;
- g. the preparation, grading or administration of examinations; and
- h. the proposed acquisition, sale or lease of real property or the proposed acquisition of securities, or sale or exchange of securities held by such public body, but only when publicity would substantially affect the value thereof.

**2. Attendance at an executive session shall be permitted to any member of the public body and any other persons authorized by the public body.**



**BOARD OF EDUCATION MEETING MINUTES**  
**August 18, 2022**  
**5:30PM – LIBRARY**

<input checked="" type="checkbox"/> Kristin Hubley
<input type="checkbox"/> Kimberly Gyore
<input checked="" type="checkbox"/> Jacqueline Edwards
<input checked="" type="checkbox"/> Jonathan Fiore
<input checked="" type="checkbox"/> Michelle Jordan
<input checked="" type="checkbox"/> Steve King
<input checked="" type="checkbox"/> Robert Mahardy, Jr.

Agenda Item	Who	Information Distributed	Action	Notes
<b>1. MEETING CALL TO ORDER</b>				
1.1 Pledge to the Flag	J. Fiore		Procedural	
1.2 Reading of the New York Mills UFSD Mission Statement.	R. Mahardy		Procedural	
1.3 Approval of the Agenda	BOE	Yes	Procedural	1 <sup>st</sup> J. Edwards 2 <sup>nd</sup> S. King / Yes <u>6</u> No <u>0</u> Abstain <u>   </u>
<b>2. EXECUTIVE SESSION</b>				
2.1 EXECUTIVE SESSION Regarding matters that may lead to the appointment of a particular person.	BOE	5:34pm	Procedural	1 <sup>st</sup> M. Jordan 2 <sup>nd</sup> J. Fiore / Yes <u>6</u> No <u>0</u> Abstain <u>   </u>
3.2 Return to General Session (time)	BOE	7:33pm	Procedural	1 <sup>st</sup> J. Edwards 2 <sup>nd</sup> J. Fiore / Yes <u>6</u> No <u>0</u> Abstain <u>   </u>
3.3 Resolution	BOE	7:34pm	Procedural	1 <sup>st</sup> J. Edwards 2 <sup>nd</sup> J. Fiore / Yes <u>4</u> No <u>2</u> Abstain <u>   </u>

## 4. ADJOURNMENT

### 4.1 Adjournment

BOE

Procedural

1<sup>st</sup> J. Fiore 2<sup>nd</sup> J. Edwards / Yes 6 No 0 Abstain    

**\*\*§105. Conduct of executive sessions.**

- 1. Upon a majority vote of its total membership, taken in an open meeting pursuant to a motion identifying the general area or areas of the subject or subjects to be considered, a public body may conduct an executive session for the below enumerated purposes only, provided, however, that no action by formal vote shall be taken to appropriate public moneys:**
  - a. matters which will imperil the public safety if disclosed;**
  - b. any matter which may disclose the identity of a law enforcement agent or informer;**
  - c. information relating to current or future investigation or prosecution of a criminal offense which would imperil effective law enforcement if disclosed;**
  - d. discussions regarding proposed, pending or current litigation;**
  - e. collective negotiations pursuant to article fourteen of the civil service law;**
  - f. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;**
  - g. the preparation, grading or administration of examinations; and**
  - h. the proposed acquisition, sale or lease of real property or the proposed acquisition of securities, or sale or exchange of securities held by such public body, but only when publicity would substantially affect the value thereof.**
- 2. Attendance at an executive session shall be permitted to any member of the public body and any other persons authorized by the public body.**



**BOARD OF EDUCATION MEETING MINUTES**  
**August 24, 2022**  
**5:30PM – SCHOOL LIBRARY**

<input checked="" type="checkbox"/> Kristin Hubley
<input checked="" type="checkbox"/> Kimberly Gyore
<input type="checkbox"/> Jacqueline Edwards
<input checked="" type="checkbox"/> Jonathan Fiore
<input checked="" type="checkbox"/> Michelle Jordan
<input checked="" type="checkbox"/> Steve King
<input checked="" type="checkbox"/> Robert Mahardy, Jr.

Agenda Item	Who	Information Distributed	Action	Notes
<b>1. MEETING CALL TO ORDER</b>				
1.1 Pledge to the Flag	S. King		Procedural	
1.2 Reading of the New York Mills UFSD Mission Statement.	J. Fiore		Procedural	
1.3 Approval of the Agenda	BOE	Yes	Procedural	1 <sup>st</sup> R. Mahardy 2 <sup>nd</sup> K. Gyore / Yes <u>6</u> No <u>0</u> Abstain <u>   </u>
<b>2. EXECUTIVE SESSION</b>				
2.1 Executive Session regarding matters that may lead to the appointment of a particular person.	BOE	Yes	5:29	1 <sup>st</sup> M. Jordan 2 <sup>nd</sup> K. Gyore / Yes <u>6</u> No <u>0</u> Abstain <u>   </u>
3.2 Return to General Session (time)	BOE		6:41	1 <sup>st</sup> S. King 2 <sup>nd</sup> J. Fiore / Yes <u>6</u> No <u>0</u> Abstain <u>   </u>
<b>4. ADJOURNMENT</b>				

4.1 Adjournment

BOE

6:42

1<sup>st</sup> K. Gyore 2<sup>nd</sup> S. King / Yes 6 No 0 Abstain    

**\*\*§105. Conduct of executive sessions.**

**1. Upon a majority vote of its total membership, taken in an open meeting pursuant to a motion identifying the general area or areas of the subject or subjects to be considered, a public body may conduct an executive session for the below enumerated purposes only, provided, however, that no action by formal vote shall be taken to appropriate public moneys:**

- a. matters which will imperil the public safety if disclosed;**
- b. any matter which may disclose the identity of a law enforcement agent or informer;**
- c. information relating to current or future investigation or prosecution of a criminal offense which would imperil effective law enforcement if disclosed;**
- d. discussions regarding proposed, pending or current litigation;**
- e. collective negotiations pursuant to article fourteen of the civil service law;**
- f. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;**
- g. the preparation, grading or administration of examinations; and**
- h. the proposed acquisition, sale or lease of real property or the proposed acquisition of securities, or sale or exchange of securities held by such public body, but only when publicity would substantially affect the value thereof.**

**2. Attendance at an executive session shall be permitted to any member of the public body and any other persons authorized by the public body.**

## 4.1 Resolution to Approve Teacher/Kindergarten

---



4.1

### CREATE 1 FULL-TIME TEACHING POSITION

At a Regular Meeting of the Board of Education of the New York Mills Union Free School District (the “Board of Education”), held on the 30th day of August, 2022, at the Jr./Sr. High School Library, located at 1 Marauder Boulevard, New York Mills, New York:

The meeting was called to order by Kristin Hubley and upon roll call, the following members were:

The following resolution was offered by \_\_\_\_\_ and seconded by \_\_\_\_\_.

**RESOLVED, ONE (1)** additional full-time position is created in the Education Law tenure area of Teacher - Kindergarten and the Superintendent is authorized to fill the positions in accordance with applicable law, collective bargaining agreements, and practice.

Respectfully Submitted,

Stefany Scharf/District Clerk



## 4.2 Personnel Report

---

New York Mills Union Free School District - Personnel Report School Yr. 2022-2023  
Board of Education Meeting: 8/30/2022

	NAME	TENURE AREA/CIVIL SERVICE TITLE	ASSIGNMENT	CERTIFICATION	SALARY/RATE OF PAY	EMPLOYEE REPLACING	EFFECTIVE DATE	END OF PROBATIONARY APPOINTMENT
--	------	---------------------------------	------------	---------------	--------------------	--------------------	----------------	---------------------------------

The commencement dates of the appointments are "subject to the employees' obtaining all necessary clearances from the State Education Department".

**I Resignation**

1	Pye, Lisa	Teacher	Art				15-Aug-22	
---	-----------	---------	-----	--	--	--	-----------	--

**II Instructional Appointments**

1	Edwards, Amanda	Teaching Assistant	Learning Center					
2	Snyder, Kimberly	Teacher	Kindergarten		Per NYMTA Contract	M. Souza	School Year 2022-2023	
3	Vollmer, Eric	Teacher	Art	Certified	\$49,558.00/Annual	New	School Year 2022-2023	
4	Custodero, Katie	LTS	Special Education	Certified	\$71,384.00/Annual	Lisa Pye	School Year 2022-2023	
				Certified	Per NYMTA Contract	M. Rys (Treen)	Sept-November	

**III Non-Instructional**

1	Volz, Brian	Bus Driver/Monitor	Transportation					
2	Houle, Deborah	Office Specialist	Attendance		\$21.47	New	School Year 2022-2023	
3	VanEtten, Amanda	Monitor	Kindergarten		\$18.30	M. Abbedessa	School Year 2022-2023	
4	Schmelcher, Melinda	I-I Monitor	High School		\$15.42	L. Fryc	School Year 2022-2023	
5	Jordan, Jenny	Monitor	Kindergarten		\$15.42	New	School Year 2022-2023	
6	Fryc, Laura	Library Aide	Library		\$15.42	New	School Year 2022-2023	
					\$16.71	D. Houle	School Year 2022-2023	

**IV Advisor**

1	Famolaro, Sam	Teacher	Class of 2023 (Grade 12)		\$2,820.00		School Year 2022-2023	
---	---------------	---------	--------------------------	--	------------	--	-----------------------	--

**V Coaching**

1	DeAngelo, Vincent		Assistant Modified Football Coach	TCL1	\$2,334.00		School Year 2022-2023	
---	-------------------	--	-----------------------------------	------	------------	--	-----------------------	--

Teacher Key: Certification Listed or 'N' Uncertified

Teacher Assistant Key: 'C' Certified Teacher, 'CTA I' Certified Teaching Assistant Level I, 'CTA II' Certified Teaching Assistant Level II, 'CTA III' Certified Teaching Assistant Level III, TAP' Pre-Professional ^see attachment

Coaches: 'CPE' Certified Physical Education Teacher 'C' Certified Teacher 'TCL' Temporary Coaching License, 'PCL' Professional Coaching License

5.1

## 4.3 Combined Contract – Notre Dame

---



### Combining Contract

The Notre Dame Jr/Sr High School District will combine with  
the New York Mills School District (Host) based on  
the approval of each school's Board of Education to compete in the sport/gender of:

Field Hockey

for the following level(s)  
(please circle appropriate level(s))

Varsity

JV

Freshmen

Modified

This document confirms the combination of the above two schools for athletic  
competition in the stated sport for the following school year: 2022-2023

Date that this proposed combination was approved by your league: \_\_\_\_\_

Mark Fyfe  
Superintendent

Notre Dame School  
Date 7/28/2023

Superintendent (Host) \_\_\_\_\_ School \_\_\_\_\_ Date \_\_\_\_\_

#### Please Note:

- This contract must be completed before any competition begins for the season.
- The Host School is responsible for gathering the required signatures and sending copies to the merged school, league president and sport coordinator. The completed packet is then submitted to the Section Office for approval.

C: Sports Coordinator  
Section III Office  
League President

FOR OFFICE USE ONLY

Received \_\_\_\_\_  
Executive Committee Approval \_\_\_\_\_  
NYSPHSAA notified \_\_\_\_\_

Revised 9/30/11

## 4.4 Combined Contract – New Hartford

---



### Combining Contract

The Saugoit CSO2 N.Y.M.I.s CSD School District will combine with the New Hartford CSD School District (Host) based on the approval of each school's Board of Education to compete in the sport/gender of:

Gymnastics

for the following level(s)  
(please circle appropriate level(s))

- Varsity
- JV
- Freshmen
- Modified

This document confirms the combination of the above ~~two~~ <sup>three</sup> schools for athletic competition in the stated sport for the following school year: 2022-23

Date that this proposed combination was approved by your league: 8/10/22

Superintendent	<u>SICS / NYM</u> School
Superintendent (Host)	<u>New Hartford</u> School
	Date <u>8/22/22</u> Date

**Please Note:**

- This contract must be completed before any competition begins for the season.
- The Host School is responsible for gathering the required signatures and sending copies to the merged school, league president and sport coordinator. The completed packet is then submitted to the Section Office for approval.

C: Sports Coordinator  
Section III Office  
League President

FOR OFFICE USE ONLY

Received \_\_\_\_\_  
Executive Committee Approval \_\_\_\_\_  
NYSPHSAA notified \_\_\_\_\_

## 4.5 Excise List

---

QTY.	TITLE	ISBN	paper/hardcover/vcr tape
116	Write Source 2000	0-669-38624-3	hardcover
10	Writer's Inc Student Handbook	0-66938812-2	hardcover
9	Writer's Inc. Sourcebooks	0-669-38553-0/9	paperback
9	Daybook	0-669-46431-7	paperback
4	Fin II Fast Reference	0-06-273473-3	paperback
5	Writing Research Papers 2001 Edition	0-9618-05324-7	paperback
15	Best Short Stories	0-89061-672-8E	hardcover
10	Best Non fiction	0-89061-901-8E	hardcover
27	Rhetoric, Logic and Argumentation	978-1-60843-973-7	paperback
13	The Art of Work An Anthology of workplace Literature	0-538-963651-3	paperback
3	Reading & Understanding Non-Fiction	0-89061-694-9	hardcover
9	Writer's Inc Write for college	0-669-44401-4	hardcover
9	Writer's Inc Student Handbook	0-669-44402-2	paperback
6	Writing Guides	0-912813-27-X	paperback
5	Active Reader for Writers	0-912813-30-X	paperback
11	Writing Basics Sentence to Paragraph to Essay	0-912(813-31-8	paperback
11	Short Stories Reading, Thinking and Writing	0-912813-32-6	paperback
30	Rhetorical Devices Handbook and Activities for Student Writers	978-1-58049-765-7	paperback
58	The Writer's Craft Idea to Expression	0-8123-7004-X	hardcover
1	Reading Literature (Orange Level)	0-8123-7175-5	hardcover
1	Adventures in American Literature	0-15-334854-2	hardcover
1	Journey's Cascade	0-15-337072-6	hardcover
1	Journey's Emblem	0-15-337074-2	hardcover
1	Question & Form in Literature	0-673-12933-0	hardcover
1	MLA Handbook	0*873352-565-5	hardcover
2	Prentise Hall Writing Coach	978-0-13-253145-0	hardcover
1	Building English Skills Teacher's Edition Green Level	0-88343-866-6	hardcover
1	The Writing Process Comp. & Applied Grammar	0-205-07544-4	hardcover
1	Voices of the Holocaust	1-61383-202-8	hardcover
1	Basic skills in English Orange Level	0-86609-488-1	hardcover
1	Basic Skills in English Book 4	0-88343-782-1	hardcover
1	Grammar & Writing Teacher Edition Gr 9	0-02-2458/90-5	hardcover
1	Write Source 2000	0-669-46774-X	hardcover
1	10,000 ideas for reports, term paper & Speeches	0-13-904228-8	paperback
1	The Essay Connection	0-66920472-2	paperback
1	The Art of Fiction	0-679-73403-1	paperback
1	Write Source 2000	0-669-50702-47	paperback
1	Cullurescope HS Edition	0-679-75366-4	paperback
2	Sturcture of REading	978-0-321-84135-3	paperback
1	From Idea to Essay	0-02-379016-4	paperback
1	The Research Paper	0-87720-759-3	paperback
1	Look Think and Write	0-8442-5550-5	paperback
1	MacBeth teachers guide	0-7747-1291-0	paperback
1	The Term Paper Step by Step	0-385-24794-X	paperback
1	How to Write Themes & Essays	0-671-87057-2	paperback
1	Journeys	978-0544-54340-9	hardcover
1	Journeys Common Core	978-0-547-88553-4	hardcover
4	Journeys Close Reader Grade 2	978-0-544-86944-8	paperback
2	Journeys Readers Notebook Grade K	978-0-544-58723-6	paperback
10	Journeys Close Reader Grade 3	978-0-544-86945-5	paperback
1	Writing Handbook Grade 3	978-0-547-86451-8	paperback
1	Writing Handbook Grade 2	978-0-547-86449-5	paperback



1 Theodore Roosevelt (The Strenuous Life)	67-17820	hardcover
1 Franklin Delano Roosevelt	73-105906	hardcover
1 Rogets Thesaurus	0-938261-088-X	paperback
1 Rumble Fish (SEHinton)	0-440-97534-4	paperback
1 Making Poems for America Robert Frost	62-10427	hardcover
1 The Writers Craft	0-8123-7857-1	hardcover
1 Practical English	0-8359-1040-7	hardcover
1 What Smart Students Know	0-517-88085-7	paperback
1 Problem of the Week	0-86734-789-9	paperback
2 Grammar for Writing	0-8215-0311-1	paperback
1 Grammar for Writing	978-0-8215-0219-8	paperback
1 That Was Then and This is Now	0-440-98652-4	paperback
2 Abel's Island	75-35819	paperback
1 the Reader (Bernard Schlink)	978-0-307-45489-8	paperback
1 Aristotle )AE Taylor)	0-486-20280-1	paperback

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1 Aristotle )AE Taylor)	0-486-20280-1	paperback
6 Projectots	Doesnt work	paperback

3.1/3.2 Previous Minutes

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**BOARD OF EDUCATION MEETING MINUTES  
AUGUST 2, 2022  
6 PM - NEW YORK MILLS UFSD LIBRARY**

- |   |
|---|
| <input checked="" type="checkbox"/> Kristin Hubley      |
| <input checked="" type="checkbox"/> Kimberly Gyore      |
| <input checked="" type="checkbox"/> Jacqueline Edwards  |
| <input checked="" type="checkbox"/> Jonathan Fiore      |
| <input checked="" type="checkbox"/> Michelle Jordan     |
| <input checked="" type="checkbox"/> Steve King          |
| <input checked="" type="checkbox"/> Robert Mahardy, Jr. |

Agenda Item	Who	Information Distributed	Action	Notes
<b>1. MEETING CALL TO ORDER</b>				
1.1 Pledge to the Flag	K. Gyore		Procedural	
1.2 Reading of the New York Mills UFSD Mission Statement.	J. Edwards		Procedural	
1.3 Acceptance of Agenda		Yes	Action	1 <sup>st</sup> R. Mahardy 2 <sup>nd</sup> J. Edwards / Yes <u>7</u> No <u>0</u> Abstain
<b>2. PRESENTATIONS AND COMMITTEE REPORTS</b>				
2.1 President's Message	K. Hubley		Information	Mrs. Hubley thanked the Board of Education for their time and commitment to the Board in these past few weeks in our search for a superintendent. Additionally, she thanked the administration and District Clerk for assisting in setting up meetings.
2.2 BOCES Representative Report	G. Porcelli		Information	No representative report.

### 2.3 Presentations

None

No presentations this evening.

### 2.4 Committee Reports

Information

Dr. Shelmidine spoke first and stated that she has scheduled a facilities committee meeting next Tuesday. Additionally, she is getting together with Mr. King and Mr. Mahardy to look ahead and schedule a safety committee meeting.

Mrs. Hubley requested that beginning in September, she would like a schedule of the upcoming committee meetings.

**Policy Committee: Kimberly Gyore**

**Facilities Committee: Michelle Jordan - Dr. Shelmidine spoke and stated that there will be a Facilities Committee meeting next Tuesday, August 9, at 5:30pm.**

**Communications Committee: Robert Mahardy**

**Transportation/Safety Committee: Steve King**

**SBI: Jacqueline Edwards**

**SBI Alternate: Steve King**

## 3. CONSENT AGENDA

### 3.1 Business Office Reports

L. Stamboly

Yes

Action

1<sup>st</sup>S. King 2<sup>nd</sup> M. Jordan / Yes 7 No 0 Abstain    

### 3.2 CSE Reports

No report for this month.

### 3.3 Approval of the Previous Minutes

7.13.2022

Yes

Action

1<sup>st</sup> S. King 2<sup>nd</sup> R. Mahardy / Yes 7 No 0 Abstain    

### 3.4 Approval of the Previous Minutes

7.19.2022

Yes

Action

1<sup>st</sup> J. Edwards 2<sup>nd</sup> M. Jordan / Yes 7 No 0 Abstain    

### 3.5 Approval of the Previous Minutes

7.25.2022

Yes

Action

1<sup>st</sup> J. Fiore 2<sup>nd</sup> K. Gyore / Yes 7 No 0 Abstain    

## 4. OLD BUSINESS

### 4.1 Capital Updates

Capital Outlay –

Information

**Nurse's Office** - We are still waiting on the shelf unit for the exam room in the Nurse's office. We are still waiting for the heat run to be installed. The two exam rooms are set up and physicals are already scheduled.

**Condensers** - The condensers on the top of the building, there is a supply chain issue. We have been promised they will be ready for school, if they cannot be what will happen is: the few that may not be ready will be recharged with Freon. They will still work. Lights are in.

**Exterior Access Doors** - We have had three companies look at our front doors, switching the card reader and remote access is fairly easy, but we are looking at replacing the whole unit. We are still waiting on those estimates to see what it would entail to change all those doors completely out. At the very least we will have the card reader and access changed to a different door.

This years' capital outlay is on its way to State Ed for approval. The approval process will essentially be will be the electronic gate for our busses to get into the fenced area and a fence at the back end to access the fields. Mrs. Jordan spoke to the concern about the fence limiting access to the softball field allowing anybody, but particularly people with disabilities to get to the back. She stated that many people go down and park their cars to watch the games.

Ms. Edwards requested that there be a walk through at the September BOE meeting so that the Board may review what's been done and please supply a small bus to look at what's being done down at the garage.

Dr. Shelmidine spoke about the recent water main break and that it was easy to repair. We were without water for not even a whole day. It's been re-paved. The leak was not very far from an electric panel, and we were lucky they did not meet. One future capital project in the future that will need to be discussed is replacement of the sewer lines. These are old lines and susceptible to breaks it won't be a great capital project that people will necessarily understand and want to vote for but we are going to continue to have these breaks because the system is stressed. It will probably take up the bulk of whatever capital project that falls under. Mrs. Stamboly mentioned that one hot water tank will need to be replaced at Beekman and at the School which were ruined during this water crisis. Currently, they are being reviewed by an insurance adjuster.

## 5. NEW BUSINESS

### 5.1 Personnel Report

	Yes	Action	1 <sup>st</sup> J. Fiore 2 <sup>nd</sup> K. Gyore / Yes <u>7</u> No <u>0</u> Abstain <u>   </u>
The BOE had a discussion regarding policy vs. procedure with regard to volunteerism. There will be a review in the near future for clarification.			

### 5.2 Approval of the Combined Contract(s) between Notre Dame and New York Mills for Girls Soccer.

	Yes	Action	1 <sup>st</sup> M. Jordan 2 <sup>nd</sup> J. Edwards / Yes <u>7</u> No <u>0</u> Abstain <u>   </u>
The Board of Education took 5.2, 5.3 and 5.4 off the table to discuss them collectively, they then put them back on the table and voted collectively in a consent vote. Ms. Edwards expressed concern about one of the contracts not having the combined level circled. Mr. Dodge promptly made contact with the AD to clarify and the contract and the group voted.			

**5.3 Approval of the Combined Contract(s) between Notre Dame and New York Mills for Boys Soccer.**

**5.4 Approval of the Combined Contract(s) between Notre Dame and New York Mills for Girls Tennis**

## **6. K-12 REPORTS**

**6.1 K-6**

B. Dodge

Information

*The staff on the K-6 side just finished "The Writing Revolution" book read. It refocused where our efforts should be in terms of writing and where our relationship should be to our students. What we are doing entering into this year and how we are trying to weave some of these concepts into our reading series is a priority. Right now it is a small pilot program and will grow as we move on through trial and error. It was a great book and we were happy with the recommendation. We are also going to address and continue with our vertical meetings with regard to math. We started at the at the end of last year, through the summer and again on Superintendent's Conference Day. It will start again K-6 and then include 7-8 as we hit Superintendent's Conference Day. We found the biggest thing is that we all need use the same words to describe the same process. Teachers are really excited about it.*

*Mr. Dodge spoke to enrollment (ins/outs); it has been quiet. It's about to get a bit busy coming up. The ones that are going out have not requested records as yet.*

**6.2 7-12**

M. Facci

Information

*Mrs. Facci said she and Mr. Dodge have been interviewing to fill all of the positions. We are starting to see more teachers trickling in to do some curriculum work. We had some professional development with Valerie Ray and upcoming Tech Camp with Mrs. Howe. Custodians are getting locker rooms cleared so that we can go back to utilizing the locker rooms next year. She has spoken with Coach Dziekan and the kids are going to have to learn to go back to using uniforms again. Mrs. Ellis and she are working on the schedule to include teacher duties to be in the hallways more and increase visibility.*

## **7. SUPERINTENDENT'S REPORT**

**7.1 Enrollment Update**

J. Shelmidine

Yes

Information

*Dr. Shelmidine mirrored Mr. Dodge's commentary on the numbers going up temporarily but things are being worked through. She said that she will put in the Update this week, the number of students going to BOCES programs. Tentatively where we are currently. The question was asked about a third section of Kindergarten, and Dr. Shelmidine stated that she will be adding a third section. She mentioned that she will have a meeting on August 30<sup>th</sup> for the addition of*



personnel. Dr. Shelmidine addressed questions about new personnel for clarification. She addressed the fact that we are no longer utilizing the title of Teacher Adie, rather Monitor in it's place. Dr. Shelmidine stated that she will probably host the meeting on the 30<sup>th</sup> at 5:30pm.

<b>7.2 Superintendent's Update</b>	J. Shelmidine	Information
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## 8. COMMUNICATIONS

<b>8.1 From the Floor -</b>	District Clerk	Information
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Persons wishing to speak should first be recognized by the President, then identify themselves, any organization they may be representing at the meeting, and the agenda topic or other matter of public concern about our schools that they wish to discuss. Topics must be addressed one at a time with each individual's comments limited to three (3) minutes for a total of twelve (12) minutes designated for the public comment agenda item. We had two people address the Board of Education this evening: Mrs. Marley and Abby Taylor.

<b>8.2 Board Discussion</b>	BOE	Discussion
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**Michelle Jordan** - spoke about her favorite item at the Rural Schools Conference being "Civic Readiness Planning." It said it was eye opening and it was the most informative.

**Jonathan Fiore** – had no comment

**Kim Gyore** – Emphasized that she is looking forward to the clarification between policy and procedure and which we need to go on with regard to volunteers.

**Jackie Edwards** – She mentioned the Civic Literacy Pathway, Policy and Procedures as well. She mentioned that she has noticed that between Cross Street and Fairway, there were 6 homes for sale, she wants to keep residency issues in the forefront, and that we need to follow through with residency requirements. She mentioned that we need to make sure that on our report that we are listing things in our classified state of K-12. She would like to see it listed as K-6 (not Elementary) and 7-12 (not High School).

**Robert Mahardy** – He thanked the staff once again that works through the summer.

**Steve King** – At Rural Schools he attended three sessions: CTE - He mentioned that he could not recall the BOCES; however the presenter spoke about how they were able to get business to actually house the students and get positions in the place they were being educated in. He mentioned that this is no longer "your father's BOCES" anymore. The second was on Superintendent's Evaluation – setting Board Goals, Super E-Val. The Third was Marketing and building on our identity. Lastly, the keynote, and the speaker spoke about use of computers and how down the road kids communication and work may be down to utilizing their phones, tablets etc.

**Kristin Hubley** – spoke about the future and bussing, and Electric Buses.

<b>9. EXECUTIVE SESSION ** (If Needed)</b>	BOE	7:02	Discussion/Action	1 <sup>st</sup> J. Fiore 2 <sup>nd</sup> K. Gyore / Yes <u>  7  </u> No <u>  0  </u> Abstain <u>  </u>
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<b>9.1 Return to General Session (time)</b>	BOE	8:01	Action	1 <sup>st</sup> J. Edwards 2 <sup>nd</sup> S.King / Yes <u>  7  </u> No <u>  0  </u> Abstain <u>  </u>
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## 10. ADJOURNMENT

### 10.1 Adjournment

8:02

Action

1<sup>st</sup> S. King 2<sup>nd</sup> J. Edwards / Yes 7 No 0 Abstain    

**\*\*§105. Conduct of executive sessions.**

**1. Upon a majority vote of its total membership, taken in an open meeting pursuant to a motion identifying the general area or areas of the subject or subjects to be considered, a public body may conduct an executive session for the below enumerated purposes only, provided, however, that no action by formal vote shall be taken to appropriate public moneys:**

- a. matters which will imperil the public safety if disclosed;**
- b. any matter which may disclose the identity of a law enforcement agent or informer;**
- c. information relating to current or future investigation or prosecution of a criminal offense which would imperil effective law enforcement if disclosed;**
- d. discussions regarding proposed, pending or current litigation;**
- e. collective negotiations pursuant to article fourteen of the civil service law;**
- f. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;**
- g. the preparation, grading or administration of examinations; and**
- h. the proposed acquisition, sale or lease of real property or the proposed acquisition of securities, or sale or exchange of securities held by such public body, but only when publicity would substantially affect the value thereof.**

**2. Attendance at an executive session shall be permitted to any member of the public body and any other persons authorized by the public body.**



**BOARD OF EDUCATION MEETING MINUTES**  
**August 3, 2022**  
**6PM – SCHOOL CAFETERIA**

Kristin Hubley  
 Kimberly Gyore  
 Jacqueline Edwards  
 Jonathan Fiore  
 Michelle Jordan  
 Steve King  
 Robert Mahardy, Jr.

Agenda Item	Who	Information Distributed	Action	Notes
<b>1. MEETING CALL TO ORDER</b>				
1.1 Pledge to the Flag	K. Hubley		Procedural	
1.2 Reading of the New York Mills UFSD Mission Statement.			Procedural	
1.3 Approval of the Agenda	BOE	Yes	Procedural	1 <sup>st</sup> S. King 2 <sup>nd</sup> J. Fiore / Yes <u>7</u> No <u>0</u> Abstain <u>   </u>
<b>2. EXECUTIVE SESSION</b>				
2.1 EXECUTIVE SESSION Regarding matters that may lead to the appointment of a particular person.	BOE	5:49pm	Procedural	1 <sup>st</sup> J. Fiore 2 <sup>nd</sup> K. Gyore / Yes <u>7</u> No <u>0</u> Abstain <u>   </u>
3.2 Return to General Session (time)	BOE	8:43pm	Procedural	1 <sup>st</sup> S. King 2 <sup>nd</sup> K. Gyore / Yes <u>7</u> No <u>0</u> Abstain <u>   </u>
<b>4. ADJOURNMENT</b>				
4.1 Adjournment	K. Hubley	8:45pm	Procedural	1 <sup>st</sup> S. King 2 <sup>nd</sup> K. Gyore / Yes <u>7</u> No <u>0</u> Abstain <u>   </u>

**\*\*§105. Conduct of executive sessions.**

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  - c. information relating to current or future investigation or prosecution of a criminal offense which would imperil effective law enforcement if disclosed;**
  - d. discussions regarding proposed, pending or current litigation;**
  - e. collective negotiations pursuant to article fourteen of the civil service law;**
  - f. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;**
  - g. the preparation, grading or administration of examinations; and**
  - h. the proposed acquisition, sale or lease of real property or the proposed acquisition of securities, or sale or exchange of securities held by such public body, but only when publicity would substantially affect the value thereof.**
- 2. Attendance at an executive session shall be permitted to any member of the public body and any other persons authorized by the public body.**



**BOARD OF EDUCATION MEETING MINUTES**

August 4, 2022

6 PM - SCHOOL CAFETERIA

- Kristin Hubley
- Kimberly Gyore
- Jacqueline Edwards
- Jonathan Fiore
- Michelle Jordan
- Steve King
- Robert Mahardy, Jr.

Agenda Item	Who	Information Distributed	Action	Notes
<b>1. MEETING CALL TO ORDER</b>				
1.1 Pledge to the Flag			Procedural	
1.2 Reading of the New York Mills UFSD Mission Statement.			Procedural	
1.3 Approval of the Agenda	BOE	Yes	Procedural	1 <sup>st</sup> M. Jordan 2 <sup>nd</sup> S. King / Yes <u>7</u> No <u>0</u> Abstain <u>   </u>
<b>2. EXECUTIVE SESSION</b>				
2.1 EXECUTIVE SESSION Regarding matters that may lead to the appointment of a particular person.	BOE	5:56pm	Procedural	1 <sup>st</sup> J. Edwards 2 <sup>nd</sup> S. King / Yes <u>7</u> No <u>0</u> Abstain <u>   </u>
3.2 Return to General Session (time)	BOE	9:15pm	Procedural	1 <sup>st</sup> R. Mahardy 2 <sup>nd</sup> S. King / Yes <u>7</u> No <u>0</u> Abstain <u>   </u>
<b>4. ADJOURNMENT</b>				

4.1 Adjournment

K. Hubley

9:38pm

Procedural

1<sup>st</sup> R. Mahardy 2<sup>nd</sup> S. King / Yes 7 No 0 Abstain    

\*\*§105. Conduct of executive sessions.

**1. Upon a majority vote of its total membership, taken in an open meeting pursuant to a motion identifying the general area or areas of the subject or subjects to be considered, a public body may conduct an executive session for the below enumerated purposes only, provided, however, that no action by formal vote shall be taken to appropriate public moneys:**

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- c. information relating to current or future investigation or prosecution of a criminal offense which would imperil effective law enforcement if disclosed;
- d. discussions regarding proposed, pending or current litigation;
- e. collective negotiations pursuant to article fourteen of the civil service law;
- f. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;
- g. the preparation, grading or administration of examinations; and
- h. the proposed acquisition, sale or lease of real property or the proposed acquisition of securities, or sale or exchange of securities held by such public body, but only when publicity would substantially affect the value thereof.

**2. Attendance at an executive session shall be permitted to any member of the public body and any other persons authorized by the public body.**



**BOARD OF EDUCATION MEETING MINUTES**  
**August 5, 2022**  
**4:30 PM - SCHOOL CAFETERIA**

- Kristin Hubley
- Kimberly Gyore
- Jacqueline Edwards
- Jonathan Fiore
- Michelle Jordan
- Steve King
- Robert Mahardy, Jr.

Agenda Item	Who	Information Distributed	Action	Notes
<b>1. MEETING CALL TO ORDER</b>				
1.1 Pledge to the Flag			Procedural	
1.2 Reading of the New York Mills UFSD Mission Statement.			Procedural	
1.3 Approval of the Agenda	BOE	Yes	Procedural	1 <sup>st</sup> J. Edwards 2 <sup>nd</sup> S. King / Yes <u>7</u> No <u>0</u> Abstain <u>   </u>
<b>2. EXECUTIVE SESSION</b>				
2.1 EXECUTIVE SESSION Regarding matters that may lead to the appointment of a particular person.	BOE	4:32pm	Procedural	1 <sup>st</sup> R. Mahardy 2 <sup>nd</sup> J. Edwards / Yes <u>7</u> No <u>0</u> Abstain <u>   </u>
3.2 Return to General Session (time)	BOE	8:50pm	Procedural	1 <sup>st</sup> R. Mahardy 2 <sup>nd</sup> S. King / Yes <u>7</u> No <u>0</u> Abstain <u>   </u>
<b>4. ADJOURNMENT</b>				

4.1 Adjournment

K. Hubley	8:52pm	Procedural	1 <sup>st</sup> R. Mahardy 2 <sup>nd</sup> S. King / Yes <u>7</u> No <u>0</u> Abstain <u>   </u>
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\*\*§105. Conduct of executive sessions.

1. Upon a majority vote of its total membership, taken in an open meeting pursuant to a motion identifying the general area or areas of the subject or subjects to be considered, a public body may conduct an executive session for the below enumerated purposes only, provided, however, that no action by formal vote shall be taken to appropriate public moneys:
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  - b. any matter which may disclose the identity of a law enforcement agent or informer;
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  - d. discussions regarding proposed, pending or current litigation;
  - e. collective negotiations pursuant to article fourteen of the civil service law;
  - f. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;
  - g. the preparation, grading or administration of examinations; and
  - h. the proposed acquisition, sale or lease of real property or the proposed acquisition of securities, or sale or exchange of securities held by such public body, but only when publicity would substantially affect the value thereof.
2. Attendance at an executive session shall be permitted to any member of the public body and any other persons authorized by the public body.





**BOARD OF EDUCATION MEETING MINUTES**  
**August 15, 2022**  
**5:15PM – SCHOOL CAFETERIA**

Kristin Hubley  
 Kimberly Gyore  
 Jacqueline Edwards  
 Jonathan Fiore  
 Michelle Jordan  
 Steve King  
 Robert Mahardy, Jr.

Agenda Item	Who	Information Distributed	Action	Notes
<b>1. MEETING CALL TO ORDER</b>				
1.1 Pledge to the Flag	J. Edwards		Procedural	
1.2 Reading of the New York Mills UFSD Mission Statement.	K. Hubley		Procedural	
1.3 Approval of the Agenda	BOE	Yes	Procedural	1 <sup>st</sup> J. Edwards 2 <sup>nd</sup> J. Fiore / Yes <u>6</u> No <u>0</u> Abstain <u>   </u>
<b>2. EXECUTIVE SESSION</b>				
2.1 EXECUTIVE SESSION Regarding matters that may lead to the appointment of a particular person.	BOE	5:18pm	Procedural	1 <sup>st</sup> R. Mahardy 2 <sup>nd</sup> S. King / Yes <u>6</u> No <u>0</u> Abstain <u>   </u>
3.2 Return to General Session (time)	BOE	8:08	Procedural	1 <sup>st</sup> J. Edwards 2 <sup>nd</sup> S. King / Yes <u>6</u> No <u>0</u> Abstain <u>   </u>
<b>4. ADJOURNMENT</b>				

4.1 Adjournment

K. Hubley

8:10pm

Procedural

1<sup>st</sup> S. King 2<sup>nd</sup> J. Edwards / Yes 6 No 0 Abstain     

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- d. discussions regarding proposed, pending or current litigation;
- e. collective negotiations pursuant to article fourteen of the civil service law;
- f. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;
- g. the preparation, grading or administration of examinations; and
- h. the proposed acquisition, sale or lease of real property or the proposed acquisition of securities, or sale or exchange of securities held by such public body, but only when publicity would substantially affect the value thereof.

**2. Attendance at an executive session shall be permitted to any member of the public body and any other persons authorized by the public body.**



**BOARD OF EDUCATION MEETING MINUTES**  
**August 18, 2022**  
**5:30PM – LIBRARY**

<input checked="" type="checkbox"/> Kristin Hubley
<input type="checkbox"/> Kimberly Gyore
<input checked="" type="checkbox"/> Jacqueline Edwards
<input checked="" type="checkbox"/> Jonathan Fiore
<input checked="" type="checkbox"/> Michelle Jordan
<input checked="" type="checkbox"/> Steve King
<input checked="" type="checkbox"/> Robert Mahardy, Jr.

Agenda Item	Who	Information Distributed	Action	Notes
<b>1. MEETING CALL TO ORDER</b>				
1.1 Pledge to the Flag	J. Fiore		Procedural	
1.2 Reading of the New York Mills UFSD Mission Statement.	R. Mahardy		Procedural	
1.3 Approval of the Agenda	BOE	Yes	Procedural	1 <sup>st</sup> J. Edwards 2 <sup>nd</sup> S. King / Yes <u>6</u> No <u>0</u> Abstain <u>   </u>
<b>2. EXECUTIVE SESSION</b>				
2.1 EXECUTIVE SESSION Regarding matters that may lead to the appointment of a particular person.	BOE	5:34pm	Procedural	1 <sup>st</sup> M. Jordan 2 <sup>nd</sup> J. Fiore / Yes <u>6</u> No <u>0</u> Abstain <u>   </u>
3.2 Return to General Session (time)	BOE	7:33pm	Procedural	1 <sup>st</sup> J. Edwards 2 <sup>nd</sup> J. Fiore / Yes <u>6</u> No <u>0</u> Abstain <u>   </u>
3.3 Resolution	BOE	7:34pm	Procedural	1 <sup>st</sup> J. Edwards 2 <sup>nd</sup> J. Fiore / Yes <u>4</u> No <u>2</u> Abstain <u>   </u>

## 4. ADJOURNMENT

### 4.1 Adjournment

BOE

Procedural

1<sup>st</sup> J. Fiore 2<sup>nd</sup> J. Edwards / Yes 6 No 0 Abstain    

\*\*§105. Conduct of executive sessions.

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- b. any matter which may disclose the identity of a law enforcement agent or informer;**
- c. information relating to current or future investigation or prosecution of a criminal offense which would imperil effective law enforcement if disclosed;**
- d. discussions regarding proposed, pending or current litigation;**
- e. collective negotiations pursuant to article fourteen of the civil service law;**
- f. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;**
- g. the preparation, grading or administration of examinations; and**
- h. the proposed acquisition, sale or lease of real property or the proposed acquisition of securities, or sale or exchange of securities held by such public body, but only when publicity would substantially affect the value thereof.**

**2. Attendance at an executive session shall be permitted to any member of the public body and any other persons authorized by the public body.**



**BOARD OF EDUCATION MEETING MINUTES**  
**August 24, 2022**  
**5:30PM – SCHOOL LIBRARY**

<input checked="" type="checkbox"/> Kristin Hubley
<input checked="" type="checkbox"/> Kimberly Gyore
<input type="checkbox"/> Jacqueline Edwards
<input checked="" type="checkbox"/> Jonathan Fiore
<input checked="" type="checkbox"/> Michelle Jordan
<input checked="" type="checkbox"/> Steve King
<input checked="" type="checkbox"/> Robert Mahardy, Jr.

Agenda Item	Who	Information Distributed	Action	Notes
<b>1. MEETING CALL TO ORDER</b>				
1.1 Pledge to the Flag	S. King		Procedural	
1.2 Reading of the New York Mills UFSD Mission Statement.	J. Fiore		Procedural	
1.3 Approval of the Agenda	BOE	Yes	Procedural	1 <sup>st</sup> R. Mahardy 2 <sup>nd</sup> K. Gyore / Yes <u>6</u> No <u>0</u> Abstain <u>   </u>
<b>2. EXECUTIVE SESSION</b>				
2.1 Executive Session regarding matters that may lead to the appointment of a particular person.	BOE	Yes	5:29	1 <sup>st</sup> M. Jordan 2 <sup>nd</sup> K. Gyore / Yes <u>6</u> No <u>0</u> Abstain <u>   </u>
3.2 Return to General Session (time)	BOE		6:41	1 <sup>st</sup> S. King 2 <sup>nd</sup> J. Fiore / Yes <u>6</u> No <u>0</u> Abstain <u>   </u>
<b>4. ADJOURNMENT</b>				

4.1 Adjournment

BOE

6:42

1<sup>st</sup> K. Gyore 2<sup>nd</sup> S. King / Yes 6 No 0 Abstain     

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- f. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;**
- g. the preparation, grading or administration of examinations; and**
- h. the proposed acquisition, sale or lease of real property or the proposed acquisition of securities, or sale or exchange of securities held by such public body, but only when publicity would substantially affect the value thereof.**

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## 4.1 Resolution to Approve Teacher/Kindergarten

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## 4.1

### CREATE 1 FULL-TIME TEACHING POSITION

At a Regular Meeting of the Board of Education of the New York Mills Union Free School District (the “Board of Education”), held on the 30th day of August, 2022, at the Jr./Sr. High School Library, located at 1 Marauder Boulevard, New York Mills, New York:

The meeting was called to order by Kristin Hubley and upon roll call, the following members were:

The following resolution was offered by \_\_\_\_\_ and seconded by \_\_\_\_\_.

**RESOLVED**, ONE (1) additional full-time position is created in the Education Law tenure area of Teacher - Kindergarten and the Superintendent is authorized to fill the positions in accordance with applicable law, collective bargaining agreements, and practice.

Respectfully Submitted,

Stefany Scharf/District Clerk



## 4.2 Personnel Report

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New York Mills Union Free School District - Personnel Report School Yr. 2022-2023  
 Board of Education Meeting: 8/30/2022

	NAME	TENURE AREA/CIVIL SERVICE TITLE	ASSIGNMENT	CERTIFICATION	SALARY/RATE OF PAY	EMPLOYEE REPLACING	EFFECTIVE DATE	END OF PROBATIONARY APPOINTMENT
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*The commencement dates of the appointments are "subject to the employees' obtaining all necessary clearances from the State Education Department".*

**I Resignation**

1	Pye, Lisa	Teacher	Art				15-Aug-22	
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**II Instructional Appointments**

1	Edwards, Amanda	Teaching Assistant	Learning Center		Per NYMTA Contract	Maria Souza	School Year 2022-2023	
2	Snyder, Kimberly	Teacher	Kindergarten	Certified	\$49,558.00/Annual	New	School Year 2022-2023	
3	Vollmer, Eric	Teacher	Art	Certified	\$72,314.00/Annual	Lisa Pye	School Year 2022-2023	
4	Custodero, Katie	LTS	Special Education	Certified	Per NYMTA Contract	Marissa Rys (Treen)	Sept-November	
5	Schultz, Kevin	LTS	Math	Certified	Per NYMTA Contract	Stephen Davis	Sept-November	

**III Non-Instructional**

1	Volz, Brian	Bus Driver/Monitor	Transportation					
2	VanEtten, Amanda	Monitor	Kindergarten		\$21.47	New	School Year 2022-2023	
3	Schmelcher, Melinda	I-I Monitor	High School		\$15.42	New	School Year 2022-2023	
4	Boccardo, Holly	Monitor	Attendance		\$15.42	New	School Year 2022-2023	
					\$15.42	Marybeth Abbadessa	School Year 2022-2023	

**IV Advisor**

1	Famolaro, Sam	Teacher	Class of 2023 (Grade 12)		\$2,820.00		School Year 2022-2023	
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**V Coaching**

1	DeAngelo, Vincent		Assistant Modified Football Coach	TCL1	\$2,334.00		School Year 2022-2023	
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Teacher Key: Certification Listed or 'N' Uncertified  
 Teacher Assistant Key: 'C' Certified Teacher, 'CTA I' Certified Teaching Assistant Level I, 'CTA II' Certified Teaching Assistant Level II, 'CTA III' Certified Teaching Assistant Level III,  
 TAP' Pre-Professional ^see attachment  
 Coaches: 'CPE' Certified Physical Education Teacher 'C' Certified Teacher 'TCL' Temporary Coaching License, 'PCL' Professional Coaching License

5.1

## 4.3 Combined Contract – Notre Dame

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**NYSPPHSAA**  
**Section III**

**Combining Contract**

The Notre Dame Jr/Sr High School District will combine with  
the New York Mills School District (Host) based on  
the approval of each school's Board of Education to compete in the sport/gender of:  
Field Hockey

for the following level(s)  
(please circle appropriate level(s))

Varsity  JV  Freshmen  Modified

This document confirms the combination of the above two schools for athletic  
competition in the stated sport for the following school year: 2022-2023

Date that this proposed combination was approved by your league: \_\_\_\_\_

Mark Fyfe Notre Dame  
Superintendent School Date 7/28/2022

Superintendent (Host) \_\_\_\_\_ School \_\_\_\_\_ Date \_\_\_\_\_

**Please Note:**

- This contract must be completed before any competition begins for the season.
- The Host School is responsible for gathering the required signatures and sending copies to the merged school, league president and sport coordinator. The completed packet is then submitted to the Section Office for approval.

C: Sports Coordinator  
Section III Office  
League President

**FOR OFFICE USE ONLY**  
Received \_\_\_\_\_  
Executive Committee Approval \_\_\_\_\_  
NYSPPHSAA notified \_\_\_\_\_

## 4.4 Combined Contract – New Hartford

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**NYS**SPHSAA  
**Section III**

**Combining Contract**

The Saugoit-ESB-NYMHS CSD School District will combine with the New Hartford CSD School District (Host) based on the approval of each school's Board of Education to compete in the sport/gender of:

Gymnastics

for the following level(s)  
(please circle appropriate level(s))

Varsity     JV     Freshmen     Modified

This document confirms the combination of the above <sup>three</sup> ~~two~~ schools for athletic competition in the stated sport for the following school year: 2022-23

Date that this proposed combination was approved by your league: 8/10/22

Superintendent	<u>[Signature]</u>	School	<u>SVES / NYM</u>	Date	<u>1</u>
Superintendent (Host)	<u>[Signature]</u>	School	<u>New Hartford</u>	Date	<u>8/22/22</u>

**Please Note:**

- This contract must be completed before any competition begins for the season.
- The Host School is responsible for gathering the required signatures and sending copies to the merged school, league president and sport coordinator. The completed packet is then submitted to the Section Office for approval.

C: Sports Coordinator  
Section III Office  
League President

Revised 9/30/11

**FOR OFFICE USE ONLY**

Received \_\_\_\_\_  
Executive Committee Approval \_\_\_\_\_  
NYSPHSAA notified \_\_\_\_\_

## 4.5 Excise List

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QTY.	TITLE	ISBN	paper/hardcover/vcr tape
116	Write Source 2000	0-669-38624-3	hardcover
10	Writer's Inc Student Handbook	0-66938812-2	hardcover
9	Writer's Inc. Sourcebooks	0-669-38553-0/9	paperback
9	Daybook	0-669-46431-7	paperback
4	Fin It Fast Reference	0-06-273473-3	paperback
5	Writing Research Papers 2001 Edition	0-9618-05324-7	paperback
15	Best Short Stories	0-89061-672-8E	hardcover
10	Best Non fiction	0-89061-901-8E	hardcover
27	Rhetoric, Logic and Argumentation	978-1-60843-973-7	paperback
13	The Art of Work An Anthology of workplace Literature	0-538-963651-3	paperback
3	Reading & Understanding Non- Fiction	0-89061-694-9	hardcover
9	Writer's Inc Write for college	0-669-44401-4	hardcover
9	Writer's Inc Student Handbook	0-669-44402-2	paperback
6	Writing Guides	0-912813-27-X	paperback
5	Active Reader for Writers	0-912813-30-X	paperback
11	Writing Basics Sentence to Paragraph to Essay	0-912813-31-8	paperback
11	Short Stories Reading: Thinking and Writing	0-912813-32-6	paperback
30	Rhetorical Devices Handbook and Activities for Student Writers	978-1-58049-765-7	paperback
58	The Writer's Craft Idea to Expression	0-8123-7004-X	hardcover
1	Reading Literature (Orange Level)	0-8123-7175-5	hardcover
1	Adventures in American Literature	0-15-334854-2	hardcover
1	Journey's Cascade	0-15-337072-6	hardcover
1	Journey's Emblem	0-15-337074-2	hardcover
1	Question & Form In Literature	0-673-12933-0	hardcover
1	MLA Handbook	0*873352-565-5	hardcover
2	Prentice Hall Writing Coach	978-0-13-253145-0	hardcover
1	Building English Skills Teacher's Edition Green Level	0-88343-866-6	hardcover
1	The Writing Process Comp. & Applied Grammar	0-205-07544-4	hardcover
1	Voices of the Holocaust	1-61383-202-8	hardcover
1	Basic skills in English Orange Level	0-86609-488-1	hardcover
1	Basic Skills in English Book 4	0-88343-782-1	hardcover
1	Grammar & Writing Teacher Edition Gr 9	0-02-2458/90-5	hardcover
1	Write Source 2000	0-669-46774-X	paperback
1	10,000 Ideas for reports, term paper & Speeches	0-13-904228-8	paperback
1	The Essay Connection	0-66920472-2	paperback
1	The Art of Fiction	0-679-73403-1	paperback
1	Write Source 2000	0-669-50702-47	paperback
1	Culturescope HS Edition	0-679-75366-4	paperback
2	Sturcture of REading	978-0-321-84135-3	paperback
1	From Idea to Essay	0-02-379016-4	paperback
1	The Research Paper	0-87720-759-3	paperback
1	Look Think and Write	0-8442-5550-5	paperback
1	MacBeth teachers guide	0-7747-1291-0	paperback
1	The Term Paper Step by Step	0-385-24794-X	paperback
1	How to Write Themes & Essays	0-671-87057-2	paperback
1	Journeys	978-0544-54340-9	hardcover
1	Journeys Common Core	978-0-547-88553-4	hardcover
4	Journeys Close Reader Grade 2	978-0-544-86944-8	paperback
2	Journeys Readers Notebook Grade K	978-0-544-58723-6	paperback
10	Journeys Close Reader Grade 3	978-0-544-86945-5	paperback
1	Writing Handbook Grade 3	978-0-547-86451-8	paperback
1	Writing Handbook Grade 2	978-0-547-86449-5	paperback



1 Theodore Roosevelt (The Strenuous Life)	67-17820	hardcover
1 Franklin Delano Roosevelt	73-105906	hardcover
1 Rogets Thesaurus	0-938261-088-X	paperback
1 Rumble Fish (SEHinton)	0-440-97534-4	paperback
1 Making Poems for America Robert Frost	62-10427	hardcover
1 The Writers Craft	0-8123-7857-1	hardcover
1 Practical English	0-8359-1040-7	hardcover
1 What Smart Students Know	0-517-88085-7	paperback
1 Problem of the Week	0-86734-789-9	paperback
2 Grammar for Writing	0-8215-0311-1	paperback
1 Grammar for Writing	978-0-8215-0219-8	paperback
1 That Was Then and This is Now	0-440-98652-4	paperback
2 Abel's Island	75-35819	paperback
1 the Reader (Bernard Schlink)	978-0-307-45489-8	paperback
1 Aristotle (AE Taylor)	0-486-20280-1	paperback

1 Writing Handbook Grade 1	978-0-547-86943-1	paperback
1 Writing Handbook Grade 6	978-0-547-86454-9	paperback
1 Performance Assessment Grade 3	978-0-544-46520-6	paperback
1 Performance Assessment Grade 6	978-0-544-84692-0	paperback
2 Journeys Reader Notebook Grade 2	978-0-544-61941-8	paperback
1 100 Ways to Improve Your Writing	0-451-62721-0	paperback
1 Writing & Researching Papers	0-553-27046-X	paperback
1 The Elements of Style	0-205-19158-4	paperback
1 The Lively Art of Writing	0-451-62712-1	paperback
1 Adventures in Reading Teachers Manual	0-15-336100-4	paperback
1 Adventures for Readers Book 1 Teachers Book	0-15-335062-8	paperback
1 Complete Course Grammar For Writing	0-8215-0312-X	paperback
1 Reading to Learn Teachers Guide	N/A	paperback
1 The Language of Literature	0-395-79962-X	paperback
1 Understanding & Using Good Grammar	0-8251-2877-3	paperback
1 Writing in the Content Areas	0-87694-0637	paperback
3 Writing Source 2000 Teachers Guide	0-669-43273-3	paperback
1 8 Kinds of Writing	0-8251-2354-2	paperback
3 Weekly Writing Prompts American Literature	0-7891-0279-X	paperback
2 Reading for Meaning: Understanding Theme	1-58049-359-9	paperback
1 Voices of the Holocaust	978-1-63419-776-2	paperback
1 Smarts StudySkills Guide	1-57035-045-0	paperback
1 Learning to Study	0-890-61-288-9	paperback
1 Total Participation Techniques	978-1-4166-2399-1	paperback
1 Making Sense	0-7891-2336-3	paperback
1 Grammar in Practice A Foundation	978-1-56765-133-1	paperback
1 Grammar in Practice Usage	978-1-56765-135-5	paperback
1 Spotlight	978-0-07-874318-4	paperback
818 Houghton Mifflin Level Readers Grade 4		paperbacks
392 Houghton Mifflin Level Readers Grade 2		paperbacks
2 Wheeled desk chair		
1 Crate Amp from HS Music room	Doesnt work	
25 Lockers from HS boys locker room	Unusable	
1 Leg weight machine HS locker room	Not being used	
24 McGraw Hill Glencose Health books	978-0-07-891328-0	hardcover
12 Roberts/Jacobs Introduction to Reading & Writing	0-13-535683-0	hardcover

September Exciise list for 2021-2022

5 Building a Nation Social Studies books	0-328-01764-7	hardcover
37 The United States	0-328-01763-9	hardcover
1 Pocket Thesaurus	978-0-439-90827-6	hardcover
1 Webster Elementary Dictionary	0-87779-575-4	hardcover
1 Rogets II The New Thesaurus	0-395-68722-5	hardcover
1 Websters New World Thesaurus	978-0-7434-7071-1	hardcover
1 Rogets II The New Thesaurus	0-618-25414-5	hardcover
1 Rogets II The New Thesaurus	0-395-48317-4	hardcover
1 The American Heritage College	0-395-66918-9	hardcover
1 Eleanor: The years alone	0-393-07361-0	hardcover

1 Theodore Roosevelt (The Strenuous Life)	67-17820	hardcover
1 Franklin Delano Roosevelt	73-105906	hardcover
1 Rogets Thesaurus	0-938261-088-X	paperback
1 Rumble Fish (SEHinton)	0-440-97534-4	paperback
1 Making Poems for America Robert Frost	62-10427	hardcover
1 The Writers Craft	0-8123-7857-1	hardcover
1 Practical English	0-8359-1040-7	hardcover
1 What Smart Students Know	0-517-88085-7	paperback
1 Problem of the Week	0-86734-789-9	paperback
2 Grammar for Writing	0-8215-0311-1	paperback
1 Grammar for Writing	978-0-8215-0219-8	paperback
1 That Was Then and This is Now	0-440-98652-4	paperback
2 Abel's Island	75-35819	paperback
1 the Reader (Bernard Schlink)	978-0-307-45489-8	paperback
1 Aristotle JAE Taylor)	0-486-20280-1	paperback
6 Projectots	Doesnl work	paperback

## 5.1 Enrollment

**Tentative Enrollment Update  
NY Mills UFSD**

	<b>Jun 22</b>	<b>Aug 22</b>
<b>K</b>	34	45
<b>1</b>	30	32
<b>2</b>	45	36
<b>3</b>	44	41
<b>4</b>	61	48
<b>5</b>	47	55
<b>6</b>	37	48
<b>Elem Total</b>	<b>298</b>	<b>305</b>
<b>7</b>	39	39
<b>8</b>	36	39
<b>9</b>	36	32
<b>10</b>	44	38
<b>11</b>	38	44
<b>12</b>	35	40
<b>Sec Total</b>	<b>228</b>	<b>232</b>
<b>Grand Total</b>	<b>526</b>	<b>537</b>

**BOCES: Career Tech:**

AM: 16  
PM: 27  
All Day: 6