

BOARD OF EDUCATION MEETING MINUTES DECEMBER 6, 2022 6 PM - NEW YORK MILLS UFSD LIBRARY

- _x_ Kristin Hubley _x_ Kimberly Gyore _x_ Jacqueline Edwards _x_ Jonathan Fiore
- _x_ Michelle Jordan
- _x_ Steve King
- _x_ Robert Mahardy, Jr.

Agenda Item	Who	Information Distributed	Action	Notes
1. MEETING CALL TO ORDER				
1.1 Pledge to the Flag	K. Gyore		Procedural	
1.2 Reading of the New York Mills UFSD Mission Statement.	S. King		Procedural	
1.3 Acceptance of Agenda	K. Hubley	Yes	Action	1 st M. Jordan 2 nd J. Edwards / Yes _7 No_0_ Abstain
2. PRESENTATIONS AND				
COMMITTEE REPORTS				
2.1 Smart Schools Presentation	K. Davis			Joe Reilly (Smart Schools Planner) and John Henry Lane (MORIC) along with Dr. Kathleen Davis spoke about the Smart Schools Bond Investment Plan. (Please see attached documentation.)
2.2 Budget Presentation	K. Davis			Dr. Davis and Mrs. Stamboly addressed the BOE regarding the upcoming Budget. (Please see attached documentation.)

2.3 President's Message	K. Hubley		Information	
she thanked all of the volunteers. She men	tioned an update sly. She thanked	e regarding the . Dr. Kilburn, Dr.	Superintendent's sear Davis and Stefany Sch	rict. She thanked the PTSO for the wonderful Craft Fair, and rch was launched last Friday. The BOE takes the responsibility harf for all the support during the process. She thanked the e a safe and happy holiday season.
2.4 BOCES Representative Report	G. Porcelli		Information	No BOCES Report
2.5 Committee Reports			Information	
	orted out on the	10 th - Meeting	with Regional Cha	ncellor Lester Young (Various Topics), Executive
Forum, 2/22 Clerks Roundtable,	3/16 School C	ommunity Prog	gram Showcase (Hei	<i>Tiscal Planning for 23-24 with Dr. Timbs, 1/25 Legislative rkimer BOCES) 3/28 How to become a Board of ing in June for new BOE members.</i>
Forum, 2/22 Clerks Roundtable, Education Candidate, 5/11 Dist.	3/16 School C	ommunity Prog	gram Showcase (Hei	rkimer BOCES) 3/28 How to become a Board of
Forum, 2/22 Clerks Roundtable, Education Candidate, 5/11 Dist.	3/16 School C	ommunity Prog	gram Showcase (Hei	rkimer BOCES) 3/28 How to become a Board of
Forum, 2/22 Clerks Roundtable, Education Candidate, 5/11 Dist. SBI Alternate: Kristin Hubley	3/16 School C	ommunity Prog	gram Showcase (Hei	rkimer BOCES) 3/28 How to become a Board of
Forum, 2/22 Clerks Roundtable, Education Candidate, 5/11 Dist. SBI Alternate: Kristin Hubley 3. CONSENT AGENDA	3/16 School C inguished Servi	ommunity Prog ce Awards. M	gram Showcase (Her landated BOE traini	rkimer BOCES) 3/28 How to become a Board of ing in June for new BOE members. 1 st J. Edwards 2 nd J. Fiore / Yes _7 No_0 Abstain The Electronic version of this report was not available
 Forum, 2/22 Clerks Roundtable, Education Candidate, 5/11 Dist. SBI Alternate: Kristin Hubley 3. CONSENT AGENDA 3.1 Business Office Reports (Consent) 	3/16 School C inguished Servi	ommunity Prog ce Awards. M	gram Showcase (Her landated BOE traini	rkimer BOCES) 3/28 How to become a Board of ing in June for new BOE members. 1 st J. Edwards 2 nd J. Fiore / Yes _7 No_0 Abstain The Electronic version of this report was not available therefore, Mr. King Made a Motion to table this report until next month, Seconded by Mr. Maharday.
Forum, 2/22 Clerks Roundtable, Education Candidate, 5/11 Dist. SBI Alternate: Kristin Hubley 3. CONSENT AGENDA 3.1 Business Office Reports (Consent) 3.2 CSE Reports (Consent) 3.3 Approval of the Previous Minutes 11.1.22, 11.15.22, 11.22.22, 11.30.22,	3/16 School C inguished Servi	ommunity Prog ce Awards. M Yes	gram Showcase (Her landated BOE traini Action	rkimer BOCES) 3/28 How to become a Board of ing in June for new BOE members. 1st J. Edwards 2 nd J. Fiore / Yes _7 No_0 Abstain The Electronic version of this report was not available therefore, Mr. King Made a Motion to table this report until next month, Seconded by Mr. Maharday. 1st S. King 2 nd R. Mahardy / Yes _7 No_0_ Abstain 1st S. King 2 nd J. Fiore / Yes _7 No_0_ Abstain 1st S. King 2 nd J. Fiore / Yes _7 No_0_ Abstain 1st S. King 2 nd J. Fiore / Yes _7 No_0_ Abstain 1st S. King 2 nd J. Fiore / Yes _7 No_0_ Abstain 1st S. King 2 nd J. Fiore / Yes _7 No_0_ Abstain 1st S. King 2 nd J. Fiore / Yes _7 No_0_ Abstain 1st S. King 2 nd J. Fiore / Yes _7 No_0_ Abstain 1st S. King 2 nd J. Fiore / Yes _7 No_0_ Abstain 1st J. 1.15.22 BOE Minutes were amended as follows: Section 4.5 needs to be amended as follows: 1.1 and 2.2 there were 5 -Yes and 2 No

4.1 Capital Updates/ EPC Update		Information	Dan Fay, Brian Manning (TKF) Eugene Waldbauer (Danforth)
			Addressed the Board of Education and their guests. (See Attachments)
5. NEW BUSINESS			
5.1 Personnel Report	Yes	Action	1 st M. Jordan 2 nd S. King/ Yes _7 No_0 Abstain
5.2 PD PLAN	Yes	Action	1 st M. Jordan 2 nd J. Edwards / Yes _7 No_0 Abstain
5.3 APPR PLAN	Yes	Action	1 st J. Edwards 2 nd J. Fiore/ Yes _7 No_0 Abstain
5.4 Approval of Kelberman Agreement	Yes	Action	1 st M. Jordan 2 nd S. King / Yes 7_ No 0_ Abstain
5.5 Excess Inventory List	Yes	Action	1 st J. Edwards 2 nd S. King / Yes _7 No_0 Abstain
	105		1 3. Edwards 2 3. King 7 165 _7 165 _6 765 tain
5.6 Approval of Auction International Agreement.	Yes	Action	1 st S. King 2 nd R. Mahardy/ Yes _7 No_0 Abstain
5.7 SEQRA (and supporting documents)	Yes	Action	1 st M. Jordan 2 nd K. Gyore/ Yes _7 No0_ Abstain
5.8 Approval of the New Hartford Ice Control Agreement	Yes	Action	1 st S. King 2 nd M. Jordan/ Yes _7 No_0 Abstain
5.9 Resolution to Approve the Donation to the National Honor Society from the Class of 1972.	Yes	Action	1 st J. Edwards 2 nd R. Mahardy / Yes _7_ No_0 Abstain
5.10 Resolution of Uncollected Taxes (Supporting documentation attached)	Yes	Action	1 st S. King 2 nd M. Jordan/ Yes _7 No_0 Abstain
5.11 Resolution Approving Architect/ Engineering Services	Yes	Action	1 st M. Jordan 2 nd J. Edwards / Yes _7 No_0 Abstain

5.12 Approval of Combined Contract – Girls Basketball		Yes	Action	1 st M. Jordan 2 nd K. Gyore / Yes _7 No_0 Abstain
5.13 Approval of the Resolution Approving the Preliminary Amendment to the SMART SCHOOLS Investment Plan		Yes	Action	1 st K. Gyore 2 nd M. Jordan / Yes _7 No_0 Abstain
5.14 Capital Contract with Smith Site Development.		Yes	Action	1 st M. Jordan 2 nd J. Fiore/ Yes _7 No_0 Abstain
6. K-12 REPORTS				
6.1 K-6	B. Dodge		Information	
6.2 7-12	M. Facci		Information	

Mrs. Facci addressed the BOE: She also thanked the PTSO for the craft fair, they are a small but mighty group! Thursday, Wolfspeed is coming to meet with the Chemistry and Robotics students to talk about job opportunities coming to our area. Saturday Student Council will be sponsoring "Snacks with Santa." We also have several concerts coming up 13th – Elementary Winter, 15th Jr./Sr. High and the 20th K-3 Concert. Last, there will be on the 16th, at 6:30 4-12th Grade Mixed Choir, they will be performing at Holiday on Main Street at Pulaski Park. Reports for the 2nd quarter will go out on the 20th.

7. SUPERINTENDENT'S REPORT				
7.1 Enrollment Update	K. Davis	Yes	Information	We are at 551, we were at 546 in Sept.
7.2 Superintendent's Update	K. Davis	Yes	Information	Dr. Davis echoed that the Craft Fair was wonderful. Thanked the PTSO for all of the hard work. Our Indoor Track and Field had a great meet at Utica University.
8. COMMUNICATIONS				
8.1 From the Floor -	District Clerk		Information	

Persons wishing to speak should first be recognized by the President, then identify themselves, any organization they may be representing at the meeting, and the agenda topic or other matter of public concern about our schools that they wish to discuss. Topics must be addressed one at a time with each individual's comments limited to three (3) minutes for a total of twelve (12) minutes designated for the public comment agenda item.

Mr. Jake Lorraine, Mrs. Abby Taylor, Mrs. Jeanne Marley and Monja Mitchell all addressed the BOE and Community. They brought up items such as the food pantry, CNY Food Bank , consistency in school colors, safety in the parent loop, appreciation for all the volunteers at the Craft Fair, children's classroom behavior, support to/for our teachers.

8.2 Board Discussion

The Board unanimously thanked the PTSO for all of their hard work and efforts for the Craft Fair. They thanked the public for attending our board meeting, suggested that the group go see a concert and they wanted the PTSO to know they were appreciated throughout the whole year.

9. EXECUTIVE SESSION	BOE	7:40pm	Discussion/Action	1 st S. King 2 nd M. Jordan / Yes _7 No0_ Abstain
9.3 Return to General Session	BOE	8:49pm	Action	1 st K. Gyore 2 nd M. Jordan / Yes _7 No0_ Abstain
10. ADJOURNMENT				
10.1 Adjournment	BOE	8:50pm	Action	1 st S. King 2 nd R. Mahardy / Yes _7 No0_ Abstain

**§105. Conduct of executive sessions.

1. Upon a majority vote of its total membership, taken in an open meeting pursuant to a motion identifying the general area or areas of the subject or subjects to be considered, a public body may conduct an executive session for the below enumerated purposes only, provided, however, that no action by formal vote shall be taken to appropriate public moneys:

a. matters which will imperil the public safety if disclosed;

b. any matter which may disclose the identity of a law enforcement agent or informer;

c. information relating to current or future investigation or prosecution of a criminal offense which would imperil effective law enforcement if disclosed; d. discussions regarding proposed, pending or current litigation;

e. collective negotiations pursuant to article fourteen of the civil service law;

f. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;

g. the preparation, grading or administration of examinations; and

h. the proposed acquisition, sale or lease of real property or the proposed acquisition of securities, or sale or exchange of securities held by such public body, but only when publicity would substantially affect the value thereof.

2. Attendance at an executive session shall be permitted to any member of the public body and any other persons authorized by the public body.