

SMART SCHOOLS PUBLIC HEARING AGENDA

January 10, 2023

5:30PM – Library

___ Kristin Hubley ___ Kimberly Gyore ___ Jacqueline Edwards ___ Jonathan Fiore ___ Michelle Jordan ___ Steve King ___ Robert Mahardy, Jr.

| Agenda Item | Who | Information | Action | Notes |
|---------------------------------|----------|-------------|---------------|-------------------|
| | | Distributed | | |
| | | | | |
| | | | | |
| 1. MEETING CALL TO ORDER | | | | |
| | | | | |
| 1.1 Pledge to the Flag | | | Procedural | |
| | | | | |
| 1.2 Smart Schools Bond Hearing | K. Davis | Yes | Informational | Community Hearing |
| | | | | |
| | | | | |
| | | | | |



BOARD OF EDUCATION MEETING AGENDA JANUARY 10, 2023 6 PM - NEW YORK MILLS UFSD LIBRARY

- ___ Kristin Hubley ___ Kimberly Gyore ___ Jacqueline Edwards ___ Jonathan Fiore ___ Michelle Jordan
- ___ Steve King
- ___ Robert Mahardy, Jr.

| Agenda Item | Who | Information Distributed | Action | Notes | | | | |
|--|-------------|----------------------------|-------------|-----------------|-----------------|---------|-------------|-----------|
| | | | | | | | | |
| 1. MEETING CALL TO ORDER | | | | | | | | |
| 1.1 Pledge to the Flag | | | Procedural | | | | Amore of 14 | |
| 1.2 Reading of the New York Mills UFSD Mission Statement. | | | Procedural | | | | | |
| 1.3 Oath of Office/Michele LaGase | | | Procedural | | | | | |
| 1.4 Acceptance of Agenda | K. Hubley | Yes | Action | 1 st | 2 nd | / Yes | No | _ Abstain |
| 2. PRESENTATIONS AND COMMITTEE REPORTS | | | | | | | | |
| 2.1 President's Message | K. Hubley | | Information | | | | | |
| 2.2 Semi-Annual Auditor's Report | C. Hurlbut | | Information | Semi-A | nnual Presei | ntation | | |
| 2.3 BOCES Representative Report | G. Porcelli | | Information | | | | | |
| 2.5 Committee Reports | | | Information | | | | - Bart St | |

Policy Committee: Kimberly Gyore/Chair, Jacqueline Edwards
Facilities Committee: Michelle Jordan/Chair, Jacqueline Edwards
Communications Committee: Robert Mahardy/Chair, Michelle Jordan
Transportation/Safety Committee: Steve King/Chair, Rob Mahardy, Jonathan Fiore
Finance: Jonathan Fiore/Chair, Kimberly Gyore, Jacqueline Edwards
SBI: Steve King
SBI Alternate: Kristin Hubley

| 3. CONSENT AGENDA | | | | | | | 11-216 | |
|--|--------------|-----|--------|-----------------|-----------------|-------|---------|-----------|
| 3.1 Approval of 3.2 through 3.4 | | Yes | Action | 1 st | 2 nd | / Yes | No | _ Abstain |
| 3.2 Business Office Reports | | | | | | | | |
| 3.3 CSE Reports December and January | | | | | | | | |
| 3.4 Approval of the Previous Minutes | Dec 6, 2022 | | | | | | | |
| | Dec 7, 2022 | | | | | | | |
| | Dec 8, 2022 | | | | | | 1.2.2.1 | |
| | Dec 9, 2022 | | | | | | | |
| | Dec 20, 2022 | | | | | | | |
| 4. OLD BUSINESS | | | | | | | | |
| 4.1 Capital Update | | | | | | | | |
| 5. NEW BUSINESS | | | | | | 198-3 | | |
| 5.1 Personnel Report | | Yes | Action | 1 st | 2 nd | / Yes | No | _ Abstain |
| 5.2 Fuel Agreement Resolution | | Yes | Action | 1 st | 2 nd | / Yes | No | _ Abstain |
| 5.3 Approval of the New York Mills Final Amendment Smart Schools Resolution | | Yes | Action | 1 st | 2 nd | / Yes | No | _ Abstain |

| 5.4 Approval of Poll Site Workers | | Yes | Action | 1 st | 2 nd | /Yes | _No | Abstain | | | |
|---|---|------|-------------------|-----------------|-------------------|---------|---------|---------|--|--|--|
| | | | | | | | | | | | |
| 5.5 Approval of Grade 7 Health Book | | Yes | Action | 1 st | _ 2 nd | /Yes | _ No | Abstain | | | |
| | | | | | | | | | | | |
| 6. K-12 REPORTS | | | | | | | 1.81.21 | | | | |
| | | | | | | | | | | | |
| 6.1 K-6 | B. Dodge | | Information | | | | | | | | |
| | | | | | | | | | | | |
| 6.2 7-12 | M. Facci | | Information | | and the second | | | | | | |
| | | | | | | | | | | | |
| 7. SUPERINTENDENT'S REPORT | | | | | | | | | | | |
| 7.1 Enrollment Update | K. Davis | Yes | Information | | | | | | | | |
| | N. Duvis | 100 | | | | | | | | | |
| 7.2 Superintendent's Update | K. Davis | Yes | Information | Budget | | | | | | | |
| | | | | | | | | | | | |
| 8. COMMUNICATIONS | | | | | | | | | | | |
| | | | | | | | | | | | |
| 8.1 From the Floor - | District Clerk | | Information | | | | | | | | |
| the agenda topic or other matter of public of | Persons wishing to speak should first be recognized by the President, then identify themselves, any organization they may be representing at the meeting, and the agenda topic or other matter of public concern about our schools that they wish to discuss. Topics must be addressed one at a time with each individual's comments limited to three (3) minutes for a total of twelve (12) minutes designated for the public comment agenda item. | | | | | | | | | | |
| 8.2 Board Discussion | BOE | | | | | | 2011 | | | | |
| | | | | | | | | | | | |
| 9. EXECUTIVE SESSION (f.) | BOE | Time | Discussion/Action | 1 st | 2 nd | /Yes | No | Abstain | | | |
| | | | | | | | | | | | |
| 9.1 Return to General Session | BOE | Time | Action | 1 st | _ 2 nd | /Yes | _ No | Abstain | | | |
| | | | | | | 380 gal | | | | | |
| 9.2 Approval of Amended Employment Contract. | | Yes | Action | 1 st | _ 2 nd | / Yes | _ No | Abstain | | | |
| | | | | | | | | | | | |
| 10. ADJOURNMENT | | | | | | | | | | | |

| 10.1 Adjournment | Time | Action | 1 st | 2 nd | / Yes | No | Abstain |
|------------------|------|--------|-----------------|-----------------|-------|----|---------|
| | | | | | | | |

**§105. Conduct of executive sessions.

1. Upon a majority vote of its total membership, taken in an open meeting pursuant to a motion identifying the general area or areas of the subject or subjects to be considered, a public body may conduct an executive session for the below enumerated purposes only, provided, however, that no action by formal vote shall be taken to appropriate public moneys:

a. matters which will imperil the public safety if disclosed;

b. any matter which may disclose the identity of a law enforcement agent or informer;

c. information relating to current or future investigation or prosecution of a criminal offense which would imperil effective law enforcement if disclosed;

d. discussions regarding proposed, pending or current litigation;

e. collective negotiations pursuant to article fourteen of the civil service law;

f. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;

g. the preparation, grading or administration of examinations; and

h. the proposed acquisition, sale or lease of real property or the proposed acquisition of securities, or sale or exchange of securities held by such public body, but only when publicity would substantially affect the value thereof.

2. Attendance at an executive session shall be permitted to any member of the public body and any other persons authorized by the public body.

1.3 Oath of Office

OATH OF OFFICE

| Free School District | New York Mills Union | STATE OF NEW YORK |
|----------------------|----------------------|-------------------|
| \smile | \smile | \smile |

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United States and the constitution of the State of New York and that I will faithfully discharge the duties of the office of Superintendent of Schools, according I, Michele LaGase, do solemnly swear that I will support the constitution of the to the best of my ability.

Dated:

Superintendent of Schools

Sworn to before me this 10th day of January 2023.

Stefany Scharf - Clerk/Board of Education

3.1 Business Office Reports

NEW YORK MILLS UNION FREE SCHOOL DISTRICT NEW YORKS MILLS, NY

TREASURER'S REPORT November 30, 2022

| GENERAL FUND GENERAL FUND MONEY MARKET GENERAL FUND RESTRICTED RESERVE | Y | TREASURER'S REPORT TREASURER'S REPORT TREASURER'S REPORT TRIAL BALANCE |
|--|----|---|
| SCHOOL LUNCH SCHOOL LUNCH SAVINGS | с | TREASURER'S REPORT TREASURER'S REPORT TRIAL BALANCE |
| TRUST & AGENCY PAYROLL | AT | TREASURER'S REPORT TREASURER'S REPORT TRIAL BALANCE |
| CAPITAL FUND | Н | TREASURER'S REPORT TRIAL BALANCE |
| DEBT SERVICE | Λ | TREASURER'S REPORT TRIAL BALANCE |
| FEDERAL FUND | ĿГ | TREASURER'S REPORT TRIAL BALANCE |
| SCHOLARSHIP FUND | TE | TREASURER'S REPORT TRIAL BALANCE |
| | | |

ALL REVENUE STATUS REPORTS

ALL APPROPRIATON STATUS REPORTS

New York Mills Union Free Schools November 30, 2022

| | (| General Fund | GF | Money Market | Restricted | S | chool Lunch | S | ch Lunch Saving | T | ust & Agency | Payroll | Ċ | apital Fund | Debt Service | | Federal |
|--------------------|----|----------------|----|--------------|--------------------|----|-------------|----|-----------------|----|--------------|--------------------|----|--------------|--------------------|----|--------------|
| Beginning Balance | \$ | 451,054.43 | \$ | 6,762,184.99 | \$ 1,565,162.94 | \$ | 46,545.33 | \$ | 6,297.71 | \$ | - | \$ - | | \$177,066.86 | \$1,339,282.43 | 4 | \$106,643.39 |
| Receipts | \$ | 1,161,571.71 | \$ | 4,305.30 | \$ 1,029.48 | \$ | 3.82 | \$ | 4.15 | \$ | 495,698.12 | \$ 339,587.16 | \$ | 14.90 | \$ 880.91 | \$ | 8,007.95 |
| Disbursements | \$ | (1,238,499.82) | \$ | (500,000.00) | \$ - | \$ | | \$ | - | \$ | (495,698.12) | \$ (339,587.16) | \$ | (1,090.00) | \$ | \$ | (22,937.22) |
| Balance | \$ | 374,126.32 | \$ | 6,266,490.29 | \$ 1,566,192.42 | \$ | 46,549.15 | \$ | 6,301.86 | \$ | | \$ - | \$ | 175,991.76 | \$ 1,340,163.34 | \$ | 91,714.12 |
| Bank Balance | \$ | 388,227.10 | \$ | 6,266,490.29 | \$ 1,566,192.42 | \$ | 46,549.15 | \$ | 6,301.86 | \$ | 1,802.62 | \$ 3,746.26 | \$ | 180,112.72 | \$ 1,340,163.34 | \$ | 91,714.12 |
| Outstanding Checks | \$ | (14,100.78) | | | | \$ | - | \$ | - | | | \$ (3,746.26) | \$ | (4,120.96) | \$ | \$ | - |
| Reconciling Items | \$ | - | \$ | - | | \$ | - | \$ | - | \$ | (1,802.62) | | | | | \$ | |
| Balance | \$ | 374,126.32 | \$ | 6,266,490.29 | \$ 1,566,192.42 | \$ | 46.549.15 | \$ | 6,301.86 | \$ | | \$ * | \$ | 175,991.76 | \$ 1,340,163.34 | \$ | 91,714.12 |

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Jerise J. Johane PREPARED BY

| NEW YORK MILLS UNION FREE SCHOOLS GENERAL FUND | ACCOUNT 6526 | TREASURER'S MONTHLY REPORT |
|---|--------------|----------------------------|
|---|--------------|----------------------------|

For the period

ö

November 1, 2022

FROM:

November 30, 2022

Total available balance as reported at the end of preceding period

2

| (With breakdown of source i | ource inc | excertis DUKING MONTH (With breakdown of source including full amount of all short term loans) | short term loans) | | |
|---|--|--|---|---|--|
| Date | | Source | | | Amount |
| November 11/30 Interest 11/10 Transfr from 11/15 NYS OSC VI 11/18 Transfer from 11/18 Whitestown 11/12 Whitestown 11/22 Oneida Co., 11/22 Oniopyle, C 11/22 NYS DOH M 11/22 NYS DOH M 11/23 Transfer from 11/23 Transfer from 11/24 Nys DOH M 11/25 NYS DOH M 11/26 Ohiopyle, C 11/27 Ohiopyle, C 11/28 Transfer from 11/29 Nys DOH M 11/25 NYS DOH M 11/26 Nys DOH M 11/27 Ohiopyle, C 11/28 NYS DOH M 11/29 Nys DOH M 11/21 Noid Checkin Retiree Heal Retiree Heal BY CHECK Rethrow BY CHECK Noid BY CHECK SPUS | 11/30 11/15 11/18 11/18 11/22 11/22 11/22 11/23 11/23 11/23 | 1 Federal I J. Lottery m Money I School Ta School Ta Sch | bund for 11/10 Payroll Grant Market Account xes, Pilot Payments xes CPSE Admin Cost a Fund for 11/23 Payroll eimbursement #58763 nce Receipts fotal Receipts fotal Receipts fotal Receipts for balance for Check No. | 59147 | 37.89 11,468.61 23,944.35 500,000.00 165,036.17 421,941.32 9,824.00 4.27 11,468.61 171.01 135.84 17,539.64 17,539.64 217,702.40 |
| BY DEBIT CHARGE | | 59148 59152 59154 59189 59189 OMNI Disbursements Transfer for Payrolls Credit Card Payment Federal Fund, Loan Total amount Cash Balance as shown by records | otal amount of checks is | 59151 59153 59188 59193 Fotal amount of checks issued and debit charges m by records | 5,058.20 135.84 5,211.20 5,211.20 11,255.44 484,442.68 1,101.79 |

RECONCILIATION WITH BANK STATEMENT

| 388,227.10 | (14,100.78) | 374,126.32 | 374,126.32 | |
|---|--|------------|---------------------|-------------------------|
| Balance given on bank statement, end of month | Less total of outstanding checks - See Attached Nvision Report | | Net balance in bank | Total available balance |

(Must agree with Cash Balance above if there is a true reconcilation)

Received by the Board of Education and entered as part of the minutes of the board meeting held

This is to certify that the above Cash Balance is agreement with my bank statement as reconcil

CLERK OF BOARD OF EDUCATION

pare REPARED BY 2 Inis

TREASURER OF SCHOOL DISTRICT

Bank Reconciliation for period ending on 11/30/2022 **NEW YORK MILLS UFSD**



Account: M&T GENERAL FUND CHECKING Cash Account(s): A 200

| 388,227.10 | 14,100.78 | 0.00 | 0.00 | 0.00 |
|----------------------|---|----------------------|----------------|---------------|
| : Balance: | Dutstanding Checks (See listing below): - | Fransit: + | + | |
| Ending Bank Balance: | Outstanding | Deposits in Transit: | Other Credits: | Other Debits: |

| 374,126.32 | 374,126.32 |
|-------------------------------|-----------------------|
| Adjusted Ending Bank Balance: | Cash Account Balance: |

Outs

Jeres a J. France

Approved By

| | | | \$6,762,184.99 | | | \$4,305.30 | \$6,766,490.29 | | | 500,000.00 | \$6,266,490.29 | | | | | | \$6,266,490.29 | e | ICT |
|--|----------------|----------------------------|--|--|-------------|----------------|-----------------------------------|---------------------------------|----------------------------|---|----------------------------------|------------------------------------|---|--------------------------------|---------------------|------------------------------|--|---|------------------------------|
| FREE SCHOOLS AFKET ACCOUNT P | | November 30, 2022 | | Amount | 4,305.30 | | | | 0.00 | 500,000.00 d and debit charges) | | | 6,266,490.29 | 0.00 | 6,266,490.29 | 0.00 | concilation) | This is to certify that the above Cash Balance is in agreement with my bank statement as reconciled | TREASURER OF SCHOOL DISTRICT |
| NEW YORK MILLS UNION FREE SCHOOLS GENERAL FUND MONEY MARKET ACCOUNT ACCOUNT 3532 TREASURGR'S MONTHLY REPORT | For the period | FROM: November 1, 2022 TO: | Total available balance as reported at the end of preceding period | ECENPTS DURING MONTH (With breakdown of source including full amount of all short term loans) Date Source | 30 Interest | Total Receipts | Total Receipts, including balance | DISBURSEMENTS MADE DURING MONTH | To Check No | JE Transfer to General Fund Checking 500,000.00 (Total amount of checks issued and debit charges) | Cash Balance as shown by records | RECONCILIATION WITH BANK STATEMENT | Balance given on bank statement, end of month (M&T) | Amount of transfers in transit | Net balance in bank | Amount of deposit in transit | Total available balance (Must agree with Cash Balance above if there is a true reconcilation) | Received by the Board of Education and entered as part of the minutes of the board meeting held | CLERK OF BOARD OF EDUCATION |
| | | ΓL, | Total available bal | RECEIPTS DURING MONTH (With breakdown of source i Date S | November | | | DISBURSEMENTS | BY CHECK From Check No. | BY DEBIT CHARGE | | RECONCILIATIO | щ | A | 4 | A | T | Received by the B part of the minute | CLERK OF BOA |

CLERK OF BOARD OF EDUCATION

ちちん 7 UNIAN J.

TREASURER OF SCHOOL DISTRICT

| | | | \$1,565,162.94 | | | \$1,029.48 | \$1,566,192.42 | | | | \$0.00 | \$1,566,192.42 | | | | | | \$1,566,192.42 | |
|---|----------------|----------------------------|--|--|----------------------|----------------|-----------------------------------|---------------------------------|--|-----------------|---|----------------------------------|------------------------------------|---|----------------------------------|---------------------|-------------------------------|--|---|
| I FREE SCHOOLS VE ACCOUNT 540 HLY REPORT | iod | November 30, 2022 | | s) Amount | 1029.48 | | | | 00.0 | 0.00 | (Total amount of checks issued and debit charges) | | | 1,566,192.42 | 0.00 | 1,566,192.42 | 0.00 | econcilation) | This is to certify that the above Cash Balance is in agreement with my bank statement as reconciled |
| NEW YORK MILLS UNION FREE SCHOOLS RESTRICTED RESERVE ACCOUNT ACCOUNT 3540 TREASURER'S MONTHLY REPORT | For the period | FROM: November 1, 2022 TO: | Total available balance as reported at the end of preceding period | RECEIPTS DURING MONTH (With breakdown of source including full amount of all short term loans) Date Source | November 30 Interest | Total Receipts | Total Receipts, including balance | DISBURSEMENTS MADE DURING MONTH | BY CHECK From Check No. To Check No | BY DEBIT CHARGE | (Total amount of checks i | Cash Balance as shown by records | RECONCILIATION WITH BANK STATEMENT | Balance given on bank statement, end of month | Less total of outstanding checks | Net balance in bank | Amount of deposits in transit | Total available balance (Must agree with Cash Balance above if there is a true reconcilation) | Received by the Board of Education and entered as part of the minutes of the board meeting held |

CLERK OF BOARD OF EDUCATION

2 F PREPARED BY 5

TREASURER OF SCHOOL DISTRICT



Trial Balance Report From 7/1/2022 - 11/30/2022

| A 200 | CASH IN CHECKING | 374,126.32 | 00.0 |
|-----------|---------------------------------------|---------------|---------------|
| A 201 05 | MONEY MARKET INVESTMENT | 6,266,490.29 | 0.00 |
| A 210 | PETTY CASH | 300.00 | 00.0 |
| A 231 01 | RESTRICTED RESERVES SAVINGS | 1,566,192.42 | 00.00 |
| A 391 | DUE FROM OTHER FUNDS | 425,131.68 | 00.0 |
| A 391F | DUE FROM FEDERAL AID FUND | 225,409.79 | 0.00 |
| A 410 | STATE & FEDERAL AID RECEIVABLE | 349.00 | 0.00 |
| A 510 | ESTIMATED REVENUE | 14,481,575.00 | 0.00 |
| A 521 | ENCUMBRANCES | 3,468,062.45 | 0.00 |
| A 522 | EXPENDITURES | 4,698,730.54 | 0.00 |
| A 599 | APPROPRIATED FUND BALANCE | 1,942,985.79 | 0.00 |
| A 601E | ERS ACCRUED LIABILITY | 0.00 | 0.00 |
| A 630 | DUE TO OTHER FUNDS | 0.00 | 10.00 |
| A 632 | DUE TO STATE TEACHERS RETIREMENT | 0.00 | 8,037.65 |
| A 637 | DUE TO EMPLOYEES RETIREMENT SYSTEM | 0.00 | 24,407.00 |
| A 718 | NYS EE RETIREMENT | 93.23 | 0.00 |
| A 720 | GROUP HEALTH INSURANCE | 0.00 | 344,484.65 |
| A 720F | FLEX HEALTH | 0.00 | 166,731.63 |
| A 721 | NYS INCOME TAX | 188.67 | 0.00 |
| A 726FICA | FICA TAX | 49.84 | 0.00 |
| a 726Med | MEDICARE TAX | 11.62 | 0.00 |
| A 821 | RESERVE FOR ENCUMBRANCES | 0.00 | 3,468,062.45 |
| A 827 | RESERVE FOR NYSERS RETIREMENT CREDITS | 0.00 | 167,404.00 |
| A 864 | RESERVE FOR TAX CERTIORARI | 0.00 | 145,499.33 |
| A 867 | RESERVE FOR EMPLOYEE BENEFITS | 0.00 | 421,620.00 |
| A 878 | CAPITAL RESERVE | 0.00 | 502,414.83 |
| A 878 01 | CAPITAL RESERVE/TRANSPORTATION | 0.00 | 291,777.46 |
| A 882 | RESERVE FOR REPAIRS | 0.00 | 35,000.00 |
| A 909 | FUND BALANCE, UNRESERVED | 0.00 | 478,985.79 |
| A 910 | APPROPRIATED FUND BALANCE | 0.00 | 1,464,000.00 |
| A 911 | UNAPPROPRIATED FUND BALANCE | 0.00 | 637,823.43 |
| A 960 | APPROPRIATIONS | 0.00 | 16,424,560.79 |
| A 980 | REVENUES | 0.00 | 8,868,877.63 |
| | A Fund Totals: | 33,449,696.64 | 33,449,696.64 |
| | | | |

11



Revenue Status Report By Function From 7/1/2022 To 11/30/2022

| ycconut | Description | jəgbuð | stnemteujbA | Jepbug besiveR | Revenue Earned | Unearned Revenue |
|-------------|-------------------------------------|---------------|-------------|--|----------------|------------------|
| 1001 | TAXES RECEIVABLE | 7,278,136.00 | 00.0 | 00.951,872,7 | 78.809,708,8 | E4.0E2,0T4 |
| 1801 / | PAYMENTS IN LIEU OF TAXES | 00.000,851 | 00'0 | 158,000.00 | 144.51 | 13.441,001- |
| 3801 / | MAAĐOAA AATS | 00.031,958 | 00.0 | 00.021,958 | 00.0 | 839,150.00 |
| 1332 | OTHER STUDENT FEES AND CHARGES | 00.002,1 | 00.0 | 00.00 2 , r | 2,531.23 | es.1eo,1- |
| 12401 | SONINAA ONA TEAATNI | 00.000,1 | 00.0 | 00.000,1 | 86.126,01 | 85.125,0- |
| 1 2410 | YTAAQOAG JAAA O JATNAA | 00.0 | 00.0 | 00.0 | 00.078 | -670.00 |
| 1 2413 | RENTAL OF REAL PROPERTY/BOCES | £'000.00 | 00.0 | 6,000.00 | 00.0 | 9,000.00 |
| 1 2450 | COMMISSIONS | 3,000.00 | 00.0 | 3,000.00 | 1,244.48 | 1,755.52 |
| 0022 / | RETIREE DRUG SUBSIDY | 40,000.00 | 00.0 | 40,000.00 | 90.477,8 | 31,225.94 |
| 1072 / | REFUNDS FOR BOCES AIDED SERVICES | 325,000.00 | 00.0 | 325,000.00 | 32,953.70 | 292,046.30 |
| 12203 | REFUND OF PRIORS YRS EXPENSE | 75,000.00 | 00.0 | 00.000,87 | 69,465.43 | 73.458,8 |
| 0222 | UNCLASSIFIED OTHER REVENUE | 20,000.00 | 00.0 | 20,000.00 | 4,984.20 | 15,015.80 |
| 1016 1 | AJUMAOA DISAB | 2,355,018.00 | 00.0 | 2,355,018.00 | 96.080,734 | 1,897,928,64 |
| 100.101E / | EXCESS COST | 826,085.00 | 00.0 | 00.280,858 | 00.0 | 0.280,328 |
| 3102 | DIA YAJTTOJ | 623,005.00 | 00.0 | 623,005.00 | 79.437,878 | -263,749.97 |
| S.00SOIE / | SOMMERCIAL GAMING | 00.395,01 | 00.0 | 16,395.00 | 00.0 | 16,395.00 |
| 100.2015 | ΤΝΑΑΘ ΥΑΞΤΤΟΙ ΤΙΥ | 93,208.00 | 00.0 | 93,208.00 | 09.138,63 | 29,356.40 |
| <u>5015</u> | BOARDS OF COOPERATIVE EDUCATIONAL S | 00.000,866 | 00.0 | 00.000,899 | 00.0 | 0.000,866 |
| 13104 | DIA NOITIUT | £0'000'09 | 00.0 | 20'000'09 | 00.0 | 90'000'09 |
| / 3260 | TEXTBOOKS | 00.133,15 | 00.0 | 00.138,15 | 00.098,7 | 24,101.00 |
| 3262 | COMPUTER SOFTWARE AID | 8,524.00 | 00.0 | 8'254'00 | 00'0 | 8,524.00 |
| 1 3262.001 | DIA 39AWD9AH | 8,942.00 | 00.0 | 6,942.00 | 00.0 | 00.249,8 |
| 1 3263 | МАЯЭОЯЧ ИАОЈ V/A ҮЯАЯВІЈ | 3,556.00 | 00.0 | 3,556.00 | 00.0 | 3'228'00 |
| 6804 / | FEDERAL AID ARP, CARES ACT | 00.365,488 | 00.0 | 984'392 '00 | 266,539.00 | 0.968,714 |
| 1094 1 | TNEMERSINGMIER DIADIGEM | 00.000,01 | 00.0 | 00.000,01 | 41.884 | 98.112,0 |
| | :slaist | 00.272,184,41 | 00.0 | 00.272,184,41 | £8.778,888,8 | TE. Teð, S10, Z |
| | | | | نىيەر مەكەر بىرىغان يەلىكى (1993) - يىلى بىرىكى يېلىكى بىرىكى يېلىكى بىرىكى يېلىكى بىرىكى بىرىكى بىرىكى بىرىكى يېلى بىرىكى بى | | |
| | | | | | | |

14,481,575.00

Grand Totals:

75.769,218,8

£9.778,8**38,**8

14,481,575.00

00.00

12/01/2022 12:26 PM



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8/1

Appropriation Status Detail Report By Function From 7/1/2022 To 1/1/30/2022

| 9ldslisvA | Encumbered | Expensed | febug. [bA | stnemtsulbA | Jegbud | | Description | Account |
|-------------------------------|--------------------------------------|-------------------------------|---|--------------------------|--------------------------------|----------|--|--------------------------------------|
| 25.91 | 1,052.00 | 325.81 | 45.795,1 | 397.34 | 00.000,1 | | CONTRACTUAL | 0000-00-004.0101 / |
| 89.468,58 | 00.0 | 5,440.42 | 00.370,8 | 75.00 | 00.000,8 | | CONFERENCE FEES | 0000-00-00-0101 |
| 00.976 | 08.917 | 307.20 | 2,000.00 | 0.00 | 2,000.00 | | BOCES | 0000-00-064.0101 / |
| 11.059,5 | 08.897,1 | 6,073.43 | 11,472.34 | 472.34 | 00.000,11 | * | BOARD OF EDUCATION | OLOL |
| 85.084,1 00.039.5 | 00.0 | 24.311,5 | 3,605.00 | 00.0 | 00.809,5 | | | 0000-00-091.0401 / |
| 00.028,5 20.003.5 | 00.0 | 00.0 | 3'820'00 | 00.0 | 3,850.00 | | | 0000-00-404.0401 / |
| 2,500.00 | 2,500.00 | 00.0 | 00.000,8 | 00.0 | 00.000,8 | | | 0000-00-904.0401 / |
| 2,500.00 | 0.00 | 00.0 | 2,500.00 | 00.0 | 2,500.00 | * | PIETRICE OLER | 0000-00-804.0401 / |
| 88.952,01 27.972,49 | 0.00 2,500.00 | 2,115.42 85.720.28 | 14 ,955.00 14,955.00 | 00. 0 00.0 | 00.000,001 00.000,001 | * | DISTRICT CLERK PROFESSIONAL SALARIES | 1240.150-00-0000 |
| 52'998'38 | 00.0 | 29.100,01 | 42,000.00 | 00.0 | 42'000'00 | | NON-INSTRUCT SALARY | 1240.160-00-0000 |
| 00.000,1 | 00.0 | 0.00 | 00.000,1 | 00.0 | 00.000,1 | | | 1240.403-00-0000 |
| 4,249.60 | 00.0 | 04.087 | 5,000.00 | 0.00 | £,000.00 | | CONFERENCE FEES | 1240.404-00-0000 |
| 5,365.00 | 00.0 | 635.00 | 3'000.00 | 0.00 | 3,000.00 | | DUES | 0000-00-604.0421 / |
| 80. 68 £,1 | 0.00 | 20.011 | 1'200.00 | 00.0 | 1,500.00 | | OFFICE SUPPLIES | 1240.450-00-0000 |
| 87.182,021 | 00.0 | 22.812,38 | 215,500.00 | 00.0 | 212,500.00 | • | CHIEF SCHOOL OFFICE | 1540 |
| 46,036.02 | 00.0 | 33,963.98 | 00.000,08 | 00.0 | 00.000,08 | | NON-INSTRUCT. SALARIES | 1310.160-00-0000 |
| 275.00 | 00.0 | 00.0 | 275.00 | 00.0 | 00.872 | | JOATIN-JAVAT | 0000-00-604.0161 |
| 00.027 | 00.0 | 00.0 | 00.087 | 00.0 | 750.00 | | CONFERENCE FEES | 1310.404-00-0000 |
| 165.00 | 32.00 | 00.0 | 200.00 | 00.0 | 500.00 | | OFFICE SUPPLIES | 1310.450-00-0000 |
| 0.0 | 88.415,84 | S1.907,0S | 00.120,69 | 00.120,4 | 00.000,88 | | BOCES SERVICES | 0000-00-064.0161 |
| 00.0 00.0 | 6,500.00 | 54,670.10 25,200.00 | 150,246.00 31,700.00 | 00.007, 9 | 22,000.00 | * | NOITAATAININA SEBUINA SEOVICES | 1320.408-00-0000 1320.408-00-0000 |
| 0.00 12,042.50 | 00.002,8 87.808,8 | 25,200.00 27.844,8 | 31,700.00 | 00.007,e 00.0 | 25,000.00 | ٠ | AUDITING SERVICE CONTRACTS | 0000-00-104.0851 / |
| 12,042.50 15,700.00 | 87.802,8 88.489,83 | 86.038,4 | 79,645.47 25,000.00 | 00.0 74.348,48 | 52'000.00 | ٠ | FISCAL AGENT FEE ATTORNEY SERVICES | 1380 1420.408-00-0000 |
| 00.007,21 00.037,5 | 88.489,85 07.838,12 | 4,860.59 05.275,9 | 74.242,00 0 35,000.00 | 74.342,45 00.0 | 45,000.00 35,000.00 | | BEBSONNEL SERVICES LEGAL | 1430.490-00-0000 1430.490-00-0000 |
| 3,759.0 0 | 07.838,12 00.250,4 | 05.272,9 00.827,1 | 00 [.] 000,8 35,000.00 | 00.0 | 00.000,85 00.000,85 | * | PERSONNEL RECORDS INFORMATION | 1490.490-00-0000 1430 |
| 240.01 0.150,01 | 4,032.00 4,032.00 | 00.827,1 84.099.46 | 00.000,0 4 00.000,04 | 00.0 | 00.000,0 4 00.000,04 | * | RECORDS MANAGEMENT OFFICER PUBLIC INFOR SPEC. | 0000-00-067-0871 |



Appropriation Status Detail Report By Function From 7/1/2022 To 11/30/2022

| 00.150,01 | 76,978.54 | 97.066,8 | 40,000.00 | 00.0 | 40,000.00 | * | PUBLIC INFORMATION & SERVICES | 0841 |
|-------------------------------|---------------------------|--------------------------------------|---------------------------------|---------------------|--------------------------------|---|---|--------------------------------|
| 75,594.87 | 00.0 | 54,368.13 | 129,963.00 | 00.0 | 129,963.00 | | NON INSTRUCT SALARIES | 1620.160-00-0000 |
| 5,595.00 | 0.00 | 0.00 | 5'292'00 | 00.0 | 2,595.00 | | | 1620.200-00-0000 |
| 8.162,14 | 8,282.00 | 4,726.19 | 24'600.00 | 00.0 | 00.009,48 | | CONTRACTUAL | 0000-00-004.0291 |
| 8,275,8 | 392.00 | 22.789,7 | 16,637.50 | 05.751 | 00.002,81 | | SERVICE CONTRACTS | 1620.401-00-0000 |
| 1,054.4 | 08.279,91 | 08.579,91 | 00.000,88 | 0.00 | 00.000,88 | | SAÐ JAAUTAN | 0000-00-914.0291 |
| 2.968,3 | 69.138,44 | 29.132,44 | 00.000,86 | 0.00 | 92,000.00 | | ELECTRICITY | 0000-00-714.0291 |
| 28,000.0 | 76.642,6 | 39.787, 9 | 29.150,14 | 29.160,61 | 28,000.00 | | ABTAW | 0000-00-814.0291 |
| 1.795 | 2,891.84 | 99.012,71 | 20,800.00 | 4,300.00 | 00.002,31 | | CLEANING SUPPLIES | 1620.450-00-0000 |
| 513'402'5 | 76,337.24 | 155,884.63 | 21.753,844 | 21.694,71 | 428,158.00 | * | TNAJ9 30 NOITA9390 | 1620 |
| 9'016'16 | 00.0 | 15.689,57 | 165,000.00 | 00'0 | 165,000.00 | | NON INSTRUCT SALARIES | 0000-00-091.1291 |
| 13,500.00 | 00.0 | 5,505.00 | 00.300,91 | 6,505.00 | 13,500.00 | | NEW EQUIPMENT | 1621.200-00-0000 |
| 1E.06E | 09'£29'9 | 06.258,8 | 78.967,Er | 78.867,r | 00.000,21 | | | 1621.400-00-0000 |
| 6.447,5 | 520.00 | 2,505.10 | 00.003,9 | 00.0 | 00.002,8 | | | 0000-00-104.1231 |
| 8.678 | 267.63 | 81.722,51 | 00.000,81 | 00.0 | 15,000.00 | | SAIA37 | 0000-00-204.153 |
| 2.887,51 | 10,234.03 | 34.918,T | 07.658,15 | 05.031,6- | 32,000.00 | | SJAIAETAM & SEILIAGUS | 0000-00-024.159 |
| 1,245.6 | 94.289,7 | 42.130,11 | 98.972,02 | 98.672 | 20,000.00 | | GROUNDS | 8020-00-024.123 |
| 3,356.0 | 25,581.04 | 96.296,01 | 00.006,65 | 00.001- | 00.000,04 | | BOCES SERVICES | 0000-00-064.129 |
| 7. 610,821 | 20 928 9 21'414'02 | 13 301 3 | 511,321,43 | 4,321.43 | 00.000,70E | + | TNAJA OF PLANT MAINTENANCE OF PLANT | 1 5 31 |
| 6.01 0.0 | 20.878,8 00.021,18 | 49.301,3 00.035,01 | 00.000,61 70,500.00 | 2,500.00 0.00 | 00.008,01 00.008,01 | | ADATEO SMITING | 0000-00-004.073 |
| 6.91 5.91 | 28'052'05 | 52'422'94 | 83'200'00 | 2,500.00 | 81,000.00 | * | CENTRAL PRINTING & MAILING | 0291 |
| 0.000,6 | 87.140,4 | 40,958.22 | 00.000,42 | 00.000,1- | 22'000'00 | | INSURANCE | 0000-00-414.0161 |
| 0.000,6 | 87.140,4 | 40,958.22 | £4'000.00 | 00.000,1- | 00.000,88 | * | JUNALLOCATED INSURANCE | 0161 |
| 2,500.00 | 00.0 | 00'0 | 2,500.00 | 00.0 | 2,500.00 | | SEUD NOITAIDOSSA | 1920.400-00-000 |
| 0.000,01 0.00 0 ,01 | 00.0 | 00.0 00.0 | 2,500.00 | 00.0 | 2,500.00 00.000,01 | * | SCHOOL ASSOCIATION DUES REFUND PROP. TAX | 1920-00-000 1920 |
|)0.000,01)0.880,1 | 00.0 72.55,55 | 00.0 74.909.45 | 10.000,01 145,000.00 | 00.0 00.0 | 00.000,01 00.000,341 | * | REFUND ON REAL PROPERTY TAXES BOCES SERVICES | 1961 1861,000-00-004 |
| 0.830,1 2.553,4 | 100,122.55 0.00 | 7.909,45 75, 909,45 | 1 45,000.00 20,000.00 | 00.0 | 20,000.00 145,000.00 | ٠ | BOCES ADMINISTRATIVE COSTS INSTRUCTIONAL SALARIES | 1961 0000-00-031.0109 |
| 2.000,P | 33'565.52 | 14,256.48 | 22'000'00 | 0.00 | 22'000.00 | | | 0000-00-067.010 |
| 2.110,21 | 33'565.52 | £2.£27,82 | 00.000,87 | 00.0 | 00.000,87 | * | | 5010 |



Appropriation Status Detail Report By Function From 7/1/2022 To 1/1/30/2022

| 9ldslisvA | Encumbered | pəsuədx _∃ | fagbug. [bA | stnemteulbA | 390buB | | Description | truoco |
|-----------------------------|----------------|---------------------------------|--------------------------------|--|-------------------|---|------------------------------------|--------------------------|
| 95.024,621 | 00.0 | 49 [.] 462'26 | 226,715.00 | 00.0 | 226,715.00 | | SEIRALAS LANOITOURTENI | 2020.150-00-0000 |
| P3.068,53 | 00.0 | 35.921,15 | 82'050'00 | 00.0 | 82'050.00 | | NON INSTRUCT. SALARIES | 2020.160-00-0000 |
| 200.00 | 00.0 | 0.00 | 500.00 | 0.00 | 200.00 | | JOADINE AGE | 5050.403-02-0000 |
| 200.002 | 00.0 | 0.00 | 200.00 | 0.00 | 200.00 | | TRAVEL-MILEAGE | 2020.403-03-0000 |
| 1,840.29 | 00.0 | 12.631 | 2,000.00 | 00.0 | 2,000.00 | | CONFERENCE | 2020.404-02-0000 |
| 0°662'l | 00.0 | 201.00 | 2,000.00 | 00.0 | 2,000.00 | | CONFERENCE | 2020.404-03-0000 |
| 0.006 | 00.0 | 00.008 | 00.002,1 | 0.00 | 1'200.00 | | DNES | 2020.409-00-0000 |
| 1,688,1 | 38.64 | 274.96 | 2,000.00 | 0.00 | 2,000.00 | | OFFICE SUPPLIES | 2020.450-02-0000 |
| 9.598,1 | 96.92 | 31.01 | 2,000.00 | 00.0 | 2,000.00 | | OFFICE SUPPLIES | 2020.450-03-0000 |
| 9.024,801 0.023,9 | 134.56 0.00 | 124,669.82 124,450.00 | 321,235.00 00.000,07 | 00.000,0 0 00.000,0 0 | 351,235.00 | * | INSERVISION-REGULAR SCHOOL | 2020.150-00-0000 2020 |
| 0.0 | 2,505.00 | 462.00 | 3,000.00 | 00.0 | 3,000.00 | | CONTRACTUAL | 2070.400-00-000 |
| 0.0 | 13,128.50 | 5,626.50 | 00.227,81 | 3,755.00 | 12,000.00 | | BOCES INSERVICE | 0000-00-064.0702 |
| 0.022,6 | 12,633.50 | 05.172,17 | 00.257,86 | 63,755.00 | 43'000.00 | * | INSERVICE TRAINING-INSTRUCTION | 0702 |
| 8.405,533 | 00.0 | 201,220.20 | 864,525.00 | 00.0 | 864,525.00 | | 102 CTIONAL SALARIES K-3 | 0000-00-021.0112 |
| 4.818,795 | 00.0 | 122,531.56 | 520,150.00 | 00.0 | 520,150.00 | | 8-4 SEIRALAS LANOITOURT SNI | 0000-10-021.0112 |
| 0.0 | 00.0 | 00.0 | 00.0 | 00.0 | 00.0 | | ОЯТЭЯ ЯАЭҮ ЯОІЯЧ | 0000-20-021-0112 |
| 127,484,56 | 00.0 | 373,405.50 | 00.068,002,1 | 00.0 | 00.068,008,1 | | S1-7 JANOITOUATSNI | 0000-00-061.0112 |
| 0.752,81 | 00.0 | 00.634,1 | 20,000.00 | 00.0 | 20,000.00 | | MARER SCHOOL PROGRAM | 0000-10-021.0112 |
| 24'000.0 | 00.0 | 00.000,1 | 25,000.00 | 00.0 | 26,000.00 | | STUO-YUB HTJA∃H | 0000-00-151.011 |
| 2.078,47 | 00.0 | 32,120.72 | 00.000,701 | 00.0 | 00.000,701 | | SEIRAJAS ETUTITSBUS | 0000-00-041.011 |
| 2.981,78 | 00.0 | 08.961,22 | 00.636,07 | 00.0 | 00.535,67 | | NON INSTRUCT SALARIES | 0000-00-091.011 |
| 9.001 | 40.555 | 9£.990,21 | 15,500.00 | 2,000.00 | 13,500.00 | | ΝΕΜ ΕΟΠΙΡΜΕΝΤ | 110.200-03-0000 |
| 0.000,8 | 00.0 | 00.0 | 00.000,8 | 00.0 | 00.000,8 | | CONTRACTUAL | 0000-20-004.011 |
| 1,630.0 | 1,254.00 | 00.919,4 | 00.002,7 | 00.0 | 00.008,7 | | CONTRACTUAL | 110.400-03-0000 |
| 0.000, r | 00.0 | 00.0 | 00.000, r | 00.0 | 00.000, h | | EAAEL-MILEAGE | 110.403-02-0000 |
| 0.000,1 | 00.0 | 00.0 | 00.000,1 | 00.0 | 00.000, h | | TAVEL-MILEAGE | 0000-20-204-011 |
| 3'651.12 | 00.0 | 38.84£,1 | 6,000.00 | 00.0 | 6,000.00 | | CONFERENCE FEES | 0000-20-404-011 |
| 0.000,1 | 00.0 | 00.0 | 00.000, r | 00.0 | 00.000,1 | | CONFERENCE FEES | 110.404-03-0000 |
| 3.50 | 00.0 | 09.94 | 00.08 | 00.02 | 00.0 | | DNES | 0000-£0-607.011 |
| 8 .0 | 00.0 | 263.16 | 00.462 | 00.001 | 00.491 | | | 110.450-02-0001 |
| 2.1 | 66.6 | 50.05 | 00.07 | 00.07 | 00.0 | | | 110.450-02-0002 |
| E1.861 | 00.0 | 78.811 | 314.00 | 00.0 | 314.00 | | E EDARD-YJ9902 TENI | 10.450-02-0003 |

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Appropriation Status Detail Report By Function From 7/1/2022 To 11/30/2022

| əldslisvA | Encumbered | pəsuədxə | febug .jbA | stnemtsulbA | Budget | Description | Account |
|---------------------------------------|--------------------|---------------------------------|-----------------------------------|--------------------------|-----------------------------------|--|-----------------------------------|
| 74.11 | 00.0 | 68.53 | 00.08 | 00.08 | 0.00 | RINST SUPPLY-GRADE 5 | A 2110.450-02-0005 |
| 21.29 | 0.00 | 138.71 | 00.091 | 00.001 | 0.00 | INST SUPPLY ESL | 7000-20-034.0112 A |
| 0.44 | 27.73 | £8. 9 9 | 00.39 | 00.99 | 29.00 | INST SUPPLY-KNDG | E100-20-024.0115 A |
| 3'34 | 0.00 | 99 [.] 92 l | 00.081 | 00.081 | 00.0 | TAA-YJ99US TSNI | 000£-20-024.0112 A |
| 85.787 | 526.59 | £0.882,1 | 2,600.00 | -400.00 | 3,000.00 | STEM | A 2110.450-02-3050 |
| 06.381 | 00.0 | 07.616,2 | 2,500.00 | 0.00 | 2,500.00 | INST SUPPLY-MUSIC | A 2110.450-02-4000 |
| 94.81 | 32.04 | 74.942 | 300.00 | 0.00 | 300.00 | NOITAIDAMAR-YJ99US-TENI | A 2110.450-02-4200 |
| 54.65 | 01.682 | 12,270.25 | 12,884.00 | 384.00 | 12,500.00 | INST SUPPLY-GENERAL | A 2110.450-02-4700 |
| 00.0 | 00.0 | 140.00 | 140.00 | 140.00 | 00.0 | NST SUPPLY-PSEN | 0722-E0-034.0112 A |
| 165.00 | 3,835.00 | 275.00 | 4,275.00 | 275.00 | 4,000.00 | TAA-YJ99US TSNI | 0005-E0-024.0112 A |
| 200.00 | 00.0 | 00.0 | 200.00 | 0.00 | 200.00 | INST SUPPLY-BUSINESS ED. | 0025-50-024-0112 A |
| 313'21 | 88.0 1 1 | 19.245 | 00.008 | 0.00 | 00.008 | HSIJDPLY-ENGLISH | 0045-E0-034.0112 A |
| 66 [.] 21- | 00.0 | 66'217 | 400.00 | 0.00 | 400.00 | JOAUONAJ ROPLY-FOR LANGUAGE | 0035-50-034.011S A |
| 400.00 | 00.0 | 00.0 | 400.00 | 00.0 | 400.00 | HTJA3H-YJ99US T2NI | A 2110.450-03-3600 |
| 09 [.] 961 | 2,081.46 | 1,842.56 | 4,120.52 | 1,020.52 | 3,100.00 | INST SUPPLY-HOME EC. | A 2110.450-03-3700 |
| 0.03 | 2,049.60 | 76.070,2 | 4,120.00 | 320.00 | 3,800.00 | TAA JAIATSUONI-YJ99US TSNI | A 2110.450-03-3800 |
| 158.56 | 06.789 | 223.94 | 00.004,1 | 00.0 | 00.004,1 | HTAM-YJ99US TSNI | A 2110.450-03-3900 |
| 185.84 | 3,156.21 | 96'206 | 4,250.00 | 00.0 | 4'520.00 | NIST SUPPLY-MUSIC | 0004-60-034.0112 A |
| 363.10 | 00.0 | 06.94 | 00.004 | 00.0 | 400.00 | DE SYHA-YJAQUS TENI | 0014-E0-024.0115 A |
| 78.01 | 207.03 | 01.289 | 1,200.00 | 00.0 | 1,200.00 | INST SUPPLY-SCIENCE | A 2110.450-03-4300 |
| 224.46 | £.54 | 00.07 | 00.008 | 00.0 | 00.008 | YOUTS JAIDOS-YJ99US TENI | A 2110.450-03-4400 |
| ۲۲.908,۲ | 12.841,24 | 86.440,1 | 45,000.00 | 40,000.00 | 6,000.00 | INST SUPPLY-GENERAL | 0074-60-034.0112 A |
| 635.03 | 172.22 | 97.26 | ۱,200.00 | 00.0 | 1,200.00 | TEXTBOOKS-OTHER SCHOOLS | 0000-10-084.0115 A |
| 0.20 | 61.62 | 19.572,1 | 1,333.00 | 00.0 | 1,333.00 | TEXTBOOKS-GRADE 5 | 2000-20-084.0112 A |
| 0.49 | 20,365.92 | 24,309.59 | 00.978,44 | 00.979,81 | 00.000,62 | ҮААТИЭМЭГЭ-САСКВООК | 0084-20-084.0112 A |
| 4'838'20 | 00.0 | 03.186,3 | 00.000,01 | 00.0 | 00.000,01 | CONSUMABLE | 0722-E0-084.0112 A |
| 31.84 | 00.0 | 91.898 | 00.006 | 00.006 | 00.0 | TEXTBOOKS-BUSINESS ED. | A 2110.480-03-3200 |
| 1,591.32 | 00.0 | 89.804 | 2,000.00 | 00.0 | 2,000.00 | TEXTBOOKS-ENGLISH | 0045-E0-084.0112 A |
| 60.0 | 24.22 | 67.768 | 920.00 | 120.00 | 00.008 | TEXTBOOKS-SOCIAL STUDY | 0044-E0-084.0115 A |
| 90.0 | 00.0 | 36.43r | 195.00 | 195.00 | 00.0 | TEXTBOOKS-GENERAL INST. | 0074-E0-084.0115 A |
| 304'232'00 | 644,123.11 | 68.978,221 | 1,004,535.00 | 56,535.00 | 00.000,876 | BOCES SERVICES | 0000-00-064.011S A |
| A1.848,869,645.14 0.717,874 | 0.00 621,525.42 | 96.862,066 79.782,641 | 4,308,469.52 620,005.00 | 58.158,00 00.0 | 4,217,638.00 620,005.00 | * INSTRUCTIONAL SALARIES INSTRUCTIONAL SALARIES | 2110 A 2250.150-00-0000 |

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Appropriation Status Detail Report By Function From 7/1/2022 To 11/30/2022

| 9ld 5lisvA | Encumbered | pasuadx3 | Adj. Budget | stnemtsulbA | tegbuð | | Description | JnuocoA |
|---------------------------------|--------------------------------|--------------------------------|-----------------------------------|-------------------------------|-----------------------------------|---|---|---|
| 06.358,57 | 00.0 | 01.677,74 | 125,615.00 | 00.0 | 125,615.00 | | NON INSTRUCT SALARIES | A 2250.160-00-0000 |
| 08.11 | 432.00 | 1,656.20 | 00.001,2 | 00.001 | 2,000.00 | | | A 2250.200-00-000 |
| 00.0 | 3,254.18 | 4,745.82 | 00.000,8 | 00.0 | 00.000,8 | | CONTRACTUAL | A 2250.400-00-0000 |
| 250.00 | 00.0 | 0.00 | 550.00 | 0.00 | 550.00 | | | A 2250.404-00-0000 |
| 22.94 | 26.311 | 47.080,S | 2,200.00 | 00.009, 1 | 00.008 | | INSTRUCT, SUPPLIES | A 2250.450-00-0000 |
| 55,690.21 | 136,721.22 | 54.476,88 | 31.387,942 | 91.987,94 | 200,000.00 | | NOITIUT | A 2250.470-00-0000 |
| 00.0 | 74.564,811,1 | £2.728,774 | 00.092,862,1 | 0.00 | 00.092,868,1 | | BOCES SERVICES | A 2250.490-00-0000 |
| 88.722,019 610,527,30 | 0.00 0.00 | 735,732.09 28,268.70 | 81.815,408,2 00,999,001 | ə1.384,12 00.0 | 2,552,730.00 100,999.00 | * | PROGRAMS-STUDENTS W, DISABIL SAIRALAS JANOITOUATSNI | 5520 |
| 00.0 | 05.984,171 | 73,495.50 | 244,985.00 | 39,485.00 | 502'200.00 | | BOCES SERVICES | A 2280.490-00-0000000000000000000000000000000 |
| 02.067,27 00.0 | 03.484,171 02.484,74 | 20,341.80 | 342,984.00 | 39,485.00 27,806.00 | 00.000,04 | ٠ | BOCES-SPECIAL SCHOOL BOCES-SPECIAL SCHOOL | × 2330,490-00-0000 |
| 0.00 | 47,464.20 | 20,341.80 | 00'908'29 | 27,806.00 | 40,000.00 | * | TEACHING-SPECIAL SCHOOLS | 5330 |
| 62,295.62 | 00.0 | 85.649,81 | 81,245.00 | 00.0 | 81,245.00 | | STORES AND A CONTRACT | A 2610.150-00-0000 |
| 71.607,81 | 00.0 | 13,392.83 | 30,102.00 | 0.00 | 30,102.00 | | NON INSTRUCT SALARIES | 0000-00-091.0195 A |
| 28.872,1 | 00.0 | 2,398.48 | 3,675.00 | 0.00 | 00.279,£ | | SJAIAJTAM YAAABIJ OJOIA JTATS | 0000-00-094.0192 A |
| 78.82- | 62.40 | 67.617,6 | 3,720.26 | 3,720.26 | 00.0 | | SJAIAJTAM YAAABIJ-DIA JTATS | 0000-20-094.0192 A |
| 00.084,11 | 72.486,82 | 11'222'13 | 20'000.00 | 00.0 | 90,000,08 | | BOCES SERVICES | 0000-00-064.015S A |
| 44.207,1e | 79.920,72 | 21.010,02 | 168,742.26 | 3,720.26 | 165,022.00 | * | SCHOOL LIBRARY & AUDIOVISUAL | 2610 |
| 00.246,8 | 00.0 | 00.0 | 8,942.00 | 00.0 | 00.249,8 | | TNAM9IUDA DADIA ATAT2 | 0000-00-022.0E82 A |
| 00.0 | 00.0 | 1,406.92 | 1,406.92 | 1,406.92 | 00.0 | | TNAM910DA DADIA ATATS | 0000-20-022.0E8S A |
| 08.267,8 | 02.702,r | 00.0 | 00.000,8 | 00.0 | 00.000,8 | | SEIDAGUS | 0000-00-024.0E32 A |
| 21.282,01 | 09.070,5 | 86.888,8 | 20,000.00 | 00.0 | 50,000.00 | | JAAWTAOS DADIA JTATS | 0000-00-094.0592 A |
| 00.0 | 602,284.65 | 63,055.35 | 00.046,360 | 00.0 | 665,340.00 | | BOCES | 0000-00-064.0E82 A |
| 65,265.91 25,997,97 | 0.00 606,562.35 | 29,739.09 29,739.09 | 95,005.00 703,668.92 | 26.304,1 | 702,282,00 00,000,00 | * | COMPUTER ASSISTED INSTRUCTION | 5630 |
| 24,777.03 | 00.0 | 79,222,8 | 33'000'00 | 00.0 00.0 | 33'000'00 33'000'00 | | SELEVENT AND A DEPENDENT OF A DEFENSION AND A | 0000-00-021.0185 A |
| 00.001,1 | 00.0 | 310.00 | 1'200.00 | 00.0 | 00'009'L | | NON INSTRUCT SALARIES | 0000-00-001.0185 A |
| 43.89 | 1,207.35 | 92'862'1 | 3'020'00 | 00.004,1 | | | | 0000-00-404.0185 A |
| 00.0 | 79.76 8,78 | 54,402.36 | 00.000,28 | 00.0 | 00.028,1 00.000,28 | | | 000-00-064-0185 A |
| 68.972,16 | 66.408,82 | 81.574,48 | 514'222'00 | | | • | BOCEZ ZEKAICEZ | 0000-00-064.0185 A |
| 89.945,05 | 00.0 | 16'620'35 | 60'000'09 | 00.00 00.00 | 20,000.00 20,000.00 | * | GUIDANCE-REGULAR SCHOOL NON INSTRUCT SALARIES | 0182 0000-00-091.3182 A |
| 80.268,01 | 0.00 | 26.708 | 00.002,11 | 00.002,6 | 2,000.00 | | CONTRACTUAL | A 2815.400-00-0000 |





| 8/9 | Page | | | | | | | 12/01/2022 12:26 PM |
|------------------|------------------------|-------------------------|------------------|-------------------|------------|---|--------------------------------|---------------------------|
| 00.0 | 08.626 | 02.70£ | 00.72£, r | 00.E79,1- | 3,300.00 | | BOCES SERVICES | 0000-00-064.0133 A |
| 79.922,7 | 12.744,81 | 74.853,62 | 22,212.85 | 7,212.85 | 45,000.00 | | DIESEL | <u>6030-00-034.0133 A</u> |
| 67.054,1 | r0.200,e | 27.418,01 | 21,059.52 | SB.650,8 | 15,000.00 | | SELARI SUPLIES | 0000-00-034.0133 A |
| 00.000, r | 00.0 | 26,500.00 | 27,500.00 | 00.000,1 | 26,500.00 | | алоналос | 0000-00-414.0133 A |
| 64.89 | 99.913 | 58.285 | 1192.00 | 196.00 | 00.000,1 | | LAUTOAATNOO | 0000-00-004.0133 A |
| 6.63 | 00.0 | 74.978,311 | 115,886.00 | 00.001,1 | 00.987,411 | | NEW BUSES | 0000-00-012.0133 A |
| 00.0 | 18.242,02 | 00.0 | 20,545.81 | 20,545.81 | 00.0 | | NEW EQUIPMENT | 0000-00-002.0133 A |
| 70.440,84 | 00.0 | 34'622'63 | 00.007,28 | 00.0 | 00.007,28 | | SEIRALAS TOURTENI NON | 0000-00-131.0133 A |
| 46.478,681 | 00.0 | 90.0 1 8,101 | 501,415.00 | 00.0 | 291,415.00 | | SEIRALAS TOURTENI NON | 0000-00-001.0133 A |
| ar.858,ear | 08.695,7 | 77.994,17 | 248,701.73 | 57.12 2 ,5 | 245,150.00 | * | INTERSCHOL ATHLETICS-REG SCHL | 5855 |
| 04.040,7 | 09 [.] 659, f | 00.0 | 00.000,6 | 00.0 | 00.000,8 | | UNIFORMS | A 2855.450-00-074 |
| 10.404,7 | 2,704.20 | 16,443.52 | 26,651.73 | 2,051.73 | 24,500.00 | | INSTRUCT. SUPPLIES | 0000-00-024.228S A |
| 6,625.00 | 00.0 | 00.878 | 7,500.00 | 00.0 | 00.002,7 | | ZODRNAMENT FEES | 0000-00-£14.338S A |
| 25,835.75 | 00.0 | 4,164.25 | 30,000.00 | 00'0 | 30,000.00 | | OFFICIALS | 0000-00-114.2285 A |
| 2,300.00 | 00.007,2 | 00.0 | £,000.00 | 00.0 | £'000.00 | | АЕИТАС | 0000-00-014.2285 A |
| 00.343 | 00.0 | 4'322'00 | 6,000.00 | 1,500.00 | 3,500.00 | | DUES | A 2855.409-00-0000 |
| 00.001,6 | 00.0 | 00.006 | 00.000,01 | 00.0 | 00.000,01 | | LAUTOAATNOO | A 2855.400-00-000 |
| 00.244,r | 00.0 | 1,555.00 | 3,000.00 | 00.0 | 3,000.00 | | NON INDER SALARIES | A 2855.160-00-000 |
| 00.E44,e01 | 00.0 | 00.702,64 | 152,650.00 | 00.0 | 152,650.00 | | SEIRALAS JANOITOURTSNI | A 2855.150-00-000 |
| 95.227,75 | 00.0 | 2,246.44 | 70,002.00 | 00.0 | 00.200,07 | * | CO-CURRICULAR ACTIV-REG SCHL | 5850 |
| 00.000,1 | 00.0 | 00.0 | 00.000,1 | 00.0 | 00.000,1 | | SUPPLIES | 0000-00-024.0285 A |
| 132.00 | 00.0 | 00.238 | 00.000,1 | 0.00 | 00.000,1 | | LAUTDAATNOD | A 2850.400-00-000 |
| 99.029,88 | 00.0 | 1,381.44 | 00.200,88 | 00.0 | 00.200,88 | | SEIRALAS JANOITOURTENI | 0000-00-031.038S A |
| 00'0 | 45,000.00 | 00.0 | 00.000,24 | 19,500.00 | 25,500.00 | * | PUPIL PERSONNEL SRVC-SPEC SCHL | 5830 |
| 00.0 | 45,000.00 | 00.0 | 45,000.00 | 19,500.00 | 25,500.00 | | SRO OFFICER | 0000-00-004.0£85 A |
| 81.268,74 | 00.0 | 28.701,21 | 00.000,00 | 00.000,00 | 00.0 | * | SOCIAL WORK SRVC-REG SCHOOL | 5825 |
| 81.268,74 | 00.0 | 28.701,21 | 00.000,08 | 00.000,08 | 00.0 | | SOCIAL WORKER | 0000-00-031.3285 A |
| 50'000 00 | 32,359.80 | 12,640.20 | 00.000,28 | 00.0 | 00.000,23 | ٠ | PSYCHOLOGICAL SRVC-REG SCHOOL | 5820 |
| 20,000.00 | 32,359.80 | 12,640.20 | 00.000,88 | 00.0 | 00.000,83 | | BOCES SERVICES | A 2820.490-00-0000 |
| 43,392.59 | 96.9 28 ,11 | 25,780.45 | 00.000,18 | 00.0 | 00.000,18 | ¥ | HEALTH SERVICES-REGULAR SCHOOL | 2815 |
| 00.0 | 70.202,01 | £6.7 <u>6</u> 4,4 | 15,000.00 | 00.008,9- | 24'200.00 | | BOCES SERVICES | 0000-00-064.8185 A |
| 26.221,2 | 00.0 | 80.878 | 3,000.00 | 00.0 | 3,000.00 | | OFFICE SUPPLIES-H.S. | 0000-E0-034.218S A |
| 16.92 | 1,324.89 | 148.20 | 1,500.00 | 00.0 | 1'200.00 | | OFFICE SUPPLIES-ELEM | A 2815.450-02-0000 |
| əldslisvA | Епситрегеd | pəsuədx3 | febug.[bA | sjnemjaulbA | jagbud | | Description | Account |



Appropriation Status Detail Report By Function From 7/1/2022 To 11/30/2022

| 8/2 əb | jeq | | | | | | | 12/01/2022 12:26 PM |
|---------------------------------|-------------------------|--------------------------------|----------------------------------|--------------------------|--------------------------------------|--------|---|-----------------------------------|
| 00.0 | 00.0 | 13'320.00 | 13'320.00 | 00.0 | 13,350.00 | * | DIA JAISPER DT AFRANAAT | 1066 |
| 00.0 | 00.0 | 13'320.00 | 13'320.00 | 00.0 | 13,350.00 | | Computer TRANSFER-SPECIAL AID | 0000-00-036.1066 A |
| 00.175,40 | 00.0 | 00.0 | 00.175,49 | 00.0 | 00.175,40 | * | bebite Purchase Debt- State Aided | 5876 |
| 60,153.00 | 00.0 | 00.0 | 60,153.00 | 00.0 | 60,153.00 | | ТСЭЛЭТИІ-ҮТІЯОНТИА ЯЭМОЯ | 0000-00-007.3876 A |
| 34,218.00 | 00.0 | 00.0 | 34,218.00 | 00.0 | 34,218.00 | | РОМЕЯ АUTHORITY-PRINCIPAL | 0000-00-009.8879 A |
| 982,302.00 | 00.0 | 00.0 | 982,302.00 | 00.0 | 985,302.00 | * | SERIAL BOND | 1126 |
| 212,302.00 | 00.0 | 00'0 | 212,302.00 | 00.0 | 217,302.00 | NOITON | SERIAL BOND-INTEREST-CONSTR | 0000-00-007.1176 A |
| 00.000,897 | 00.0 | 0.00 | 765,000.00 | 00.0 | 765,000.00 | NOITON | SERIAL BOND-PRINCPAL-CONSTR | 0000-00-009.1176 A |
| 83.38 | 00.0 | 10,636.62 | 00.007,01 | 00.007,01 | 00.0 | * | ОТНЕК | 6806 |
| 18.200,230 85.53 | 00.0 | 81.281,280 58.858,01 | 00.272,229,1 00.007,01 | 00.0 00.007,01 | 00.00 0.00 | * | HOSPITAL, MEDICAL & DENTAL INS Other Employee Benefits | 0906 0000-00-008.6806 A |
| 00.000,1 48.200,530 | 00.003,1 00.0 | 00.0 81.281,280 | 00.872,829,10 | 00.0 | 00.075,275,00 1,925,275,00 | * | DISABILITY INSPICE SUARUCH HTJABH | 8206 0000-00-008.0906 A |
| 00.00e,† | 00.009,1 | 00.0 | 3,500.00 | 00.0 | 3'200.00 | | DISABILITY INSURANCE | 0000-00-008.2306 A |
| 09.470,8 | 5,000.00 | 4,925.40 | 15,000.00 | 5,000.00 | 00.000,01 | * | ΟΝΕΜΡLΟΥΜΕΝΤ ΙΝSURANCE | 0906 |
| 5,074.60 5,074.60 | 00.00 ,8 | 00.730,75 04.826,40 | 45,000.00 | 00.00 5,000.00 | 42,000.00 | * | WORKERS' COMPENSATION UNEMPLOYMENT INS. | 9040 A 9050.800-00-0000 |
| 00.660,7 | 00.0 | 00.788,75 | 46,000.00 | 00.0 | 42,000.00 | | MORKERS COMP. | 0000-00-008.0 1 06 A |
| 366,285.53 | 00.0 | 134,214.47 | 500,500.00 | 00.0 | 00.002,002 | * | SOCIAL SECURITY | 0030 |
| 366,285.53 366,285.53 | 00.0 | 85.803,1 74.412,451 | 00.888,819 00.002,002 | 00.0 | 00.888,213 00.002,002 | | TEACHERS' RETIREMENT SOCIAL SECURITY | 020e 0000-00-008.0E06 A |
| 27.972,418 | 00.0 | 82.809, r | 00.888,319 | 00.0 | 00.888,319 | | ТИЭМЭЯІТЭЯ ЯЭНЭАЭТ | 0000-00-008.0S09 A |
| 00.7 30,8 01 | 00.0 | 97,120.00 | 296,187.00 | 00.0 | 295,187.00 | * | TNAMARITAR ATATS | 0106 |
| 00.730,891 | 00.0 | 00.021,70 | 295,187.00 | 0.00 | 295,187.00 | | EMPLOYEE RETIREMENT | 0000-00-008.0106 A |
| 54'662'08 | 08.171,71 | 29,956.80 | 72,123.66 | 99.E71,4 | 00'096'29 | * | GARAGE BUILDING | 9230 |
| 100.00 | 00.0 | 0.00 | 100.00 | 00.0 | 00.001 | | TOOLS-MECHANICS | A 5530.450-00-0516 |
| 188.32 | 91.060,1 | 286.52 | 1'265.00 | 65.00 | 00.002,1 | | SLAIAETAM&SEIL99US | 2120-00-024.0523 A |
| 00.000,01 | 96.3T | 06.666,6 | 33.801,41 | 99.801,4 | 00.000,01 | | ABTAW | 0000-00-814.0633 A |
| 9,275,90 | 30.238, 7 | 40.298,7 | 25,000.00 | 00.0 | 25,000.00 | | ELECTRICITY | 0000-00-714.0538 A |
| 08.860, f | 7,425.60 | 7,425.60 | 16,850.00 | 0.00 | 16,850.00 | | SAÐ JAAUTAN | 0000-00-914.0533 A |
| 00.0 | 00.0 | 00.002,9 | 9,500.00 | 00.0 | 00.008,9 | | INSURANCE | A 5530.414-00-000 |
| 3,432.04 | 29.81 | 45.942,1 | 6,000.00 | 00.0 | 6,000.00 | | CONTRACTOR | A 5530.400-00-0000 |
| 64.695.49 | 66.444,94 | 320,002.70 | 81.148,513 | 34,140.18 | 00.107,978 | * | DISTRICT TRANSPORT-MEDICAID | |
| əldslisvA | Encumbered | besneqx∃ | fagbug .[bA | stnemteulbA | 39gbuð | | Description | Account |



Appropriation Status Detail Report By Function From 7/1/2022 To 11/30/2022

| aldslisvA | Encumbered | pəsuədxə | 396bud .[bA | sinemizulbA | jəɓpng | | Description | Account |
|--------------|--------------|-----------------------|-------------------|-------------|------------------------|---|-----------------------------|--------------------|
| 00.0 | 00.0 | 100,000.00 | 00.000,00r | 00.0 | 00.000,001 | | DNUA JATI9AD-ABARANT | 0000-00-006.0366 A |
| 00.0 | 00.0 | 00.000,00 h | 100,000.00 | 00.0 | 00.000,001 | * | JATI9AD OT REPRESENTED | 0966 |
| 08.737,732,8 | 3,468,062.45 | 43.057,86 9 ,4 | 97.092,424,560.79 | 67.286,874 | 00.272,24 9 ,21 | | :sletoTA bru-i | |
| 08.737,722,8 | 3,468,062.45 | 46.057,869,4 | 16,424,560.79 | 67.286,874 | 00.878,849,81 | | Srand Totals: | <u>D</u> |

| | | | \$46,545.33 | | | 3.82 | \$46,549.15 | | | | \$0.00 | \$46,549.15 | | | | | | \$46,549.15 | | 1 | |
|---|----------------|-------------------|--|--|----------|----------------|-----------------------------------|-------------------|----------------------------|-----------------|---|----------------------------------|------------------------------------|---|---------------------------|---------------------|-------------------------------|---|---|------------------------------|-----|
| E SCHOOLS REPORT | | November 30, 2022 | | Amount | 3.82 | | | | | | (Total amount of checks issued and debit charges) | | | 46,549.15 | 0.00 | 46,549.15 | | silation) | This is to certify that the above Cash Balance is in agreement with my bank statement as reconciled | TREASURER OF SCHOOL DISTRICT | |
| NEW YORK MILLS UNION FREE SCHOOLS SCHOOL LUNCH ACCOUNT 6559 TREASURER'S MONTHLY REPORT | For the period | TO: | period | short term loans) | | Total Receipts | g balance | | To Check No | | otal amount of checks i | by records | | f month | | | | if there is a true recon | | | |
| NEW Y TR | | November 1, 2022 | Total available balance as reported at the end of preceding period | UECEIPTS DURING MONTH (With breakdown of source including full amount of all short term loans) Date | Interest | Τo | Total Receipts, including balance | DE DURING MONTH | £ | | (T | Cash Balance as shown by records | (STATEMENT | Balance given on bank statement, end of month | tal of outstanding checks | bank | osits in transit | otal available balance (Must agree with Cash Balance above if there is a true reconcilation) | tion and entered as meeting held | CATION | 7 / |
| | | FROM: | ile balance as reporte | RECELPTS DURING MONTH (With breakdown of source incl Date | 30 | | | | No. | HARGE | | | RECONCILIATION WITH BANK STATEMENT | Balance given o | Less total of our | Net balance in bank | Amount of deposits in transit | Total available balance (Must agree with Cas | Received by the Board of Education and entered as part of the minutes of the board meeting held | CLERK OF BOARD OF EDUCATION | 1 V |
| | | | Total availat | RECEIPTS (With break Date | November | | | DISBURSEMENTS MAI | BY CHECK From Check No. | BY DEBIT CHARGE | | | RECONCILI | | | | | | Received by part of the n | CLERK C | |

Derida J. John un

| NEW YORK MILLS UFSD Bank Reconciliation for period ending on 11/30/2022 | Noisian |
|---|---------|
| Account: M&T SCHOOL LUNCH CHECKING Cash Account(s): C 200 | |
| Ending Bank Balance:46,549.15Outstanding Checks (See listing below):-0.00Deposits in Transit:+0.00Other Credits:+0.00Other Debits:-0.00 | |
| Adjusted Ending Bank Balance: 46,549.15 Cash Account Balance: 46,549.15 | |
| Outstanding Check Listing Check Date Check Number Payee | Amount |
| Junai J. France | 0.00 |
| Approved By | |

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| NEW YORK MILLS UNION FREE SCHOOLS SCHOOL LUNCH SAVINGS ACCOUNT 3566 TREASURER'S MONTHLY REPORT | I FREE SCHOOLS INGS FREPORT |
|---|---|
| For the period | |
| FROM: November 1, 2022 TO: | November 30, 2022 |
| Total available balance as reported at the end of preceding period | \$6,297.71 |
| <u>RECEIPTS DURING MONTH</u> (With breakdown of source including full amount of all short term loans) Date Source A | erm loans) Amount |
| November 30 Interest | 4.15 |
| Total Receipts | 4.15 |
| Total Receipts, including balance | \$6,301.86 |
| DISBURSEMENTS MADE DURING MONTH | |
| BY CHECK From Check No. To Check No | 0.00 |
| BY DEBIT CHARGE (Total amount of check | 0.00 (Total amount of checks issued and debit charges) \$0.00 |
| Cash Balance as shown by records | \$6,301.86 |
| RECONCILIATION WITH BANK STATEMENT | |
| Balance given on bank statement, end of month | 6,301.86 |
| Less total of outstanding checks | 0.00 |
| Net balance in bank | 6,301.86 |
| Amount of Transfers in transit | 0.00 |
| Total available balance (Must agree with Cash Balance above if there is a true reconcilation) | \$6,301.86 true reconcilation) |
| Received by the Board of Education and entered as part of the minutes of the board meeting held | This is to certify that the above Cash Balance is in agreement with my bank statement as reconciled |
| CLERK OF BOARD OF EDUCATION | TREASURER OF SCHOOL DISTRICT |

Unisa J. Johnson PREPARED BY

Trial Balance Report From 7/1/2022 - 11/30/2022



| Account | Description | Debits | Credits |
|---------|-----------------------------|-----------|-----------|
| C 200 | CASH IN CHECKING | 46,549.15 | 0.00 |
| C 201 | CASH IN TIME DEPOSITS | 6,301.86 | 0.00 |
| C 210 | PETTY CASH | 20.00 | 0.00 |
| C 522 | EXPENDITURES | 4,537.00 | 0.00 |
| C 911 | UNAPPROPRIATED FUND BALANCE | 0.00 | 19,345.11 |
| C 980 | REVENUES | 0.00 | 38,062.90 |
| | C Fund Totals: | 57,408.01 | 57,408.01 |
| | Grand Totals: | 57,408.01 | 57,408.01 |

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Revenue Status Report By Function From 7/1/2022 To 11/30/2022

| 9ипечея Кечепие | Revenue Earned | Revised Budget | stnemtsujbA | Budget | Description | Account |
|-----------------|----------------|----------------|-------------|--------|-----------------------|---------|
| 84.12- | 21.48 | 00.0 | 00.0 | 0.00 | SONINAA DNA TEARNINGS | C 5401 |
| 24.140,85- | 38,041.42 | 00.0 | 00.0 | 00.0 | MISCELLANEOUS REVENUE | 0172 D |
| -38'06.290 | 38'06'290 | 00.0 | 00.0 | 00.0 | :elejoT O | |
| | 38'062.90 | 00.0 | 00.0 | 00.0 | Grand Totals: | |
| | | | | | | |

t.



Appropriation Status Detail Report By Function From 7/1/2022 To 11/30/2022

| 9ldslisvA | Encumbered | bəznaqx3 | fagbug .jbA | stnemteulbA | tegbug | | Description | Account |
|------------------|------------|----------|-------------|-------------|--------|---|---------------|------------|
| -4'231'00 | 00.0 | 4,537.00 | 00.0 | 00.0 | 00.0 | | B.O.C.E.S. | C 5860.490 |
| 00'752,4- | 00.0 | 4,537.00 | 00.0 | 00.0 | 00.0 | * | | 5860 |
| -4'231'00 | 00.0 | 4,537.00 | 00.0 | 00.0 | 00.0 | | Fund CTotals: | |
| | | | | | | | | |
| 00.758,4- | 00.0 | 00.752,4 | 00.0 | 00.0 | 00.0 | | Grand Totals: | |
| | | | | | | | | |

| | | 2 | \$0.00 | \$0.00 t | 2 | \$495,698.12 | \$495,698.12 | | 90040 | 495,698.12 | \$0.00 | | 2 | 2 | 6 % 0 | | \$0.00 | t the above Cash aent with my econciled | TREASURER OF SCHOOL DISTRICT | |
|---|----------------|----------------------|--|--|--|----------------|-----------------------------------|---------------------------------|---|---|----------------------------------|------------------------------------|---|----------|---|--------------------------------|---|---|------------------------------|-------------|
| FREE SCHOOLS NCY 67 LY REPORT | pq | November 30, 2022 | | Amount | 256,702.62 238,995.50 | | | | s 339,587.16 120,271.80 22,890.22 11,255.44 1,693.50 | (Total amount of checks issued and debit charges) | | | 1,802.62 | 1,802.62 | 15.89 93.23 1,693.50 | - 1,802.62 | sconcilation) | This is to certify that the above Cash Balance is in agreement with my bank statement as reconciled | TREASURER OF | |
| NEW YORK MILLS UNION FREE SCHOOLS TRUST & AGENCY ACCOUNT 6567 TREASURER'S MONTHLY REPORT | For the period | November 1, 2022 TO: | d at the end of preceding period | MONTH source including full amount of all short term loans) Source | Transfers from General for Payroll Transfers from General for Payroll | Total Receipts | Total Receipts, including balance | G MONTH | Transfers for Payroll Checks and Direct Deposits Federal Taxes State Taxes OMNI ERS | (Total amount of checks | Cash Balance as shown by records | STATEMENT | Balance given on bank statement, end of month | | mber ERS Wire ber ERS Wire mber ERS Wire | rs in transit | otal available balance (Must agree with Cash Balance above if there is a true reconcilation) | on and entered as meeting held | ATION | blan (|
| | | FROM: Nove | Total available balance as reported at the end of preceding period | RECEIPTS DURING MONTH (With breakdown of source inclu Date Source | November 11 Transfe 27 Transfe | | Total R | DISBURSEMENTS MADE DURING MONTH | BY DEBIT CHARGE Transfers for 1 Federal Taxes State Taxes OMNI ERS | | Cash B | RECONCILIATION WITH BANK STATEMENT | Balance given on t | | Outstanding September ERS Wire Outstanding October ERS Wire Outstanding November ERS Wire | Amount of transfers in transit | Total available balance (Must agree with Cas | Received by the Board of Education and entered as part of the minutes of the board meeting held | CLERK OF BOARD OF EDUCATION | ULLAN J. J. |

| | | | , | | | 339,587.16 | 339,587.16 | | | | 339,587.16 | 0.00 | | | | | | | above Cash with my ciled | OL DISTRICT |
|--|----------------|-------------------|--|--|----------------------------|----------------|-----------------------------------|--------------------------|----------------------------|-----------------|---|----------------------------------|------------------------------------|---|--|---------------------|--------------------|---|---|------------------------------|
| schools Port | | November 30, 2022 | | Amount | 176,235.45 163,351.71 | | | | 54,778.93 | 284,808.23 | nd debit charges) | | | 3,746.26 | 3,746.26 | | | 3 | This is to certify that the above Cash Balance is in agreement with my bank statement as reconciled | TREASURER OF SCHOOL DISTRICT |
| NEW YORK MILLS UNION FREE SCHOOLS PAYROLL ACCOUNT ACCOUNT 6542 TREASURER'S MONTHLY REPORT | For the period | Ω | | srm loans) | | ts | lce | | o. 91084 | | (Total amount of checks issued and debit charges) | ords | | | vision report) | | | s a true reconcilation | | I |
| NEW YORK A P TREASU | | November 1, 2022 | Total available balance as reported at the end of preceding period | ECEIPTS DURING MONTH (With breakdown of source including full amount of all short term loans) Date Source | п | Total Receipts | Total Receipts, including balance | HI | 90854 To Check No. | posits | (Total amou | Cash Balance as shown by records | LNGD | Balance given on bank statement, end of month | Less total of outstanding checks (See attached Nvision report) | | | otal available balance (Must agree with Cash Balance above if there is a true reconcilation) | entered as held | |
| | | | ce as reported at the c | <u>MONTH</u> source including ful Source | Net Payroll Net Payroll | | Total Rec | LADE DURING MONTH | 306 | Direct Deposits | | Cash Bal | WITH BANK STATEN | ice given on bank st | total of outstanding (| Net balance in bank | Deposit in Transit | Total available balance (Must agree with Cash F | rd of Education and of the board meeting | CLERK OF BOARD OF EDUCATION |
| | | FROM: | Total available balanı | RECEIPTS DURING (With breakdown of Date | November 10 23 | | | DISBURSEMENTS M | BY CHECK From Check No. | BY DEBIT CHARGE | | | RECONCILIATION WITH BANK STATEMENT | Balar | Less | Net b | Depo | Total (Mu | Received by the Board of Education and entered as part of the minutes of the board meeting held | CLERK OF BOAR |

Jeres J. Jahare

| | 11/30/2022 |
|----------------------------|--|
| NEW YORK MILLS UFSD | Bank Reconciliation for period ending on |



M&T PAYROLL CHECKING A 710 the). Account: Cash Acco

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| 3,746.26 3,746.26 | 0.00 | 0.00 | 0.00 | |
|---|----------------------|----------------|---------------|--|
| | + | + | | |
| Ending Bank Balance: Outstanding Checks (See listing below): | Deposits in Transit: | Other Credits: | Other Debits: | |

| Adjusted Ending Bank Balance: | Cash Account Balance: |
|-------------------------------|-----------------------|

0.00 0.00

Out

| utstanding Check Listing | D | | |
|--------------------------|--------------|--------------------------|----------|
| Check Date | Check Number | Payee | Amount |
| 07/01/2022 | 90187 | MARY CLEMENTS | 1,146.44 |
| 09/16/2022 | 90416 | Kimberly Snyder | 1,512.54 |
| 09/16/2022 | 90463 | Kimberly Snyder | 46.17 |
| 09/16/2022 | 90500 | MARISSA Rys | 716.75 |
| 11/23/2022 | 91003 | MARLENE K. LIBRITZ | 138.52 |
| 11/23/2022 | 91009 | ELIESA FITZGERALD | 21.86 |
| 11/23/2022 | 91076 | ROBERT C. FRANKLAND | 163.98 |
| | | Outstanding Check Total: | 3,746.26 |

Jerres J. Jahare

Approved By

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| 60 #± | | \$177,066.86 | | | \$14.90 | \$177,081.76 | | | | \$1,090.00 | \$175,991.76 | | | | | \$175,991.76 | above Cash vith my illed | OL DISTRICT | |
|---|--|--|---|----------------------|----------------|-----------------------------------|---------------------------------|--|---|---|----------------------------------|------------------------------------|---|----------------------------------|---------------------|--|---|------------------------------|-------|
| 2HOOLS DRT | November 30, 2022 | | Amount | 14.90 | | | | 1,090.00 | | d and debit charges) | | | 180,112.72 | (4,120.96) | 175,991.76 | ncilation) | This is to certify that the above Cash Balance is in agreement with my bank statement as reconciled | TREASURER OF SCHOOL DISTRICT | |
| NEW YORK MILLS UNION FREE SCHOOLS CAPITAL FUND ACCOUNT 6575 TREASURER'S MONTHLY REPORT | For the period FROM: November 1, 2022 TO: | Total available balance as reported at the end of preceding period | RECEIPTS DURING MONTH (With breakdown of source including full amount of all short term loans) Date Source | November 30 Interest | Total Receipts | Total Receipts, including balance | DISBURSEMENTS MADE DURING MONTH | BY CHECK From Check No. 2164 To Check No. 0 | BY DEBIT CHARGE for Payroll Principal & Interest BAN payment | (Total amount of checks issued and debit charges) | Cash Balance as shown by records | RECONCILIATION WITH BANK STATEMENT | Balance given on bank statement, end of month | Less total of outstanding checks | Net balance in bank | Total available balance (Must agree with Cash Balance above if there is a true reconcilation) | Received by the Board of Education and entered as part of the minutes of the board meeting held | CLERK OF BOARD OF EDUCATION | 2 - 4 |

DUNISE J. FLAN

| | 11/30/2022 |
|----------------------------|--|
| NEW YORK MILLS UFSD | Bank Reconciliation for period ending on |



Account: M&T CAPITAL FUND CHECKING Cash Account(s): H 200, H5003 200, HB00 200, HB03 200, HB04 200, HB99 200

| 180,112.72 4,120.96 0.00 0.00 0.00 | 175,991.76 175,991.76 |
|--|--|
| · + + · | |
| Ending Bank Balance: Outstanding Checks (See listing below): Deposits in Transit: Other Credits: Other Debits: | Adjusted Ending Bank Balance: Cash Account Balance: |

Outstanding Check Listing

| Amount | 4,120.96 | 4,120.96 |
|--------------|--------------------|--------------------------------------|
| | | Outstanding Check Total: |
| Payee | DANSFORTH | |
| Check Number | 2121 | |
| Check Date | 06/30/2021 | |
| | Check Number Payee | Check Number Payee 2121 DANSFORTH |

Jeruse J. Johan

Approved By

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| 7/1/2022 |
| port From |
| Re |
| Balance |
| Trial |

| Account | Description | Debits | Credits |
|-----------|---------------------------------------|--------------|--------------|
| H 002600 | ACCOUNTS PAYABLE - ENERGY PERFORMANCE | 0.00 | 655,149.00 |
| H 200 | CASH IN CHECKING | 156,886.47 | 0.00 |
| H 223 | CASH HELD WITH FISCAL AGENT | 1,388,155.00 | 00.00 |
| H 521 | ENCUMBRANCES | 7,660.00 | 00.0 |
| H 522 | EXPENDITURES | 17,957.88 | 00.0 |
| H 630 | DUE TO OTHER FUNDS | 0.00 | 78.05 |
| H 821 | RESERVE FOR ENCUMBRANCES | 0.00 | 7,660.00 |
| H 911 | UNAPPROPRIATED FUND BALANCE | 0.00 | 907,772.30 |
| | H Fund Totals: | 1,570,659.35 | 1,570,659.35 |
| H5003 200 | CASH CAPITAL OUTLAY | 19,105.29 | 00.00 |
| H5003 522 | Expenditures | 80,894.71 | 00.00 |
| H5003 980 | Revenues | 0.00 | 100,000.00 |
| | H5003 Fund Totals: | 100,000.00 | 100,000.00 |
| | Grand Totals: | 1,670,659.35 | 1,670,659.35 |
| | | | |

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Revenue Status Report By Function From 7/1/2022 To 11/30/2022

| 00.000,001- 00.000,001 | 00'0 | 00.0 | 00.0 | YAJTUO JATIGAS REAVART OUTRER CONTRAL OUTRER | H5003 5031 |
|------------------------|------|------|------|--|------------|
| 00.000,001- 00.000,001 | 00'0 | 00.0 | 00.0 | H5003 Totals: | |
| 00.000,001- 00.000,001 | 00.0 | 00'0 | 00.0 | Grand Totals: | |



Appropriation Status Detail Report By Function From 7/1/2022 To 1/1/30/2022

| -106,512.59 | 00.099,7 | 68.58 ,86 | 00.0 | 00.0 | 00.0 | Stand Totals: | <u>)</u> |
|-------------|------------|------------------|-------------|-------------|--------|-------------------------------------|----------------|
| r7.468,08- | 00.0 | r7.468,08 | 00.0 | 00.0 | 00.0 | Fund H5003Totals: | |
| 18.621- | 00.0 | 123.81 | 00.0 | 00'0 | 00.0 | 52-55 YAJTUO JATIGAD-JAUTDAATNOD | H5003 0082.40 |
| 06.077,08- | 00.0 | 06.077,08 | 00.0 | 00'0 | 00.0 | 5S-SS YAJTUO JATI9AD-JAUTDA9TNOD | H5003 0072.93 |
| 88.719,25- | 00.099,7 | 88.726,71 | 00.0 | 00.0 | 00.0 | Fund HTotals: | |
| 00.011,51- | 00.099,7 | 6,450.00 | 00.0 | 00.0 | 00.0 | CAPITAL OUTLAY 22/23 ARCHITECT FEES | H 2003.008-245 |
| 88.708,21- | 00.0 | 88.702,21 | 00.0 | 00.0 | 00.0 | 20/21 PHASE II/GENERAL CONSTRUCTION | Ee2-710.2000 H |
| əldslisvA | Encumbered | pəsuədx∃ | tegbuð .jbA | stnemtsulbA | 398buB | Description | Account |

| | | | \$1,339,282.43 | | | \$880.91 | \$1,340,163.34 | | | | \$0.00 | \$1,340,163.34 | | | | | | \$1,340,163.34 | ve Cash 1 my d | DISTRICT |
|---|----------------|----------------------------|--|--|----------------------|----------------|-----------------------------------|---------------------------------|--|-----------------|---|----------------------------------|------------------------------------|---|----------------------------------|---------------------|--------------------------------|--|---|---------------------------------|
| REE SCHOOLS COUNT 8 Y REPORT | | November 30, 2022 | | Amount | 880.91 | | | | | 0.00 | isued and debit charges) | | | 1,340,163.34 | 0.00 | 1,340,163.34 | | concilation) | This is to certify that the above Cash Balance is in agreement with my bank statement as reconciled | TREASURER OF SCHOOL DISTRICT |
| NEW YORK MILLS UNION FREE SCHOOLS DEBT SERVICE ACCOUNT ACCOUNT 3558 TREASURER'S MONTHLY REPORT | For the period | FROM: November 1, 2022 TO: | Total available balance as reported at the end of preceding period | RECEIPTS DURING MONTH (With breakdown of source including full amount of all short term loans) Date Source | November 30 Interest | Total Receipts | Total Receipts, including balance | DISBURSEMENTS MADE DURING MONTH | BY CHECK From Check No. To Check No | BY DEBIT CHARGE | (Total amount of checks issued and debit charges) | Cash Balance as shown by records | RECONCILIATION WITH BANK STATEMENT | Balance given on bank statement, end of month | Less total of outstanding checks | Net balance in bank | Amount of transfers in transit | Total available balance (Must agree with Cash Balance above if there is a true reconcilation) | Received by the Board of Education and entered as part of the minutes of the board meeting held | CLERK OF THE BOARD OF EDUCATION |

march WILL N. J. J. JULLIN

Trial Balance Report From 7/1/2022 - 11/30/2022



| Account | Description | Debits | Credits |
|---------|-------------------------------|---------------------------|--------------|
| V 231 | CASH IN TIME-SPECIAL RESERVES | 1,340,163.34 | 0.00 |
| V 391 | DUE FROM OTHER FUNDS | 78.05 | 0.00 |
| V 911 | UNAPPROPRIATED FUND BALANCE | 0.00 | 1,337,951.19 |
| V 980 | REVENUES | 00.0 | 2,290.20 |
| | V Fund Totals: | 1,340,241.39 1,340,241.39 | 1,340,241.39 |
| | Grand Totals: | 1,340,241.39 | 1,340,241.39 |



Revenue Status Report By Function From 7/1/2022 To 11/30/2022

| V 2401 INTE |
|-------------|
| V 2401 INTE |
| |
| |
| |

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| | | | \$106,643.39 | | | \$8,007.95 | \$114,651.34 | | | | \$22,937.22 | \$91,714.12 | | | | | | \$91,714.12 | Cash | RICT | |
|---|----------------|----------------------------|--|---|---|----------------|-----------------------------------|---------------------------------|----------------------------|-----------------|---|----------------------------------|------------------------------------|---|----------------------------------|---------------------|--------------------|--|---|------------------------------|-------------|
| হা | | November 30, 2022 | | Amount | 7.95 8,000.00 | | | | 0.00 | 22,937.22 | sued and debit charges) | | | 91,714.12 | 0.00 | 91,714.12 | | sconcilation) | This is to certify that the above Cash Balance is in agreement with my bank statement as reconciled | TREASURER OF SCHOOL DISTRICT | |
| NEW YORK MILLS UNION FREE SCHOOLS FEDERAL FUND ACCOUNT 6534 TREASURER'S MONTHLY REPORT | For the period | FROM: November 1, 2022 TO: | Total available balance as reported at the end of preceding period | RECEIPTS DURING MONTH (With breakdown of source including full amount of all short term loans) Date Source | 30 Interest 18 NYS OSC F072 Title IV | Total Receipts | Total Receipts, including balance | DISBURSEMENTS MADE DURING MONTH | No. | HARGE (Payroll) | (Total amount of checks issued and debit charges) | Cash Balance as shown by records | RECONCILIATION WITH BANK STATEMENT | Balance given on bank statement, end of month | Less total of outstanding checks | Net balance in bank | Reconciling Items: | Total available balance (Must agree with Cash Balance above if there is a true reconcilation) | Received by the Board of Education and entered as part of the minutes of the board meeting held | CLERK OF BOARD OF EDUCATION | PREPARED BY |
| | | | Total availab | RECEIPTS I (With break Date | November | | | DISBURSEN | BY CHECK From Check No. | BY DEBIT CHARGE | | | RECONCILL | | | | | | Received by part of the n | CLERK O | - y |

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Trial Balance Report From 7/1/2022 - 11/30/2022



| Account F012 200 | Description | Debits | Credits | Balance | 1 |
|---------------------|---|----------------------------|---------------------------|--|---|
| F012 200 | | | | A THE PARTY OF THE | ç |
| | CASH IN CHECKING - TITLE I PT D | 0.00 | 141,378.00 | 141,378.00 | К |
| F022 200 | CASH IN CHECKING - TITLE I PT A | 562,740.24 | 0.00 | 562,740.24 | |
| F023 200 | CASH IN CHECKING - TITLE I PART A | 0.00 | 31,094.94 | 31,094.94 | К |
| F032 200 | CASH IN CHECKING - IDEA SEC #611 | 0.00 | 108,740.00 | 108,740.00 | R |
| F033 200 | CASH IN CHECKING - IDEA PART B SEC 611 22/23 | 30,415.00 | 33,771.73 | 3,356.73 | ß |
| F042 200 | CASH IN CHECKING - TITLE IIA | 0.00 | 14,096.00 | 14,096.00 | S |
| F052 200 | CASH IN CHECKING- IDEA SEC #619 | 0.00 | 1,058.00 | 1,058.00 | К |
| F053 200 | CASH IN CHECKING - IDEA PART B SEC 619 22/23 | 319.00 | 0.00 | 319.00 | |
| F083 200 | CASH IN CHECKING - SUMMER HANDICAPPED | 19,256.33 | 34,915.50 | 15,659.17 | S |
| F112 200 | CASH IN CHECKING - CRRSA-ESSER 2 | 0.00 | 156,772.00 | 156,772.00 | S |
| F113 200 | CASH IN CHECKING - IDEA ARP 611 | 5,682.00 | 5,504.28 | 177.72 | |
| F114 200 | CASH IN CHECKING - IDEA ARP 619 | 632.00 | 0.00 | 632.00 | |
| F052 391 | 200 Totals: DUE FROM OTHER FUNDS - IDEA SEC #619 | 619,044.57 10.00 | 527,330.45 0.00 | 91,714.12 10.00 | |
| | 391 Totals: | 10.00 | 00.0 | 10.00 | |
| F012 410 | STATE & FEDERAL AID RECEIVABLE - TITLE I PT D | 141,378.00 | 0.00 | 141,378.00 | |
| F022 410 | STATE & FEDERAL AID RECEIVABLE - TITLE I PT A | 87,805.00 | 0.00 | 87,805.00 | |
| F032 410 | STATE & FEDERAL AID RECEIVABLE - IDEA SEC #611 | 108,740.00 | 0.00 | 108,740.00 | |
| F042 410 | STATE & FEDERAL AID RECEIVABLE - TITLE IIA | 14,096.00 | 0.00 | 14,096.00 | |
| F052 410 | STATE & FEDERAL AID RECEIVABLE - IDEA SEC #619 | 1,048.00 | 0.00 | 1,048.00 | |
| | 410 Totals: | 353,067.00 | 0.00 | 353,067.00 | |
| F033 510 | ESTIMATED REVENUE - IDEA PART B SEC 611 22/23 | 152,076.00 | 0.00 | 152,076.00 | |
| F053 510 | ESTIMATED REVENUE - IDEA PART B SEC 619 22/23 | 1,598.00 | 0.00 | 1,598.00 | |
| F083 510 | ESTIMATED REVENUE - SUMMER HANDICAPPED | 112,755.00 | 0.00 | 112,755.00 | |
| F112 510 | ESTIMATED REVENUE - CRRSA-ESSER 2 | 156,772.00 | 0.00 | 156,772.00 | |
| F113 510 | ESTIMATED REVENUE - IDEA ARP 611 | 28,410.00 | 0.00 | 28,410.00 | |
| F114 510 | ESTIMATED REVENUE - IDEA ARP 619 | 3,162.00 | 0.00 | 3,162.00 | |
| | 510 Totals: | 454,773.00 | 0.00 | 454,773.00 | |
| F023 522 | EXPENDITURES - TITLE I PART A | 31,094.94 | 0.00 | 31,094.94 | |
| F033 522 | EXPENDITURES - IDEA PART B SEC 611 22/23 | 33,771.73 | 0.00 | 33,771.73 | |
| F083 522 | EXPENDITURES - SUMMER HANDICAPPED | 34,915.50 | 0.00 | 34,915.50 | |
| F112 522 | EXPENDITURES - CRRSA-ESSER 2 | 156,772.00 | 0.00 | 156,772.00 | |
| F113 522 | EXPENDITURES - IDEA ARP 611 | 5,504.28 | 0.00 | 5,504.28 | |
| | 522 Totals: | 262,058.45 | 0.00 | 262,058.45 | |
| F112 599 | APPROPRIATED FUND BALANCE - CRRSA-ESSER 2 | 0.00 | 0.00 | 0.00 | |
| F022 630 | 599 Totals: DUE TO OTHER FUNDS - TITLE I PT A | 0.00 | 0.00 650.545.24 | 0.00 650.545.24 | ¥ |
| | 630 Totala | 000 | CED EAE 24 | 660 E4E 24 | |
| F033 960 | EST APPROPRIATIONS - IDEA PART B SEC 611 22/23 | 00 ^{.0} | 152,076.00 | 152,076.00 | К |
| F053 960 | EST APPROPRIATIONS - IDEA PART B SEC 619 22/23 | 0.00 | 1,598.00 | 1,598.00 | ß |
| F083 960 | EST APPROPRIATIONS - SUMMER HANDICAPPED | 00.00 | 112,755.00 | 112,755.00 | ß |
| F112 960 | APPROPRIATIONS - CRRSA-ESSER 2 | 0.00 | 156,772.00 | 156,772.00 | ß |
| F113 960 | EST APPROPRIATIONS - IDEA ARP 611 | 00.00 | 28,410.00 | 28,410.00 | S |
| F114 960 | EST APPROPRIATIONS - IDEA ARP 619 | 0.00 | 3,162.00 | 3,162.00 | К |
| | 960 Totals: | 00.0 | 454,773.00 | -454,773.00 | |
| F033 980 | REVENUES - IDEA PART B SEC 611 22/23 | 0.00 | 30,415.00 | 30,415.00 | К |

Trial Balance Report From 7/1/2022 - 11/30/2022



| Account | Description | Debits | Credits | Balance | |
|----------|--------------------------------------|--------------|--------------|--------------|---|
| F053 980 | REVENUES - IDEA PART B SEC 619 22/23 | 0.00 | 319.00 | 319.00 CR | К |
| F083 980 | REVENUES - SUMMER HANDICAPPED | 0.00 | 19,256.33 | 19,256.33 CR | S |
| F113 980 | REVENUES - IDEA ARP 611 | 0.00 | 5,682.00 | 5,682.00 | К |
| F114 980 | REVENUES - IDEA ARP 619 | 0.00 | 632.00 | 632.00 CR | К |
| | 980 Totals: | 0.00 | 56,304.33 | -56,304.33 | |
| | Grand Totals: 1,6 | 1,688,953.02 | 1,688,953.02 | 0.00 | |

Revenue Status Report By Function From 7/1/2022 To 11/30/2022



| Account | Description | | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|-----------|------------------------|---------------|------------|-------------|----------------|----------------|------------------|
| F033 4256 | SECTION #611 | | 152,076.00 | 0.00 | 152,076.00 | 30,415.00 | 121,661.00 |
| | | F033 Totals: | 152,076.00 | 0.00 | 152,076.00 | 30,415.00 | 121,661.00 |
| F053 4256 | SECTION #619 | | 1,598.00 | 0.00 | 1,598.00 | 319.00 | 1,279.00 |
| | | F053 Totals: | 1,598.00 | 0.00 | 1,598.00 | 319.00 | 1,279.00 |
| F083 3289 | TUITION | | 99,405.00 | 0.00 | 99,405.00 | 5,906.33 | 93,498.67 |
| F083 5031 | INTERFUND TRANSFERS | | 13,350.00 | 0.00 | 13,350.00 | 13,350.00 | 0.00 |
| | | F083 Totals: | 112,755.00 | 0.00 | 112,755.00 | 19,256.33 | 93,498.67 |
| F112 4289 | CRRSA-ESSER 2 | | 156,772.00 | 0.00 | 156,772.00 | 0.00 | 156,772.00 |
| | | F112 Totals: | 156,772.00 | 0.00 | 156,772.00 | 0.00 | 156,772.00 |
| F113 4256 | 22/23 IDEA ARP SEC 611 | | 28,410.00 | 0.00 | 28,410.00 | 5,682.00 | 22,728.00 |
| | | F113 Totals: | 28,410.00 | 0.00 | 28,410.00 | 5,682.00 | 22,728.00 |
| F114 4256 | 22/23 IDEA ARP SEC 619 | | 3,162.00 | 0.00 | 3,162.00 | 632.00 | 2,530.00 |
| | | F114 Totals: | 3,162.00 | 0.00 | 3,162.00 | 632.00 | 2,530.00 |
| | | Grand Totals: | 454,773.00 | 0.00 | 454,773.00 | 56,304.33 | 398,468.67 |

Appropriation Status Detail Report By Function From 7/1/2022 To 11/30/2022



| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------------|---|------------|-------------|-------------|------------|------------|------------|
| F023 2110.150 | INSTRUCTIONAL SALARIES | 0.00 | 0.00 | 0.00 | 31,094.94 | 0.00 | -31,094.94 |
| | Fund F023Totals: | 0.00 | 0.00 | 0.00 | 31,094.94 | 0.00 | -31,094.94 |
| F033 2250.150 | INSTRUCTIONAL SALARIES | 117,956.00 | 0.00 | 117,956.00 | 29,210.25 | 0.00 | 88,745.75 |
| F033 2250.160 | NON-INSTRUCTIONAL SALARIES | 21,203.00 | 0.00 | 21,203.00 | 4,561.48 | 0.00 | 16,641.52 |
| F033 2250.400 | PURCHASED SERVICES | 12,466.00 | 0.00 | 12,466.00 | 0.00 | 0.00 | 12,466.00 |
| F033 2250.450 | SUPPLIES & MATERIALS | 451.00 | 0.00 | 451.00 | 0.00 | 0.00 | 451.00 |
| | Fund F033Totals: | 152,076.00 | 0.00 | 152,076.00 | 33,771.73 | 0.00 | 118,304.27 |
| F053 2250.400 | CONTRACTUAL - IDEA PART B SEC 619 | 1,176.00 | 0.00 | 1,176.00 | 0.00 | 0.00 | 1,176.00 |
| F053 2250.450 | MATERIALS & SUPPLIES - IDEA PART B SEC 619 | 422.00 | 0.00 | 422.00 | 0.00 | 0.00 | 422.00 |
| | Fund F053Totals: | 1,598.00 | 0.00 | 1,598.00 | 0.00 | 0.00 | 1,598.00 |
| F083 2253.400 | CONTRACTUAL | 17,802.00 | 0.00 | 17,802.00 | 0.00 | 0.00 | 17,802.00 |
| F083 2253.472 | TUITION | 86,573.00 | 0.00 | 86,573.00 | 26,536.25 | 0.00 | 60,036.75 |
| F083 5511.160 | NON-INSTRUCTIONAL SALARIES | 8,380.00 | 0.00 | 8,380.00 | 8,379.25 | 0.00 | 0.75 |
| | Fund F083Totals: | 112,755.00 | 0.00 | 112,755.00 | 34,915.50 | 0.00 | 77,839.50 |
| F112 2110.160 | CRRSA-ESSER 2 NON INSTRUCTIONAL SALARIES | 5,390.00 | 0.00 | 5,390.00 | 5,390.00 | 0.00 | 0.00 |
| F112 2110.490 | CRRSA-ESSER 2 BOCES SERVICES | 151,382.00 | 0.00 | 151,382.00 | 151,382.00 | 0.00 | 0.00 |
| | Fund F112Totals: | 156,772.00 | 0.00 | 156,772.00 | 156,772.00 | 0.00 | 0.00 |
| F113 2250.160 | 22/23 ARP 611 NON INSTR SALARIES | 26,100.00 | 0.00 | 26,100.00 | 5,504.28 | 0.00 | 20,595.72 |
| F113 2250.400 | 22/23 IDEA ARP 611 CONTRACTUAL | 1,995.00 | 0.00 | 1,995.00 | 0.00 | 0.00 | 1,995.00 |
| F113 2250.450 | 22/23 IDEA ARP 611 SUPPLIES | 315.00 | 0.00 | 315.00 | 0.00 | 0.00 | 315.00 |
| | Fund F113Totals: | 28,410.00 | 0.00 | 28,410.00 | 5,504.28 | 0.00 | 22,905.72 |
| F114 2250.400 | 22/23 IDEA ARP 619 CONTRACTUAL | 3,162.00 | 0.00 | 3,162.00 | 0.00 | 0.00 | 3,162.00 |
| | Fund F114Totals: | 3,162.00 | 0.00 | 3,162.00 | 0.00 | 0.00 | 3,162.00 |
| | Grand Totals: | 454,773.00 | 0.00 | 454,773.00 | 262,058.45 | 0.00 | 192,714.55 |

Trial Balance Report From 7/1/2022 - 11/30/2022



| Account | Description | Debits | Credits |
|-----------|-------------------------------------|-----------|-----------|
| TE 092A | BEEKMAN SCHOLARSHIP | 0.00 | 45.25 |
| TE 092DGH | DONNA & GEORGE HERTHUM | 0.00 | 7,501.28 |
| TE 092H | KIWANIS CLUB SCHOLARSHIP | 0.00 | 89.98 |
| TE 092L | M. TOMASSETTI SCHOLARSHIP | 0.00 | 0.14 |
| TE 092M | MIGA MENTORING | 0.00 | 2,719.84 |
| TE 092R | HERTHUM FUND & COMMUNITY FOUNDATION | 0.00 | 538.19 |
| TE 092TL | TIMOTHY LAVIER SCHOLARSHIP | 0.00 | 200.14 |
| TE 092X | ETUDES MUSIC CLUB | 0.00 | 6.72 |
| TE 092Y | KARUZAS SCHOLARSHIP | 0.00 | 30,050.99 |
| TE 201 | EXPENDABLE TRUST SAVINGS | 41,152.53 | 0.00 |
| | TE Fund Totals: | 41,152.53 | 41,152.53 |
| TN 097A | BEEKMAN SCHOLARSHIP | 0.00 | 2,000.00 |
| TN 097H | KIWANIS CLUB SCHOLARSHIP | 0.00 | 3,820.00 |
| TN 097R | HERTHUM FUND & COMMUNITY FOUNDATION | 0.00 | 5,000.00 |
| TN 201 | NON-EXPENDABLE SAVINGS | 10,820.00 | 0.00 |
| | TN Fund Totals: | 10,820.00 | 10,820.00 |
| | Grand Totale: | 51 079 53 | E1 070 52 |

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NEW YORK MILLS UFSD 2022-2023 SCHOLARSHIPS PRORATION OF INTEREST EARNINGS

| NAME | | OPENING BA | JULY | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | ENDING BAL |
|--|-----|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| BEEKMAN | A | 2,041.84 | 2,041.97 | 2,042.23 | 2,042.52 | 2,043.91 | 2,045.25 | 2,045.25 | 2,045.25 | 2,045.25 | 2,045.25 | 2,045.25 | 2,045.25 | 2,045.25 | 2,045.25 |
| HERTHUM FUND | R | 5,528.97 | 5,529.32 | 5,530.02 | 5,530.80 | 5,534.55 | 5,538.19 | 5,538.19 | 5,538.19 | 5,538.19 | 5,538.19 | 5,538.19 | 5,538.19 | 5,538.19 | 5,538.19 |
| KIWANIS CLUB | Н | 3,903.46 | 3,903.71 | 3,904.21 | 3,904.76 | 3,907.41 | 3,909.98 | 3,909.98 | 3,909.98 | 3,909.98 | 3,909.98 | 3,909.98 | 3,909.98 | 3,909.98 | 3,909.98 |
| MIGA MENTORING | M | 2,715.31 | 2,715.48 | 2,715.83 | 2,716.21 | 2,718.05 | 2,719.84 | 2,719.84 | 2,719.84 | 2,719.84 | 2,719.84 | 2,719.84 | 2,719.84 | 2,719.84 | 2,719.84 |
| D & G HERTHUM | DGH | 7,488.79 | 7,489.26 | 7,490.21 | 7,491.27 | 7,496.35 | 7,501.28 | 7,501.28 | 7,501.28 | 7,501.28 | 7,501.28 | 7,501.28 | 7,501.28 | 7,501.28 | 7,501.28 |
| ETUDES | x | 6.72 | 6.72 | 6.72 | 6.72 | 6.72 | 6.72 | 6.72 | 6.72 | 6.72 | 6.72 | 6.72 | 6.72 | 6.72 | 6.72 |
| KARUZAS | Y | 30,000.93 | 30,002.83 | 30,006.66 | 30,010.89 | 30,031.24 | 30,050.99 | 30,050.99 | 30,050.99 | 30,050.99 | 30,050.99 | 30,050.99 | 30,050.99 | 30,050.99 | 30,050.99 |
| LAVIER | TL | - | | | 200.00 | 200.14 | 200.28 | 200.28 | 200.28 | 200.28 | 200.28 | 200.28 | 200.28 | 200.28 | 200.28 |
| Land and a second s | | 51,686.02 | 51,689.29 | 51,695.88 | 51,903.17 | 51,938.37 | 51,972.53 | 51,972.53 | 51,972.53 | 51,972.53 | 51,972.53 | 51,972.53 | 51,972.53 | 51,972.53 | 51,972.53 |

INTEREST EARNED

| | | | JULY | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|----------------|-----|------|------|------|------|-------|-------|-----|-----|-----|-----|-----|-----|-----|-------|
| BEEKMAN | A | 0.00 | 0.13 | 0.26 | 0.29 | 1.39 | 1.34 | - | • | - | - | | - | • | 3.41 |
| HERTHUM FUND | R | 0.00 | 0.35 | 0.70 | 0.78 | 3.75 | 3.64 | + | - | - | - | - | • | | 9.22 |
| KIWANIS CLUB | Н | 0.00 | 0.25 | 0.50 | 0.55 | 2.65 | 2.57 | - | - | - | - | - | - | | 6.52 |
| MIGA MENTORING | M | 0.00 | 0.17 | 0.35 | 0.38 | 1.84 | 1.79 | | | - | - | - | - | | 4.53 |
| D & G HERTHUM | DGH | 0.00 | 0.47 | 0.95 | 1.06 | 5.08 | 4.93 | - | - | - | - | - | - | • | 12.49 |
| ETUDES | X | 0.00 | 0.00 | - | - | - | | • | • | - | - | • | - | | - |
| KARUZAS | Y | 0.00 | 1.90 | 3.83 | 4.23 | 20.35 | 19.75 | | - | - | - | - | - | - | 50.06 |
| LAVIER | TL | | | | | 0.14 | 0.14 | - | - | - | - | - | - | - | 0.28 |
| INTEREST | | | 3.27 | 6.59 | 7.29 | 35.20 | 34.16 | | | | | | | | 86.51 |
| | | 0.00 | 3.27 | 6.59 | 7.29 | 35.20 | 34.16 | - | - | • | • | | - | _ • | 86.51 |

| nead check Problem | θμιέν Cory Jarosz | fnuomA 00.251\$ | 3/11/2022 26588 Check Number | Date 11/8/2022 |
|-----------------------|-----------------------------|-----------------------------|---|-------------------|
| qөзq сресқ | Cory Jarosz | 00'SZT\$ | | 11/8/5055 |
| үзәцэ реәр | Cory Jarosz | 00'SZT\$ | | 11/8/2022 |
| дезд срезр | Cory Jarosz | \$125.00 | 2202/11/2 | 11/8/2022 |
| | | | | |
| | | | | |
| | | | £928S | |
| деэд среск | Ron Klopfanstein | \$10.84 | 6/24/2022 | 77/8/77 |
| | qөзq сµөсқ | Ron Klopfanstein dead check | \$10.84 Ron Klopfanstein dead check | |

New York Mills Union Free School District

Internal Claims Audit Report

| Fund | Check Dates | Novem <u>Amount</u> | November 2022 ount <u>Checks Issued</u> | Check #s |
|---------|-------------|------------------------|--|-----------------------|
| General | 11/4/2022 | \$217 702 <u>4</u> 0 | 50 | 50175-50147 |
| | 11/10/2022 | \$256,702.62 | 2 | Debit Charges 992-993 |
| | 11/10/2022 | \$5,058.20 | 4 | 59148-59151 |
| | 11/8/2022 | \$0.00 | 2 | 59152-59153 |
| | 11/18/2022 | \$513,592.27 | 35 | 59154-59188 |
| | 11/23/2022 | \$238,995.50 | з | Debit Charges 994-996 |
| | 11/23/2022 | \$5,211.20 | л | 59189-59193 |
| | | | | |
| Federal | | | | |
| | | | | |
| | | | | |

School Lunch

11/18/2022

\$1,090.00

μ

2164

Totals for the month \$1,238,352.19 75

I certify that these claims have been audited and paid for the month of November 2022 Christine Hurlbut 12/5/2022

| | | | | the second s |
|---|-----------------------|--------------------|-------------|--|
| | | | | |
| | 62'TOT'T\$ | total | | |
| Lunch for PEC meeting | 08'EET\$ | Restaurant | ZZ0Z/8Z/0T | 70/5 <i>1</i> /5055 |
| | | snoems Greek | | |
| Office Supplies for BOE (8) 13 Pocket Expanding Files | 89.54\$ | Staples | 10/28/2022 | 70/56/5055 |
| from \$388.00) | 88 [.] 16E\$ | ten.llewbroW | 70/22/2022 | 10/24/2022 |
| Automatic Renewal Wordwall Program utilized by Language Department (note increase | | | | |
| File Folders with infopocket, 1/3 top tab, letter size 30 pack, assorted colors | 66.72\$ | moo.tremleW | 70/22/22/22 | 70/9/07 |
| English curriculum for Mrs. Hartman | 89.804\$ | woo.s | 707/21/01 | 70/77/2022 |
| | | Teacherspayteacher | | |
| punjer | (98.02\$) | moo.tremleW | 70/9/07 | 70/3/2025 |
| colorbright paper ream | 08.25\$ | moo.tremleW | 70/2/5/07 | 2202/22/6 |
| 2-pocket glossy laminated paper folder with prongs box of 25 assorted colors , | | | | |
| Postit Super Sticky Easel Pads 3-pk | 78.58\$ | moo.tremleW | 70/2/5/07 | 7707/27/6 |
| tnemmoJ | tnuomA | Credit Card | Date | Date |
| | | | Post | noitoesnerT |
| Credit Card Statement | | Oct-22 | | |

3.4 Minutes Dec 6,7,8,9,10 & 20



BOARD OF EDUCATION MEETING MINUTES DECEMBER 6, 2022 6 PM - NEW YORK MILLS UFSD LIBRARY

- _x_ Kristin Hubley
- _x_ Kimberly Gyore
- _x_ Jacqueline Edwards
- _x_ Jonathan Fiore
- _x_ Michelle Jordan
- _x_ Steve King
- _x_ Robert Mahardy, Jr.

| Agenda Item | Who | Information Distributed | Action | Notes |
|--|-----------|----------------------------|------------|--|
| | | | | |
| 1. MEETING CALL TO ORDER | | | | |
| 1.1 Pledge to the Flag | K. Gyore | | Procedural | |
| 1.2 Reading of the New York Mills UFSD Mission Statement. | S. King | | Procedural | |
| 1.3 Acceptance of Agenda | K. Hubley | Yes | Action | 1 st M. Jordan 2 nd J. Edwards / Yes _7 No_0_ Abstain |
| 2. PRESENTATIONS AND COMMITTEE REPORTS | | | | |
| 2.1 Smart Schools Presentation | K. Davis | | | Joe Reilly (Smart Schools Planner) and John Henry Lane (MORIC) along with Dr. Kathleen Davis spoke about the Smart Schools Bond Investment Plan. (Please see attached documentation.) |
| 2.2 Budget Presentation | K. Davis | | | Dr. Davis and Mrs. Stamboly addressed the BOE regarding the upcoming Budget. (Please see attached documentation.) |

Mrs. Hubley addressed the population, and noted the enthusiasm and excitement within the District. She thanked the PTSO for the wonderful Craft Fair, and she thanked all of the volunteers. She mentioned an update regarding the Superintendent's search was launched last Friday. The BOE takes the responsibility of selecting the new superintendent seriously. She thanked Dr. Kilburn, Dr. Davis and Stefany Scharf for all the support during the process. She thanked the BOE for their continued service and dedication. On behalf of the BOE she wants to wish everyone a safe and happy holiday season.

| 2.4 BOCES Representative Report | G. Porcelli | Information | No BOCES Report |
|--|---|---|---|
| 2.5 Committee Reports | | Information | |
| Finance: Jonathan Fiore/Chain SBI: Steve King (Mr. King rep Committee for SBI – Looking of Forum, 2/22 Clerks Roundtabl | le Jordan/Chair, Jacquel Robert Mahardy/Chain nittee: Steve King/Chain r, Kimberly Gyore, Jacq <i>borted out on the 10th</i> - <i>int Legislative Priorities,</i> <i>le, 3/16 School Commun</i> <i>stinguished Service Awa</i> | ine Edwards (Rescheduled , Michelle Jordan (Schedu r, Rob Mahardy, Jonathan ueline Edwards (Scheduled Meeting with Regional Cha Upcoming Events: 12/19 ity Program Showcase (He | led to meet December 20 th) Fiore (Scheduled to meet January 4 th) |

| 3. CONSENT AGENDA | | | | |
|--|-------------|-----|--------|--|
| 3.1 Business Office Reports (Consent) | L. Stamboly | Yes | Action | 1 st J. Edwards 2 nd J. Fiore / Yes _7 No_0 Abstain |
| 3.2 CSE Reports (Consent) | | | | The Electronic version of this report was not available therefore, Mr. King Made a Motion to table this report until next month, Seconded by Mr. Maharday. 1 st S. King 2 nd R. Mahardy / Yes _7 No0_ Abstain |
| 3.3 Approval of the Previous Minutes 11.1.22, 11.15.22, 11.22.22, 11.30.22, 12.1.22 | | Yes | Action | 1 st S. King 2 nd J. Fiore / Yes _7 No_0 Abstain The 11.15.22 BOE Minutes were amended as follows: Section 4.5 needs to be amended as follows: 1.1 and 2.2 there were 5 –Yes and 2 No |

| | | | Section 2.1 there were 7-Yes votes. |
|--|-----|-------------|---|
| 4. OLD BUSINESS | | | |
| 4.1 Capital Updates/ EPC Update | | Information | Dan Fay, Brian Manning (TKF) Eugene Waldbauer (Danforth) Addressed the Board of Education and their guests. (See Attachments) |
| 5. NEW BUSINESS | | | |
| 5.1 Personnel Report | Yes | Action | 1 st M. Jordan 2 nd S. King/ Yes _7 No_0 Abstain |
| 5.2 PD PLAN | Yes | Action | 1 st M. Jordan 2 nd J. Edwards / Yes _7 No_0 Abstain |
| 5.3 APPR PLAN | Yes | Action | 1 st J. Edwards 2 nd J. Fiore/ Yes _7 No_0 Abstain |
| 5.4 Approval of Kelberman Agreement | Yes | Action | 1 st M. Jordan 2 nd S. King / Yes7_ No_0 Abstain |
| 5.5 Excess Inventory List | Yes | Action | 1 st J. Edwards 2 nd S. King / Yes _7 No_0 Abstain |
| 5.6 Approval of Auction International Agreement. | Yes | Action | 1 st S. King 2 nd R. Mahardy/ Yes _7 No_0 Abstain |
| 5.7 SEQRA (and supporting documents) | Yes | Action | 1 st M. Jordan 2 nd K. Gyore/ Yes _7 No0_ Abstain |
| 5.8 Approval of the New Hartford Ice Control Agreement | Yes | Action | 1 st S. King 2 nd M. Jordan/ Yes _7 No_0 Abstain |
| 5.9 Resolution to Approve the Donation to the National Honor Society from the Class of 1972. | Yes | Action | 1 st J. Edwards 2 nd R. Mahardy / Yes _7_ No_0 Abstain |
| 5.10 Resolution of Uncollected Taxes (Supporting documentation attached) | Yes | Action | 1 st S. King 2 nd M. Jordan/ Yes _7 No_0 Abstain |

| 5.11 Resolution Approving Architect/ Engineering Services | | Yes | Action | 1 st M. Jordan 2 nd J. Edwards / Yes _7 No_0 Abstain _ |
|--|----------|-----|-------------|--|
| 5.12 Approval of Combined Contract – Girls Basketball | | Yes | Action | 1 st M. Jordan 2 nd K. Gyore / Yes _7 No_0 Abstain |
| 5.13 Approval of the Resolution Approving the Preliminary Amendment to the SMART SCHOOLS Investment Plan | | Yes | Action | 1 st K. Gyore 2 nd M. Jordan / Yes _7 No_0 Abstain |
| 5.14 Capital Contract with Smith Site Development. | | Yes | Action | 1 st M. Jordan 2 nd J. Fiore/ Yes _7 No_0 Abstain |
| 6. K-12 REPORTS | | | | |
| | | | | |
| 6.1 K-6 | B. Dodge | | Information | |
| 6.2 7-12 | M. Facci | | Information | |

Mrs. Facci addressed the BOE: She also thanked the PTSO for the craft fair, they are a small but mighty group! Thursday, Wolfspeed is coming to meet with the Chemistry and Robotics students to talk about job opportunities coming to our area. Saturday Student Council will be sponsoring "Snacks with Santa." We also have several concerts coming up 13th – Elementary Winter, 15th Jr./Sr. High and the 20th K-3 Concert. Last, there will be on the 16th, at 6:30 4-12th Grade Mixed Choir, they will be performing at Holiday on Main Street at Pulaski Park. Reports for the 2nd quarter will go out on the 20th.

7. SUPERINTENDENT'S REPORT

| 7.1 Enrollment Update | K. Davis | Yes | Information | We are at 551, we were at 546 in Sept. |
|-----------------------------|----------------|-----|-------------|---|
| | | | | |
| 7.2 Superintendent's Update | K. Davis | Yes | Information | Dr. Davis echoed that the Craft Fair was wonderful. Thanked the PTSO for all of the hard work. Our Indoor Track and Field had a great meet at Utica University. |
| 8. COMMUNICATIONS | | | | |
| 8.1 From the Floor - | District Clerk | | Information | |

Persons wishing to speak should first be recognized by the President, then identify themselves, any organization they may be representing at the meeting, and the agenda topic or other matter of public concern about our schools that they wish to discuss. Topics must be addressed one at a time with each individual's comments limited to three (3) minutes for a total of twelve (12) minutes designated for the public comment agenda item. *Mr. Jake Lorraine, Mrs. Abby Taylor, Mrs. Jeanne Marley and Monja Mitchell all addressed the BOE and Community. They brought up items such as the food pantry, CNY Food Bank , consistency in school colors, safety in the parent loop, appreciation for all the volunteers at the Craft Fair, children's classroom behavior, support to/for our teachers.*

8.2 Board Discussion

The Board unanimously thanked the PTSO for all of their hard work and efforts for the Craft Fair. They thanked the public for attending our board meeting, suggested that the group go see a concert and they wanted the PTSO to know they were appreciated throughout the whole year.

| BOE | 7:40pm | Discussion/Action | 1 st S. King 2 nd M. Jordan / Yes _7 NoO _ Abstain |
|-----|--------|-------------------|--|
| BOE | 8:49pm | Action | 1 st K. Gyore 2 nd M. Jordan / Yes _7 No0_ Abstain |
| | | | |
| BOE | 8:50pm | Action | 1 st S. King 2 nd R. Mahardy / Yes _7 No0_ Abstain |
| | BOE | BOE 8:49pm | BOE 8:49pm Action |

**§105. Conduct of executive sessions.

1. Upon a majority vote of its total membership, taken in an open meeting pursuant to a motion identifying the general area or areas of the subject or subjects to be considered, a public body may conduct an executive session for the below enumerated purposes only, provided, however, that no action by formal vote shall be taken to appropriate public moneys:

a. matters which will imperil the public safety if disclosed;

b. any matter which may disclose the identity of a law enforcement agent or informer;

c. information relating to current or future investigation or prosecution of a criminal offense which would imperil effective law enforcement if disclosed;

d. discussions regarding proposed, pending or current litigation;

e. collective negotiations pursuant to article fourteen of the civil service law;

f. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;

g. the preparation, grading or administration of examinations; and

h. the proposed acquisition, sale or lease of real property or the proposed acquisition of securities, or sale or exchange of securities held by such public body, but only when publicity would substantially affect the value thereof.

2. Attendance at an executive session shall be permitted to any member of the public body and any other persons authorized by the public body.





BOARD OF EDUCATION MEETING MINUTES December 7, 2022 5:30PM – Oneida Room/BOCES

| _X_ Kristin Hubley |
|------------------------|
| _X_ Kimberly Gyore |
| _X_ Jacqueline Edwards |
| _X_ Jonathan Fiore |
| _X_ Michelle Jordan |
| _X_ Steve King |
| X Robert Mahardy, Jr. |

| Agenda Item | Who | Information Distributed | Action | Notes |
|---|-----------|----------------------------|------------|--|
| | | | | |
| 1. MEETING CALL TO ORDER | | | | |
| 1.1 Pledge to the Flag | | | Procedural | |
| 1.2 Reading of the New York Mills UFSD Mission Statement. | | | Procedural | |
| 1.3 Approval of the Agenda | BOE | Yes | Procedural | 1 st M. Jordan 2 nd J. Edwards / Yes _7 No_0 Abstain |
| 2. EXECUTIVE SESSION | | | | |
| 2.1 EXECUTIVE SESSION (f) | BOE | 5:19PM | Procedural | 1 st S. King 2 nd J. Fiore / Yes _7 No_0 Abstain |
| 2.2 Return to General Session (time) | BOE | 7:28PM | Procedural | 1 st S. King 2 nd J. Fiore / Yes _7 No_0 Abstain |
| 3. ADJOURNMENT | | | | |
| 3.1 Adjournment | K. Hubley | 7:28PM | Procedural | 1 st S. King 2 nd J. Fiore / Yes _7 No_0 Abstain |

**§105. Conduct of executive sessions.

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c. information relating to current or future investigation or prosecution of a criminal offense which would imperil effective law enforcement if disclosed;

d. discussions regarding proposed, pending or current litigation;

e. collective negotiations pursuant to article fourteen of the civil service law;

f. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment,

promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;

g. the preparation, grading or administration of examinations; and

h. the proposed acquisition, sale or lease of real property or the proposed acquisition of securities, or sale or exchange of securities held by such public body, but only when publicity would substantially affect the value thereof.

2. Attendance at an executive session shall be permitted to any member of the public body and any other persons authorized by the public body.



BOARD OF EDUCATION MEETING MINUTES December 8, 2022 5:30PM – Overlook Room/BOCES

- _x_ Kristin Hubley
- _x_ Kimberly Gyore
- _x_ Jacqueline Edwards
- _x_ Jonathan Fiore
- _x_ Michelle Jordan
- _x_ Steve King
- _x_ Robert Mahardy, Jr.

| Agenda Item | Who | Information Distributed | Action | Notes |
|--|-----------|----------------------------|------------|--|
| 1. MEETING CALL TO ORDER | | | | |
| 1.1 Pledge to the Flag | | | Procedural | |
| 1.2 Reading of the New York Mills UFSD Mission Statement. | | | Procedural | |
| 1.3 Approval of the Agenda | BOE | Yes | Procedural | 1 st M. Jordan 2 nd J. Edwards/ Yes7_ No_0 Abstain |
| 2. EXECUTIVE SESSION | | | | |
| 2.1 EXECUTIVE SESSION (f) | BOE | 5:27PM | Procedural | 1 st J. Fiore 2 nd K. Gyore / Yes _7 No0_ Abstain |
| 2.2 Return to General Session (time) | BOE | 7:55PM | Procedural | 1 st J. Fiore 2 nd J. Edwards/ Yes _7 No0_ Abstain |
| 3. ADJOURNMENT | | | | |
| 3.1 Adjournment | K. Hubley | 7:56PM | Procedural | 1 st S. King 2 nd S.Fiore / Yes _7 No_0 Abstain |

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d. discussions regarding proposed, pending or current litigation;

e. collective negotiations pursuant to article fourteen of the civil service law;

f. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;

g. the preparation, grading or administration of examinations; and

h. the proposed acquisition, sale or lease of real property or the proposed acquisition of securities, or sale or exchange of securities held by such public body, but only when publicity would substantially affect the value thereof.

2. Attendance at an executive session shall be permitted to any member of the public body and any other persons authorized by the public body.



BOARD OF EDUCATION MEETING MINUTES December 9, 2022 4PM – Oneida Room/BOCES

- _x_ Kristin Hubley
- _x_ Kimberly Gyore
- _x_ Jacqueline Edwards
- _x_ Jonathan Fiore
- _x_ Michelle Jordan
- _x_ Steve King
- _x_ Robert Mahardy, Jr.

| Agenda Item | Who | Information Distributed | Action | Notes |
|--|-----------|----------------------------|------------|--|
| | | | | |
| 1. MEETING CALL TO ORDER | | | | |
| 1.1 Pledge to the Flag | 1 | | Procedural | |
| 1.2 Reading of the New York Mills UFSD Mission Statement. | | | Procedural | |
| 1.3 Approval of the Agenda | BOE | Yes | Procedural | 1 st K. Gyore 2 nd R. Mahardy / Yes _7 No_0 Abstain |
| 2. EXECUTIVE SESSION | | | | |
| 2.1 EXECUTIVE SESSION (f) | BOE | 3:57PM | Procedural | 1 st S. King2 nd J. Edwards / Yes _7 No0_ Abstain |
| 2.2 Return to General Session (time) | BOE | | Procedural | 1 st R. Mahardy 2 nd M. Jordan / Yes _7 No_0 Abstain |
| 3. ADJOURNMENT | | | | |
| 3.1 Adjournment | K. Hubley | 6:41PM | Procedural | 1 st S. King 2 nd J. Fiore/ Yes7_ No_0 Abstain |

**§105. Conduct of executive sessions.

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d. discussions regarding proposed, pending or current litigation;

e. collective negotiations pursuant to article fourteen of the civil service law;

f. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment,

promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;

g. the preparation, grading or administration of examinations; and

h. the proposed acquisition, sale or lease of real property or the proposed acquisition of securities, or sale or exchange of securities held by such public body, but only when publicity would substantially affect the value thereof.

2. Attendance at an executive session shall be permitted to any member of the public body and any other persons authorized by the public body.



BOARD OF EDUCATION MEETING MINUTES December 20, 2022 5:30PM – New York Mills Library

- _x_ Kristin Hubley
- _x_ Kimberly Gyore
- _x_ Jacqueline Edwards
- _x_ Jonathan Fiore
- _x_ Michelle Jordan
- _x_ Steve King
- _x_ Robert Mahardy, Jr.

| Agenda Item | Who | Information Distributed | Action | Notes |
|--|-----------|----------------------------|------------|---|
| 1. MEETING CALL TO ORDER | | | | |
| 1.1 Pledge to the Flag | M. Jordan | | Procedural | |
| 1.2 Reading of the New York Mills UFSD Mission Statement. | S. King | | Procedural | |
| 1.3 Approval of the Agenda | BOE | Yes | Procedural | 1 st R. Mahardy 2 nd J. Edwards / Yes _7 No0_ Abstain |
| 1.4 Personnel Report | BOE | Yes | Procedural | 1 st M.Jordan 2 nd J. Fiore/ Yes _7 No0_ Abstain |
| 1.5 Approval of the New Superintendent | BOE | Yes | Procedural | 1 st R. Mahardy2 nd S.King / Yes _7 No_0 Abstain |
| 2. EXECUTIVE SESSION | | | | |
| 2.1 EXECUTIVE SESSION (f) | BOE | Yes | Procedural | N/A |
| 2.2 Return to General Session (time) | BOE | | Procedural | N/A |

| 3. ADJOURNMENT | | | |
|-----------------|-----------|------------|---|
| | | | |
| 3.1 Adjournment | K. Hubley | Procedural | 1 st S. King 2 nd J. Fiore/ Yes _7 No0_ Abstain |

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c. information relating to current or future investigation or prosecution of a criminal offense which would imperil effective law enforcement if disclosed;

d. discussions regarding proposed, pending or current litigation;

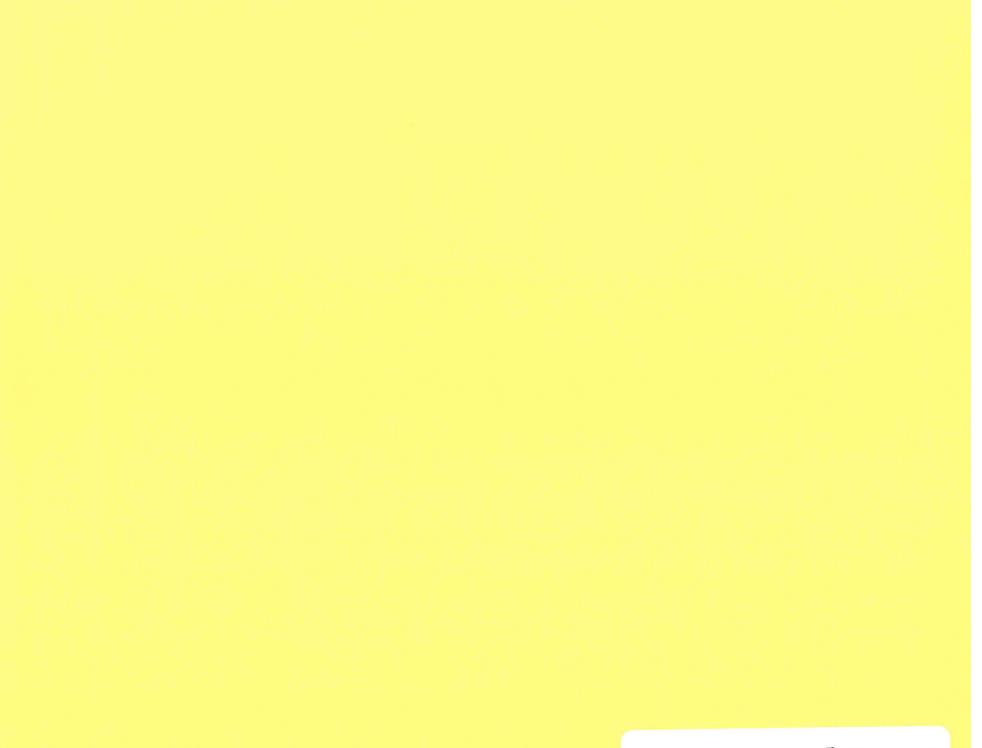
e. collective negotiations pursuant to article fourteen of the civil service law;

f. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;

g. the preparation, grading or administration of examinations; and

h. the proposed acquisition, sale or lease of real property or the proposed acquisition of securities, or sale or exchange of securities held by such public body, but only when publicity would substantially affect the value thereof.

2. Attendance at an executive session shall be permitted to any member of the public body and any other persons authorized by the public body.



5.1 Personnel Report

New York Mills Union Free School District - Personnel Report School Yr. 2022-2023

| NAME | 3: TENURE AREA/CIVIL SERVICE TITLE | ASSIGNMENT | CERTIFICATION | SALARY/RATE OF PAY | EMPLOYEE REPLACING | EFFECTIVE DATE | END OF PROBATIONARY APPOINTMENT |
|--------------------------|---|---|---------------------------------------|-----------------------|-----------------------|-----------------------|---------------------------------------|
| The commencemen | t dates of the appointments are | "subject to the employees' obtaining all no | ecessary | | | | |
| clearances from the | e State Education Department". | | | | | | |
| | | | | | | | |
| Resignation | | | | | | | |
| 1 | | | | | | 1/1/2023 | |
| | | | | | | | |
| Instructional Appointmen | nts | | | | | | |
| 1 Hertline, Rachel | | Long Term Substitute/SPED | Non-certified | Per NYMTA Contract | | 12/12/2022 | |
| 2 Murphy, Logan | | Instructional Substitute | Non-certified | \$100/Daily | | 2022-2023 School Year | |
| .Coaches and Advisors | | | | | | | |
| 1 | | | | | | 2022-2023 School Year | |
| | | | · · · · · · · · · · · · · · · · · · · | | | 2022-2023 School Year | |

5.2 Fuel Agreement Resolution



Town of New Hartford

111 NEW HARTFORD STREET, NEW HARTFORD, NEW YORK 13413 OFFICE: 315-724-4300 **DEPARTMENT OF HIGHWAYS/SEWERS** ONEIDA COUNTY

RICHARD C. SHERMAN Superintendent of Highways

CHRIS MORAN Foreman

FAX: 315-724-4323

November 1, 2022

New York Mills, NY 13417 Dr. Kathleen Davis Superintendent New York Mills Union Free School 1 Marauder Blvd.

Re: 2023-2025 Fuel Agreement

Dear Dr. Davis,

Please find enclosed three (3) originals of the 2023 -2025 Fuel Agreement between the New York Mills Union Free School District and the Town of New Hartford.

office. Please sign three originals. Retain one for your records and return the other two back to my

Thank you for your attention to this matter.

Sincerely yours,

Ceibout Coller

Superintendent of Highways Richard C. Sherman

To provide our citizens with the services necessary to maintain, protect and improve our infrastructure, our environment, and our quality of life. MISSION STATEMENT

FUEL AGREEMENT

New York, party of the second part SCHOOL DISTRICT, a municipal corporation organized under the laws of the State of State of New York, party of the first part, and the NEW YORK MILLS UNION FREE TOWN OF NEW HARTFORD, a municipal corporation organized under the laws of the THIS AGREEMENT, made this day of 2022, between the

the Town of New Hartford and the New York Mills Union Free School. expedience of the parties hereto, all of which will benefit the taxpayers and residents of to the party of the second part, and in the spirit of consolidation of services and facility, and because of the close proximity of the fuel facility of the party of the first part Street in the Town of New Hartford, and the party of the second part has no such fuel WHEREAS, the party of the first part has a fuel facility located at 111 New Hartford

the first part, on a monthly basis. Invoices for fuel provided shall reflect purchase cost the second part, for utilization in its vehicles belonging to and performing services for the maintenance (O&M) expenses. Any sharing of costs to the fuel storage/dispensing the party of the first part for actual purchases expense plus normal operation and the party of the first part plus ten cents (\$.10) per gallon. This total cost shall reimburse hereby agree to make payment for any and all fuel and services provided by the party of party of the second part, and in consideration thereof, the party of the second part does The party of the first part does hereby agree to allow and provide fuel to the party of

done through a separate and mutually agreed on Agreement. system for substantive repairs or to meet regulatory compliance requirements shall be

upon any disagreement as to expenses involved and payment made. Upon such and shall terminate on December 31, 2025. This Agreement is subject to further and after written notice to the party of the second part. occurrence, the party of the first part shall terminate this Agreement within ten (10) days earlier termination in the event of misuse of the fuel service system, set forth herein, or This Agreement shall be for a period of Three (3) years commencing January 1, 2023

enter into this Agreement by executing their signatures herein below. party of the first part and the Superintendent of Schools of the party of the second part to Resolution of its respective boards, and such authority is given to the Supervisor of the Both parties hereto have been duly authorized to enter into this Agreement by

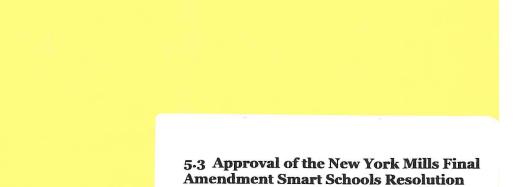
TOWN OF NEW HARTFORD

By: Town Supervisor

NEW YORK MILLS UNION FREE SCHOOL

By:

Superintendent of schools



NEW YORK MILLS UNION FREE SCHOOL DISTRICT

RESOLUTION APPROVING FINAL AMENDED SMART SCHOOLS INVESTMENT PLAN

("SSIP") in December 2022, pursuant to The Smart Schools Bond Act (the "Act"); and District was presented a preliminary amendment to the Smart Schools Investment Plan WHEREAS, the Board of Education of the New York Mills Union Free School

WHEREAS, the preliminary amendment to the SSIP has been posted on the District's website for at least 14 days, and the District included an address to which any written comments on the preliminary SSIP should be sent; and

is in the best interest of the District. completed a final amended SSIP, and determined that approval of the final amended SSIP WHEREAS, the Board of Education has considered any and all public comments,

Smart Schools Investment Plan: including an additional \$237,401 be approved NOW, THEREFORE, BE IT RESOLVED, that the amendment to the final

Ayes: Nayes: Abstains: (etc)

Dated: January 2023

District Clerk New York Mills Union Free School District

5.4 Approval of Poll Site Workers





NEW YORK MILLS UNION FREE SCHOOL DISTRICT

RESOLUTION TO APPROVE POLL SITE WORKERS

BE IT RESOLVED that the New York Mills Board of Education upon the recommendation of the Superintendent, approves the Poll Site Inspectors for the School Budget and Board Member Election 2023.

Poll Site Coordinator: Mr. Michael D. Egan, \$200.00 Poll Site Inspector: Mr. Jeff Hartz, \$170.00 Poll Site Inspector: Mrs. Naima Kawam-Egan, \$170.00

Yes____

No ____

Respectfully submitted,

Stefany Scharf District Clerk



5.5 Approval of Grade 7 Health Book

Enter Title, Keyword, or ISBN

MIDDLE SCHOOL HEALTH EDUCATION

HEALTH AND PHYSICAL EDUCATION (/health-pe)

DEVELOP THE SKILLS STUDENTS NEED NOW AND IN THE FUTURE

alp middle school students make good choices regarding their health and well-being with an evidence-informed, ill--based program. Students will learn strategies to be mentally and emotionally healthy, build healthy aconships, avoid hazardous substances, and promote physical health and safety.

couse the right program—with or without human sexuality—that meets your classroom's needs.



Essential Health Skills for Middle School



1/9

5.6 Resolution to Accept Donation



RESOLUTION TO ACCEPT DONATION

accepts a donation of \$100.00 cash from an anonymous donor to be used for athletics. BE IT RESOLVED that the New York Mills Union Free School District

Motion:______ Second: ______ Vote: _____

Respectfully,

Stefany V. Scharf District Clerk



Tentative Enrollment Update NY Mills UFSD

| | Jun 22 | Aug 22 | Sept 22 | Oct. 22 | Nov. 22 | Dec.22 | Jan.22 |
|-------|--------|--------|---------|---------|---------|--------|--------|
| K | 34 | 45 | 45 | 44 | 46 | 46 | 48 |
| 1 | 30 | 32 | 35 | 35 | 35 | 35 | 35 |
| 2 | 45 | 36 | 35 | 34 | 35 | 35 | 36 |
| 3 | 44 | 41 | 43 | 44 | 44 | 44 | 43 |
| 4 | 61 | 48 | 46 | 47 | 48 | 48 | 48 |
| 5 | 47 | 55 | 57 | 57 | 58 | 58 | 57 |
| 6 | 37 | 48 | 48 | 49 | 49 | 49 | 49 |
| Elem | 298 | 305 | 309 | 313 | 315 | 315 | 316 |
| Total | | | | | | | |
| 7 | 39 | 39 | 39 | 39 | 40 | 40 | 40 |
| 8 | 36 | 39 | 38 | 41 | 41 | 41 | 41 |
| 9 | 36 | 32 | 36 | 35 | 36 | 36 | 36 |
| 10 | 44 | 38 | 38 | 38 | 38 | 38 | 39 |
| 11 | 38 | 44 | 44 | 43 | 41 | 41 | 40 |
| 12 | 35 | 40 | 42 | 42 | 40 | 40 | 40 |
| Sec | 228 | 232 | 237 | 238 | 236 | 236 | 236 |
| Total | | | | | | | |
| | | | | | | | |
| Grand | 526 | 537 | 546 | 551 | 551 | 551 | 552 |
| Total | | | | | | 12/2 | 1/5 |

| BOCES: Career Tech: | Special Education |
|----------------------------|--------------------------|
| AM: 16 | Elem: 13 |
| PM: 27 | Sec: 17 |
| All Day: 6 | |