

BOARD OF EDUCATION MEETING AGENDA APRIL 4, 2023 6 PM - NEW YORK MILLS UFSD LIBRARY

| Kristin Hubley |
|---------------------|
| Kimberly Gyore |
| Jacqueline Edwards |
| Jonathan Fiore |
| Michelle Jordan |
| Steve King |
| Robert Mahardy, Jr. |
| |

| Agenda Item | Who | Information Distributed | Action | Notes | | | | |
|---|---|----------------------------|-------------|-----------------|-----------------|---------|----|---------|
| | | | | | 31.77 | | | |
| 1. MEETING CALL TO ORDER | | | | | | | | |
| 1.1 Pledge to the Flag | | | Procedural | | | | | |
| 1.2 Reading of the New York Mills UFSD Mission Statement. | Procedural Through combined efforts of students, staff, parents an members, our mission is to foster the confidence, know and character necessary to instill a strong work ethic, to environment of tolerance and respect, and to ignite an and enthusiasm for learning that will enable students to productive, responsible citizens. | | | | | | | |
| 1.3 Acceptance of Agenda | K. Hubley | Yes | Action | 1 st | 2 nd | / Yes _ | No | Abstain |
| 2. PRESENTATIONS AND COMMITTEE REPORTS | | | | | | | | |
| 2.1 President's Message | K. Hubley | | Information | | | | | |
| 2.2 BOCES Representative Report | G. Porcelli | | Information | | | | | |
| 2.3 Committee Reports | 1 | A L dress to the total | Information | | | | | |

Facilities Committee: Michelle Jordan/Chair, Jacqueline Edwards (4/17,5/22,6/26) Communications Committee: Robert Mahardy/Chair, Michelle Jordan (4/25,5/9,6/13)

Safety Committee: Steve King/Chair, Rob Mahardy (4/17)

Transportation Committee: Steve King/Chair, Jonathan Fiore (5/9, 6/13*If needed) **Finance:** Jonathan Fiore/Chair, Kimberly Gyore, Jacqueline Edwards (4/25,5/2,6/6)

SBI: Steve King (SBI Alternate: Kristin Hubley)

| 3.1 Approval of 3.2 through 3.4 | | Yes | Action | 1 st | 2 nd | / Yes | _ No | _ Abstain |
|---|-----------------------|-----|-------------|-----------------|-----------------|---------|------|-----------|
| 3.2 Business Office Reports | | Yes | | ARRE | - 1 | | | |
| 3.3 CSE Report | | Yes | | | | | | |
| 3.4 Approval of the Previous Minutes | 3.7.2023 3.21.2023 | Yes | | | F. 1990 1. 17 | | | |
| 4. OLD BUSINESS | | | | | | | | |
| 4.1 Capital Update | M. LaGase | | | | | | | |
| 4.2 Budget Discussion | ВОЕ | No | Procedural | | | | | |
| 5. NEW BUSINESS | | | | | Type T | | | |
| 5.1 Personnel Report | | Yes | Action | 1 st | 2 nd | / Yes _ | No | Abstain |
| 5.2 SEQR Resolution – Teitsch-Kent-Fay Architects, P.C. | | Yes | Action | 1 st | 2 nd | / Yes _ | No | Abstain |
| 5.3 Policy 2401 Organization Policy Development (1 st Read) | | | Information | | | | | |

| 5.4 Resolution – Cooperative Purchasing 2023-2024 | | Yes | Action | 1 st | _ 2 nd | / Yes | _ No | Abstain |
|--|------------------|--------------------|------------------------|-----------------|-------------------|------------|---------------------|---|
| | | | | | | | | |
| 6. K-12 REPORTS | | | | | | | | |
| | | | | | | | | |
| 6.1 Executive Principal K-12 | M. Facci | | Information | | | | | |
| | | And the Co | | | | | | |
| 6.2 Interim Principal K-12 | D. DiSpirito | | Information | | | | | |
| | I BE CONTRACTOR | File and the | to be sent to | | | | | |
| 7. SUPERINTENDENT'S REPORT | Feet 1 | | | | | | | |
| 7.1 Fundlment Undete | M. LaGase | Yes | Information | | | | | |
| 7.1 Enrollment Update | IVI. LaGase | Tes | Illioillation | | | | | |
| 7.2 Superintendent's Update | M. LaGase | Yes | Information | | | | | |
| 7.2 Superintendent 3 Opdate | Wil Ed GdSC | | EATHERN STATES | | | | | |
| 8. COMMUNICATIONS | | | | | | | | |
| 8. COMMONICATIONS | | | | | | | | |
| 8.1 From the Floor - | District Clerk | | Information | | | | | |
| Persons wishing to speak should first be rec the agenda topic or other matter of public of comments limited to three (3) minutes for a | concern about ou | ir schools that th | ney wish to discuss. T | opics must | t be addresse | d one at a | esentin a time w | g at the meeting, and yith each individual's |
| | | | | | | | | |
| 8.2 Board Discussion | | | | | | | | |
| 9. EXECUTIVE SESSION f.) the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation; | BOE | Time | Discussion/Action | 1 st | _ 2 nd | / Yes | _ No | _Abstain |
| | | | | | | | | |
| 9.1 Executive Session Vote | BOE | | Action | 1 st | _ 2 nd | / Yes | _ No | _Abstain |
| | | | | 4 ct | and | 1. | N | A la aka in |
| 9.2 Return to General Session | BOE | Time | Action | 1 st | _ 2 nd | / Yes | _ NO | _Abstain |
| | | | | | | | | |

| 40 ADIOUDAIAATAIT | | | | |
|--|---|---|--|--|
| 10. ADJOURNMENT | | | | |
| | | | | |
| 10.1 Adjournment | Time | Action | 1 st / | Yes No Abstain |
| | | | | |
| **§105. Conduct of executive sessions. | | | | |
| 1. Upon a majority vote of its total members subjects to be considered, a public body ma formal vote shall be taken to appropriate pua. matters which will imperil the public safe b. any matter which may disclose the identic. information relating to current or future id. discussions regarding proposed, pending e. collective negotiations pursuant to article f. the medical, financial, credit or employmedemotion, discipline, suspension, dismissal g. the preparation, grading or administratio h. the proposed acquisition, sale or lease of body, but only when publicity would substate. Attendance at an executive session shall | y conduct an executive session ablic moneys: ty if disclosed; ty of a law enforcement agent or current litigation; e fourteen of the civil service law ent history of a particular person or removal of a particular person of examinations; and real property or the proposed antially affect the value thereof. | for the below enumers or informer; a criminal offense when w; n or corporation, or ron or corporation; acquisition of securit | erated purposes only, province would imperil effective matters leading to the appies, or sale or exchange of | e law enforcement if disclosed; ointment, employment, promotion, |
| | | | | |
| | | | | |
| | Market Market Street | | | |

NEW YORK MILLS UNION FREE SCHOOL DISTRICT

Extra-Curricular Fund

February 21 - March 27th 2023

| Name | Beginning Balance | Receipts | Payments | Ending Balance |
|------------------------|-------------------|------------|------------|-----------------------|
| Class of 2023 | \$7,847.74 | \$660.00 | \$5,435.00 | \$3,072.74 |
| Class of 2024 | \$13,714.86 | | | \$13,714.86 |
| Class of 2025 | \$4,628.79 | | | \$4,628.79 |
| Class of 2026 | \$7,064.55 | | | \$7,064.55 |
| Class of 2027 | \$2,085.42 | \$24.00 | | \$2,109.42 |
| Class of 2028 | \$0.00 | | | \$0.00 |
| Varsity Club | \$157.12 | | | \$157.12 |
| Student Council | \$9,265.95 | | \$149.00 | \$9,414.95 |
| National Honor Society | \$445.44 | | | \$445.44 |
| Yearbook Club | \$6,569.97 | \$335.00 | \$875.40 | \$6,029.57 |
| Band Club | \$160.72 | | | \$160.72 |
| Elementary Drama | \$3,319.64 | | | \$3,319.64 |
| HS Drama/Chorus | \$5,557.40 | \$2,304.00 | \$5,260.05 | \$2,601.35 |
| Tax | \$0.00 | | | \$0.00 |
| Model UN | \$1,304.48 | | | \$1,304.48 |
| Technology Club | \$0.00 | | | \$0.00 |
| After Prom Party | \$2,020.00 | | | \$2,020.00 |
| | | | | \$55,773.63 |
| | | | | |
| | | | | |

\$56,043.63

| Reconciliation | |
|---------------------|-------------|
| Ending Book Balance | \$55,773.63 |
| Outstanding Checks | |
| Deposits in Transit | \$0.00 |
| Reconciled Balance | |

Ending M & T Bank Balance Difference \$59,709.89 as of 3/24 \$3,936.26

Outstanding Checks

Returned Checks

| | | | CLAIMS AUDITORS LOG | | |
|----------|--------------|----------|---------------------|------------------|------------------------------------|
| Date | Check Number | Amount | Name | Resolution | |
| | | | | | |
| | | | | | deducted \$538.25 from total |
| | | | | | \$8,073.75, correct amount |
| 2/6/2023 | Debit 1010 | \$538.25 | NYM General Fund | incorrect amount | \$7,535,50 health care covid bonus |

New York Mills Union Free School District February 2023 Internal Claims Audit Report

| School Lunch | Capital | Federal | | | | | | | | | | | General |
|--------------|---------|-------------|--------------|-------------|--------------|---------------------|--------------|------------|---------------------|-------------|--------------|---------------------|---------|
| 2/24/2023 | | 2/10/2023 | 2/24/2023 | 2/17/2023 | 2/15/2023 | | 2/10/2023 | 2/3/2023 | | 2/3/2023 | 2/3/2023 | | |
| \$2,446.00 | | \$2,039.14 | \$619,023.57 | \$5,423.01 | \$232,586.01 | | \$244,114.56 | \$7,535.50 | | \$4,503.01 | \$231,088.59 | | |
| 2 | | ω | 40 | 5 | ω | | 53 | 2 | | 4 | 2 | | |
| 2062-2063 | | 45102-45104 | 59473-59512 | 59468-59472 | 1013 | Debit Charges 1011- | 59415-59467 | 1010 | Debit Charges 1009- | 59411-59414 | 1008 | Debit Charges 1007- | |

Totals for the month \$1,348,759.39 114

I certify that these claims have been audited and paid for the month of February 2023 Christine Hurlbut 3/9/2023

| | | Jan-23 | | Credit Card Statement |
|-------------|-----------|-------------|----------|---|
| Transaction | Post | | | |
| Date | Date | Credit Card | Amount | Comment |
| 1/14/2023 | 1/16/2023 | Walmart.com | \$413.98 | new furniture for reception area of District Office (2 guest Chairs) |
| 1/14/2023 | 1/16/2023 | Walmart.com | \$89.00 | new furniture for reception area of District Office (36" console table) |
| | | total | \$502.98 | |
| | | | | |

NEW YORK MILLS UNION FREE SCHOOL DISTRICT NEW YORKS MILLS, NY

TREASURER'S REPORT February 28, 2023

| SCHOLARSHIP FUND | FEDERAL FUND | DEBT SERVICE | CAPITAL FUND | TRUST & AGENCY PAYROLL | SCHOOL LUNCH SCHOOL LUNCH SAVINGS | GENERAL FUND GENERAL FUND MONEY MARKET GENERAL FUND RESTRICTED RESERVE |
|----------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|---|---|---|
| TE | দ | ٧ | н | TA | C | > |
| TREASURER'S REPORT TRIAL BALANCE | TREASURER'S REPORT TRIAL BALANCE | TREASURER'S REPORT TRIAL BALANCE | TREASURER'S REPORT TRIAL BALANCE | TREASURER'S REPORT TREASURER'S REPORT TRIAL BALANCE | TREASURER'S REPORT TREASURER'S REPORT TRIAL BALANCE | TREASURER'S REPORT TREASURER'S REPORT TREASURER'S REPORT TRIAL BALANCE |

ALL REVENUE STATUS REPORTS

ALL APPROPRIATION STATUS REPORTS

New York Mills Union Free Schools February 28, 2023

| | 7 | General Fund | GF | Money Market | Restricted | Sc | chool Lunch | S | ch Lunch Saving | T | ust & Agency | Payroll | С | apital Fund | Debt Service | Federal |
|--------------------|----|----------------|----|--------------|--------------------|----|-------------|----|-----------------|----|--------------|--------------------|----|--------------|--------------------|-------------------|
| Beginning Balance | \$ | 1,495,913.06 | \$ | 4,775,384.44 | \$ 1,568,812.04 | \$ | 39,751.22 | \$ | 6,312.40 | \$ | | \$ - | | \$112,355.32 | \$1,342,404.91 | \$ 699,415.97 |
| Receipts | \$ | 301,535.03 | \$ | 3,659.09 | \$ 1,203.92 | \$ | 3.08 | \$ | 23,151.68 | \$ | 471,210.10 | \$ 327,690.32 | \$ | 8.61 | \$ 1,030.17 | \$ 51.91 |
| Disbursements | \$ | (1,349,340.34) | \$ | (7,535.50) | \$ | \$ | (2,446.00) | \$ | | \$ | (471,210.10) | \$ (327,690.32) | \$ | *1 | \$,- | \$ (31,976.36) |
| Balance | \$ | 448.107.75 | \$ | 4.771,508.03 | \$ 1,570.015.96 | \$ | 37,308.30 | \$ | 29,464.08 | \$ | | \$ | \$ | 112,363.93 | \$ 1,343,435.08 | \$ 667,491.52 |
| Bank Balance | \$ | 1,074,085.10 | \$ | 4,771,508.03 | \$ 1,570,015.96 | \$ | 39,754.30 | \$ | 29,464.08 | \$ | 50.28 | \$ 3,360.13 | \$ | 112,363.93 | \$ 1,343,435.08 | \$ 667,491.52 |
| Outstanding Checks | \$ | (625,977.35) | | | | \$ | (2,446.00) | \$ | = . | | | \$ (3,360.13) | \$ | * | \$ - | \$ - |
| Reconciling Items | \$ | - | \$ | | | \$ | - | \$ | - | \$ | (50.28) | | | | | \$ - |
| Balance | \$ | 448,107.75 | \$ | 4,771,508.03 | \$ 1,570,015.96 | \$ | 37,308.30 | \$ | 29,464.08 | \$ | - | \$ | \$ | 112,363.93 | \$ 1,343,435.08 | \$ 667.491.52 |

NEW YORK MILLS UNION FREE SCHOOLS GENERAL FUND ACCOUNT 6526 TREASURER'S MONTHLY REPORT

FROM: February 2, 2023

February 2, 2023 For the period February 28, 2023

Total available balance as reported at the end of preceding period

\$1,495,913.06

| (With breakdown of source) | of source i | (With breakdown of source including full amount of all short term loans) | | | |
|---------------------------------|-------------|--|-------|------------|----------------|
| Date | | Source | | Amount | |
| February | 2/28 | Interest | | 93.27 | |
| | 2/2 | Transfer from Federal Fund, for 2/2 Payroll | | 7,000.00 | |
| | 2/1 | Transfer from Federal Fund for 2/3 Payroll | | 11,468.61 | |
| | 2/8 | Cummins Sales, Refund of Prior Year | | 455.50 | |
| | 2/17 | Gym Uniforms (redeposit) | | 23.00 | |
| | 2/16 | Transfer from Federal Fund for 2/17 Payroll | 1 | 11,468.61 | |
| | 2/17 | OHM BOCES, BOCES Aid | | 237,392.25 | |
| | 2/28 | NYS OSC VLT Lottery Grant | | 23,944.35 | |
| | 2/28 | Hopsick, Health Insurance Redeposit | | 444.07 | |
| | 2/1-28 | Retiree Health Insurance Receipts | | 9,245.37 | |
| | | Total Receipts | | | 301,535 |
| | | Total Receipts, including balance | | | \$1,797,448.09 |
| DISBURSEMENTS MADE DURING MONTH | MADE DU | RING MONTH | 9 | | |
| BY CHECK | | | | | |
| From Check No. | | 59411 To Check No. | 59414 | 4,503.01 | |
| | | 59415 | 59467 | 244,114.56 | |
| | | 59468 | 59472 | 5,423.01 | |
| | | 59473 | | 610 023 57 | |

BY DEBIT CHARGE

RECONCILIATION WITH BANK STATEMENT

Cash Balance as shown by records

\$448,107.75

1,349,340.34

| (Must agree with Cash Balance above if there is a true reconcilation) | Total available balance | Net balance in bank | | Less total of outstanding checks - See Attached Nvision Report | Balance given on bank statement, end of month | |
|--|-------------------------|---------------------|------------|--|---|--|
| | | 448,107.75 | 448,107.75 | (625,977.35) | 1,074,085.10 | |
| And the state of t | \$ 448,107.75 | | | | | |

Received by the Board of Education and entered as part of the minutes of the board meeting held

This is to certify that the above Cash Balance is in agreement with my bank statement as reconciled

CLERK OF BOARD OF EDUCATION

minum Broke

PREPARED BY

TREASURER OF SCHOOL DISTRICT

Bank Reconciliation for period ending on 2/28/2023



Account: M&T GENERAL FUND CHECKING Cash Account(s): A 200

| | Other Debits: | Other Credits: | Deposits in Transit: | Outstanding Checks (See listing below): | Ending Bank Balance: |
|--|---------------|----------------|----------------------|---|----------------------|
| | • | + | + | T | |
| | 0.00 | 0.00 | 0.00 | 625,977.35 | 1,074,085.10 |

Adjusted Ending Bank Balance: 448,107.75

Cash Account Balance: 448,107.75

Outstanding Check Listing

| | 02/24/2023 | 02/24/2023 | 02/24/2023 | 02/24/2023 | 02/24/2023 | 02/24/2023 | 02/24/2023 | 02/24/2023 | 02/24/2023 | 02/24/2023 | 02/24/2023 | 02/24/2023 | 02/24/2023 | 02/24/2023 | 02/24/2023 | 02/24/2023 | 02/24/2023 | 02/24/2023 | 02/24/2023 | 02/24/2023 | 02/24/2023 | 02/10/2023 | 02/10/2023 | 02/10/2023 | 02/10/2023 | 02/10/2023 | 02/10/2023 | 02/10/2023 | 02/10/2023 | 01/27/2023 | 01/13/2023 | 01/13/2023 | 12/16/2022 | 12/02/2022 | Check Date |
|--|--------------|-----------------------|------------------|-----------------------|-------------|--------------------|----------------------------------|------------------------------|-----------------|----------------|---------------|-------------------|-----------------------------------|-------------------|--------------|----------------------------|--------------------------------|--------------------------------|------------|--------------|-------------------------|-----------------|----------------------|-------------|------------------------------|-----------------|----------------|------------|------------------|--------------|--------------|-------------|----------------|---------------|--------------|
| | 59493 | 59492 | 59491 | 59490 | 59489 | 59488 | 59487 | 59486 | 59485 | 59484 | 59483 | 59482 | 59481 | 59480 | 59479 | 59478 | 59477 | 59476 | 59475 | 59474 | 59473 | 59466 | 59462 | 59459 | 59450 | 59445 | 59430 | 59423 | 59415 | 59384 | 59367 | 59348 | 59257 | 59198 | Check Number |
| The state of the s | LIAM MAHARDY | LEONARD BUS SALES INC | KARWOWSKI, DAVID | JW PEPPER & SON, INC. | JOHN JOSEPH | JOHNSTON, COURTNEY | JOHNSON CONTROLS FIRE PROTECTION | HERKIMER TOOL & EQUIPMENT CO | HERFF JONES LLC | GRAINGER, INC. | AMANDA GEIGEL | FISHER AUTO PARTS | FIRST UNUM LIFE INSURANCE COMPANY | FRANK FARNACH JR. | MARK DEMBROW | CNY AWARDS & APPAREL, INC. | CLINTON TRACTOR & IMPLEMENT CO | CHRONICLE GUIDANCE PUBLICATION | CDWG | JERRY BUTLER | AMAZON CAPITAL SERVICES | KEVIN J. WATERS | TOWN OF NEW HARTFORD | JAMES SMITH | ONEIDA CO. MUSIC EDUC. ASSN. | SHELLEY NICHOLS | ROBERT GIRUZZI | LARRY DECK | ALL PEST CONTROL | JERRY BUTLER | JAMES PIERCE | MIKE GOSSIN | MICHAEL HOLMES | PAT CARDINALE | Payee |
| | 250.00 | 109.36 | 82.40 | 5.99 | 82.40 | 82.40 | 1,600.50 | 113.00 | 28.50 | 97.34 | 80.00 | 275.69 | 28.60 | 96.40 | 96.40 | 48.00 | 172.93 | 423.50 | 609.25 | 82.40 | 360.29 | 96.40 | 5,849.43 | 92.40 | 110.00 | 92.40 | 82.40 | 96.40 | 60.85 | 82.40 | 17.50 | 82.40 | 96.40 | 194.80 | Amount |

03/08/2023 3:49 PM Page 1/2

Bank Reconciliation for period ending on 2/28/2023



| 625,977.35 | Outstanding Check Total: | | |
|------------|---------------------------------------|--------------|------------|
| 494.13 | VOLO'S AUTO SUPPLY | 59512 | 02/24/2023 |
| 1,035.00 | VISTALANES | 59511 | 02/24/2023 |
| 82.40 | VINCENT, BRIAN | 59510 | 02/24/2023 |
| 26,276.35 | UPSTATE CEREBRAL PALSY | 59509 | 02/24/2023 |
| 140.00 | DAVID TAYLOR | 59508 | 02/24/2023 |
| 285.94 | STEET PONTE FORD | 59507 | 02/24/2023 |
| 276.19 | SHERBURNE-EARLVILLE CSD | 59506 | 02/24/2023 |
| 208.40 | SAMUEL SALAMONE | 59505 | 02/24/2023 |
| 97.56 | ROSS RICCO | 59504 | 02/24/2023 |
| 156.00 | ANTHONY RICCO | 59503 | 02/24/2023 |
| 1,764.00 | R.G. TIMBS, INC | 59502 | 02/24/2023 |
| 107.60 | LINDA PUTMAN | 59501 | 02/24/2023 |
| 396,926.43 | ONEIDA HERKIMER MADISON BOCES | 59500 | 02/24/2023 |
| 183,318.58 | OHM BOCES HEALTH INSURANCE CONSORTIUM | 59499 | 02/24/2023 |
| 8.94 | NEW YORK STATE THRUWAY AUTHORITY | 59498 | 02/24/2023 |
| 2,849.74 | MOHAWK VALLEY WATER AUTHORITY | 59497 | 02/24/2023 |
| 96.40 | CHARLES MCMANN | 59496 | 02/24/2023 |
| 92.16 | MATTHEWS BUSES INC. | 59495 | 02/24/2023 |
| 82.40 | ANDREW MANOLESCU | 59494 | 02/24/2023 |
| Amount | Payee | Check Number | Check Date |

Michael Belitt

Approved By

NEW YORK MILLS UNION FREE SCHOOLS GENERAL FUND MONEY MARKET ACCOUNT ACCOUNT 3532 TREASURER'S MONTHLY REPORT

For the period

FROM: February 2, 2023 TO:

February 28, 2023

Total available balance as reported at the end of preceding period

\$4,775,384.44

RECEIPTS DURING MONTH

(With breakdown of source including full amount of all short term loans)

Date

Source

Amount

February

28 Interest

Hilouit

3,659.09

Total Receipts

\$3,659.09

Total Receipts, including balance

\$4,779,043.53

DISBURSEMENTS MADE DURING MONTH

BY CHECK

From Check No.

To Check No

0.00

BY DEBIT CHARGE

Transfer to Trust & Agency - 2/16 P/R
Transfer to General Fund Checking

(Total amount of checks issued and debit charges)

7,535.50

7,535.50

\$4,771,508.03

Cash Balance as shown by records

RECONCILIATION WITH BANK STATEMENT

Balance given on bank statement, end of month (M&T)

4,771,508.03 4,771,508.03

Amount of transfers in transit

0.00

4,771,508.03

Net balance in bank

0.00

Amount of deposit in transit

Total available balance

\$4,771,508.03

(Must agree with Cash Balance above if there is a true reconcilation)

Received by the Board of Education and entered as part of the minutes of the board meeting held

This is to certify that the above Cash Balance is in agreement with my bank statement as reconciled

CLERK OF BOARD OF EDUCATION

TREASURER OF SCHOOL DISTRICT

PREPARED BY

NEW YORK MILLS UNION FREE SCHOOLS RESTRICTED RESERVE ACCOUNT ACCOUNT 3540 TREASURER'S MONTHLY REPORT

For the period

February 2, 2023

TO:

February 28, 2023

February part of the minutes of the board meeting held Received by the Board of Education and entered as BY DEBIT CHARGE From Check No. DISBURSEMENTS MADE DURING MONTH RECEIPTS DURING MONTH RECONCILIATION WITH BANK STATEMENT Total available balance as reported at the end of preceding period (With breakdown of source including full amount of all short term loans) Total available balance Amount of deposits in transit Net balance in bank Less total of outstanding checks Balance given on bank statement, end of month (Must agree with Cash Balance above if there is a true reconcilation) 28 Interest Source Total Receipts, including balance Cash Balance as shown by records Total Receipts To Check No (Total amount of checks issued and debit charges) bank statement as reconciled Balance is in agreement with my This is to certify that the above Cash 1,570,015.96 1,570,015.96 1,203.92 Amount 0.00 0.00 0.00 0.00 \$1,568,812.04 \$1,570,015.96 \$1,570,015.96 \$1,570,015.96 \$1,203.92 \$0.00

CLERK OF BOARD OF EDUCATION

TREASURER OF SCHOOL DISTRICT

PREPARED BY

Best

Trial Balance Report From 7/1/2022 - 2/28/2023



| 34,394,679.63 | 34,394,679.63 | Grand Totals: | |
|---------------|---------------|---------------------------------------|-----------|
| 34,394,679.63 | 34,394,679.63 | A Fund Totals: | |
| 11,066,018.81 | 0.00 | REVENUES | A 980 |
| 16,424,560.79 | 0.00 | APPROPRIATIONS | A 960 |
| 637,823.43 | 0.00 | UNAPPROPRIATED FUND BALANCE | A 911 |
| 1,464,000.00 | 0.00 | APPROPRIATED FUND BALANCE | A 910 |
| 478,985.79 | 0.00 | FUND BALANCE, UNRESERVED | A 909 |
| 35,000.00 | 0.00 | RESERVE FOR REPAIRS | A 882 |
| 291,777.46 | 0.00 | CAPITAL RESERVE/TRANSPORTATION | A 878 01 |
| 502,414.83 | 0.00 | CAPITAL RESERVE | A 878 |
| 421,620.00 | 0.00 | RESERVE FOR EMPLOYEE BENEFITS | A 867 |
| 145,499.33 | 0.00 | RESERVE FOR TAX CERTIORARI | A 864 |
| 167,404.00 | 0.00 | RESERVE FOR NYSERS RETIREMENT CREDITS | A 827 |
| 2,090,781.36 | 0.00 | RESERVE FOR ENCUMBRANCES | A 821 |
| 0.00 | 11.62 | MEDICARE TAX | A 726MED |
| 0.00 | 49.84 | FICA TAX | A 726FICA |
| 0.00 | 188.67 | NYS INCOME TAX | A 721 |
| 214,658.12 | 0.00 | FLEX HEALTH | A 720F |
| 414,198.34 | 0.00 | GROUP HEALTH INSURANCE | A 720 |
| 0.00 | 26.42 | NYS EE RETIREMENT | A 718 |
| 24,407.00 | 0.00 | DUE TO EMPLOYEES RETIREMENT SYSTEM | A 637 |
| 14,984.87 | 0.00 | DUE TO STATE TEACHERS RETIREMENT | A 632 |
| 545.50 | 0.00 | DUE TO OTHER FUNDS | A 630 |
| 0.00 | 0.00 | ERS ACCRUED LIABILITY | A 601E |
| 0.00 | 1,942,985.79 | APPROPRIATED FUND BALANCE | A 599 |
| 0.00 | 8,423,875.33 | EXPENDITURES | A 522 |
| 0.00 | 2,090,781.36 | ENCUMBRANCES | A 521 |
| 0.00 | 14,481,575.00 | ESTIMATED REVENUE | A 510 |
| 0.00 | 225,409.79 | DUE FROM FEDERAL AID FUND | A 391F |
| 0.00 | 439,844.07 | DUE FROM OTHER FUNDS | A 391 |
| 0.00 | 1,570,015.96 | RESTRICTED RESERVES SAVINGS | A 231 01 |
| 0.00 | 300.00 | PETTY CASH | A 210 |
| 0.00 | 4,771,508.03 | MONEY MARKET INVESTMENT | A 201 05 |
| 0.00 | 448,107.75 | CASH IN CHECKING | A 200 |
| Credits | Debits | Description | Account |

Revenue Status Report By Function From 7/1/2022 To 2/28/2023



| Account | Description | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|------------|-------------------------------------|---------------|-------------|----------------|----------------|------------------|
| A 1001 | TAXES RECEIVABLE | 7,278,136.00 | 0.00 | 7,278,136.00 | 7,062,908.86 | 215,227.14 |
| A 1081 | PAYMENTS IN LIEU OF TAXES | 158,000.00 | 0.00 | 158,000.00 | 258,144.51 | -100,144.51 |
| A 1085 | STAR PROGRAM | 839,150.00 | 0.00 | 839,150.00 | 804,101.24 | 35,048.76 |
| A 1335 | OTHER STUDENT FEES AND CHARGES | 1,500.00 | 0.00 | 1,500.00 | 3,030.23 | -1,530.23 |
| A 2401 | INTEREST AND EARNINGS | 1,000.00 | 0.00 | 1,000.00 | 27,120.99 | -26,120.99 |
| A 2410 | RENTAL OF REAL PROPERTY | 0.00 | 0.00 | 0.00 | 570.00 | -570.00 |
| A 2413 | RENTAL OF REAL PROPERTY/BOCES | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 |
| A 2450 | COMMISSIONS | 3,000.00 | 0.00 | 3,000.00 | 1,912.53 | 1,087.47 |
| A 2700 | RETIREE DRUG SUBSIDY | 40,000.00 | 0.00 | 40,000.00 | 16,569.31 | 23,430.69 |
| A 2701 | REFUNDS FOR BOCES AIDED SERVICES | 325,000.00 | 0.00 | 325,000.00 | 354,917.13 | -29,917.13 |
| A 2703 | REFUND OF PRIORS YRS EXPENSE | 75,000.00 | 0.00 | 75,000.00 | 74,041.89 | 958.11 |
| A 2705 | GIFTS AND DONATIONS | 0.00 | 0.00 | 0.00 | 2,492.00 | -2,492.00 |
| A 2770 | UNCLASSIFIED OTHER REVENUE | 20,000.00 | 0.00 | 20,000.00 | 7,382.84 | 12,617.16 |
| A 3101 | BASIC FORMULA | 2,355,018.00 | 0.00 | 2,355,018.00 | 457,089.36 | 1,897,928.64 |
| A 3101.001 | EXCESS COST | 856,085.00 | 0.00 | 856,085.00 | 240,985.75 | 615,099.25 |
| A 3102 | LOTTERY AID | 623,005.00 | 0.00 | 623,005.00 | 876,754.97 | -253,749.97 |
| A 310200.2 | COMMERCIAL GAMING | 16,395.00 | 0.00 | 16,395.00 | 0.00 | 16,395.00 |
| A 3102.001 | VLT LOTTERY GRANT | 93,208.00 | 0.00 | 93,208.00 | 135,684.65 | -42,476.65 |
| A 3103 | BOARDS OF COOPERATIVE EDUCATIONAL S | 995,000.00 | 0.00 | 995,000.00 | 237,392.25 | 757,607.75 |
| A 3104 | TUITION AID | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 |
| A 3260 | TEXTBOOKS | 31,661.00 | 0.00 | 31,661.00 | 7,560.00 | 24,101.00 |
| A 3262 | COMPUTER SOFTWARE AID | 8,524.00 | 0.00 | 8,524.00 | 0.00 | 8,524.00 |
| A 3262.001 | HARDWARE AID | 8,942.00 | 0.00 | 8,942.00 | 0.00 | 8,942.00 |
| A 3263 | LIBRARY A/V LOAN PROGRAM | 3,556.00 | 0.00 | 3,556.00 | 0.00 | 3,556.00 |
| A 3289 | OTHER STATE AID | 0.00 | 0.00 | 0.00 | 2,100.00 | -2,100.00 |
| A 4089 | FEDERAL AID ARP, CARES ACT | 684,395.00 | 0.00 | 684,395.00 | 494,479.00 | 189,916.00 |
| A 4601 | MEDICAID REIMBURSEMENT | 10,000.00 | 0.00 | 10,000.00 | 781.30 | 9,218.70 |
| | A Totals: | 14,481,575.00 | 0.00 | 14,481,575.00 | 11,066,018.81 | 3,415,556.19 |
| | Grand Totals: | 14,481,575.00 | 0.00 | 14,481,575.00 | 11,066,018.81 | 3,415,556.19 |

Appropriation Status Detail Report By Function From 7/1/2022 To 2/28/2023



| Account | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------------------------|----------------------------|---|------------|-------------|-------------|------------|------------|-----------|
| A 1010.400-00-0000 | CONTRACTUAL | | 1,000.00 | 397.34 | 1,397.34 | 922.43 | 455.38 | 19.53 |
| A 1010.404-00-0000 | CONFERENCE FEES | | 8,000.00 | 75.00 | 8,075.00 | 5,851.45 | 0.00 | 2,223.55 |
| A 1010.490-00-0000 | BOCES | | 2,000.00 | 0.00 | 2,000.00 | 614.40 | 409.60 | 976.00 |
| 1010 | BOARD OF EDUCATION | * | 11,000.00 | 472.34 | 11,472.34 | 7,388.28 | 864.98 | 3,219.08 |
| A 1040.160-00-0000 | NON-INSTRUCT. SALARIES | | 3,605.00 | 0.00 | 3,605.00 | 3,269.28 | 0.00 | 335.72 |
| A 1040.404-00-0000 | CONFERENCE FEES | | 3,850.00 | -1,309.00 | 2,541.00 | 0.00 | 0.00 | 2,541.00 |
| A 1040.406-00-0000 | ADVERTISING | | 5,000.00 | 0.00 | 5,000.00 | 55.53 | 2,444.47 | 2,500.00 |
| A 1040.408-00-0000 | PERSONAL SERVICES | | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 |
| 1040 | DISTRICT CLERK | * | 14,955.00 | -1,309.00 | 13,646.00 | 3,324.81 | 2,444.47 | 7,876.72 |
| A 1240.150-00-0000 | PROFESSIONAL SALARIES | | 160,000.00 | 0.00 | 160,000.00 | 98,989.98 | 0.00 | 61,010.02 |
| A 1240,160-00-0000 | NON-INSTRUCT. SALARY | | 45,000.00 | 0.00 | 45,000.00 | 29,366.14 | 0.00 | 15,633.86 |
| <u>A 1240.403-00-0000</u> | TRAVEL-MILEAGE | | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| A 1240.404-00-0000 | CONFERENCE FEES | | 5,000.00 | 0.00 | 5,000.00 | 750.40 | 0.00 | 4,249.60 |
| A 1240.409-00-0000 | DUES | | 3,000.00 | 0.00 | 3,000.00 | 635.00 | 0.00 | 2,365.00 |
| A 1240.450-00-0000 | OFFICE SUPPLIES | | 1,500.00 | 0.00 | 1,500.00 | 1,329.67 | 0.00 | 170.33 |
| 1240 | CHIEF SCHOOL OFFICE | * | 215,500.00 | 0.00 | 215,500.00 | 131,071.19 | 0.00 | 84,428.81 |
| A 1310.160-00-0000 | NON-INSTRUCT, SALARIES | | 80,000.00 | 0.00 | 80,000.00 | 52,847.72 | 0.00 | 27,152.28 |
| A 1310.403-00-0000 | TRAVEL-MILEAGE | | 275.00 | 0.00 | 275.00 | 0.00 | 0.00 | 275.00 |
| A 1310.404-00-0000 | CONFERENCE FEES | | 750.00 | 0.00 | 750.00 | 0.00 | 0.00 | 750.00 |
| A 1310.450-00-0000 | OFFICE SUPPLIES | | 200.00 | 0.00 | 200.00 | 35.00 | 0.00 | 165.00 |
| A 1310 490-00-0000 | BOCES SERVICES | | 65,000.00 | 4,021.00 | 69,021.00 | 41,412.24 | 27,608.76 | 0.00 |
| 1310 | BUSINESS ADMINISTRATION | * | 146,225.00 | 4,021.00 | 150,246.00 | 94,294.96 | 27,608.76 | 28,342.28 |
| A 1320.408-00-0000 | AUDITING SERVICES | | 22,000.00 | 9,700.00 | 31,700.00 | 25,200.00 | 6,500.00 | 0.00 |
| 1320 | AUDITING | * | 22,000.00 | 9,700.00 | 31,700.00 | 25,200.00 | 6,500.00 | 0.00 |
| A 1380.401-00-0000 | SERVICE CONTRACTS | | 25,000.00 | 0.00 | 25,000.00 | 963.00 | 1,694.50 | 22,342.50 |
| 1380 | FISCAL AGENT FEE | * | 25,000.00 | 0.00 | 25,000.00 | 963.00 | 1,694.50 | 22,342.50 |
| A 1420.408-00-0000 | ATTORNEY SERVICES | | 45,000.00 | 34,545.47 | 79,545.47 | 18,102.77 | 41,442.70 | 20,000.00 |
| 1420 | LEGAL | * | 45,000.00 | 34,545.47 | 79,545.47 | 18,102.77 | 41,442.70 | 20,000.00 |
| A 1430.490-00-0000 | PERSONNEL SERVICES | | 35,000.00 | 0.00 | 35,000.00 | 18,744.60 | 12,496.40 | 3,759.00 |
| 1430 | PERSONNEL | * | 35,000.00 | 0.00 | 35,000.00 | 18,744.60 | 12,496.40 | 3,759.00 |
| <u>A 1460.490-00-0000</u> | RECORDS INFORMATION | | 6,000.00 | 0.00 | 6,000.00 | 3,456.00 | 2,304.00 | 240.00 |
| 10.0000 | RECORDS MANAGEMENT OFFICER | | 6,000.00 | 0.00 | 6,000.00 | 3,456.00 | 2,304.00 | 240.00 |
| 1460 | | | 40,000.00 | 0.00 | 40,000.00 | 17,980.92 | 14,984.90 | 7,034.18 |

Appropriation Status Detail Report By Function From 7/1/2022 To 2/28/2023



| Account | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------------------------|--------------------------------|---|------------|-------------|-------------|------------|------------|------------|
| 1480 | PUBLIC INFORMATION & SERVICES | * | 40,000.00 | 0.00 | 40,000.00 | 17,980.92 | 14,984.90 | 7,034.18 |
| A 1620.160-00-0000 | NON INSTRUCT SALARIES | | 129,963.00 | 0.00 | 129,963.00 | 81,223.89 | 0.00 | 48,739.11 |
| A 1620.200-00-0000 | NEW EQUIPMENT | | 2,595.00 | 0.00 | 2,595.00 | 0.00 | 0.00 | 2,595.00 |
| A 1620.400-00-0000 | CONTRACTUAL | | 54,600.00 | 0.00 | 54,600.00 | 4,726.19 | 8,282.00 | 41,591.81 |
| A 1620.401-00-0000 | SERVICE CONTRACTS | | 16,500.00 | 1,047.50 | 17,547.50 | 17,329.41 | 217.15 | 0.94 |
| A 1620.416-00-0000 | NATURAL GAS | | 85,000.00 | 0.00 | 85,000.00 | 28,288.00 | 5,657.60 | 51,054.40 |
| A 1620 417-00-0000 | ELECTRICITY | | 95,000.00 | 0.00 | 95,000.00 | 74,252.75 | 14,850.53 | 5,896.72 |
| A 1620.418-00-0000 | WATER | | 28,000.00 | 13,031.62 | 41,031.62 | 16,411.03 | 23,369.29 | 1,251.30 |
| A 1620.450-00-0000 | CLEANING SUPPLIES | | 16,500.00 | 6,300.00 | 22,800.00 | 20,367.46 | 2,047.91 | 384.63 |
| 1620 | OPERATION OF PLANT | * | 428,158.00 | 20,379.12 | 448,537.12 | 242,598.73 | 54,424.48 | 151,513.91 |
| A 1621.160-00-0000 | NON INSTRUCT SALARIES | | 165,000.00 | 0.00 | 165,000.00 | 112,738.11 | 0.00 | 52,261.89 |
| A 1621.200-00-0000 | NEW EQUIPMENT | | 13,500.00 | 5,505.00 | 19,005.00 | 5,865.29 | 11,136.00 | 2,003.71 |
| A 1621 400-00-0000 | CONTRACTUAL | | 12,000.00 | 1,796.87 | 13,796.87 | 7,893.98 | 5,634.52 | 268.37 |
| A 1621 401-00-0000 | SERVICE CONTRACTS | | 6,500.00 | 0.00 | 6,500.00 | 3,339.71 | 250.00 | 2,910.29 |
| A 1621.402-00-0000 | REPAIRS | | 15,000.00 | 1,200.00 | 16,200.00 | 15,691.13 | 0.00 | 508.87 |
| A 1621.450-00-0000 | SUPPLIES & MATERIALS | | 35,000.00 | -3,160.30 | 31,839.70 | 21,123.33 | 6,584.68 | 4,131.69 |
| A 1621.450-00-0508 | GROUNDS | | 20,000.00 | 279.86 | 20,279.86 | 11,596.64 | 7,547.56 | 1,135.66 |
| <u>A 1621.490-00-0000</u> | BOCES SERVICES | | ~40,000.00 | -100.00 | 39,900.00 | 21,925.92 | 14,618.08 | 3,356.00 |
| 1621 | MAINTENANCE OF PLANT | * | 307,000.00 | 5,521.43 | 312,521.43 | 200,174.11 | 45,770.84 | 66,576.48 |
| A 1670.400-00-0000 | POSTAGE | | 10,500.00 | 3,500.00 | 14,000.00 | 10,108.73 | 3,626.69 | 264.58 |
| A 1670.490-01-0000 | PRINTING | | 70,500.00 | 0.00 | 70,500.00 | 38,700.00 | 31,800.00 | 0.00 |
| 1670 | CENTRAL PRINTING & MAILING | • | 81,000.00 | 3,500.00 | 84,500.00 | 48,808.73 | 35,426.69 | 264.58 |
| A 1910.414-00-0000 | INSURANCE | | 55,000.00 | -1,000.00 | 54,000.00 | 40,958.22 | 4,041.78 | 9,000.00 |
| 1910 | UNALLOCATED INSURANCE | * | 55,000.00 | -1,000.00 | 54,000.00 | 40,958.22 | 4,041.78 | 9,000.00 |
| A 1920.400-00-0000 | ASSOCIATION DUES | | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 |
| 1920 | SCHOOL ASSOCIATION DUES | * | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 |
| A 1964.400-00-0000 | REFUND PROP. TAX | | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 |
| 1964 | REFUND ON REAL PROPERTY TAXES | * | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 |
| A 1981.490-00-0000 | BOCES SERVICES | | 145,000.00 | 0.00 | 145,000.00 | 85,818.90 | 57,213.10 | 1,968.00 |
| 1981 | BOCES ADMINISTRATIVE COSTS | * | 145,000.00 | 0.00 | 145,000.00 | 85,818.90 | 57,213.10 | 1,968.00 |
| A 2010.150-00-0000 | INSTRUCTIONAL SALARIES | | 20,000.00 | 0.00 | 20,000.00 | 15,466.75 | 0.00 | 4,533.25 |
| A 2010.490-00-0000 | OTHER BOCES | | 55,000.00 | 0.00 | 55,000.00 | 28,512.96 | 19,009.04 | 7,478.00 |
| 2010 | CURRICULUM DEVEL & SUPERVISION | * | 75,000.00 | 0.00 | 75,000.00 | 43,979.71 | 19,009.04 | 12,011.25 |
| | | | | | | | | |

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Appropriation Status Detail Report By Function From 7/1/2022 To 2/28/2023



| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|-----------------------------------|---|-----------------------------|-----------------------|---------------------------------|--------------------------------|-------------------------|----------------------------|
| A 2020.150-00-0000 | INSTRUCTIONAL SALARIES | 225,715.00 | 0.00 | 225,715.00 | 143,152.22 | 0.00 | 82,562.78 |
| A 2020.160-00-0000 | NON INSTRUCT. SALARIES | 85,020.00 | 0.00 | 85,020.00 | 48,697.36 | 0.00 | 36,322.64 |
| A 2020.403-02-0000 | TRAVEL-MILEAGE | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 |
| A 2020.403-03-0000 | TRAVEL-MILEAGE | 500.00 | 0.00 | 500.00 | 17.50 | 0.00 | 482.50 |
| A 2020.404-02-0000 | CONFERENCE | 2,000.00 | 0.00 | 2,000.00 | 159.71 | 0.00 | 1,840.29 |
| A 2020,404-03-0000 | CONFERENCE | 2,000.00 | 0.00 | 2,000.00 | 201.00 | 0.00 | 1,799.00 |
| A 2020,409-00-0000 | DUES | 1,500.00 | 0.00 | 1,500.00 | 600.00 | 0.00 | 900.00 |
| A 2020.450-02-0000 | OFFICE SUPPLIES | 2,000.00 | 0.00 | 2,000.00 | 274.96 | 38.64 | 1,686.40 |
| A 2020.450-03-0000 | OFFICE SUPPLIES | 2,000.00 | 0.00 | 2,000.00 | 126.94 | 0.00 | 1,873.06 |
| 2020 | SUPERVISION-REGULAR SCHOOL | * 321,235.00 | 0.00 | 321,235.00 | 193,229.69 | 38.64 | 127,966.67 |
| A 2070.150-00-0000 | INSERVICE SALARIES | 25,000.00 | 54,500.00 | 79,500.00 | 75,683.00 | 0.00 | 3,817.00 |
| A 2070.400-00-0000 | CONTRACTUAL | 3,000.00 | 0.00 | 3,000.00 | 1,579.00 | 1,421.00 | 0.00 |
| A 2070.490-00-0000 | BOCES INSERVICE | 15,000.00 | 3,755.00 | 18,755.00 | 11,253.00 | 7,502.00 | 0.00 |
| 2070 A 2110,120-00-0000 | INSERVICE TRAINING-INSTRUCTION INSTRUCTIONAL SALARIES K-3 | 43,000.00 864,525.00 | 58,255.00 0.00 | 101,255.00 864,525.00 | 88,515.00 402,440.40 | 8,923.00 0.00 | 3,817.00 462,084.60 |
| A 2110,120-01-0000 | INSTRUCTIONAL SALARIES 4-6 | 520,150.00 | 0.00 | 520,150.00 | 244,587.04 | 0.00 | 275,562.96 |
| A 2110 120-02-0000 | PRIOR YEAR RETRO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A 2110.130-00-0000 | INSTRUCTIONAL 7-12 | 1,500,890.00 | 0.00 | 1,500,890.00 | 729,902.92 | 0.00 | 770,987.08 |
| A 2110.130-01-0000 | AFTER SCHOOL PROGRAM | 20,000.00 | 0.00 | 20,000.00 | 3,059.00 | 0.00 | 16,941.00 |
| A 2110.131-00-0000 | HEALTH BUY-OUTS | 25,000.00 | 0.00 | 25,000.00 | 3,400.00 | 0.00 | 21,600.00 |
| A 2110.140-00-0000 | SUBSTITUTE SALARIES | 107,000.00 | 0.00 | 107,000.00 | 63,530.93 | 0.00 | 43,469.07 |
| A 2110.160-00-0000 | NON INSTRUCT SALARIES | 79,353.00 | 0.00 | 79,353.00 | 32,830.30 | 0.00 | 46,522.70 |
| A 2110.200-03-0000 | NEW EQUIPMENT | 13,500.00 | 2,000.00 | 15,500.00 | 15,066.36 | 333.04 | 100.60 |
| A 2110.400-02-0000 | CONTRACTUAL | 8,000.00 | 0.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 |
| A 2110.400-03-0000 | CONTRACTUAL | 7,500.00 | 0.00 | 7,500.00 | 4,941.00 | 929.00 | 1,630.00 |
| A 2110.403-02-0000 | TRAVEL-MILEAGE | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| A 2110.403-03-0000 | TRAVEL-MILEAGE | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| A 2110.404-02-0000 | CONFERENCE FEES | 5,000.00 | -2,989.00 | 2,011.00 | 1,348.86 | 0.00 | 662.14 |
| A 2110.404-03-0000 | CONFERENCE FEES | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| A 2110.409-03-0000 | DUES | 0.00 | 50.00 | 50.00 | 46.50 | 0.00 | 3.50 |
| A 2110.450-02-0001 | INST SUPPLY-GRADE 1 | 194.00 | 100.00 | 294.00 | 293.16 | 0.00 | 0.84 |
| A 2110.450-02-0002 | INST SUPPLY-GRADE 2 | 0.00 | 70.00 | 70.00 | 60.23 | 8.53 | 1.24 |
| A 2110.450-02-0003 | INST SUPPLY-GRADE 3 | 314.00 | 0.00 | 314.00 | 118.87 | 0.00 | 195.13 |

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NVISION

Appropriation Status Detail Report By Function From 7/1/2022 To 2/28/2023

| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|-----------------------------------|--|--------------------------------|-----------------------|--------------------------------|--------------------------------|---------------------------|--------------------------------|
| A 2110.450-02-0005 | INST SUPPLY-GRADE 5 | 0.00 | 80.00 | 80.00 | 68.53 | 0.00 | 11.47 |
| A 2110.450-02-0007 | INST SUPPLY ESL | 0.00 | 160.00 | 160.00 | 138.71 | 0.00 | 21.29 |
| A 2110.450-02-0013 | INST SUPPLY-KNDG | 29.00 | 67.00 | 96.00 | 95.28 | 0.00 | 0.72 |
| A 2110.450-02-3000 | INST SUPPLY-ART | 0.00 | 180.00 | 180.00 | 176.66 | 0.00 | 3.34 |
| A 2110.450-02-3050 | STEM | 3,000.00 | -400.00 | 2,600.00 | 2,354.53 | 0.00 | 245.47 |
| A 2110.450-02-4000 | INST SUPPLY-MUSIC | 2,500.00 | 0.00 | 2,500.00 | 2,319.69 | 0.00 | 180.31 |
| A 2110.450-02-4200 | INST-SUPPLY-REMEDIATION | 300.00 | 0.00 | 300.00 | 249.47 | 32.04 | 18.49 |
| A 2110.450-02-4700 | INST SUPPLY-GENERAL | 12,500.00 | 384.00 | 12,884.00 | 12,312.32 | 547.03 | 24.65 |
| A 2110.450-03-2270 | INST SUPPLY-PSEN | 0.00 | 140.00 | 140.00 | 140.00 | 0.00 | 0.00 |
| A 2110.450-03-3000 | INST SUPPLY-ART | 4,000.00 | 275.00 | 4,275.00 | 275.00 | 3,835.00 | 165.00 |
| A 2110.450-03-3200 | INST SUPPLY-BUSINESS ED. | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 200.00 |
| A 2110.450-03-3400 | INST SUPPLY-ENGLISH | 800.00 | 0.00 | 800.00 | 481.56 | 316.78 | 1.66 |
| A 2110.450-03-3500 | INST SUPPLY-FOR LANGUAGE | 400.00 | 18.00 | 418.00 | 417.99 | 0.00 | 0.01 |
| A 2110.450-03-3600 | INST SUPPLY-HEALTH | 400.00 | 0.00 | 400.00 | 82.84 | 0.00 | 317.16 |
| A 2110.450-03-3700 | INST SUPPLY-HOME EC. | 3,100.00 | 1,020.52 | 4,120.52 | 2,173.16 | 1,750.86 | 196.50 |
| A 2110.450-03-3800 | INST SUPPLY-INDUSTRIAL ART | 3,800.00 | 320.00 | 4,120.00 | 3,403.44 | 716.53 | 0.03 |
| A 2110.450-03-3900 | INST SUPPLY-MATH | 1,400.00 | 0.00 | 1,400.00 | 1,043.94 | 197.50 | 158.56 |
| A 2110.450-03-4000 | INST SUPPLY-MUSIC | 4,250.00 | 0.00 | 4,250.00 | 1,149.45 | 2,914.71 | 185.84 |
| A 2110.450-03-4100 | INST SUPPLY-PHYS ED | 400.00 | 0.00 | 400.00 | 46.90 | 0.00 | 353.10 |
| A 2110.450-03-4300 | INST SUPPLY-SCIENCE | 1,200.00 | 0.00 | 1,200.00 | 1,016.26 | 176.38 | 7.36 |
| A 2110.450-03-4400 | INST SUPPLY-SOCIAL STUDY | 600.00 | 0.00 | 600.00 | 70.00 | 5.54 | 524.46 |
| A 2110.450-03-4700 | INST SUPPLY-GENERAL | 5,000.00 | 40,000.00 | 45,000.00 | 4,442.62 | 40,497.60 | 59.78 |
| A 2110.480-01-0000 | TEXTBOOKS-OTHER SCHOOLS | 1,200.00 | 0.00 | 1,200.00 | 92.75 | 172.22 | 935.03 |
| A 2110.480-02-0005 | TEXTBOOKS-GRADE 5 | 1,333.00 | 0.00 | 1,333.00 | 1,273.61 | 59.19 | 0.20 |
| A 2110.480-02-4800 | WORKBOOKS-ELEMENTARY | 29,000.00 | 15,676.00 | 44,676.00 | 44,555.27 | 0.00 | 120.73 |
| A 2110.480-03-2270 | CONSUMABLE | 10,000.00 | 0.00 | 10,000.00 | 5,361.50 | 0.00 | 4,638.50 |
| A 2110.480-03-3200 | TEXTBOOKS-BUSINESS ED. | 0.00 | 900.00 | 900.00 | 868.16 | 0.00 | 31.84 |
| A 2110.480-03-3400 | TEXTBOOKS-ENGLISH | 2,000.00 | 0.00 | 2,000.00 | 408.68 | 0.00 | 1,591.32 |
| A 2110.480-03-4400 | TEXTBOOKS-SOCIAL STUDY | 800.00 | 120.00 | 920.00 | 897.49 | 22.42 | 0.09 |
| A 2110.480-03-4700 | TEXTBOOKS-GENERAL INST. | 0.00 | 155.00 | 155.00 | 154.95 | 0.00 | 0.05 |
| A 2110.490-00-0000 | BOCES SERVICES | 975,000.00 | 29,535.00 | 1,004,535.00 | 317,867.38 | 382,132.62 | 304,535.00 |
| 2110 A 2250.150-00-0000 | TEACHING-REGULAR SCHOOL INSTRUCTIONAL SALARIES | 4,217,638.00 620,005.00 | 87,861.52 0.00 | 4,305,499.52 620,005.00 | 1,905,563.71 276,409.39 | 434,646.99 0.00 | 1,965,288.82 343,595.61 |

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Appropriation Status Detail Report By Function From 7/1/2022 To 2/28/2023



| Account | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------------------------------------|---|---|-----------------------------------|----------------------------|-----------------------------------|--------------------------------|-------------------------------|--------------------------------|
| A 2250.160-00-0000 | NON INSTRUCT SALARIES | | 125,615.00 | 0.00 | 125,615.00 | 83,987.22 | 0.00 | 41,627.78 |
| A 2250.200-00-0000 | NEW EQUIPMENT | | 2,000.00 | 100.00 | 2,100.00 | 1,656.20 | 432.00 | 11.80 |
| A 2250.400-00-0000 | CONTRACTUAL | | 8,000.00 | 2,000.00 | 10,000.00 | 9,464.82 | 0.00 | 535.18 |
| A 2250.404-00-0000 | CONFERENCE FEES | | 250.00 | 0.00 | 250.00 | 0.00 | 0.00 | 250.00 |
| A 2250.450-00-0000 | INSTRUCT, SUPPLIES | | 600.00 | 1,600.00 | 2,200.00 | 2,060.74 | 116.32 | 22.94 |
| A 2250.470-00-0000 | TUITION | | 200,000.00 | 49,786.16 | 249,786.16 | 152,650.27 | 46,581.15 | 50,554.74 |
| A 2250.490-00-0000 | BOCES SERVICES | | 1,596,260.00 | 0.00 | 1,596,260.00 | 1,031,724.07 | 564,535.93 | 0.00 |
| 2250 <u>A 2280.150-00-0000</u> | PROGRAMS-STUDENTS W/ DISABIL INSTRUCTIONAL SALARIES | * | 2,552,730.00 100,999.00 | 53,486.16 0.00 | 2,606,216.16 100,999.00 | 1,557,952.71 56,537.40 | 611,665.40 0.00 | 436,598.05 44,461.60 |
| A 2280.490-00-0000 | BOCES SERVICES | | 205,500.00 | 39,485.00 | 244,985.00 | 146,991.00 | 97,994.00 | 0.00 |
| 2280 A 2330.490-00-0000 | OCCUPATIONAL EDUCATION BOCES-SPECIAL SCHOOL | * | 306,499.00 40,000.00 | 39,485.00 27,806.00 | 345,984.00 67,806.00 | 203,528.40 40,683.60 | 97,994.00 27,122.40 | 44,461.60 0.00 |
| 2330 | TEACHING-SPECIAL SCHOOLS | * | 40,000.00 | 27,806.00 | 67,806.00 | 40,683.60 | 27,122.40 | 0.00 |
| A 2610.150-00-0000 | INSTRUCTIONAL SALARIES | | 81,245.00 | 0.00 | 81,245.00 | 37,898.76 | 0.00 | 43,346.24 |
| A 2610.160-00-0000 | NON INSTRUCT SALARIES | | 30,102.00 | 0.00 | 30,102.00 | 21,167.18 | 0.00 | 8,934.82 |
| A 2610.460-00-0000 | STATE AIDED LIBRARY MATERIALS | | 3,675.00 | 4.00 | 3,679.00 | 2,824.09 | 854.23 | 0.68 |
| A 2610.460-02-0000 | STATE AID- LIBRARY MATERIALS | | 0.00 | 3,776.26 | 3,776.26 | 3,713.73 | 62.40 | 0.13 |
| A 2610.490-00-0000 | BOCES SERVICES | | 50,000.00 | 0.00 | 50,000.00 | 23,111.46 | 15,408.54 | 11,480.00 |
| 2610 A 2630.220-00-0000 | SCHOOL LIBRARY & AUDIOVISUAL STATE AIDED EQUIPMENT | * | 165,022.00 8,942.00 | 3,780.26 0.00 | 168,802.26 8,942.00 | 88,715.22 0.00 | 16,325.17 0.00 | 63,761.87 8,942.00 |
| A 2630.220-02-0000 | STATE AIDED EQUIPMENT | | 0.00 | 1,406.92 | 1,406.92 | 1,406.92 | 0.00 | 0.00 |
| A 2630.450-00-0000 | SUPPLIES | | 8,000.00 | 0.00 | 8,000.00 | 3,258.59 | 0.00 | 4,741.41 |
| A 2630 460-00-0000 | STATE AIDED SOFTWARE | | 20,000.00 | 0.00 | 20,000.00 | 6,816.38 | 0.00 | 13,183.62 |
| A 2630.490-00-0000 | BOCES | | 665,340.00 | 0.00 | 665,340.00 | 252,829.08 | 412,510.92 | 0.00 |
| 2630 A 2810.150-00-0000 | COMPUTER ASSISTED INSTRUCTION INSTRUCTIONAL SALARIES | * | 702,282.00 95,005.00 | 1,406.92 0.00 | 703,688.92 95,005.00 | 264,310.97 50,178.33 | 412,510.92 0.00 | 26,867.03 44,826.67 |
| A 2810,160-00-0000 | NON INSTRUCT SALARIES | | 33,000.00 | 0.00 | 33,000.00 | 15,179.97 | 0.00 | 17,820.03 |
| A 2810.404-00-0000 | CONFERENCE FEES | | 1,500.00 | -400.00 | 1,100.00 | 998.12 | 0.00 | 101.88 |
| A 2810.450-00-0000 | INTRUCTIONAL SUPPLIES | | 1,650.00 | 1,800.00 | 3,450.00 | 2,185.26 | 1,178.85 | 85.89 |
| A 2810.490-00-0000 | BOCES SERVICES | | 82,000.00 | 0.00 | 82,000.00 | 48,804.72 | 33,195.28 | 0.00 |
| 2810 A 2815 160-00-0000 | GUIDANCE-REGULAR SCHOOL NON INSTRUCT SALARIES | • | 213,155.00 50,000.00 | 1,400.00 0.00 | 214,555.00 50,000.00 | 117,346.40 33,415.85 | 34,374.13 0.00 | 62,834.47 16,584.15 |
| A 2815 400-00-0000 | CONTRACTUAL | | 2,000.00 | 9,500.00 | 11,500.00 | 607.92 | 0.00 | 10,892.08 |

Appropriation Status Detail Report By Function From 7/1/2022 To 2/28/2023



| Account | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|-----------------------------------|--|---|--------------------------|-----------------------------|-------------------------------|----------------------------|--------------------------|---------------------------|
| A 2815.450-02-0000 | OFFICE SUPPLIES-ELEM | | 1,500.00 | 0.00 | 1,500.00 | 1,374.65 | 98.44 | 26.91 |
| A 2815.450-03-0000 | OFFICE SUPPLIES-H.S. | | 3,000.00 | 0.00 | 3,000.00 | 876.08 | 0.00 | 2,123.92 |
| A 2815.490-00-0000 | BOCES SERVICES | | 24,500.00 | -9,500.00 | 15,000.00 | 8,995.86 | 6,004.14 | 0.00 |
| 2815 | HEALTH SERVICES-REGULAR SCHOOL | * | 81,000.00 | 0.00 | 81,000.00 | 45,270.36 | 6,102.58 | 29,627.06 |
| A 2820 490-00-0000 | BOCES SERVICES | | 65,000.00 | -11,200.00 | 53,800.00 | 25,280.40 | 19,719.60 | 8,800.00 |
| 2820 A 2825.150-00-0000 | PSYCHOLOGICAL SRVC-REG SCHOOL SOCIAL WORKER | * | 65,000.00 0.00 | -11,200.00 60,000.00 | 53,800.00 60,000.00 | 25,280.40 24,215.64 | 19,719.60 0.00 | 8,800.00 35,784.36 |
| 2825 A 2830.400-00-0000 | SOCIAL WORK SRVC-REG SCHOOL SRO OFFICER | • | 0.00 25,500.00 | 60,000.00 19,500.00 | 60,000.00 45,000.00 | 24,215.64 0.00 | 0.00 45,000.00 | 35,784.36 0.00 |
| 2830 | PUPIL PERSONNEL SRVC-SPEC SCHL | * | 25.500.00 | 19,500.00 | 45,000.00 | 0.00 | 45,000.00 | 0.00 |
| A 2850.150-00-0000 | INSTRUCTIONAL SALARIES | | 68,002.00 | 0.00 | 68,002.00 | 29,723.14 | 0.00 | 38,278.86 |
| A 2850.400-00-0000 | CONTRACTUAL | | 1,000.00 | 0.00 | 1,000.00 | 975.00 | 0.00 | 25.00 |
| A 2850.450-00-0000 | SUPPLIES | | 1,000.00 | 0.00 | 1,000.00 | 250.00 | 500.00 | 250.00 |
| 2850 | CO-CURRICULAR ACTIV-REG SCHL | * | 70,002.00 | 0.00 | 70,002.00 | 30,948.14 | 500.00 | 38,553.86 |
| A 2855 150-00-0000 | INSTRUCTIONAL SALARIES | | 152,650.00 | 0.00 | 152,650.00 | 45,176.00 | 0.00 | 107,474.00 |
| A 2855.160-00-0000 | NON INSTRUCT SALARIES | | 3,000.00 | 2,000.00 | 5,000.00 | 3,975.00 | 0.00 | 1,025.00 |
| A 2855.400-00-0000 | CONTRACTUAL | | 10,000.00 | 0.00 | 10,000.00 | 1,503.91 | 0.00 | 8,496.09 |
| A 2855.409-00-0000 | DUES | | 3,500.00 | 1,500.00 | 5,000.00 | 4,355.00 | 0.00 | 645.00 |
| A 2855.410-00-0000 | RENTAL | | 5,000.00 | 0.00 | 5,000.00 | 2,052.00 | 648.00 | 2,300.00 |
| A 2855.411-00-0000 | OFFICIALS | | 30,000.00 | 0.00 | 30,000.00 | 15,409.65 | 0.00 | 14,590.35 |
| A 2855.413-00-0000 | TOURNAMENT FEES | | 7,500.00 | 0.00 | 7,500.00 | 1,236.52 | 0.00 | 6,263.48 |
| A 2855.421-00-0000 | AWARDS | | 0.00 | 500.00 | 500.00 | 250.00 | 0.00 | 250.00 |
| A 2855.450-00-0000 | INSTRUCT. SUPPLIES | | 24,500.00 | 2,051.73 | 26,551.73 | 21,247.98 | 2,911.94 | 2,391.81 |
| A 2855.450-00-0014 | UNIFORMS | | 9,000.00 | 0.00 | 9,000.00 | 0.00 | 2,081.20 | 6,918.80 |
| 2855 | INTERSCHOL ATHLETICS-REG SCHL | * | 245,150.00 | 6,051.73 | 251,201.73 | 95,206.06 | 5,641.14 | 150,354.53 |
| A 5510.160-00-0000 | NON INSTRUCT SALARIES | | 291,415.00 | 0.00 | 291,415.00 | 176,708.98 | 0.00 | 114,706.02 |
| A 5510.161-00-0000 | NON INSTRUCT SALARIES | | 82,700.00 | 0.00 | 82,700.00 | 53,712.59 | 0.00 | 28,987.41 |
| A 5510.200-00-0000 | NEW EQUIPMENT | | 0.00 | 20,545.81 | 20,545.81 | 0.00 | 20,545.81 | 0.00 |
| A 5510 210-00-0000 | NEW BUSES | | 114,786.00 | 1,100.00 | 115,886.00 | 115,876.47 | 0.00 | 9.53 |
| A 5510.400-00-0000 | CONTRACTUAL | | 1,000.00 | 195.00 | 1,195.00 | 777.93 | 321.58 | 95.49 |
| A 5510.414-00-0000 | INSURANCE | | 26,500.00 | 1,000.00 | 27,500.00 | 26,500.00 | 0.00 | 1,000.00 |
| A 5510.450-00-0000 | BUS REPAIR SUPPLIES | | 15,000.00 | 6,059.52 | 21,059.52 | 18,332.86 | 2,605.00 | 121.66 |
| A 5510.450-00-0509 | DIESEL | | 45,000.00 | 7,212.85 | 52,212.85 | 45,548.69 | 0.00 | 6,664.16 |

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Appropriation Status Detail Report By Function From 7/1/2022 To 2/28/2023



| Account | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|-----------------------------------|--|-------|---------------------------------|----------------------------|----------------------------------|---------------------------------|--------------------------|---------------------------------|
| A 5510.490-00-0000 | BOCES SERVICES | | 3,300.00 | -1,973.00 | 1,327.00 | 794.40 | 532.60 | 0.00 |
| 5510 | DISTRICT TRANSPORT-MEDICAID | * | 579,701.00 | 34,140.18 | 613,841.18 | 438,251.92 | 24,004.99 | 151,584.27 |
| A 5530.400-00-0000 | CONTRACTUAL | | 5,000.00 | 0.00 | 5,000.00 | 2,987.64 | 18.62 | 1,993.74 |
| A 5530.414-00-0000 | INSURANCE | | 9,500.00 | 0.00 | 9,500.00 | 9,500.00 | 0.00 | 0.00 |
| A 5530.416-00-0000 | NATURAL GAS | | 16,850.00 | 0.00 | 16,850.00 | 12,376.00 | 2,475.20 | 1,998.80 |
| A 5530 417-00-0000 | ELECTRICITY | | 25,000.00 | 0.00 | 25,000.00 | 13,103.40 | 2,620.70 | 9,275.90 |
| A 5530.418-00-0000 | WATER | | 10,000.00 | 4,108.66 | 14,108.66 | 5,333.28 | 8,666.68 | 108.70 |
| A 5530.450-00-0515 | SUPPLIES&MATERIALS | | 1,500.00 | 1,374.00 | 2,874.00 | 452.32 | 947.16 | 1,474.52 |
| A 5530.450-00-0516 | TOOLS-MECHANICS | | 100.00 | 0.00 | 100.00 | 100.00 | 0.00 | 0.00 |
| 5530 A 9010 800-00-0000 | GARAGE BUILDING EMPLOYEE RETIREMENT | * | 67,950.00 295,187.00 | 5,482.66 0.00 | 73,432.66 295,187.00 | 43,852.64 97,120.00 | 14,728.36 0.00 | 14,851.66 198,067.00 |
| 9010 A 9020.800-00-0000 | STATE RETIREMENT TEACHER RETIREMENT | * | 295,187.00 615,888.00 | 0.00 0.00 | 295,187.00 615,888.00 | 97,120.00 1,608.28 | 0.00 | 198,067.00 614,279.72 |
| 9020 A 9030 800-00-0000 | TEACHERS' RETIREMENT SOCIAL SECURITY | * | 615,888.00 500,500.00 | 0.00 0.00 | 615,888.00 500,500.00 | 1,608.28 238,689.20 | 0.00 0.00 | 614,279.72 261,810.80 |
| 9030 A 9040.800-00-0000 | SOCIAL SECURITY WORKERS COMP. | * | 500,500.00 45,000.00 | 0.00 0.00 | 500,500.00 45,000.00 | 238,689.20 37,967.00 | 0.00 0.00 | 261,810.80 7,033.00 |
| 9040 A 9050 800-00-0000 | WORKERS' COMPENSATION UNEMPLOYMENT INS. | * | 45,000.00 10,000.00 | 0.00 5,000.00 | 45,000.00 15,000.00 | 37,967.00 4,925.40 | 0.00 5,000.00 | 7,033.00 5,074.60 |
| 9050 A 9055.800-00-0000 | UNEMPLOYMENT INSURANCE DISABILITY INSURANCE | * | 10,000.00 3,500.00 | 5,000.00 0.00 | 15,000.00 3,500.00 | 4,925.40 1,884.37 | 5,000.00 257.40 | 5,074.60 1,358.23 |
| 9055 A 9060.800-00-0000 | DISABILITY INSURANCE HEALTH INSURANCE | * | 3,500.00 1,925,275.00 | 0.00 0.00 | 3,500.00 1,925,275.00 | 1,884.37 1,550,014.03 | 257.40 0.00 | 1,358.23 375,260.97 |
| 9060 A 9089.800-00-0000 | HOSPITAL, MEDICAL & DENTAL INS OTHER EMPLOYEE BENEFITS | * | 1,925,275.00 0.00 | 0.00 10,700.00 | 1,925,275.00 10,700.00 | 1,550,014.03 10,636.62 | 0.00 0.00 | 375,260.97 63.38 |
| 9089 | OTHER | * | 0.00 | 10,700.00 | 10,700.00 | 10,636.62 | 0.00 | 63.38 |
| A 9711.600-00-0000 | SERIAL BOND-PRINCPAL-CONSTRU | CTION | 765,000.00 | -135,000.00 | 630,000.00 | 0.00 | 0.00 | 630,000.00 |
| A 9711.700-00-0000 | SERIAL BOND-INTEREST-CONSTRU | CTION | 217,302.00 | 0.00 | 217,302.00 | 65,615.15 | 0.00 | 151,686.85 |
| 9711 A 9785.600-00-0000 | SERIAL BOND POWER AUTHORITY-PRINCIPAL | * | 982,302.00 34,218.00 | -135,000.00 0.00 | 847,302.00 34,218.00 | 65,615.15 0.00 | 0.00 0.00 | 781,686.85 34,218.00 |
| A 9785 700-00-0000 | POWER AUTHORITY-INTEREST | | 60,153.00 | 0.00 | 60,153.00 | 21,329.49 | 0.00 | 38,823.51 |
| 9785 | Installment Purchase Debt- State Aided Computer | * | 94,371.00 | 0.00 | 94,371.00 | 21,329.49 | 0.00 | 73,041.51 |
| A 9901 950-00-0000 | TRANSFER-SPECIAL AID | | 13,350.00 | 0.00 | 13,350.00 | 13,350.00 | 0.00 | 0.00 |

NOISION

Appropriation Status Detail Report By Function From 7/1/2022 To 2/28/2023

| Account | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|--------------------|-------------------------|---|---------------|-------------|---------------|--------------|--|--------------|
| 9901 | TRANSFER TO SPECIAL AID | * | 13,350.00 | 0.00 | 13,350.00 | 13,350.00 | 0.00 | 0.00 |
| A 9950.900-00-0000 | TRANSFER-CAPITAL FUND | | 100,000.00 | 135,000.00 | 235,000.00 | 235,000.00 | 0.00 | 0.00 |
| 9950 | TRANSFER TO CAPITAL | * | 100,000.00 | 135,000.00 | 235,000.00 | 235,000.00 | 0.00 | 0.00 |
| | Fund ATotals: | | 15,945,575.00 | 478,985.79 | 16,424,560.79 | 8,423,875.33 | 2,090,781.36 | 5,909,904.10 |
| | | | | | | | The second secon | |
| Prise - | Grand Totals: | | 15,945,575.00 | 478,985.79 | 16,424,560.79 | 8,423,875.33 | 2,090,781.36 | 5,909,904.10 |

NEW YORK MILLS UNION FREE SCHOOLS SCHOOL LUNCH ACCOUNT 6559 TREASURER'S MONTHLY REPORT

For the period

FROM: February 2, 2023 Ö February 28, 2023

Total available balance as reported at the end of preceding period

\$39,751.22

RECEIPTS DURING MONTH

(With breakdown of source including full amount of all short term loans) Date Source

February

28

Interest

Amount

Total Receipts

Total Receipts, including balance

\$39,754.30

3.08

3.08

DISBURSEMENTS MADE DURING MONTH

From Check No. BY CHECK

2062

To Check No

2063

2,446.00

BY DEBIT CHARGE

(Total amount of checks issued and debit charges)

Cash Balance as shown by records

\$37,308.30

\$2,446.00

RECONCILIATION WITH BANK STATEMENT

Balance given on bank statement, end of month

39,754.30

Less total of outstanding checks

2,446.00

Net balance in bank

37,308.30

Amount of deposits in transit

Total available balance

\$37,308.30

(Must agree with Cash Balance above if there is a true reconcilation)

part of the minutes of the board meeting held Received by the Board of Education and entered as

Balance is in agreement with my This is to certify that the above Cash

bank statement as reconciled

CLERK OF BOARD OF EDUCATION

TREASURER OF SCHOOL DISTRICT

Bank Reconciliation for period ending on 2/28/2023



Account: M&T SCHOOL LUNCH CHECKING Cash Account(s): C 200

| Other Debits: | Other Credits: | Deposits in Transit: | Outstanding Checks (See listing below): | Ending Bank Balance: |
|---------------|----------------|----------------------|---|----------------------|
| , | + | + | | |
| 0.00 | 0.00 | 0.00 | 2,446.00 | 39,754.30 |

Adjusted Ending Bank Balance: 37,308.30

Cash Account Balance: 37,308.30

Outstanding Check Listing

| | 02/24/2023 2063 | 02/24/2023 2062 | Check Date Check Number Payee | |
|--------------------------|------------------------------------|---------------------------|-------------------------------|--|
| Outstanding Check Total: | 2063 ONEIDA HERKIMER MADISON BOCES | ABC FIRE EXTINGUISHER CO. | Payee | |
| 2,446.00 | 2,268.50 | 177.50 | Amount | |

Approved By

03/03/2023 9:45 AM

NEW YORK MILLS UNION FREE SCHOOLS SCHOOL LUNCH SAVINGS ACCOUNT 3566 TREASURER'S MONTHLY REPORT

For the period

DISBURSEMENTS MADE DURING MONTH part of the minutes of the board meeting held Received by the Board of Education and entered as RECONCILIATION WITH BANK STATEMENT BY DEBIT CHARGE From Check No. BY CHECK February RECEIPTS DURING MONTH Total available balance as reported at the end of preceding period (With breakdown of source including full amount of all short term loans) Date 28 16 10 FROM: Total available balance Amount of Transfers in transit Net balance in bank Less total of outstanding checks Balance given on bank statement, end of month (Must agree with Cash Balance above if there is a true reconcilation) Interest Total Receipts, including balance OHM BOCES, Aid General Fund, Due From Source Cash Balance as shown by records February 2, 2023 To Check No Total Receipts (Total amount of checks issued and debit charges) JO: Balance is in agreement with my bank statement as reconciled This is to certify that the above Cash February 28, 2023 Amount 12,098.61 29,464.08 29,464.08 15.07 11038 0.00 0.00 0.00 \$29,464.08 \$29,464.08 \$29,464.08 23,151.68 \$6,312.40 \$0.00

CLERK OF BOARD OF EDUCATION

TREASURER OF SCHOOL DISTRICT

PREPARED BY

Mrsh

3

Trial Balance Report From 7/1/2022 - 2/28/2023



| 80,580.88 | 80,580.88 | Grand Totals: |
|-----------|-----------|-----------------------------------|
| 80,580.88 | 80,580.88 | C Fund Totals: |
| 61,235.77 | 0.00 | C 980 REVENUES |
| 19,345.11 | 0.00 | C 911 UNAPPROPRIATED FUND BALANCE |
| 0.00 | 13,788.50 | C 522 EXPENDITURES |
| 0.00 | 20.00 | C 210 PETTY CASH |
| 0.00 | 29,464.08 | C 201 CASH IN TIME DEPOSITS |
| 0.00 | 37,308.30 | C 200 CASH IN CHECKING |
| Credits | Debits | Account Description |

NVISION

Revenue Status Report By Function From 7/1/2022 To 2/28/2023

| Account | Description | | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|---------|-------------------|---------------|--------|-------------|----------------|----------------|------------------|
| C 2401 | INTEREST AND EARN | IINGS | 0.00 | 0.00 | 0.00 | 57.74 | -57.74 |
| C 2770 | MISCELLANEOUS RE | VENUE | 0.00 | 0.00 | 0.00 | 50,140.03 | -50,140.03 |
| C 3289 | BOCES AID | | 0.00 | 0.00 | 0.00 | 11,038.00 | -11,038.00 |
| | _ | C Totals: | 0.00 | 0.00 | 0.00 | 61,235.77 | -61,235.77 |
| | _ | Grand Totals: | 0.00 | 0.00 | 0.00 | 61,235.77 | -61,235.77 |



Appropriation Status Detail Report By Function From 7/1/2022 To 2/28/2023

| Account | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|------------|---------------|---|--------|-------------|-------------|-----------|------------|------------|
| C 2860.400 | CONTRACTUAL | | 0.00 | 0.00 | 0.00 | 177.50 | 0.00 | -177.50 |
| C 2860.490 | B.O.C.E.S. | | 0.00 | 0.00 | 0.00 | 13,611.00 | 0.00 | -13,611.00 |
| 2860 | | * | 0.00 | 0.00 | 0.00 | 13,788.50 | 0.00 | -13,788.50 |
| | Fund CTotals: | | 0.00 | 0.00 | 0.00 | 13,788.50 | 0.00 | -13,788.50 |
| | | | | | | | | |
| | Grand Totals: | | 0.00 | 0.00 | 0.00 | 13,788.50 | 0.00 | -13,788.50 |

NEW YORK MILLS UNION FREE SCHOOLS TRUST & AGENCY ACCOUNT 6567 TREASURER'S MONTHLY REPORT

For the period

| CLERK OF BOARD OF EDUCATION | Received by the Board of Education and enter part of the minutes of the board meeting held | Total avaii (Must a) | Amount o | Outstandi Outstandi | | Balance g | RECONCILIATION WITH BANK STATEMENT | | | | BY DEBIT CHARGE | DISBURSEMENTS MADE DURING MONTH | | | February 1 2 16 | (With breakdown of source i | Total available balance as | FROM: |
|-----------------------------|---|--|--------------------------------|---|-------|---|------------------------------------|----------------------------------|---|--|--|---------------------------------|-----------------------------------|----------------|--|--|--|-------------------|
| F EDUCATION | Received by the Board of Education and entered as part of the minutes of the board meeting held | Total available balance (Must agree with Cash Balance above if there is a true reconcilation) | Amount of transfers in transit | Outstanding December ERS Wire Outstanding January ERS Wire | | Balance given on bank statement, end of month | BANK STATEMENT | Cash Balance as shown by records | (Total amount | Federal Taxes State Taxes OMNI ERS | Transfers for Payroll Checks and Direct Deposits | E DURING MONTH | Total Receipts, including balance | Total Receipts | Transfers from General for Payroll Transfers from General for Payroll Transfers from General for Payroll | ECEIPTS DURING MONTH (With breakdown of source including full amount of all short term loans) Date Source | Total available balance as reported at the end of preceding period | February 2, 2023 |
| 1 | 5 E T | e is a true reconcilation | I 1 | | 1 | ቷ | | | (Total amount of checks issued and debit charges) | | rect Deposits | | | U. | | term loans) | od | TO: |
| TREASURER OF SCHOOL I | This is to certify that the above Cash Balance is in agreement with my bank statement as reconciled | ž. | 50.28 | 7.97 42.31 | 50.28 | 50.28 | | | debit charges) | 110,001.61 20,310.49 11,502.34 1,705.34 | 327,690.32 | | | | 231,088.59 7,535.50 232,586.01 | Amount | | February 28, 2023 |
| DISTRICT | re Cash my | \$0.00 | | | | | | (\$0.00) | 471,210.10 | | | | \$471,210.10 | \$471,210.10 | | \$0.00 | \$0.00 | |

PREPARED BY

NEW YORK MILLS UNION FREE SCHOOLS PAYROLL ACCOUNT ACCOUNT 6542 TREASURER'S MONTHLY REPORT

For the period

FROM: February 2, 2023

Ġ

February 28, 2023

Total available balance as reported at the end of preceding period

RECEIPTS DURING MONTH

(With breakdown of source including full amount of all short term loans)

Date

Source

Amount

February

2 16

Net Payroll Net Payroll

166,540.38

161,149.94

Total Receipts, including balance

Total Receipts

327,690.32

327,690.32

DISBURSEMENTS MADE DURING MONTH

BY CHECK From Check No.

91562

To Check No.

91789

BY DEBIT CHARGE

Direct Deposits

55,189.58

272,500.74

Cash Balance as shown by records

(Total amount of checks issued and debit charges)

327,690.32

RECONCILIATION WITH BANK STATEMENT

Balance given on bank statement, end of month

3,360.13

Less total of outstanding checks (See attached Nvision report)

3,360.13

Net balance in bank

Deposit in Transit

Total available balance

(Must agree with Cash Balance above if there is a true reconcilation)

part of the minutes of the board meeting held Received by the Board of Education and entered as

Balance is in agreement with my bank statement as reconciled This is to certify that the above Cash

CLERK OF BOARD OF EDUCATION

TREASURER OF SCHOOL DISTRICT

Bank Reconciliation for period ending on 2/28/2023



Account: M&T PAYROLL CHECKING Cash Account(s): A 710

| Adjusted Ending Bank Balance: | Other Debits: | Other Credits: | Deposits in Transit: | Outstanding Checks (See listing below): | Ending Bank Balance: |
|-------------------------------|---------------|----------------|----------------------|---|----------------------|
| | • | + | + | 1 | |
| 0.00 | 0.00 | 0.00 | 0.00 | 3,360.13 | 3,360.13 |

Outstanding Check Listing

Cash Account Balance:

0.00

| Saratana Sucov Floring | | | |
|------------------------|--------------|--------------------------|----------|
| Check Date | Check Number | Payee | Amount |
| 07/01/2022 | 90187 | MARY CLEMENTS | 1,146.44 |
| 09/16/2022 | 90500 | MARISSA Rys | 716.75 |
| 11/23/2022 | 91009 | ELIESA FITZGERALD | 21.86 |
| 01/06/2023 | 91396 | MARY CLEMENTS | 1,173.33 |
| 02/17/2023 | 91719 | MARLENE K. LIBRITZ | 138.52 |
| 02/17/2023 | 91782 | ROBERT C. FRANKLAND | 163.23 |
| | | Outstanding Check Total: | 3,360.13 |
| | | | |

Approved By

NEW YORK MILLS UNION FREE SCHOOLS CAPITAL FUND ACCOUNT 6575 TREASURER'S MONTHLY REPORT

For the period

FROM: February 2, 2023 jo: February 28, 2023

Total available balance as reported at the end of preceding period

\$112,355.32

RECEIPTS DURING MONTH

(With breakdown of source including full amount of all short term loans) Source

Amount

8.61

28 Interest

February

Total Receipts, including balance

Total Receipts

\$112,363.93

\$8.61

DISBURSEMENTS MADE DURING MONTH

BY CHECK

From Check No.

To Check No.

BY DEBIT CHARGE for Payroll

Principal & Interest BAN payment

(Total amount of checks issued and debit charges)

\$112,363.93

\$0.00

Cash Balance as shown by records

RECONCILIATION WITH BANK STATEMENT

Balance given on bank statement, end of month

112,363.93

Less total of outstanding checks

0.00

112,363.93

Net balance in bank

\$112,363.93

Total available balance (Must agree with Cash Balance above if there is a true reconcilation)

Received by the Board of Education and entered as part of the minutes of the board meeting held

bank statement as reconciled Balance is in agreement with my This is to certify that the above Cash

CLERK OF BOARD OF EDUCATION

TREASURER OF SCHOOL DISTRICT

PREPARED BY

Bank Reconciliation for period ending on 2/28/2023



Cash Account(s): H 200, H5003 200, HB00 200, HB03 200, HB04 200, HB99 200 Account: M&T CAPITAL FUND CHECKING

Ending Bank Balance:
Outstanding Checks (See listing below):
Deposits in Transit:
Other Credits:
Other Debits: . + + . 112,363.93 0.00 0.00 0.00 0.00

Cash Account Balance: Adjusted Ending Bank Balance: 112,363.93 112,363.93

Outstanding Check Listing

Check Date Check Number Payee Amount

Outstanding Check Total:

0.00

Approved By

Prepared By

Trial Balance Report From 7/1/2022 - 2/28/2023



| 1,623,297.89 | 1,623,297.89 | Grand Totals: | |
|--------------|--------------|---------------------------------------|-----------|
| 235,000.00 | 235,000.00 | H5003 Fund Totals: | |
| 235,000.00 | 0.00 | Revenues | H5003 980 |
| 0.00 | 85,145.81 | Expenditures | H5003 522 |
| 0.00 | 149,854.19 | CASH BUS GARAGE EMERGENCY | H5003 200 |
| 1,388,297.89 | 1,388,297.89 | H Fund Totals: | |
| 907,772.30 | 0.00 | UNAPPROPRIATED FUND BALANCE | H 911 |
| 6,570.00 | 0.00 | RESERVE FOR ENCUMBRANCES | H 821 |
| 14,713.18 | 0.00 | DUE TO OTHER FUNDS | H 630 |
| 0.00 | 226,969.74 | EXPENDITURES | H 522 |
| 0.00 | 6,570.00 | ENCUMBRANCES | H 521 |
| 0.00 | 1,154,758.15 | CASH HELD WITH FISCAL AGENT | H 223 |
| 37,490.26 | 0.00 | CASH IN CHECKING | H 200 |
| 421,752.15 | 0.00 | ACCOUNTS PAYABLE - ENERGY PERFORMANCE | H 002600 |
| Credits | Debits | Description | Account |

NVISION

Revenue Status Report By Function From 7/1/2022 To 2/28/2023

| Account | Description | | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|------------|-----------------|-----------------|--------|-------------|----------------|----------------|------------------|
| H5003 5031 | INTERFUND TRANS | SFER BUS GARAGE | 0.00 | 0.00 | 0.00 | 235,000.00 | -235,000.00 |
| | | H5003 Totals: | 0.00 | 0.00 | 0.00 | 235,000.00 | -235,000.00 |
| | | Grand Totals: | 0.00 | 0.00 | 0.00 | 235,000.00 | -235,000.00 |

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Appropriation Status Detail Report By Function From 7/1/2022 To 2/28/2023



| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|----------------|---|--------|-------------|-------------|------------|------------|-------------|
| H 0002.015-245 | 20/21CAPITAL OUTLAY-ARCHITECT | 0.00 | 0.00 | 0.00 | -583.50 | 0.00 | 583.50 |
| H 0002.017-240 | 20/21 CAPITAL PROJECT PHASE II/CONTRACTUAL | 0.00 | 0.00 | 0.00 | 15,776.00 | 0.00 | -15,776.00 |
| H 0002.017-245 | CAPITAL PROJECT/CONTRACTUAL | 0.00 | 0.00 | 0.00 | 11,483.50 | 0.00 | -11,483.50 |
| H 0002 017-293 | 20/21 PHASE II/GENERAL CONSTRUCTION | 0.00 | 0.00 | 0.00 | 200,293.74 | 0.00 | -200,293.74 |
| 0002 | * | 0.00 | 0.00 | 0.00 | 226,969.74 | 0.00 | -226,969.74 |
| H 5003.008-245 | CAPITAL OUTLAY 22/23 ARCHITECT FEES | 0.00 | 0.00 | 0.00 | 0.00 | 6,570.00 | -6,570.00 |
| H 5003.008-293 | BUS GARAGE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5003 | * | 0.00 | 0.00 | 0.00 | 0.00 | 6,570.00 | -6,570.00 |
| | Fund HTotals: | 0.00 | 0.00 | 0.00 | 226,969.74 | 6,570.00 | -233,539.74 |
| H5003 007.240 | CONTRACTUAL-BUS GARAGE EMERGENCY CONTRACTUAL | 0.00 | 0.00 | 0.00 | 123.81 | 0.00 | -123.81 |
| H5003 007.293 | CONTRACTUAL-BUS GARAGE EMERGENCY CONSTRUCTION | 0.00 | 0.00 | 0.00 | 85,022.00 | 0.00 | -85,022.00 |
| 007 | • | 0.00 | 0.00 | 0.00 | 85,145.81 | 0.00 | -85,145.81 |
| H5003 0072.93 | CONTRACTUAL-BUS GARAGE EMERGENCY CONSTRUCTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0072 | * | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| H5003 0082.40 | CONTRACTUAL-BUS GARAGE EMERGENCY CONTRACTUAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0082 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Fund H5003Totals: | 0.00 | 0.00 | 0.00 | 85,145.81 | 0.00 | -85,145.81 |
| Ğ | Grand Totals: | 0.00 | 0.00 | 0.00 | 312,115.55 | 6,570.00 | -318,685.55 |

NEW YORK MILLS UNION FREE SCHOOLS DEBT SERVICE ACCOUNT ACCOUNT 3558

TREASURER'S MONTHLY REPORT

For the period

FROM: February 2, 2023

February 28, 2023

TO:

Total available balance as reported at the end of preceding period

\$1,342,404.91

RECEIPTS DURING MONTH

(With breakdown of source including full amount of all short term loans) Date Source

Amount

28 Interest

February

1,030.17

Total Receipts

Total Receipts, including balance

\$1,343,435.08

\$1,030.17

DISBURSEMENTS MADE DURING MONTH

BY CHECK From Check No.

BY DEBIT CHARGE

To Check No

(Total amount of checks issued and debit charges)

0.00

\$0.00

Cash Balance as shown by records

\$1,343,435.08

RECONCILIATION WITH BANK STATEMENT

Balance given on bank statement, end of month

1,343,435.08

Less total of outstanding checks

0.00

1,343,435.08

Net balance in bank

Amount of transfers in transit

Total available balance (Must agree with Cash Balance above if there is a true reconcilation)

\$1,343,435.08

part of the minutes of the board meeting held Received by the Board of Education and entered as

Balance is in agreement with my This is to certify that the above Cash

bank statement as reconciled

CLERK OF THE BOARD OF EDUCATION

Mound PREPARED BY

TREASURER OF SCHOOL DISTRICT

Trial Balance Report From 7/1/2022 - 2/28/2023



| 1,343,548.26 | 1,343,548.26 | Grand Totals: | |
|--------------|--------------|-------------------------------|---------|
| 1,343,548.26 | 1,343,548.26 | V Fund Totals: | |
| 5,597.07 | 0.00 | REVENUES | V 980 |
| 1,337,951.19 | 0.00 | UNAPPROPRIATED FUND BALANCE | V 911 |
| 0.00 | 113.18 | DUE FROM OTHER FUNDS | V 391 |
| 0.00 | 1,343,435.08 | CASH IN TIME-SPECIAL RESERVES | V 231 |
| Credits | Debits | Description | Account |



Revenue Status Report By Function From 7/1/2022 To 2/28/2023

| Account | Description | A CONTRACTOR OF THE CONTRACTOR | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|---------------|----------------------|--|--------|-------------|----------------|----------------|------------------|
| <u>V 2401</u> | INTERST AND EARNINGS | | 0.00 | 0.00 | 0.00 | 5,597.07 | -5,597.07 |
| | | V Totals: | 0.00 | 0.00 | 0.00 | 5,597.07 | -5,597.07 |
| | - | Grand Totals: | 0.00 | 0.00 | 0.00 | 5,597.07 | -5,597.07 |

NEW YORK MILLS UNION FREE SCHOOLS FEDERAL FUND ACCOUNT 6534 TREASURER'S MONTHLY REPORT

For the period

FROM:

February 2, 2023

JO:

February 28, 2023

Total available balance as reported at the end of preceding period \$699,415.97

RECEIPTS DURING MONTH

(With breakdown of source including full amount of all short term loans) Source

February 28 Interest

Amount

51.91

Total Receipts

Total Receipts, including balance

\$699,467.88

\$51.91

BY CHECK

DISBURSEMENTS MADE DURING MONTH

From Check No.

45102

45104

Payroll Due to General Fund

2,039.14

BY DEBIT CHARGE

To Check No.

22,937.22 7,000.00

(Total amount of checks issued and debit charges)

\$31,976.36

\$667,491.52

Cash Balance as shown by records

RECONCILIATION WITH BANK STATEMENT

Balance given on bank statement, end of month

667,491.52

Less total of outstanding checks

0.00

Net balance in bank

Reconciling Items:

667,491.52

(Must agree with Cash Balance above if there is a true reconcilation)

\$667,491.52

Total available balance

part of the minutes of the board meeting held Received by the Board of Education and entered as

bank statement as reconciled Balance is in agreement with my This is to certify that the above Cash

CLERK OF BOARD OF EDUCATION

TREASURER OF SCHOOL DISTRICT

PREPARED BY

Trial Balance Report From 7/1/2022 - 2/28/2023



| Page 1/2 | | A | 03/09/2023 8:55 AM |
|------------|------------|--|--------------------|
| 0.00 | 34,915.50 | EXPENDITURES - SUMMER HANDICAPPED | F083 522 |
| 0.00 | 112,755.00 | ESTIMATED REVENUE - SUMMER HANDICAPPED | F083 510 |
| 15,659.17 | 0.00 | CASH IN CHECKING - SUMMER HANDICAPPED | F083 200 |
| 12,000.00 | 12,000.00 | F073 Fund Totals: | |
| 2,000.00 | 0.00 | REVENUES | F073 980 |
| 10,000.00 | 0.00 | APPROPRIATIONS | F073 960 |
| 0.00 | 10,000.00 | ESTIMATED REVENUE | F073 510 |
| 0.00 | 2,000.00 | CASH IN CHECKING | F073 200 |
| 2,188.00 | 2,188.00 | F053 Fund Totals: | |
| 319.00 | 0.00 | REVENUES - IDEA PART B SEC 619 22/23 | F053 980 |
| 1,598.00 | 0.00 | EST APPROPRIATIONS - IDEA PART B SEC 619 22/23 | F053 960 |
| 0.00 | 590.00 | EXPENDITURES - IDEA PART B SEC 619 22/23 | F053 522 |
| 0.00 | 1,598.00 | ESTIMATED REVENUE - IDEA PART B SEC 619 22/23 | F053 510 |
| 271.00 | 0.00 | F05Z Fund Totals: CASH IN CHECKING - IDEA PART B SEC 619 22/23 | F053 200 |
| 0.00 | /56.00 | EXPENDITURES - IDEA SEC #619 | F052 522 |
| 0.00 | 70.00 | DUE FROM CITHER FUNDS - IDEA SEC #619 | F052 391 |
| 766.00 | 0.00 | CASH IN CHECKING- IDEA SEC #619 | F052 200 |
| 23 857 00 | 22 957 00 | | |
| 3,976.00 | 0.00 | REVENUES | F043 980 |
| 19,881.00 | 0.00 | APPROPRIATIONS | F043 960 |
| 0.00 | 1,497.00 | EXPENDITURES | F043 522 |
| 0.00 | 19,881.00 | ESTIMATED REVENUE | F043 510 |
| 0.00 | 2,479.00 | CASH IN CHECKING | F043 200 |
| 266,121.00 | 266,121.00 | F033 Fund Totals: | |
| 114,015.00 | 0.00 | REVENUES - IDEA PART B SEC 611 22/23 | F033 980 |
| 152,076.00 | 0.00 | EST APPROPRIATIONS - IDEA PART B SEC 611 22/23 | F033 960 |
| 30.00 | 0.00 | RESERVE FOR ENCUMBRANCES - IDEA PART B SEC 611 22/23 | F033 821 |
| 0.00 | 75,018.15 | EXPENDITURES - IDEA PART B SEC 611 22/23 | F033 522 |
| 0.00 | 30.00 | ENCUMBRANCES - IDEA PART B SEC 611 22/23 | F033 521 |
| 0.00 | 152,076.00 | ESTIMATED REVENUE - IDEA PART B SEC 611 22/23 | F033 510 |
| 0.00 | 38,996.85 | CASH IN CHECKING - IDEA PART B SEC 611 22/23 | F033 200 |
| 24,950.00 | 0.00 | REVENUES - III LE ITAXI A | FU23 980 |
| 124,791.00 | 0.00 | APPROPRIATIONS | F023 960 |
| 0.00 | 62,389.88 | EXPENDITURES - TITLE I PART A | F023 522 |
| 0.00 | 124,791.00 | ESTIMATED REVENUE | F023 510 |
| 37,431.88 | 0.00 | CASH IN CHECKING - TITLE I PART A | F023 200 |
| 650,657.63 | 650,657.63 | F022 Fund Totals: | |
| 650,657.63 | 0.00 | DUE TO OTHER FUNDS - TITLE PT A | F022 630 |
| 0.00 | 650,657.63 | CASH IN CHECKING - TITLE I PT A | F022 200 |
| 194,929.00 | 194,929.00 | F013 Fund Totals: | |
| 32,488.00 | 0.00 | REVENUES | F013 980 |
| 162,441.00 | 0.00 | APPROPRIATIONS | F013 960 |
| 0.00 | 162,441.00 | ESTIMATED REVENUE | F013 510 |
| 0.00 | 32,488.00 | CASH IN CHECKING | F013 200 |
| Credits | Debits | Description | Account |
| | | | |

Trial Balance Report From 7/1/2022 - 2/28/2023



| 1,849,969.42 | 1,849,969.42 | Grand Totals: | |
|--------------|--------------|---|----------|
| 7,535.50 | 7,535.50 | FHWB Fund Totals: | |
| 7,535.50 | 0.00 | 3 980 Revenues | FHWB 980 |
| 0.00 | 7,000.00 | 3 522 Expenditures | FHWB 522 |
| 0.00 | 535.50 | 3 391 Due From Other Funds | FHWB 391 |
| 3,794.00 | 3,794.00 | F114 Fund Totals: | |
| 632.00 | 0.00 | 980 REVENUES - IDEA ARP 619 | F114 980 |
| 3,162.00 | 0.00 | 960 EST APPROPRIATIONS - IDEA ARP 619 | F114 960 |
| 0.00 | 3,162.00 | 510 ESTIMATED REVENUE - IDEA ARP 619 | F114 510 |
| 0.00 | 632.00 | 200 CASH IN CHECKING - IDEA ARP 619 | F114 200 |
| 39,725.91 | 39,725.91 | F113 Fund Totals: | |
| 5,682.00 | 0.00 | 980 REVENUES - IDEA ARP 611 | F113 980 |
| 28,410.00 | 0.00 | 960 EST APPROPRIATIONS - IDEA ARP 611 | F113 960 |
| 0.00 | 11,315.91 | 522 EXPENDITURES - IDEA ARP 611 | F113 522 |
| 0.00 | 28,410.00 | 510 ESTIMATED REVENUE - IDEA ARP 611 | F113 510 |
| 5,633.91 | 0.00 | 200 CASH IN CHECKING - IDEA ARP 611 | F113 200 |
| 313,544.00 | 313,544.00 | F112 Fund Totals: | |
| 156,772.00 | 0.00 | 980 REVENUE - CRRSA-ESSER 2 | F112 980 |
| 156,772.00 | 0.00 | 960 APPROPRIATIONS - CRRSA-ESSER 2 | F112 960 |
| 0.00 | 0.00 | 599 APPROPRIATED FUND BALANCE - CRRSA-ESSER 2 | F112 599 |
| 0.00 | 156,772.00 | 522 EXPENDITURES - CRRSA-ESSER 2 | F112 522 |
| 0.00 | 156,772.00 | 510 ESTIMATED REVENUE - CRRSA-ESSER 2 | F112 510 |
| 147,670.50 | 147,670.50 | F083 Fund Totals: | |
| 19,256.33 | 0.00 | 980 REVENUES - SUMMER HANDICAPPED | F083 980 |
| 112,755.00 | 0.00 | 960 EST APPROPRIATIONS - SUMMER HANDICAPPED | F083 960 |
| Credits | Debits | Int Description | Account |
| | | | |

Trial Balance Report From 7/1/2022 - 2/28/2023



| | -050,057.03 | 00,100,00 | 0.00 | 630 0238: | |
|--|-----------------------------|------------------------|-------------------------------|---|----------|
| | | 650 657 63 | 2 | 620 7-4-1- | |
| SR | 650,657.63 | 650,657.63 | 0.00 | DUE TO OTHER FUNDS - TITLE I PT A | F022 630 |
| | 000 | 000 | 000 | 500 Totale: | |
| | 0.00 | 0.00 | 0.00 | APPROPRIATED FUND BALANCE - CRRSA-ESSER 2 | F112 599 |
| The state of the s | 350.254.44 | 0.00 | 350,254.44 | 522 Totals: | |
| | 7,000.00 | 0.00 | 7,000.00 | Expenditures | FHWB 522 |
| | 11,315.91 | 0.00 | 11,315.91 | EXPENDITURES - IDEA ARP 611 | F113 522 |
| | 156,772.00 | 0.00 | 156,772.00 | EXPENDITURES - CRRSA-ESSER 2 | F112 522 |
| | 34,915.50 | 0.00 | 34,915.50 | EXPENDITURES - SUMMER HANDICAPPED | F083 522 |
| | 590.00 | 0.00 | 590.00 | EXPENDITURES - IDEA PART B SEC 619 22/23 | F053 522 |
| | 756.00 | 0.00 | 756.00 | EXPENDITURES - IDEA SEC #619 | F052 522 |
| | 1,497.00 | 0.00 | 1,497.00 | EXPENDITURES | F043 522 |
| | 75,018.15 | 0.00 | 75,018.15 | EXPENDITURES - IDEA PART B SEC 611 22/23 | F033 522 |
| | 62,389.88 | 0.00 | 62,389.88 | EXPENDITURES - TITLE I PART A | F023 522 |
| | 30 00 | 0.00 | 30.00 | 524 Totale: | ł |
| | 77 1,886.00 30.00 | 0.00 | 30.00 | 510 lotals: ENCUMBRANCES - IDEA PART B SEC 611 22/23 | F033 521 |
| | | | | | |
| | 3,162.00 | 0.00 | 3,162.00 | ESTIMATED REVENUE - IDEA ARP 619 | F114 510 |
| | 28,410.00 | 0.00 | 28,410.00 | ESTIMATED REVENUE - IDEA ARP 611 | F113 510 |
| | 156,772.00 | 0.00 | 156,772.00 | ESTIMATED REVENUE - CRRSA-ESSER 2 | F112 510 |
| | 112,755.00 | 0.00 | 112,755.00 | ESTIMATED REVENUE - SUMMER HANDICAPPED | F083 510 |
| | 10,000.00 | 0.00 | 10,000.00 | ESTIMATED REVENUE | F073 510 |
| ۰ | 1,598.00 | 0.00 | 1,598.00 | ESTIMATED REVENUE - IDEA PART B SEC 619 22/23 | F053 510 |
| | 19,881.00 | 0.00 | 19,881.00 | ESTIMATED REVENUE | F043 510 |
| | 152,076.00 | 0.00 | 152,076.00 | ESTIMATED REVENUE - IDEA PART B SEC 611 22/23 | F033 510 |
| | 124,791.00 | 0.00 | 124,791.00 | ESTIMATED REVENUE | F023 510 |
| | 162,441.00 | 0.00 | 162,441.00 | ESTIMATED REVENUE | F013 510 |
| | 545 50 | 1.048.00 | 1.593.50 | 391 Totals: | |
| | 535.50 | 0.00 | 535.50 | Due From Other Funds | FHWB 391 |
| | 667,491.52 10.00 | 187,540.44 1,048.00 | 855,031.96 1,058.00 | 200 Totals: DUE FROM OTHER FUNDS - IDEA SEC #619 | F052 391 |
| 1 | 032.00 | 0.00 | 632.00 | CASH IN CHECKING - IDEA ART 619 | F114 200 |
| S | | 11,315.91 | 632.00 | CASE IN CHECKING - DEA ART 61 | F113 200 |
| 3 5 | | 34,915.50 | 5 220 23 | CASH IN CHECKING - GOMMEX DANDICAFFED | F083 200 |
| 9 | | 0.00 | 16 256 23 | CASH IN CHECKING | F0/3 200 |
| S | | 00.00 | 3 500 00 | CASH IN CHECKING - IDEA FAR I DISEC 619 22/23 | F033 200 |
| 3 5 | | 500.00 | 348.00 | CASH IN CHECKING- IDEA VEC #019 | F052 200 |
| 3 | | 1,497.00 | 3,9/6.00 | CASH IN CHECKING | F043 200 |
| | 38,996.85 | 75,018.15 | 114,015.00 | CASH IN CHECKING - IDEA PART B SEC 611 22/23 | F033 200 |
| SR | | 62,389.88 | 24,958.00 | CASH IN CHECKING - TITLE I PART A | F023 200 |
| | | 0.00 | 650,657.63 | CASH IN CHECKING - TITLE I PT A | F022 200 |
| 9 | 32,488.00 | 0.00 | 32,488.00 | CASH IN CHECKING | F013 200 |
| ļ | Balance | Credits | Debits | Description | Account |
| | 3 | | 7.55 | | |

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Trial Balance Report From 7/1/2022 - 2/28/2023



| | 0.00 | 1,978,795.90 | 1,978,795.90 | Grand Totals: | |
|----|-------------|--------------|--------------|--|----------|
| | -367,633.83 | 367,633.83 | 0.00 | 980 Totals: | |
| CR | 7,535.50 | 7,535.50 | 0.00 | Revenues | FHWB 980 |
| CR | 632.00 | 632.00 | 0.00 | REVENUES - IDEA ARP 619 | F114 980 |
| CR | 5,682.00 | 5,682.00 | 0.00 | REVENUES - IDEA ARP 611 | F113 980 |
| CR | 156,772.00 | 156,772.00 | 0.00 | REVENUE - CRRSA-ESSER 2 | F112 980 |
| CR | 19,256.33 | 19,256.33 | 0.00 | REVENUES - SUMMER HANDICAPPED | F083 980 |
| CR | | 2,000.00 | 0.00 | REVENUES | F073 980 |
| CR | 319.00 | 319.00 | 0.00 | REVENUES - IDEA PART B SEC 619 22/23 | F053 980 |
| CR | 3,976.00 | 3,976.00 | 0.00 | REVENUES | F043 980 |
| SR | 114,015.00 | 114,015.00 | 0.00 | REVENUES - IDEA PART B SEC 611 22/23 | F033 980 |
| SR | 24,958.00 | 24,958.00 | 0.00 | REVENUES - TITLE I PART A | F023 980 |
| SR | 32,488.00 | 32,488.00 | 0.00 | REVENUES | F013 980 |
| | -771,886.00 | 771,886.00 | 0.00 | 960 Totals: | |
| SR | 3,162.00 | 3,162.00 | 0.00 | EST APPROPRIATIONS - IDEA ARP 619 | F114 960 |
| SR | 28,410.00 | 28,410.00 | 0.00 | EST APPROPRIATIONS - IDEA ARP 611 | F113 960 |
| CR | 156,772.00 | 156,772.00 | 0.00 | APPROPRIATIONS - CRRSA-ESSER 2 | F112 960 |
| CR | 112,755.00 | 112,755.00 | 0.00 | EST APPROPRIATIONS - SUMMER HANDICAPPED | F083 960 |
| CR | 10,000.00 | 10,000.00 | 0.00 | APPROPRIATIONS | F073 960 |
| SR | 1,598.00 | 1,598.00 | 23 0.00 | EST APPROPRIATIONS - IDEA PART B SEC 619 22/23 | F053 960 |
| SR | 19,881.00 | 19,881.00 | 0.00 | APPROPRIATIONS | F043 960 |
| SR | 152,076.00 | 152,076.00 | 0.00 | EST APPROPRIATIONS - IDEA PART B SEC 611 22/23 | F033 960 |
| S | 124,791.00 | 124,791.00 | 0.00 | APPROPRIATIONS | F023 960 |
| | Balance | Credits | Debits | Description | Account |
| | | | | | |

Revenue Status Report By Function From 7/1/2022 To 2/28/2023



| Account | Description | | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|---------------------|--|--------------|------------|--|----------------|----------------|------------------|
| F013 4289 | TITLE IV | | 162,441.00 | 0.00 | 162,441.00 | 32,488.00 | 129,953.00 |
| | | F013 Totals: | 162,441.00 | 0.00 | 162,441.00 | 32,488.00 | 129,953.00 |
| F023 4126 | TITLE I | | 124,791.00 | 0.00 | 124,791.00 | 24,958.00 | 99,833.00 |
| | - | F023 Totals: | 124,791.00 | 0.00 | 124,791.00 | 24,958.00 | 99,833.00 |
| F033 4256 | SECTION #611 | | 152,076.00 | 0.00 | 152,076.00 | 114,015.00 | 38,061.00 |
| | | F033 Totals: | 152,076.00 | 0.00 | 152,076.00 | 114,015.00 | 38,061.00 |
| F043 4289 | TITLE II | | 19,881.00 | 0.00 | 19,881.00 | 3,976.00 | 15,905.00 |
| | | F043 Totals: | 19,881.00 | 0.00 | 19,881.00 | 3,976.00 | 15,905.00 |
| F053 4256 | SECTION #619 | | 1,598.00 | 0.00 | 1,598.00 | 319.00 | 1,279.00 |
| | | F053 Totals: | 1,598.00 | 0.00 | 1,598.00 | 319.00 | 1,279.00 |
| F073 4289 | TITLE IV | | 10,000.00 | 0.00 | 10,000.00 | 2,000.00 | 8,000.00 |
| | in the second se | F073 Totals: | 10,000.00 | 0.00 | 10,000.00 | 2,000.00 | 8,000.00 |
| F083 3289 | TUITION | | 99,405.00 | 0.00 | 99,405.00 | 5,906.33 | 93,498.67 |
| F083 5031 | INTERFUND TRANSFE | RS | 13,350.00 | 0.00 | 13,350.00 | 13,350.00 | 0.00 |
| | | F083 Totals: | 112,755.00 | 0.00 | 112,755.00 | 19,256.33 | 93,498.67 |
| F112 4289 | CRRSA-ESSER 2 | | 156,772.00 | 0.00 | 156,772.00 | 156,772.00 | 0.00 |
| | | F112 Totals: | 156,772.00 | 0.00 | 156,772.00 | 156,772.00 | 0.00 |
| F113 4256 | 22/23 IDEA ARP SEC 61 | 11 | 28,410.00 | 0.00 | 28,410.00 | 5,682.00 | 22,728.00 |
| | | F113 Totals: | 28,410.00 | 0.00 | 28,410.00 | 5,682.00 | 22,728.00 |
| F114 4256 | 22/23 IDEA ARP SEC 6 | 19 | 3,162.00 | 0.00 | 3,162.00 | 632.00 | 2,530.00 |
| | | F114 Totals: | 3,162.00 | 0.00 | 3,162.00 | 632.00 | 2,530.00 |
| FHWB 3289 | NYS HLTH CARE WRK | R BONUS | 0.00 | 0.00 | 0.00 | 7,535.50 | -7,535.50 |
| | | FHWB Totals: | 0.00 | 0.00 | 0.00 | 7,535.50 | -7,535.50 |
| 03/09/2023 08:58 AM | | | | Secretary designation of the secretary design | | | Page 1/2 |

Revenue Status Report By Function From 7/1/2022 To 2/28/2023



| Account | Description | | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|---------|-------------|---------------|------------|-------------|----------------|----------------|------------------|
| | | Grand Totals: | 771.886.00 | 0.00 | 771,886.00 | 367,633.83 | 404,252.17 |

Appropriation Status Detail Report By Function From 7/1/2022 To 2/28/2023



| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------------------|--|------------|-------------|-------------|-----------|------------|------------|
| F013 2815.150 | INSTRUCTIONAL SALARIES | 122,786.00 | 0.00 | 122,786.00 | 0.00 | 0.00 | 122,786.00 |
| F013 2815.160 | NONINSTRUCTIONAL SALARIES | 8,588.00 | 0.00 | 8,588.00 | 0.00 | 0.00 | 8,588.00 |
| F013 2815.800 | EMPLOYEE BENEFITS | 31,067.00 | 0.00 | 31,067.00 | 0.00 | 0.00 | 31,067.00 |
| | Fund F013Totals: | 162,441.00 | 0.00 | 162,441.00 | 0.00 | 0.00 | 162,441.00 |
| F023 2110.150 | INSTRUCTIONAL SALARIES | 123,215.00 | 0.00 | 123,215.00 | 62,189.88 | 0.00 | 61,025.12 |
| F023 2110.400 | PURCHASED SERVICES | 1,376.00 | 0.00 | 1,376.00 | 0.00 | 0.00 | 1,376.00 |
| F023 2110.450 | SUPPLIES & MATERIALS | 200.00 | 0.00 | 200.00 | 200.00 | 0.00 | 0.00 |
| | Fund F023Totals: | 124,791.00 | 0.00 | 124,791.00 | 62,389.88 | 0.00 | 62,401.12 |
| F033 2250.150 | INSTRUCTIONAL SALARIES | 117,956.00 | 0.00 | 117,956.00 | 56,430.21 | 0.00 | 61,525.79 |
| F033 2250.160 | NON-INSTRUCTIONAL SALARIES | 21,203.00 | 0.00 | 21,203.00 | 9,553.96 | 0.00 | 11,649.04 |
| F033 2250.400 | PURCHASED SERVICES | 12,466.00 | 0.00 | 12,466.00 | 8,726.00 | 0.00 | 3,740.00 |
| F033 2250.450 | SUPPLIES & MATERIALS | 451.00 | 0.00 | 451.00 | 307.98 | 30.00 | 113.02 |
| | Fund F033Totals: | 152,076.00 | 0.00 | 152,076.00 | 75,018.15 | 30.00 | 77,027.85 |
| F043 2110.400 | CONTRACTUAL | 14,000.00 | 0.00 | 14,000.00 | 1,497.00 | 0.00 | 12,503.00 |
| F043 2110.490 | BOCES SERVICES | 5,881.00 | 0.00 | 5,881.00 | 0.00 | 0.00 | 5,881.00 |
| | Fund F043Totals: | 19,881.00 | 0.00 | 19,881.00 | 1,497.00 | 0.00 | 18,384.00 |
| F052 2250.400 | IDEA SEC #619 CONTRACTUAL | 0.00 | 0.00 | 0.00 | 756.00 | 0.00 | -756.00 |
| | Fund F052Totals: | 0.00 | 0.00 | 0.00 | 756.00 | 0.00 | -756.00 |
| F053 2250.400 | CONTRACTUAL - IDEA PART B SEC 619 | 1,176.00 | 0.00 | 1,176.00 | 168.00 | 0.00 | 1,008.00 |
| F053 2250.450 | MATERIALS & SUPPLIES - IDEA PART B SEC 619 | 422.00 | 0.00 | 422.00 | 422.00 | 0.00 | 0.00 |
| | Fund F053Totals: | 1,598.00 | 0.00 | 1,598.00 | 590.00 | 0.00 | 1,008.00 |
| F073 2110.160 | NONINSTRUCTIONAL SALARIES | 4,200.00 | 0.00 | 4,200.00 | 0.00 | 0.00 | 4,200.00 |
| F073 2110.400 | CONTRACTUAL | 5,800.00 | 0.00 | 5,800.00 | 0.00 | 0.00 | 5,800.00 |
| | Fund F073Totals: | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 |
| F083 2253.400 | CONTRACTUAL | 17,802.00 | 0.00 | 17,802.00 | 0.00 | 0.00 | 17,802.00 |
| F083 2253.472 | TUITION | 86,573.00 | 0.00 | 86,573.00 | 26,536.25 | 0.00 | 60,036.75 |
| 03/09/2023 09:03 AM | | | | | | | Page 1/2 |

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Appropriation Status Detail Report By Function From 7/1/2022 To 2/28/2023

| ensed Encumbered Availa | Expensed | Adj. Budget | Adjustments | Budget | Description | Account |
|-------------------------|------------|-------------|-------------|------------|--|---------------|
| 379.25 0.00 | 8,379.25 | 8,380.00 | 0.00 | 8,380.00 | NON-INSTRUCTIONAL SALARIES | F083 5511.160 |
| 915.50 0.00 77,839 | 34,915.50 | 112,755.00 | 0.00 | 112,755.00 | Fund F083Totals: | |
| 390.00 0.00 | 5,390.00 | 5,390.00 | 0.00 | 5,390.00 | CRRSA-ESSER 2 NON INSTRUCTIONAL SALARIES | F112 2110.160 |
| 382.00 0.00 | 151,382.00 | 151,382.00 | 0.00 | 151,382.00 | CRRSA-ESSER 2 BOCES SERVICES | F112 2110.490 |
| 772.00 0.00 | 156,772.00 | 156,772.00 | 0.00 | 156,772.00 | Fund F112Totals: | |
| 008.56 0.00 15,09 | 11,008.56 | 26,100.00 | 0.00 | 26,100.00 | 22/23 ARP 611 NON INSTR SALARIES | F113 2250.160 |
| 0.00 0.00 1,999 | 0.00 | 1,995.00 | 0.00 | 1,995.00 | 22/23 IDEA ARP 611 CONTRACTUAL | F113 2250.400 |
| 307.35 0.00 | 307.35 | 315.00 | 0.00 | 315.00 | 22/23 IDEA ARP 611 SUPPLIES | F113 2250.450 |
| 315.91 0.00 17,09 | 11,315.91 | 28,410.00 | 0.00 | 28,410.00 | Fund F113Totals: | |
| 0.00 0.00 3,16 | 0.00 | 3,162.00 | 0.00 | 3,162.00 | 22/23 IDEA ARP 619 CONTRACTUAL | F114 2250.400 |
| 0.00 0.00 3,16 | 0.00 | 3,162.00 | 0.00 | 3,162.00 | Fund F114Totals: | |
| 000.00 0.00 -4,000 | 4,000.00 | 0.00 | 0.00 | 0.00 | NON INST HEALTH CARE BONUS | FHWB 2815.160 |
| 000.00 0.00 -3,000 | 3,000.00 | 0.00 | 0.00 | 0.00 | INSTRUCT HLTH CARE BONUS | FHWB 2825.150 |
| 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | SOC SECURITY/MEDI HEALTH CARE BONUS | FHWB 9030.800 |
| 000.00 0.00 -7,00 | 7,000.00 | 0.00 | 0.00 | 0.00 | Fund FHWBTotals: | |
| 254.44 30.00 421,60 | 350,254.44 | 771,886.00 | 0.00 | 771,886.00 | Grand Totals: | _ |

Trial Balance Report From 7/1/2022 - 2/28/2023



| Description Debits Credits BEEKMAN SCHOLARSHIP 0.00 50.24 DONINA & GEORGE HERTHUM 0.00 7,519.60 KIWANIS CLUB SCHOLARSHIP 0.00 99.53 M. TOMASSETTI SCHOLARSHIP 0.00 2,726.48 MIGA MENTORING 0.00 551.71 TIMOTHY LAVIER SCHOLARSHIP 0.00 245.14 ETUDES MUSIC CLUB 0.00 6.75 KARUZAS SCHOLARSHIP 0.00 30,124.36 CASH IN CHECKING 45.00 0.00 EXPENDABLE TRUST SAVINGS 41,324.45 0.00 EEKMAN SCHOLARSHIP 41,324.45 0.00 KIWANIS CLUB SCHOLARSHIP 41,324.45 0.00 KIWANIS CLUB SCHOLARSHIP 0.00 2,000.00 KIWANIS CLUB SCHOLARSHIP 0.00 2,000.00 KIWANIS CLUB SCHOLARSHIP 0.00 2,000.00 KIWANIS CLUB SCHOLARSHIP 0.00 3,820.00 HERTHUM FUND & COMMUNITY FOUNDATION 0.00 5,000.00 NON-EXPENDABLE SAVINGS 10,820.00 0.00 TIV Fu | 52,144.45 | 52,144.45 | Grand Totals: | |
|---|-----------|-----------|-------------------------------------|-----------|
| P | 10,820.00 | 10,820.00 | TN Fund Totals: | |
| P | 0.00 | 10,820.00 | NON-EXPENDABLE SAVINGS | TN 201 |
| P | 5,000.00 | 0.00 | HERTHUM FUND & COMMUNITY FOUNDATION | TN 097R |
| P | 3,820.00 | 0.00 | KIWANIS CLUB SCHOLARSHIP | TN 097H |
| P 0.00 Y FOUNDATION 0.00 IIP 0.00 41,279.45 TE Fund Totals: 41,324.45 | 2,000.00 | 0.00 | BEEKMAN SCHOLARSHIP | TN 097A |
| P | 41,324.45 | 41,324.45 | TE Fund Totals: | |
| P | 0.00 | 41,279.45 | EXPENDABLE TRUST SAVINGS | TE 201 |
| P 0.00 Y FOUNDATION IIP Debits 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | 0.00 | 45.00 | CASH IN CHECKING | TE 200 |
| Debits 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | 30,124.36 | 0.00 | KARUZAS SCHOLARSHIP | TE 092Y |
| 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 6.75 | 0.00 | ETUDES MUSIC CLUB | TE 092X |
| 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 245.14 | 0.00 | TIMOTHY LAVIER SCHOLARSHIP | TE 092TL |
| 0.00 0.00 0.00 0.00 0.00 | 551.71 | 0.00 | HERTHUM FUND & COMMUNITY FOUNDATION | TE 092R |
| 0.00 0.00 0.00 0.00 | 2,726.48 | 0.00 | MIGA MENTORING | TE 092M |
| 0.00 0.00 0.00 | 0.64 | 0.00 | M. TOMASSETTI SCHOLARSHIP | TE 092L |
| Debits 0.00 HUM 0.00 | 99.53 | 0.00 | KIWANIS CLUB SCHOLARSHIP | TE 092H |
| Debits 0.00 | 7,519.60 | 0.00 | DONNA & GEORGE HERTHUM | TE 092DGH |
| Debits | 50.24 | 0.00 | BEEKMAN SCHOLARSHIP | TE 092A |
| | Credits | Debits | Description | Account |

NEW YORK MILLS UFSD 2022-2023 SCHOLARSHIPS PRORATION OF INTEREST EARNINGS

| NAME | | OPENING BA | JULY | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | ENDING BAL |
|----------------|-----|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| BEEKMAN | A | 2.041.84 | 2.041.97 | 2,042.23 | 2,042.52 | 2,043.91 | 2,045.25 | 2,046.93 | 2,048.67 | 2,050.24 | 2,050.24 | 2,050.24 | 2,050.24 | 2,050.24 | 2,050.24 |
| HERTHUM FUND | R | 5,528.97 | 5,529.32 | 5,530.02 | 5,530.80 | 5,534.55 | 5,538.19 | 5,542.74 | 5,547.45 | 5,551.71 | 5,551.71 | 5,551.71 | 5,551.71 | 5,551.71 | 5,551.71 |
| KIWANIS CLUB | H | 3,903.46 | 3,903.71 | 3,904.21 | 3,904.76 | 3,907.41 | 3,909.98 | 3,913.19 | 3,916.52 | 3,919.53 | 3,919.53 | 3,919.53 | 3,919.53 | 3,919.53 | 3,919.53 |
| MIGA MENTORING | M | 2.715.31 | 2,715.48 | 2,715.83 | 2,716.21 | 2,718.05 | 2,719.84 | 2,722.08 | 2.724.39 | 2,726.48 | 2,726.48 | 2,726.48 | 2,726.48 | 2,726.48 | 2,726.48 |
| D & G HERTHUM | DGH | 7.488.79 | 7,489.26 | 7,490.21 | 7,491.27 | 7,496.35 | 7,501.28 | 7,507.45 | 7,513.83 | 7,519.60 | 7,519.60 | 7.519.60 | 7,519.60 | 7,519.60 | 7,519.60 |
| ETUDES | X | 6.72 | 6.72 | 6.72 | 6.72 | 6.72 | 6.72 | 6.73 | 6.74 | 6.75 | 6.75 | 6.75 | 6.75 | 6.75 | 6.75 |
| KARUZAS | Y | 30,000.93 | 30,002.83 | 30,006.66 | 30,010.89 | 30,031.24 | 30,050.99 | 30.075.70 | 30,101.26 | 30.124.36 | 30,124.36 | 30,124.36 | 30,124.36 | 30,124.36 | 30,124.36 |
| LAVIER | TL | - | | | 200.00 | 200.14 | 200.28 | 200.44 | 245.61 | 245.78 | 245.78 | 245.78 | 245.78 | 245.78 | 245.78 |
| | | 51,686.02 | 51,689.29 | 51,695.88 | 51,903.17 | 51,938.37 | 51,972.53 | 52,015.26 | 52,104.47 | 52,144.45 | 52,144.45 | 52,144.45 | 52,144.45 | 52,144.45 | 52,144.45 |

INTEREST EARNED

| | | | JULY | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|----------------|-----|------|------|------|------|-------|-------|-------|-------|-------|-----|-----|-----|-----|--------|
| BEEKMAN | A | 0.00 | 0.13 | 0.26 | 0.29 | 1.39 | 1.34 | 1.68 | 1.74 | 1.57 | | - | - | - | 8.40 |
| HERTHUM FUND | R | 0.00 | 0.35 | 0.70 | 0.78 | 3.75 | 3.64 | 4.55 | 4.71 | 4.26 | | * | - | - | 22.74 |
| KIWANIS CLUB | H | 0.00 | 0.25 | 0.50 | 0.55 | 2.65 | 2.57 | 3.21 | 3.33 | 3.01 | | | | - | 16.07 |
| MIGA MENTORING | M | 0.00 | 0.17 | 0.35 | 0.38 | 1.84 | 1.79 | 2.24 | 2.31 | 2.09 | - | | - | ~ | 11.17 |
| D & G HERTHUM | DGH | 0.00 | 0.47 | 0.95 | 1.06 | 5.08 | 4.93 | 6.17 | 6.38 | 5.77 | - | | | | 30.81 |
| ETUDES | X | 0.00 | 0.00 | | 3 | 20 | - 1 | 0.01 | 0.01 | 0.01 | 1-1 | - | * | - | 0.03 |
| KARUZAS | Y | 0.00 | 1.90 | 3.83 | 4.23 | 20.35 | 19.75 | 24.71 | 25.56 | 23.10 | , | - | - | - | 123.43 |
| LAVIER | TL | | | | | 0.14 | 0.14 | 0.16 | 0.17 | 0.17 | | | | | 0.78 |
| INTEREST | | | 3.27 | 6.59 | 7.29 | 35.20 | 34.16 | 42.73 | 44.21 | 39.98 | | | | | 213.43 |
| | | 0.00 | 3.27 | 6.59 | 7.29 | 35.20 | 34.16 | 42.73 | 44.21 | 39.98 | - | | - | | 213.43 |



BOARD OF EDUCATION MEETING MINUTES MARCH 7, 2023 6 PM - NEW YORK MILLS UFSD LIBRARY

| _x_ | Kristin Hubley |
|-----|----------------|
| 4 | (: C |

__ Kimberly Gyore

- _x_ Jacqueline Edwards
- _x_ Jonathan Fiore
- _x_ Michelle Jordan
- _x_ Steve King
- _x_ Robert Mahardy, Jr.

| Agenda Item | Who | Information Distributed | Action | Notes |
|---|------------|----------------------------|-------------|--|
| | | | | |
| 1. MEETING CALL TO ORDER | | | | |
| 1.1 Pledge to the Flag | M. Jordan | | Procedural | |
| 1.2 Reading of the New York Mills UFSD Mission Statement. | J. Edwards | | Procedural | Through combined efforts of students, staff, parents and community members, our mission is to foster the confidence, knowledge, cognition, and character necessary to instill a strong work ethic, to create an environment of tolerance and respect, and to ignite an attitude of inquiry and enthusiasm for learning that will enable students to become productive, responsible citizens. |
| 1.3 Acceptance of Agenda | K. Hubley | Yes | Action | 1 st M. Jordan 2 nd J. Fiore/ Yes _6 No_0 Abstain |
| 2. PRESENTATIONS AND COMMITTEE REPORTS | | | | |
| 2.1 President's Message | K. Hubley | | Information | No President's message. Student Molly Jordan made a request to the BOE to place an advertisement in the upcoming Sponge Bob Musical playbill. |

| 2.2 BOCES Representative Report | G. Porcelli | Information | None |
|---------------------------------|-------------|-------------|------|
| | | | |
| 2.3 Committee Reports | | Information | |

Policy Committee: Kimberly Gyore/Chair, Jacqueline Edwards (3/20,4/17,5/22,6/26) Ms. Edwards stated that she and Mrs. LaGase met to take a look at some of the outstanding policies that are pretty perfunctory. It is just a matter of they should have been in place and they are not. Mrs. LaGase was going to put something out so that we could forego the first reading that should be forthcoming. Mrs. LaGase said legal is working on it because our current policy does not allow for the Board to decide to make the decision to forego a first read on required updates from the policy office. They are working on that so that we have the option to do that. It would be at the boards discretion to require the full two reads or you could forego the first read and just go to the second for adoption. That is only for policies that are mandated updates. They are legally required mandated updates to policy.

Facilities Committee: Michelle Jordan/Chair, Jacqueline Edwards (3/20,4/17,5/22,6/26) Mrs. Jordan stated that the committee has another meeting later next month. The board toured the facility including Beekman this past week. We are going to put out a survey to the public to see what options we have with Beekman regarding the fact that New York State will no longer fund or reimburse any work done at Beekman. In order to do this the architects, look at options should Beekman no longer be an option what can be done in this building. The architects are starting to work on this. We have a building conditions survey that is going to be done which will start to push us to what our next projects will be. These are in limbo right now but we will have more coming up. Mrs. Hubley commented that she has been asking the public to send all comments to the Superintendent.

Communications Committee: Robert Mahardy/Chair, Michelle Jordan (3/14,4/25,5/9,6/13) Mr. Mahardy stated the group hasn't met since the last report, but they will be meeting next week so there is nothing that has changed.

Safety Committee: Steve King/Chair, Rob Mahardy (TBD) – Mr. King reported that we had an internal meeting to talk about access to the building after hours, and we will need to plan another meeting to discuss that further and to discuss what options we have for after hours to let people in.

Transportation Committee: Steve King/Chair, Jonathan Fiore (3/14, 5/9, 6/13*If needed) We have a meeting scheduled on the 14th, but unless someone has a need to meet at that time, he might suggest canceling that. Mrs. Hubley asked about the new bus software, and Mr. King responded that he highly recommended the software as it will provide a cost savings to the district. Efficiencies that it will save us on; drive time, paperwork, etc. it's going to be a huge win that will save us money.

Finance: Jonathan Fiore/Chair, Kimberly Gyore, Jacqueline Edwards (3/7,4/4,4/25,5/2,6/6) Mr. Fiore deferred to the business official and superintendent.

SBI: Steve King (SBI Alternate: Kristin Hubley) Mr. King stated there was an executive committee meeting last night where a number of items were discussed. On the 16th of March is the school showcase down at the Herkimer BOCES, he strongly recommends that people

attend it is a great opportunity to see what other schools are doing. They will have food, displays and programming. On the 11th of May is the distinguished service award and the student achievement awards. Nominating forms go to both the Superintendent and the Board President. He asks that the Principals look at the student achievement awards and let us know if there is anybody that fits the criteria and they would like to nominate. Maybe as a Board we can discuss if we have anyone we would like to nominate for a distinguished service award. Traditionally in this district we nominate people that are retiring, but we do not have anyone retiring this year, but it does not necessarily have to be someone retiring. We can speak about somebody we feel has gone above and beyond and we feel like we want to ask them to be considered for an award. June, there will be another executive committee meeting. Last night we talked about electric busses, programming (he has the programming calendar for next year), he continues to encourage everyone to attend any time they have an event. Mrs. Hubley mentioned that OHM BOCES is celebrating their 75th Annual Meeting and Dinner. Most of the BOE has signed up for that dinner.

| 2.4 Budget Presentation | M. LaGase L. Stamboly | Information | Mrs. LaGase presented budget information to the board and to the public. Both Mrs. LaGase and Mrs. Stamboly addressed any questions. |
|------------------------------------|--------------------------|-------------|--|
| | | | Mrs. LaGase additionally told the group that they are working towards getting a podium and smart screen for future presentations in the library. |
| 2.5 MVCC/Dual Credit Communication | M. LaGase | Information | |

Mrs. LaGase stated that MVCC is unable to charge tuition for dual credit courses to schools, but they can charge the student or parent. In an effort to try to continue our partnership and to also not impose a tuition fee they proposed to charge a \$40 fee per student per registration. Right now, we do not pay anything to MVCC, so our district has been able to offer this at no cost to our students and families. If we want to continue to utilize MVCC's dual credit courses we are going to be looking at a \$40 fee per student per course and so that is something that the board has to decide how are we going to do this. If they are going to absorb that cost or if they are going to make different decisions about MVCC as a dual credit institution. Ultimately this will be another fiscal consideration for the district, we are still exploring options for the region. We are still working with our district superintendent and Mrs. LaGase wanted to be sure the board was apprised of this as soon as possible. Ms. Edwards wanted to see the enrollment numbers. Mrs. LaGase has met with some concerned students and she was uncertain as to how this information was disseminated to the students and she wants the board to be aware that this is also at the student level.

3. CONSENT AGENDA

| 3.1 Approval of 3.2 through 3.4 | Yes | Action | 1st S. King 2nd R. Mahardy/ Yes _6 No0_ Abstain |
|---------------------------------|-----|--------|---|
| | | | |

| 3.2 Business Office Reports | | | | |
|--|-----------|------------|-------------|---|
| 3.3 CSE Report | | | | |
| 3.4 Approval of the Previous Minutes | 3.7.2023 | | | |
| 4. OLD BUSINESS | | | | |
| 4.1 Capital Update | M. LaGase | | Information | Architects are working on providing the board and the committee with proposed scopes. This includes what can be done, the costs associated and trying to have the committee identify the priorities. This is both for Beekman and options within this building. Mrs. Hubley stated that the tour of the building helped to clarify what needs to be done. |
| 4.2 Budget Discussion | ВОЕ | No | Procedural | |
| Executive Session | | Time: 6:41 | Action | 1 st J. Edwards 2 nd J. Fiore / Yes _6 No_0 Abstain |
| Return to General Session | | Time: 7:14 | Action | 1st S. King 2 nd M. Jordan / Yes _6 No_0 Abstain |
| 4.3 Resolution - Budget Vote | вое | Yes | Action | 1 st J. Edwards 2 nd J. Fiore/ Yes _6 No0_ Abstain |
| 5. NEW BUSINESS | | 1 | | |
| 5.1 Personnel Report | | Yes | Action | 1 st J. Edwards 2 nd S. King / Yes _6 No_0 Abstain |
| 5.2 Resolution to Approve Donation – Lavier Scholarship | | Yes | Action | 1 st J. Fiore 2 nd M. Jordan / Yes _6 No_0 Abstain |

RESOLUTION TO ACCEPT ADDITIONAL MONIES - LAVIER MEMORIAL SCHOLARSHIP

BE IT RESOLVED that the New York Mills Board of Education accepts memorial monies in the amount of \$270.00 from the friends of Shana and Timothy Lavier to contribute toward an established expendable scholarship.

Action

1st S. King 2nd R. Mahardy / Yes _6 _ No_0 _ Abstain ____

RESOLUTION TO APPROVE THE CONTRACT BETWEEN NEW YORK MILLS UNION FREE SCHOOL DISTRICT AND TYLER TECHNOLOGIES, INC.

At a Regular Meeting of the Board of Education of the New York Mills Union Free School District (the "Board of Education"), held on the 7th day of March, 2023, at the High School Library, located at 1 Marauder Boulevard, New York Mills, New York:

BE IT RESOLVED, The New York Mills Board of Education authorizes the Superintendent of Schools to sign the Software as a Service Agreement between New York Mills Union Free School District and Tyler Technologies, Inc.

5.4 Resolution - MOA New York Mills

Yes Action 1st R. Mahardy 2nd S. King / Yes _6 _ No_0 _ Abstain ___

Substitute Coverage

AUTHORIZE SUPERINTENDENT TO SIGN MEMORANDUM OF AGREEMENT WITH THE NEW YORK MILLS UNION FREE SCHOOL DISTRICT TEACHERS'ASSOCIATION TEACHERS SERVING AS SUBSTITUTES

At a Regular Meeting of the Board of Education of the New York Mills Union Free School District (the "Board of Education"), held on the 7th day of March, 2023, at the High School Library, located at 1 Marauder Boulevard, New York Mills, New York:

RESOLVED, the Board of Education approves of a Memorandum of Agreement with the NYMTA relative to substitute teacher compensation rates. The Board approves of the rate set forth in the Memorandum of Agreement retroactive to December 15, 2022.

| 5.5 Approval of the New York Mills UFSD aligned with the OHM BOCES School District 2023-2024 School Calendars | Yes | Action | 1 st J. Edwards 2 nd R. Mahardy / Yes _6 No_0_Abstain |
|--|-----|--------|---|
| 5.6 Resolution – Approval of Combined Contract with Notre Dame Girls Softball (An Amendment was made in the Resolution to include the words Varsity and JV for clarification). | Yes | Action | 1 st J. Edwards 2 nd R. Mahardy / Yes _6 No_0_Abstain |

RESOLUTION TO COMBINE GIRLS SOFTBALL WITH NOTRE DAME JR. – SR. HIGH SCHOOL

At a Regular Meeting of the Board of Education of the New York Mills Union Free School District (the "Board of Education"), held on the 7th day of March, 2023, at the Jr./Sr. High School Library, located at 1 Marauder Boulevard, New York Mills, New York:

RESOLVED, the New York Mills Board of Education wishes to combine with Notre Dame to provide a combined Girls Softball Junior Varsity and Varsity Teams, and

WHEREAS, Section III allows for school districts to combine in providing athletic teams for the purpose of offering interscholastic athletic opportunities, and

THEREFORE, BE IT RESOLVED, that this Board of Education approves combining with Notre Dame for the 2022-2023 school year providing all stipulations and conditions set by Section III are met.

| 5.7 Resolution – Authorizing participation | Yes | Action | 1 st J. Edwards 2 nd M. Jordan / Yes 6 No 0 Abstain |
|---|-----|---------|---|
| in Oswego County BOCES Cooperative Purchasing Program (Water Testing) | i | Acad II | 1 3.12.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0. |
| 6. K-12 REPORTS | | | |

6. K-12 REPORTS

6.1 Executive Principal K-12

M. Facci

The lunch our groups have been made smaller for supervision purposes. A thank you to the PTSO and Athletic Boosters who have donated extra equipment to have for the kids to play with inside recess.

Information

In sports we had a lot of victories this past week; Arianna McClendon competed in the states and she achieved 6th in the Relay for the State and 5th in Federation. She came home with two medals. We also had two students Gabby Dietz and Jayla Jordan who competed in gymnastics for Section III. Section III won the states for gymnastics and Jayla placed third on the vault and second on the floor.

This Friday Mrs. Hartmann and Mrs. Davis's 9^{th} and 11^{th} graders will be participating in a live Q & A session in the zoom based virtual tour of Auschwitz Concentration Camp. The collaborative effort is based on the Social Studies class and the reading of Night in English.

We are also having a Prom Dress Pop Up Shop this Saturday in the High School Gym. Mrs. Ellis and Ms. Molina spearheaded that through student counsel. Thursday the 16th we are having a Language concert for all students in grades 6 through 9.

The end of the month will be in the Drama Club presenting Sponge Bob the Musical.

6.2 Interim Principal K-12 D. DiSpirito Information Not present this evening.

7. SUPERINTENDENT'S REPORT

| 7.1 Enrollment Update | M. LaGase | Yes | Information | Mrs. LaGase reviewed the new modified enrollment report for a clearer outline to be provided to the group. Ms. Edwards stated that previous numbers were duplicitous in what was reflected in here. This actually gives a clear and concise picture of how many children are actually here in this building vs. the number of enrollments. She has asked previously for this document and appreciated the newest version. |
|-----------------------------|-----------|-----|-------------|---|
| 7.2 Superintendent's Update | M. LaGase | Yes | Information | |
| 8. COMMUNICATIONS | | | | |

8.1 From the Floor - District Clerk Information

Persons wishing to speak should first be recognized by the President, then identify themselves, any organization they may be representing at the meeting, and the agenda topic or other matter of public concern about our schools that they wish to discuss. Topics must be addressed one at a time with each individual's comments limited to three (3) minutes for a total of twelve (12) minutes designated for the public comment agenda item.

Three individuals spoke at the meeting, Mrs. Marley, Mrs. Goodfriend and Deb Fennel. Mrs. Fennel requested that there be a clarification made on who can run for the board and what the guidelines for those people are with regard to their involvement in the school PTSO, Athletic Boosters groups etc. Mrs. LaGase spoke and said she would communicate directly with Mrs. Fennel.

| 8.2 Board Discussion | | | | The suggestion of the board was that everyone go see Sponge Bob the Musical. |
|--|-----|-----------------|-------------------|--|
| 9. EXECUTIVE SESSION (d.) litigation and (f.) discipline and personnel | BOE | Time: 7:38pm | Discussion/Action | 1 st S.King 2 nd R. Mahardy/ Yes _6 No0_ Abstain |
| 9.1 Return to General Session | BOE | Time: 8:05pm | Action | 1 st R. Mahardy2 nd J. Fiore / Yes _6 No_0 Abstain |
| 9.2 Approval of Executive Session (d.) Litigation – Settlement Agreement | | | Action | 1 st J. Fiore2 nd M. Jordan / Yes _6 No_0 Abstain |
| 9.3 Approval of Executive Session (f.) Discipline – Superintendent's Hearing | | | Action | 1 st R. Mahardy 2 nd M. Jordan / Yes _6 No_0_Abstain |

10. ADJOURNMENT

10.1 Adjournment

Time: Action 1st J. Edwards2nd J. Fiore / Yes _6__ No_0__ Abstain ____

8:25pm

Respectfully Submitted,

Stefany Scharf/District Clerk

**§105. Conduct of executive sessions.

- 1. Upon a majority vote of its total membership, taken in an open meeting pursuant to a motion identifying the general area or areas of the subject or subjects to be considered, a public body may conduct an executive session for the below enumerated purposes only, provided, however, that no action by formal vote shall be taken to appropriate public moneys:
- a. matters which will imperil the public safety if disclosed;
- b. any matter which may disclose the identity of a law enforcement agent or informer;
- c. information relating to current or future investigation or prosecution of a criminal offense which would imperil effective law enforcement if disclosed;
- d. discussions regarding proposed, pending or current litigation;
- e. collective negotiations pursuant to article fourteen of the civil service law;
- f. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;
- g. the preparation, grading or administration of examinations; and
- h. the proposed acquisition, sale or lease of real property or the proposed acquisition of securities, or sale or exchange of securities held by such public body, but only when publicity would substantially affect the value thereof.
- 2. Attendance at an executive session shall be permitted to any member of the public body and any other persons authorized by the public body.



BOARD OF EDUCATION MEETING MINUTES MARCH 21, 2023 6 PM - NEW YORK MILLS UFSD LIBRARY

| X | Kristin | Hu | b | lev |
|---|---------|----|---|-----|
| | | | | , |

- _x_ Kimberly Gyore
- _x_ Jacqueline Edwards
- _x_ Jonathan Fiore
- _x_ Michelle Jordan
- _x_ Steve King
- __ Robert Mahardy, Jr.

| 2. 大人,这个人的人,这个人的人 | | | | |
|---|-----------|----------------------------|-------------|---|
| Agenda Item | Who | Information Distributed | Action | Notes |
| | | | | |
| 1. MEETING CALL TO ORDER | | | | |
| 1.1 Pledge to the Flag | K. Gyore | | Procedural | |
| 1.2 Reading of the New York Mills UFSD Mission Statement. | M. Jordan | | Procedural | Through combined efforts of students, staff, parents and community members, our mission is to foster the confidence, knowledge, cognition, and character necessary to instill a strong work ethic, to create an environment of tolerance and respect, and to ignite an attitude of inquit and enthusiasm for learning that will enable students to become productive, responsible citizens. |
| 1.3 Acceptance of Agenda | K. Hubley | Yes | Action | 1 st J. Edwards 2 nd K. Gyore / Yes _6 No_0 Abstain |
| 2. PRESENTATIONS AND COMMITTEE REPORTS | | | | |
| 2.1 President's Message | K. Hubley | | Information | |

Mrs. Hubley noted that tonight's meeting is about the budget workshop. It will be a presentation by Mrs. LaGase and Mrs. Stamboly on the tax levy. The budget for 2023 - 2024 was approved during the March meeting. Please note that this budget that we are discussing does not include anything related to Beekman Gymnasium. We are in the middle of fact finding (on Beekman) and we will be reaching out to the public and information will be available at a later date. We want to make sure that the community is aware that Beekman is not included in this budget. If the

board approves the tax levy tonight any upcoming budget workshops will be cancelled. On May 2nd at 5:30 is the Budget Hearing. Our next monthly meeting will be April 4, our Budget Vote will be May 16th. If you are interested in running as a candidate for school board, please contact Stefany Scharf. Applications are due by April 17.

| 2.2 BOCES Representative Report | G. Porcelli | Information | N/A |
|---|---|--|---|
| 2.3 Committee Reports | | Information | N/A |
| Policy Committee: Jacquelin Facilities Committee: Miche Communications Committee Safety Committee: Steve Kin Transportation Committee: Finance: Jonathan Fiore/Charles SBI: Steve King (SBI Alterna | elle Jordan/Chair, Jacquelle e: Robert Mahardy/Chair ng/Chair, Rob Mahardy (2 Steve King/Chair, Jonath ir, Kimberly Gyore, Jacquer, Kimberly Gyore, Jacquer | ine Edwards (<i>3/20,4/17,5</i> , Michelle Jordan(<i>3/14,4/TBD</i>) nan Fiore (<i>3/14, 5/9, 6/13</i> | 5/22,6/26) /25,5/9,6/13) **If needed) |
| 2.4 Budget Presentation (Tax Levy) | M. LaGase L. Stamboly | Information | Mrs. LaGase and Mrs. Stamboly addressed the board and answered any questions that the board had regarding the tax levy. |
| 2.5 Vote to Approve the Tax Levy | | Action | 1 st J. Edwards 2 nd K. Gyore/ Yes _6 No0_ Abstain |
| 3. CONSENT AGENDA | | | N/A |
| 4. OLD BUSINESS | | | N/A |
| 5. NEW BUSINESS | | | N/A |
| 6. K-12 REPORTS | | | N/A |
| 7. SUPERINTENDENT'S REPORT | | | N/A |
| 8. COMMUNICATIONS | | | |
| 8.1 From the Floor - | District Clerk | Information | |

Persons wishing to speak should first be recognized by the President, then identify themselves, any organization they may be representing at the meeting, and the agenda topic or other matter of public concern about our schools that they wish to discuss. Topics must be addressed one at a time with each individual's comments limited to three (3) minutes for a total of twelve (12) minutes designated for the public comment agenda item.

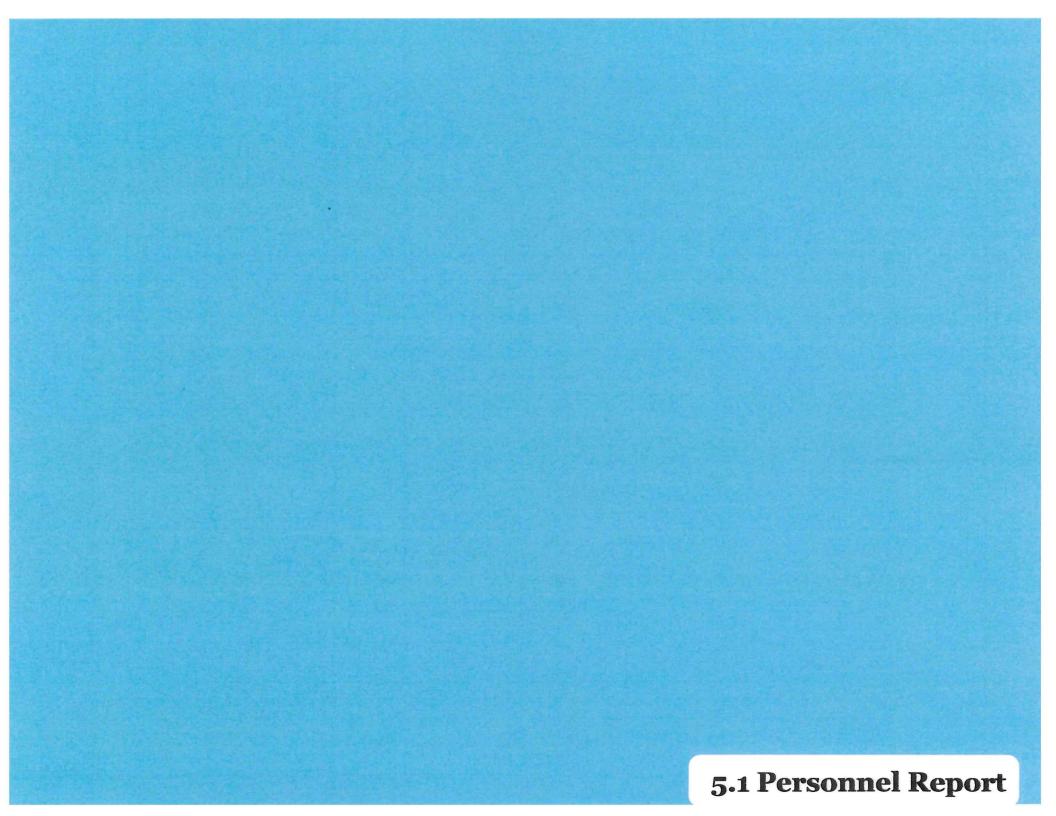
| 8.2 Board Discussion | | | | |
|----------------------------------|-----|-------------|-------------------|---|
| 9. EXECUTIVE SESSION - If Needed | BOE | Time | Discussion/Action | 1 st 2 nd / Yes No Abstain |
| 9.1 Return to General Session | ВОЕ | Time | Action | 1 st 2 nd / Yes No Abstain |
| 10. ADJOURNMENT | | | | |
| 10.1 Adjournment | | Time 6:33pm | Action | 1 st S. King 2 nd J. Fiore/ Yes _6 No_0 Abstain |

- 1. Upon a majority vote of its total membership, taken in an open meeting pursuant to a motion identifying the general area or areas of the subject or subjects to be considered, a public body may conduct an executive session for the below enumerated purposes only, provided, however, that no action by formal vote shall be taken to appropriate public moneys:
- a. matters which will imperil the public safety if disclosed;

Mrs. Deb Fennel and Mrs. Jean Marley both addressed the board.

- b. any matter which may disclose the identity of a law enforcement agent or informer;
- c. information relating to current or future investigation or prosecution of a criminal offense which would imperil effective law enforcement if disclosed;
- d. discussions regarding proposed, pending or current litigation;
- e. collective negotiations pursuant to article fourteen of the civil service law;
- f. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;
- g. the preparation, grading or administration of examinations; and
- h. the proposed acquisition, sale or lease of real property or the proposed acquisition of securities, or sale or exchange of securities held by such public body, but only when publicity would substantially affect the value thereof.
- 2. Attendance at an executive session shall be permitted to any member of the public body and any other persons authorized by the public body.

^{**§105.} Conduct of executive sessions.



New York Mills Union Free School District - Personnel Report School Yr. 2022-2023

Board of Education Meeting: 4/2/2023

| NAME TENURE AREA/C SERVICE | VIL ASSIGNMENT | CERTIFICATION | SALARY/RATE OF PAY | EMPLOYEE REPLACING | EFFECTIVE DATE | END OF PROBATIONARY APPOINTMENT |
|----------------------------------|----------------|---------------|-----------------------|-----------------------|----------------|---------------------------------------|
|----------------------------------|----------------|---------------|-----------------------|-----------------------|----------------|---------------------------------------|

The commencement dates of the appointments are "subject to the employees' obtaining all necessary clearances from the State Education Department".

| Resignation | | | | | |
|-----------------------|------------|---|--|--------------------|-----------------------|
| 1 Molina, Audriana | | Social Worker | Certified | | 4/27/23 |
| Non-instructional | | | | | |
| 1 Kurgan, John | Bus Driver | Change of Assignment - Afternoon Run 3.25 hours per day for a total of 16.25 Adjusted from original 7.0 daily hours | | \$21.49/Hourly | 4/17/23 |
| 2 Herron, Brenda | | Clerical Substitute | | \$14.20/Hourly | 2022-2023 School Year |
| .Instructional | | | | | |
| 1 Lewis, Rachel | Elementary | Grade 6 Teacher(Correction from 1/4/22 BOE Minutes.) | Certified | \$48,061.00/Annual | 2022-2023 School Year |
| 2 Herron, Brenda | | Teaching Assistant Substitute | Non-certified | \$100.00/Daily | 2022-2023 School Year |
| .Coaches and Advisors | | | ************************************** | | |
| 1 Murphy, Logan | | Modified Baseball Coach | TCL 1 | \$2,625.00 | 2022-2023 School Year |
| 2 Rehm, Douglas | | Varsity Baseball Assistant | TCL 1 | Volunteer | 2022-2023 School Year |

STATE ENVIRONMENTAL QUALITY REVIEW RESOLUTION REGARDING

completed: Education has considered the impacts to the environment of the following Scope of Work to be WHEREAS, the New York Mills Union Free School District (the "District") Board of

storefront framing and required building infrastructure 2023 Capital Outlay Project consisting of reconstruction of entrance doors and

the potential for environmental impacts resulting from the proposed action; and and considered the advice of its Architects, Teitsch-Kent-Fay Architects, P.C., with respect to WHEREAS, the Board has reviewed the scope of the project and has further received

criteria set forth in 6 NYCRR part 617.5(c), now therefore; WHEREAS, the Board has reviewed the Proposed Action with respect to the Type II

BE IT RESOLVED, by the Board of Education as follows:

- . Part 617, State Environmental Quality Review Act, (SEQRA) The Proposed Action does not exceed thresholds established under 6 NYCRR
- 2. accordance with the SEQRA regulations. The Board hereby determines the Proposed Action as a Type II action in
- ω 4. No further review of the Proposed Action is required under SEQRA.
- This resolution shall be effective immediately.

| | | Dated: |
|---|----------------|--------|
| | | , 2023 |
| New York Mills Union Free School District | District Clerk | |



March 17, 2023

Michele LeGase – Superintendent
New York Mills Union Free School District
1 Marauder Boulevard
New York Mills, New York 13417

Re: 2023 Capital Outlay Project SEQRA

Superintendent LeGase,

York Mills Union Free School District. The following is a summary of our understanding of the proposed 2023 Capital Outlay Project for New

systems, and associated construction, etc." framing and required building infrastructure. This work will involve general Construction, electrical The site size will not be changed. As we discussed, this project will consist of the following scope: "Reconstruction of the K-12 Building". This work will include reconstruction of entrance doors and storefront

a determination as to what SEQR action is appropriate Agency" for the SEQR review. This will involve the Board reviewing the scope of the project and making As per NYSED requirements, the District's Board of Education will have to appoint itself the "Lead

Quality Review, there are three types of action: Type 1, Unlisted, and Type 2. A description of Type 1 requiring the preparation of an Environmental Impact Statement, Type 2 is indicated as requiring "no and Type 2 Actions is also included (Section 617.4 and 617.5). Type 1 and Unlisted are indicated as According to the Department of Environmental Conservation document 617: State Environmental

the same site, including upgrading buildings to meet building or fire codes, unless such action meets or Section 617.5(c)(2) "replacement, rehabilitation or reconstruction of a structure or facility, in kind, on The proposed project appears to be covered by the following part of the Type 2 Action description. exceeds any of the thresholds in section 617.4 of this Part;"

this matter. Education). Please let me know if you have any questions, or require any additional information about The actual determination of the type of action must be made by the Lead Agency (i.e. the Board of

Very truly yours

Short Environmental Assessment Form Part 1 - Project Information

Instructions for Completing

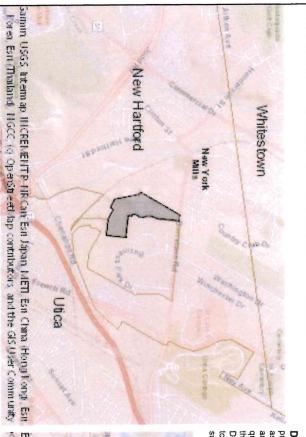
thoroughly as possible based on current information. Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| Tate I — I tolect and opensor information | | | | |
|--|----------------------------------|-------------|----------|---------|
| Name of Action or Project: | | | | |
| New York Mills Union Free School District 2023 Capital Outlay Project (Front Entry Doors) | | | | |
| Project Location (describe, and attach a location map): | | | | |
| 1 Marauder Boulevard, New York Mills, New York 13417 | | | | <u></u> |
| Brief Description of Proposed Action: | | | | |
| Reconstruction of entrance doors and storefront framing and required building infrastructure | | | | |
| | | | | |
| Name of Applicant or Sponsor: | Telephone: 315-768-8127 | | | |
| New York Mills Union Free School District Board of Education | E-Mail: mlegase@newyorkmills.org | rkmills.org | | |
| Address: | | | | |
| | State: | Zin Code | | |
| Wills | New York | 13417 | | |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, | aw, ordinance, | Z | NO | YES |
| If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2. | vironmental resources th | | <u> </u> | |
| 2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: New York State Education Department | government Agency? ent | | | YES |
| | | _ | L | |
| Total acreage of the site of the proposed action? Total acreage to be physically disturbed? | unchanged acres Ω acres | | | |
| c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? un | unchanged acres | | | |
| 4. Check all land uses that occur on, are adjoining or near the proposed action: 5. Urban Rural (non-agriculture) Industrial Commercial Industrial Other (Specify): | Residential (suburban) fy): | ban) | | |
| ☐ Parkland | | | | |

| | | of alterations in square feet or acres: | If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: |
|-----|-----|--|---|
| | < | Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? | b. Would the proposed action physically alter, |
| N E | | ne proposed action, contain | wetlands or other waterbodies regulated by a federal, state or local agency? |
| 1 | Š | | archaeological sites on the NY State Historic Prese |
| < | | d in or adjacent to an area designated as sensitive for | h Is the project site or any portion of it locate |
| | < | ng on the | Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing State Register of Historic Places? |
| YES | NO | or district | 12. a. Does the project site contain, or is it substant |
| | < | | Existing to remain unchanged |
|] | | | If No, describe method for providing wastewater treatment: |
| YES | NO | | 11. Will the proposed action connect to existing wastewater utilities? |
| | < | | Existing to remain unchanged |
| | | | If No, describe method for providing potable water: |
| YES | NO | | 10. Will the proposed action connect to an existing public/private water supply? |
| < | | | |
| | | | 7 |
| ì | | | 5 |
| YES | NO | | 9. Does the proposed action meet or exceed the state energy code requirements? |
| < | | Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed | c. Are any pedestrian accommodations or bi |
| < | | Are public transportation services available at or near the site of the proposed action? | b. Are public transportation services available |
| | < | III IIIVIVaav III Halliv above prosent teresa: | o. d. WIII HE proposed action ivanii iii a shosianiiai nivivase iii tianne accise present iesses |
| YES | NO | | . |
| | < | | If Yes, identify: |
| YES | NO | the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? | 7. Is the site of the proposed action located in, or |
| < | | | |
| YES | NO | Is the proposed action consistent with the predominant character of the existing built or natural landscape? | 6 Is the proposed action consistent with the predo |
| | | | b. Consistent with the adopted comprehensive plan? |
| | < | | a. A permitted use under the zoning regulations? |
| N/A | YES | NO YES | 5. Is the proposed action, |

| | | Signature: |
|-----|----------|--|
| | | |
| | | Applicant/sponsor/name: Date: |
| | ST OF | I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE |
| < | | |
| | | completed) for hazardous waste? If Yes, describe: |
| YES | NO | 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or |
| | < | |
| YES |] No | 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: |
| | <u> </u> | |
| | <u> </u> | If Yes, explain the purpose and size of the impoundment: |
| YES | NO | 18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? |
| | | |
| | | |
| | | b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: |
| | | a. Will storm water discharges flow to adjacent properties? |
| | < | If Yes, |
| YES | NO | 17 Will the proposed action create storm water discharge either from point or non-point sources? |
| | < | |
| YES | NO | 16. Is the project site located in the 100-year flood plan? |
| | < | Federal government as threatened or endangered? |
| YES | NO | 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or |
| | | □Wetland □ Urban ☑ Suburban |
| | | ☐Shoreline ☐ Forest ☐ Agricultural/grasslands ☐ Early mid-successional |
| | | 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: |



Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper, Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.



| Part 1 / Question 7 [Critical Environmental Area] | No |
|---|---|
| Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites] | No |
| Part 1 / Question 12b [Archeological Sites] Yes | Yes |
| Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies] | Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook. |
| Part 1 / Question 15 [Threatened or Endangered Animal] | No |
| Part 1 / Question 16 [100 Year Flood Plain] No | No |
| Part 1 / Question 20 [Remediation Site] | Yes |

SCHOOL BOARD OPERATIONS

Draft 2.10.23

ORGANIZATION POLICY DEVELOPMENT

- the districts' schools in a manner such that the philosophy and objectives of the district can to the following guidelines: which the district shall be administered. The development of such policies shall conform the Board of Education shall continuously establish and amend policy statements through be translated into educational programs of excellence. In attempting to fulfill this mission The central most function of the Board of Education is the operation and management of
- for possible need of revision and updating on a regular basis. in accordance with appropriate educational laws. Board policy should be reviewed existing policies to reflect the changing needs and conditions of the school system Education have the effect of law. The Board shall reappraise, modify and update As an independent unit of government, the policy resolutions of the Board of
- appropriate policy statements. responsibility of the attention areas in need of policy formulation and/or revision. Further it shall be the The Chief School Administrator shall be responsible for bringing to the Board's Chief School Administrator to draft, for Board approval
- 9 meetings, with the vote on adoption taking place at the meeting of the second Proposed policy is to be read and discussed at two regular Board of Education amendment of policies shall be made publicly by majority vote of the Board. the published agenda for a Board of Education meeting. When policy statements are made or amended, their consideration shall be part of The adoption or
- 4 policy. The Board reserves to itself, however, final authority for the establishment of the Board may choose to involve members of the school community in the process. Recognizing the need for broad involvement in the development of certain policies,
- T In the absence of a specific policy statement, the Board may take immediate action.
- proposed revision of policy before the entire Board of Education. It is the responsibility of the Policy Committee to review Board policy and to bring

I. Statement of Policy

York Mills Union Free School District (the District). The Board of Education (the Board) shall adopt policies to govern the operation of the New

SCHOOL BOARD OPERATIONS

Draft 2401

ORGANIZATION POLICY DEVELOPMENT

II. Policy Proposals

the District. initiated in writing by any Board member, any citizen of the District, or any employee of Proposals for new policies, revisions to existing policies, or rescission of a policy may be

III. Board Policy Committee

changes for Board consideration. There shall be a Board Policy Committee consisting of two or more members of the Board. It shall be the duty of the Board Policy Committee to develop and review proposed policy

IV. Board Action

- A. separate meetings of the Board ("first reading" and "second reading"). The policy draft may be amended at the second meeting. By a majority vote, the Board may proposed policy at its "first reading." waive the "second reading" and complete the adoption, revision or rescission of the the proposal has been moved, discussed and voted on affirmatively at two (2) The adoption, revision or rescission of a written Board policy shall occur only after
- <u>B</u>. members of the educational community in the District. govern the conduct and affairs of the District and shall be binding upon the recorded in the official minutes of the Board. Such written Board policy shall The formal adoption, revision or rescission of a written Board policy shall be

V. Superintendent Regulations

Superintendent's regulations. by the Board. governing the schools. They must in every respect be consistent with the policies adopted rules and these detailed arrangements shall constitute the superintendent regulations and designing the detailed arrangements under which the schools will be operated. These The Board shall delegate the Superintendent the function of specifying required actions The Board shall be kept informed periodically of changes in the

New York Mills Union Free School District

Adopted: 10/9/73

Revised: 2/8/82, 12/13/88, 03/05/02, 01/04/11, ___

Reviewed: 04/22/14

RESOLUTION OF BOARD OF EDUCATION

COOPERATIVE PURCHASING SCHOOL YEAR 2023-2024

WHEREAS,

the Delaware-Chenango-Madison-Otsego BOCES Area in New York, to bid jointly equipment, supplies and contract items, and The Cooperative Purchasing Service is a plan of a number of public school districts in

WHEREAS,

Delaware-Chenango-Madison-Otsego BOCES in the joint bidding of the items mentioned above as authorized by General Municipal Law, Section 119-o, and The Central School named below is desirous of participating with other districts in the

WHEREAS,

Otsego BOCES to advertise for bid, accept, tabulate bids and award bids on their behalf, The Central School named below wishes to appoint the Delaware-Chenango-Madison-

BE IT RESOLVED,

above, and designates the Evening Sun Newspaper as the legal publication for all Cooperative Purchasing bid notifications, and, Delaware-Chenango-Madison-Otsego BOCES to represent it in all matters relating That the Board of Education of the Central School listed below hereby appoints the

BE IT FURTHER RESOLVED,

entering into a contract for the purchase of the above mentioned commodities, and Chenango-Madison-Otsego BOCES to represent it in all matters leading up to the That the Board of Education of the Central School listed below authorizes the Delaware-

BE IT FURTHER RESOLVED,

decisions of the participating districts; (3) abide by the Award of the BOCES Board its equitable share of the costs of the Cooperative Bidding; (2) abide by majority the successful bidder(s). That the Board of Education of the Central School listed below agrees to (1) assume (4) and that after the award of the bid it will conduct all negotiations directly with

CERTIFICATION OF DISTRICT CLERK

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|----------------|-----|----------------|-------------|--------|---|-----|-------|----------------|-----------------|----------|------------------|----|----------|--------------|---------|-------------|-------------|------------|-----|--------------|
| | _ | | BOCES | | | | | | | O | JTSIDE PLACEMENT | | | | | Total | | | | |
| Grade | NYM | New Visions | CTE AM | CTE PM | | MSA | PTECH | grade | UCP | HGS | BOCES at MSA | NH | Sauquoit | Waterville | Tutored | Special Ed. | grade | Notre Dame | UAS | Homeschooled |
| K | 47 | | | | | | | K | | | | | | | | | K | | | 2 |
| 1 | 37 | | | | | | | 1 | | | | | | | | | 1 | | | 2 |
| 2 | 36 | | | | | | | 2 | 1 | | | | | | 1 | 2 | 2 | | 2 | 1 |
| 3 | 44 | | | | | | | 3 | | | | | 1 | 1 | | 2 | 3 | 1 | | |
| 4 | 47 | | | | | | | 4 | | | 1 | | | | | 1 | 4 | 3 | | -1 |
| 5 | 57 | | | | | | | 5 | 1 | | 1 | | 1 | | | 3 | 5 | | 1 | 1 |
| 6 | 49 | | | | | | | 6 | 2 | | 11 | | 1 | | | 4 | 6 | | | |
| Total | 317 | | | | | | | Total | 4 | | 3 | | 3 | 1 | 1 | 12 | Total | 4 | 3 | 7 |
| 7 | 40 | • | | | | | | 7 | | | | | | | | | 7 | 1 | | 1 |
| 8 | 44 | | | | | | | 8 | | | 4 | | 1 | | | 5 | 8 | | | |
| 9 | 37 | | 1 | | | | 5 | 9 | | | 3 | | | | | 3 | 9 | | | 1 |
| 10 | 40 | | | 5 | | 1 | 1 | 10 | | 1 | 2 | | 1 | 1 | | 5 | 10 | 1 | | 2 |
| 11 | 40 | | | 18 | | 1 | | 11 | | | 2 | 1 | | | | 3 | 11 | | | 1 |
| 12 | 39 | 2 | 13 | 3 | | 2 | 2 | 12 | | | | | | 1 | | 1 | 12 | | | |
| Total | 240 | 2 | 14 | 26 | | 4 | 8 | Total | 1000 | 1 | 11 | 1 | 2 | 2 | | 17 | Total | 2 | | 5 |
| Grand Total | 557 | | | | | 4 | 8 | Grand Total | | | | | | | | 29 | Grand Total | 6 | 3 | 12 |
| | | E are included | in Column I | В | | | | | L,M,N,O,P total | column C | | | | and the same | | | | | | |

Changes from enrollment 3/7/2023 - one 3rd grader enrolled and one 3rd grader and one 4th grader transferred to another district.

| | Jun 22 | Aug 22 | Sept 22 | Oct. 22 | Nov. 22 | Dec.22 | Jan.23 | Feb. 23 | Mar.23 | Apr.23 |
|-------|--------|--------|---------|---------|---------|--------------|--------|---------|------------------------|--------|
| K | 34 | 45 | 45 | 44 | 46 | 46 | 48 | 48 | 47 | 47 |
| 1 | 30 | 32 | 35 | 35 | 35 | 35 | 35 | 36 | 37 | 37 |
| 2 | 45 | 36 | 35 | 34 | 35 | 35 | 36 | 36 | 36 | 36 |
| 3 | 44 | 41 | 43 | 44 | 44 | 44 | 43 | 42 | 44 | 44 |
| 4 | 61 | 48 | 46 | 47 | 48 | 48 | 48 | 48 | 48 | 47 |
| 5 | 47 | 55 | 57 | 57 | 58 | 58 | 57 | 56 | 57 | 57 |
| 6 | 37 | 48 | 48 | 49 | 49 | 49 | 49 | 50 | 49 | 49 |
| Elem | | | | | | | | | | |
| Total | 298 | 305 | 309 | 313 | 315 | 315 | 316 | 316 | 318 | 317 |
| 20 | | 20 | 20 | 20 | 40 | 40 | 10 | 39 | 40 | 40 |
| 7 | 39 | 39 | 39 | 39 | 40 | 40 | 40 | | | |
| 8 | 36 | 39 | 38 | 41 | 41 | 41 | 41 | 44 | 44 | 44 |
| 9 | 36 | 32 | 36 | 35 | 36 | 36 | 36 | 36 | 37 | 37 |
| 10 | 44 | 38 | 38 | 38 | 38 | 38 | 39 | 39 | 40 | 40 |
| 11 | 38 | 44 | 44 | 43 | 41 | 41 | 40 | 40 | 40 | 40 |
| 12 | 35 | 40 | 42 | 42 | 40 | 40 | 40 | 39 | 39 | 39 |
| Sec | | | | | | | | | | |
| Total | 228 | 232 | 237 | 238 | 236 | 236 | 236 | 237 | 240 | 240 |
| | | | | | | | | | | |
| Grand | | | | | | 1000 Carrier | | | | |
| Total | 526 | 537 | 546 | 551 | 551 | 551 | 552 | 553 | 558 | 557 |
| | | | | | | 12/2 | 1/5 | 2/1 | 3/2 | 3/31 |
| | | | | | | | | | (indergarten 023-24 | 19 |

BOCES: Career Tech: Special Education

AM: 14 Elem:12 PM: 27 Sec: 17

MSA: 4 PTECH: 8

3/31/2023