# SPRINGFIELD TOWNSHIP BOARD OF EDUCATION Tuesday October 18, 2022

Tuesday, October 18, 2022 2022-2023 - 291

#### **REGULAR MEETING**

TIME: 7:00 PM LOCATION: ROOM #14

#### **CALL TO ORDER**

Tom Pantano, Board President

President Pantano called the meeting to order at 7:02PM.

#### **OPEN PUBLIC MEETINGS ACT STATEMENT**

Tom Pantano, Board President

"The New Jersey Open Public Meetings Law was enacted to insure the right to the public to have advance notice of and attend the meetings of public bodies at which any business affecting their interest is discussed or acted upon." Pursuant to the provisions of this act, the Springfield Township Board of Education has caused notice of this meeting to be publicized by having the date, time and place thereof sent to: The Burlington County Times, Springfield Township Clerk, Board of Education members, and posted in the Springfield Township Board of Education Office and Springfield Township Municipal Building.

President Pantano read the Open Public Meeting Act Statement.

#### **PLEDGE OF ALLEGIANCE**

Tom Pantano, Board President



President Pantano led the assembly in the Pledge of Allegiance.

#### **ROLL CALL**

Craig Vaughn, Superintendent

The **Regular Meeting** of the Springfield Board of Education (Burlington County) was held on **October 18**, **2022** in **Room 14** beginning at **7:00PM**.

|   | Board of Education Member | Present | Late | Absent         |   |
|---|---------------------------|---------|------|----------------|---|
| 1 | Mr. Bucs                  | Χ       |      | left at 7:37pm | 1 |
| 2 | Mrs. Donahue              | X       |      |                | 2 |
| 3 | Mr. Hale                  | X       |      |                | 3 |
| 4 | Mrs. Murtaugh-Frey        |         |      | Х              | 4 |
| 5 | Ms. Rincon                | X       |      |                | 5 |
| 6 | Ms. Wainwright            | Χ       |      |                | 6 |
| 7 | Mr. Walker                | X       |      |                | 7 |
| 8 | Mr. Pantano               | X       |      |                | 8 |
| 9 | Mr. Roberson              | Χ       |      |                | 9 |

|   | Staff In Attendance               | Present | Late | Absent |   |
|---|-----------------------------------|---------|------|--------|---|
| 1 | Mr. Vaughn, Superintendent        | Χ       |      |        | 1 |
| 2 | Ms. Danielle Tarvin-Griffith, SBA | Х       |      |        | 2 |
| 4 | Mr. Carney, Ed Fac Manager        |         |      | Χ      | 4 |

#### **SCHOOL & COMMUNITY PRESENTATIONS**

Craig Vaughn, Superintendent

• Presentation of the Spring 2022 NJSLA Results (Appendix A)

Thomas Pantano, Board President

 Mr. Pantano announced that the Springfield Mayor presented Mr. Vaughn with honorary membership of Springfield Township at the Springfield Community Day. He congratulated Mr. Vaughn for this well deserved recognition.

#### **COMMITTEE UPDATES**

Thomas Pantano, Board President

- Finance (Joseph Bucs, Committee Chair) None
- Personnel (Wade Hale, Committee Chair) None
- Buildings & Grounds & Transportation (Gary Walker, Committee Chair) None
- Negotiations (Joseph Bucs, Committee Chair) meeting with the mediator on 10/26
- Curriculum & Technology (Rodney Roberson, Committee Chair) None
- Policy (Thomas Pantano, Committee Chair) several policies for 1st and 2nd read on tonight's meeting

#### PUBLIC COMMENT #1 (SHALL NOT EXCEED THIRTY (30) MINUTES)

Thomas Pantano, Board President

Before a matter is placed on the agenda, the Administration has thoroughly reviewed it. Board Members preview the agenda items five days prior to the meeting and discuss questionable items with the Superintendent. The Springfield Township BOE welcomes public comment during our public meetings. Public comments will only be permitted during the public comment periods at the beginning and end of each Board meeting. Each public comment period shall be limited to thirty minutes unless extended by a majority vote of the Board members present. Statements are limited to two, three minute time periods for a total of six minutes on any one topic. Public comment is not a question and answer session. Notwithstanding, members of the Administration and/or Board members may, with approval, choose to answer questions raised during public comment periods. If a response is requested, please provide your contact information on the sign-in sheet or contact the Administration separately.

None

#### **CORRESPONDENCE**

Craig Vaughn, Superintendent

None

#### SUPERINTENDENT'S REPORT

Craig Vaughn, Superintendent

#### **UPDATE**

2021-22 ABR Self-Assessment

- October 10th Faculty Professional Development
- Student Council Elections
- Halloween Parade & Parties

#### **IMPORTANT DATES**

- October 24 26 NJSBA Convention
- October 27 Red Ribbon Day
- October 28 Halloween Parade & Class Parties
- October 31 Halloween
- November 7 Picture Retake Day
- November 8 Election Day
- November 8 H&S Association Meeting
- November 10 & 11 School Closed (NJEA Convention)
- November 11 Veterans Day
- November 15 Board of Education Meeting
- November 18 5th & 6th Grade Dance
- November 23 Early Dismissal
- November 24 & 25 School Closed (Thanksgiving Recess)

#### **APPROVAL OF MINUTES**

Craig Vaughn, Superintendent

• REGULAR MEETING - Tuesday, September 20, 2022

IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted to approve the minutes as present and/or with noted corrections by the Springfield Township Board of Education by the vote below indicated at the Regular Meeting held on October 18, 2022 in Room 14.

|   | Board of Education Member        | Mtn | Snd | Yea | Nay | Abn | Abs | Nvt* |   |
|---|----------------------------------|-----|-----|-----|-----|-----|-----|------|---|
| 1 | Mr. Bucs, Board Member           |     |     |     |     |     | Χ   |      | 1 |
| 2 | Mrs. Donahue, Board Member       |     |     | Χ   |     |     |     |      | 2 |
| 3 | Mr. Hale, Board Member           | Х   |     | Х   |     |     |     |      | 3 |
| 4 | Mrs. Murtaugh-Frey, Board Member |     |     |     |     |     | Х   |      | 4 |
| 5 | Ms. Rincon, Board Member         |     |     | Χ   |     |     |     |      | 5 |
| 6 | Mr. Roberson, Board Member       |     | Χ   | Χ   |     |     |     |      | 6 |
| 7 | Mrs. Wainwright, Board Member    |     |     | Х   |     |     |     |      | 7 |
| 8 | Mr. Walker, Board Member         |     |     | Χ   |     |     |     |      | 8 |
| 9 | Mr. Pantano, Board President     |     |     |     |     | Χ   |     |      | 9 |

Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting

#### **SUPERINTENDENT'S REPORT (ENROLLMENT & HIB)**

Craig Vaughn, Superintendent

TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION

## **RESOLUTION #22/23-RM-291-101**

RESOLUTION ACCEPTING ENROLLMENT STATISTICS
AS PART OF THE REPORT OF THE SUPERINTENDENT OF SCHOOLS AS OF SEPTEMBER 2022

**WHEREAS**, the Board of Education recognizes the importance of maintaining accurate registers for all students enrolled in the Springfield Township School District; and

**WHEREAS**, the Board of Education also relies on accurate enrollment counts for such reports as the Application for State School Aid Report, the annual Budget Statements, the annual December 1<sup>st</sup> Special Education Report, Fall Enrollment Report and the Average Daily Attendance Report; and

**WHEREAS**, the Superintendent of Schools has received and compiled school registers from each of the schools in the School District which have been cross-checked with active home room rosters and Child Study Team class listings with the resulting summary table being generated:

| Expense Account #      | Grade Level/Program          | Count<br>June 30, 2022 | Count <b>SEPTEMBER 30.</b> 2022 | Difference |
|------------------------|------------------------------|------------------------|---------------------------------|------------|
| 11-105-100-101-101-105 | Pre-School Regular           | 15                     | 16                              | +1         |
| 11-110-100-101-101-110 | Kindergarten                 | 41                     | 37                              | -4         |
| 11-120-100-101-101-401 | First Grade                  | 29                     | 45                              | +16        |
| 11-120-100-101-101-402 | Second Grade                 | 36                     | 31                              | -5         |
| 11-120-100-101-101-403 | Third Grade                  | 37                     | 38                              | +1         |
| 11-120-100-101-101-404 | Fourth Grade                 | 31                     | 37                              | +6         |
| 11-120-100-101-101-405 | Fifth Grade                  | 32                     | 33                              | +1         |
| 11-130-100-101-101-406 | Sixth Grade                  | 28                     | 33                              | +5         |
| 11-212-100-101-101-100 | Multiple Disabled            | 4                      | 5                               | +1         |
| 11-215-100-101-101-100 | Preschool Disabled PT        | 8                      | 4                               | -4         |
| 11-000-100-56X-60X-XXX | Out-of-District<br>Placement | 4                      | 4                               | 0          |
|                        | TOTAL                        | 265                    | 283                             | +18        |

| Month          | Enrollment | Monthly Change |
|----------------|------------|----------------|
| June 2022      | 265        |                |
| July 2022      | 276        | +11            |
| August 2022    | 285        | +9             |
| September 2022 | 283        | -2             |
| October 2022   |            |                |
| November 2022  |            |                |
| December 2022  |            |                |
| January 2023   |            |                |
| February 2023  |            |                |
| March 2023     |            |                |
| April 2023     |            |                |
| May 2023       |            |                |
| June 2023      |            |                |

;and

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that the above enrollment report is hereby accepted upon the certification of the Superintendent of Schools.

IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Springfield Township Board of Education by the vote below indicated at the **Regular Meeting held on October 18, 2022** in **Room 14.** 

|   | Board of Education Member        | Mtn | Snd | Yea | Nay | Abn | Abs | Nvt* |   |
|---|----------------------------------|-----|-----|-----|-----|-----|-----|------|---|
| 1 | Mr. Bucs, Board Member           |     |     |     |     | Х   |     |      | 1 |
| 2 | Mrs. Donahue, Board Member       |     |     | Х   |     |     |     |      | 2 |
| 3 | Mr. Hale, Board Member           |     | Х   | Χ   |     |     |     |      | 3 |
| 4 | Mrs. Murtaugh-Frey, Board Member |     |     |     |     | Χ   |     |      | 4 |
| 5 | Ms. Rincon, Board Member         |     |     | Х   |     |     |     |      | 5 |
| 6 | Mr. Roberson, Board Member       | Χ   |     | Х   |     |     |     |      | 6 |
| 7 | Mrs. Wainwright, Board Member    |     |     | Х   |     |     |     |      | 7 |
| 8 | Mr. Walker, Board Member         |     |     | Х   |     |     |     |      | 8 |
| 9 | Mr. Pantano, Board President     |     |     | Χ   |     |     |     |      | 9 |

## **RESOLUTION #22/23-RM-291-102**

# RESOLUTION APPROVING THE MONTHLY HARASSMENT, INTIMIDATION & BULLYING REPORT FOR THE MONTH OF <u>SEPTEMBER 2022</u> PURSUANT TO BOARD OF EDUCATION POLICY 5512

**WHEREAS**, the Springfield Township Board of Education believes that a safe and civil environment in school is necessary for students to learn and achieve high academic standards. Since students learn by example, school administrators, faculty, staff, and volunteers are required to demonstrate appropriate behavior, treating others with civility and respect, and refusing to tolerate harassment, intimidation or bullying. Harassment, intimidation or bullying, like other disruptive or violent behaviors, is conduct that disrupts both a student's ability to learn and a school's ability to educate its students in a safe environment. Therefore, the school district will not tolerate acts of harassment, intimidation or bullying;

**WHEREAS,** harassment, intimidation or bullying is defined as any gesture, any written, verbal or physical act, or any electronic communication, whether it be a single incident or a series of incidents, that is reasonably perceived as being motivated either by any actual or perceived characteristic, such as race, color, religion, ancestry, national origin, gender, sexual orientation, gender identity and expression, or a mental, physical or sensory disability, or by any other distinguishing characteristic, that takes place on school grounds, at any school-sponsored function or on a school bus, or off school grounds, in accordance with law, that substantially disrupts or interferes with the orderly operation of the school or the rights of other students, and that:

A reasonable person should know, under the circumstances, will have the effect of physically or emotionally harming a student or damaging the students property, or placing a student in reasonable fear of physical or emotional harm to his/her person or damage to his/her property; or has the effect of insulting or demeaning any student or group of students; or creates a hostile educational environment for the student by interfering with the students education or by severely or pervasively causing physical or emotional harm to the student; and

**WHEREAS,** the results of each investigation shall be reported to the board of education no later than the date of the next board meeting following the completion of the investigation, and include:

- 1. Any services provided;
- Training established;
- 3. Discipline imposed; or
- 4. Other action taken or recommended by the chief school administrator; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that the Superintendent of Schools reports the results of the following harassment, intimidation or bullying incidents for the month of **SEPTEMBER 2022**:

| School Location               | # Cases Reported | # Cases Confirmed |  |  |
|-------------------------------|------------------|-------------------|--|--|
| Springfield Elementary School | 0                | 0                 |  |  |

IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Springfield Township Board of Education by the vote below indicated at the **Regular Meeting held on October 17**, **2022** in **Room 14**.

|   | Board of Education Member        | Mtn | Snd | Yea | Nay | Abn | Abs | Nvt* |   |
|---|----------------------------------|-----|-----|-----|-----|-----|-----|------|---|
| 1 | Mr. Bucs, Board Member           |     |     |     |     | Х   |     |      | 1 |
| 2 | Mrs. Donahue, Board Member       |     |     | Х   |     |     |     |      | 2 |
| 3 | Mr. Hale, Board Member           |     | Χ   | Χ   |     |     |     |      | 3 |
| 4 | Mrs. Murtaugh-Frey, Board Member |     |     |     |     | Χ   |     |      | 4 |
| 5 | Ms. Rincon, Board Member         |     |     | Х   |     |     |     |      | 5 |
| 6 | Mr. Roberson, Board Member       | Χ   |     | Χ   |     |     |     |      | 6 |
| 7 | Mrs. Wainwright, Board Member    |     |     | Χ   |     |     |     |      | 7 |
| 8 | Mr. Walker, Board Member         |     |     | Χ   |     |     |     |      | 8 |
| 9 | Mr. Pantano, Board President     |     |     | Χ   |     |     |     |      | 9 |

Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting

TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION

## **RESOLUTION #22/23-RM-291-103**

# RESOLUTION AUTHORIZING THE SUBMISSION OF THE SCHOOL SELF-ASSESSMENT FOR DETERMINING GRADES UNDER THE ANTI-BULLYING BILL OF RIGHTS (ABR) STATEMENT OF ASSURANCES

**WHEREAS**, by submitting the School Self-Assessment for Determining Grades under the ABR (Self-Assessment), the chief school administrator (CSA) assures that:

- 1. The school safety/school climate team (SS/SCT) had the lead role in completing the Self-Assessment.
- 2. The public was given the opportunity to comment on the Self-Assessment prior to the district board of education (BOE) approval
- 3. The BOE approved the Self-Assessment at a public meeting, prior to the submission to the New Jersey Department of Education (NJDOE)
- 4. All information in the Self-Assessment is an accurate and complete account of the status of the school's efforts implementing ABR at the time of submission, the SS/SCT's report, the public comment on the report, and the district BOE's review of and the decision on the report
- 5. The NJDOE or its authorized representatives will be provided access to, and the right to examine, all records, books, papers, or documents related to the Self-Assessment.
- 6. The grade assigned by the Commissioner for the school and for the school district will be posted on the home page of the school's website within 10 days of its receipt from the NJDOE.
- 7. The grade assigned by the Commissioner for the school district and each school in the district will be posted on the home page of the school's website within 10 days of its receipt from the NJDOE.
- 8. The BOE at a public meeting will review the grades assigned by the Commissioner for each school and school district; and

WHEREAS, the date of the Board of Education approval is October 18, 2022; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that by checking this box [X], the chief school administrator hereby

certifies that he has read, understands and will satisfy the above Assurances in their entirety, and authorizes submission of the School Self-Assessment for Determining Grades under the ABR.

IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Springfield Township Board of Education by the vote below indicated at the **Regular Meeting held on October 18, 2022** in **Room 14.** 

|   | Board of Education Member        | Mtn | Snd | Yea | Nay | Abn | Abs | Nvt* |   |
|---|----------------------------------|-----|-----|-----|-----|-----|-----|------|---|
| 1 | Mr. Bucs, Board Member           |     |     |     |     | Х   |     |      | 1 |
| 2 | Mrs. Donahue, Board Member       |     |     | Χ   |     |     |     |      | 2 |
| 3 | Mr. Hale, Board Member           |     | Χ   | Χ   |     |     |     |      | 3 |
| 4 | Mrs. Murtaugh-Frey, Board Member |     |     |     |     | Х   |     |      | 4 |
| 5 | Ms. Rincon, Board Member         |     |     | Χ   |     |     |     |      | 5 |
| 6 | Mr. Roberson, Board Member       | Χ   |     | Χ   |     |     |     |      | 6 |
| 7 | Mrs. Wainwright, Board Member    |     |     | Χ   |     |     |     |      | 7 |
| 8 | Mr. Walker, Board Member         |     |     | Х   |     |     |     |      | 8 |
| 9 | Mr. Pantano, Board President     |     |     | Χ   |     |     |     | ·    | 9 |

Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting

#### **CONTRACT ADMINISTRATION**

Craig Vaughn, Superintendent

None

#### **BUDGET & FINANCE**

Craig Vaughn, Superintendent

TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION

## RESOLUTION #22/23-RM-291-105

RESOLUTION APPROVING THE ANTICIPATED REVENUE REPORT OF THE BUSINESS ADMINISTRATOR/SECRETARY TO THE BOARD FOR THE MONTH OF <u>SEPTEMBER 2022</u> PURSUANT TO N.J.A.C. 6:23-2.11(c)2

**WHEREAS**, the New Jersey Administrative Code, Title 6, Chapter 20, requires that the board secretary report monthly to the board of education changes in anticipated revenue amounts and sources; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that the attached revenue statement reports change in anticipated revenue is hereby acknowledged and accepted as compliance with N.J.A.C. 6:20-2.11(c)2.

\*\*\*\*\*\*

MONTHLY CERTIFICATION OF THE SECRETARY TO THE BOARD REPORT ON CHANGES IN ANTICIPATED REVENUE

Pursuant to N.J.S.A. 6:20-2.11(c)2, I report the following **SEPTEMBER 2022** changes in anticipated revenue amounts and sources as noted on the submitted revenue report.

| Danielle Tarvin-Griffith               |
|--|
| Business Administrator/Board Secretary |
|  |

IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Springfield Township Board of Education by the vote below indicated at the **Regular Meeting held on October 18, 2022** in **Room 14.** 

|   | Board of Education Member        | Mtn | Snd | Yea | Nay | Abn | Abs | Nvt* |   |
|---|----------------------------------|-----|-----|-----|-----|-----|-----|------|---|
| 1 | Mr. Bucs, Board Member           |     |     |     |     | Χ   |     |      | 1 |
| 2 | Mrs. Donahue, Board Member       |     |     | Х   |     |     |     |      | 2 |
| 3 | Mr. Hale, Board Member           |     |     | Χ   |     |     |     |      | 3 |
| 4 | Mrs. Murtaugh-Frey, Board Member |     |     |     |     | Χ   |     |      | 4 |
| 5 | Ms. Rincon, Board Member         |     |     | Χ   |     |     |     |      | 5 |
| 6 | Mr. Roberson, Board Member       | Χ   |     | Χ   |     |     |     |      | 6 |
| 7 | Mrs. Wainwright, Board Member    |     |     | Х   |     |     |     |      | 7 |
| 8 | Mr. Walker, Board Member         |     | Χ   | Χ   |     |     |     |      | 8 |
| 9 | Mr. Pantano, Board President     |     |     | Χ   |     | ·   |     |      | 9 |

Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting

#### TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION

## **RESOLUTION #22/23-RM-291-106**

RESOLUTION CERTIFYING THAT ANY REMITTANCE TO PURCHASE ORDERS
GREATER THAN THE APPROVED PURCHASE ORDER AMOUNT SHALL BE DETAILED
THROUGH THE APPROVAL OF THE MONTHLY CREDIT/DISBURSEMENT REPORT
PURSUANT TO N.J.A.C. 6A:23A-6.10

AND THAT THE BELOW REPORT IS FOR THE MONTH OF SEPTEMBER 2022

**WHEREAS**, N.J.A.C.6A:23A-6.10 provides that "a school district and county vocational school board shall adopt a policy establishing the approval process for any remittance of payment for invoice amounts greater than the approved purchase order; and

**WHEREAS**, the policy shall require the Business Administrator/Secretary to the Board to identify and investigate, if necessary, the reason for any increase to a purchase order. If it is found that such an increase is warranted, the Business Administrator/Secretary to the Board shall either approve a revision to the original purchase order with the reason noted, approve the issuance of a supplemental purchase order for the difference, or cancel the original purchase order and issue a new purchase order. If it is found that such an increase is not warranted, the purchase order shall be canceled and the goods returned. In no instance shall an adjustment be made to a purchase order that changes the purpose or vendor of the original purchase order or a bid award price; and

**WHEREAS**, the Business Administrator/Secretary to the Board shall review, on a monthly basis, edits/change reports, in particular the Credit/Disbursement Report, listing all payments made in excess of

the originally approved purchase order amount to ensure that all payments are properly made are properly authorized prior to the commitment of any bill list disbursements; and

**WHEREAS**, a Credit-Disbursement Report has been developed by the School District's accounting software vendor, Asbury Park Computer Center, and said report is attached herein which details any changes in purchase order amounts; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that attached **SEPTEMBER 2022** Credit-Disbursement Report detailing the changes is hereby approved and that any and all adjustments against Board of Education obligations therein enumerated for equipment, material and supplies, furnished and delivered and for work done and performed and certified as correct by the Secretary of the Board of Education, and when funds are available; and

**BE IT FINALLY RESOLVED** that a copy of the above Report shall be placed in the permanent minutes of the Board of Education.

\*\*\*\*\*\*

IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Springfield Township Board of Education by the vote below indicated at the **Regular Meeting held on October 18, 2022** in **Room 14**.

|   | Board of Education Member        | Mtn | Snd | Yea | Nay | Abn | Abs | N∨t* |   |
|---|----------------------------------|-----|-----|-----|-----|-----|-----|------|---|
| 1 | Mr. Bucs, Board Member           |     |     |     |     | Χ   |     |      | 1 |
| 2 | Mrs. Donahue, Board Member       |     |     | Χ   |     |     |     |      | 2 |
| 3 | Mr. Hale, Board Member           |     |     | Х   |     |     |     |      | 3 |
| 4 | Mrs. Murtaugh-Frey, Board Member |     |     |     |     | Х   |     |      | 4 |
| 5 | Ms. Rincon, Board Member         |     |     | Χ   |     |     |     |      | 5 |
| 6 | Mr. Roberson, Board Member       | Х   |     | Χ   |     |     |     |      | 6 |
| 7 | Mrs. Wainwright, Board Member    |     |     | Χ   |     |     |     |      | 7 |
| 8 | Mr. Walker, Board Member         |     | Х   | Х   |     |     |     |      | 8 |
| 9 | Mr. Pantano, Board President     |     |     | Х   |     |     |     |      | 9 |

## RESOLUTION #22/23-RM-291-107

# RESOLUTION CERTIFYING THAT NO ADVERTISED APPROPRIATION EXCEEDS THE TEN PERCENT (10%) TRANSFER LIMIT FOR THE MONTH OF <u>SEPTEMBER 2022</u> ESTABLISHED PURSUANT TO PUBLIC LAW 2004, C. 73 COGNIZING THE SUBMISSION TO THE EXECUTIVE COUNTY BUSINESS OF

AND RECOGNIZING THE SUBMISSION TO THE EXECUTIVE COUNTY BUSINESS OFFICIAL A REQUEST FOR APPROVAL OF THE TRANSFER THAT EXCEED TEN PERCENT

**WHEREAS**, Public Law 2004, C. 73 requires New Jersey Department of Education Commissioner approval of transfers in any general fund account greater than ten percent (10%) on a cumulative basis; and

**WHEREAS**, a report has been developed by the School District's accounting software vendor, Asbury Park Computer Center and said report is attached herein; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that attached **SEPTEMBER 2022** monthly transfer report detailing the percentage change in transfers is hereby approved; and

**BE IT FINALLY RESOLVED** that a copy of the report shall be placed in the permanent minutes of the Board of Education.

\*\*\*\*\*\*

IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Springfield Township Board of Education by the vote below indicated at the **Regular Meeting held on October 18, 2022** in **Room 14.** 

|   | Board of Education Member        | Mtn | Snd  | Yea | Nav | Abn | Abs   | Nvt* |   |
|---|----------------------------------|-----|------|-----|-----|-----|-------|------|---|
| 1 | Mr. Bucs, Board Member           |     | 27.0 |     |     | X   | 1 100 |      | 1 |
| 2 | Mrs. Donahue, Board Member       |     |      | Х   |     |     |       |      | 2 |
| 3 | Mr. Hale, Board Member           |     |      | Х   |     |     |       |      | 3 |
| 4 | Mrs. Murtaugh-Frey, Board Member |     |      |     |     | Х   |       |      | 4 |
| 5 | Ms. Rincon, Board Member         |     |      | Х   |     |     |       |      | 5 |
| 6 | Mr. Roberson, Board Member       | Х   |      | Х   |     |     |       |      | 6 |
| 7 | Mrs. Wainwright, Board Member    |     |      | Х   |     |     |       |      | 7 |
| 8 | Mr. Walker, Board Member         |     | Х    | Χ   |     |     |       |      | 8 |
| 9 | Mr. Pantano, Board President     |     |      | Х   |     |     |       |      | 9 |

## **RESOLUTION #22/23-RM-291-108**

# RESOLUTION CERTIFYING THE EWEG REIMBURSEMENT REQUESTS FOR THE MONTH ENDING SEPTEMBER 30 2022

**WHEREAS**, when the district is a sub-grantee of grants awarded by the Federal government to the State of New Jersey the district shall submit reimbursement requests using the Electronic Web-Enabled Grant (EWEG) System. Expenditures must be supported by documentation at the sub-grantee level. Documentation for salary expenditures will be according to the applicable federal circular. Expenditures must be for allowable costs. Expenditures must be related to the sub-grantee's cost objectives. Expenditures will be reviewed to determine that:

- A. Adequate description of expenditures is provided;
- B. No new budget category is created; and
- C. Reimbursement does not exceed the allowable threshold for an amendment as a result of cumulative transfers among expenditure categories; and

**WHEREAS**, Reimbursement requests will be certified by the board as being in accordance with approved grant applications as evidenced by the review of a monthly disbursement report. EWEG reimbursement requests will meet New Jersey Department of Education timelines and deadlines; and

**WHEREAS**, the Business Administrator/Secretary to the Board has submits to the Board the following summary for the period ending **SEPTEMBER 30, 2022** for review and certification; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that Board certifies the EWEG submissions as listed on the "**SUMMARY PAGE, Monthly Disbursement Report - Fund 20 Only**".

**IT IS HEREBY CERTIFIED** that the foregoing Resolution was duly adopted by the Springfield Township Board of Education by the vote below indicated at the **Regular Meeting held on October 18, 2022** in **Room 14.** 

|   | Board of Education Member        | Mtn | Snd | Yea | Nay | Abn | Abs | Nvt* |   |
|---|----------------------------------|-----|-----|-----|-----|-----|-----|------|---|
| 1 | Mr. Bucs, Board Member           |     |     |     |     | Χ   |     |      | 1 |
| 2 | Mrs. Donahue, Board Member       |     |     | Х   |     |     |     |      | 2 |
| 3 | Mr. Hale, Board Member           |     |     | Х   |     |     |     |      | 3 |
| 4 | Mrs. Murtaugh-Frey, Board Member |     |     |     |     | Χ   |     |      | 4 |
| 5 | Ms. Rincon, Board Member         |     |     | Χ   |     |     |     |      | 5 |
| 6 | Mr. Roberson, Board Member       | Х   |     | Х   |     |     |     |      | 6 |
| 7 | Mrs. Wainwright, Board Member    |     |     | Х   |     |     |     |      | 7 |
| 8 | Mr. Walker, Board Member         |     | Х   | Χ   |     |     |     |      | 8 |
| 9 | Mr. Pantano, Board President     |     |     | Х   |     |     |     |      | 9 |

## **RESOLUTION #22/23-RM-291-109**

RESOLUTION APPROVING THE MONTHLY CERTIFICATION OF GRANT EXPENDITURES
AS OF SEPTEMBER 30, 2022 FOR THE 2022-2023 PROGRAM YEAR
PURSUANT TO BOARD OF EDUCATION STANDARD OPERATING PROCEDURE 3-003
TO MONITOR THE % OF EXPENDITURE TO CONTROL CARRY-OVER WAIVER REQUESTS
UNDER GUIDANCE OF THE NEW JERSEY QUALITY SINGLE ACCOUNTABILITY CONTINUUM
FISCAL MANAGEMENT - RESTRICTED REVENUES

**WHEREAS**, Standard Operating Procedure 3-003 provides for the mechanism for Board of Education monitoring of restricted revenue expenditure levels as the Board of Education must ensure that restricted revenue accounts must be appropriated and fully expended in a timely manner and in accordance with grant allocations/budgets; and

**WHEREAS**; the New Jersey Quality Single Accountability Continuum (NJQSAC) - District Performance Review - D. Restricted Revenues - Sections 1.b. and 1.d provide the following guidance:

- 1.b. Grant funds are spent as budgeted. Amendments and budget modifications are completed for changes that exceed the applicable threshold (entitlement grants lesser of 10% or \$50,000; discretionary grants lesser of 10% or \$10,000;
- 1.d. At least 85 percent of the ESSA and IDEA grant funds are expended in one year. For Title I, a waiver to carry over more than 15% has not been requested within the last three years; and

**WHEREAS**, the Business Administrator/Secretary to the Board has submitted to the Board a summary for the period ending **SEPTEMBER 30, 2022** for review and certification; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that Board certifies the grant expenditures as listed on the "**SUMMARY PAGE, Monthly Disbursement Report - Fund 20 Only**".

**BE IT FURTHER RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that the above summary represents the monthly certification of grant expenditures for the program years **2021-2022** and **2022-2023** Every Student Succeeds Act, IDEA Part B, IDEA Preschool, REAP, and ESSER funds.

IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Springfield Township Board of Education by the vote below indicated at the **Regular Meeting held on October 18, 2022** in **Room 14.** 

|   | Board of Education Member        | Mtn | Snd | Yea | Nay | Abn | Abs | N∨t* |   |
|---|----------------------------------|-----|-----|-----|-----|-----|-----|------|---|
| 1 | Mr. Bucs, Board Member           |     |     |     |     | Χ   |     |      | 1 |
| 2 | Mrs. Donahue, Board Member       |     |     | Χ   |     |     |     |      | 2 |
| 3 | Mr. Hale, Board Member           |     |     | Χ   |     |     |     |      | 3 |
| 4 | Mrs. Murtaugh-Frey, Board Member |     |     |     |     | Χ   |     |      | 4 |

| 5 | Ms. Rincon, Board Member      |   |   | Χ |  |  | 5 |
|---|-------------------------------|---|---|---|--|--|---|
| 6 | Mr. Roberson, Board Member    | Χ |   | Χ |  |  | 6 |
| 7 | Mrs. Wainwright, Board Member |   |   | Χ |  |  | 7 |
| 8 | Mr. Walker, Board Member      |   | Χ | Χ |  |  | 8 |
| 9 | Mr. Pantano, Board President  |   |   | Χ |  |  | 9 |

Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting

#### TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION

# **RESOLUTION #22/23-RM-291-110**

# RESOLUTION PROVIDING FOR A SECRETARY TO THE BOARD'S MONTHLY CERTIFICATION OF BUDGETARY LINE ITEM STATUS FOR THE MONTH OF <u>SEPTEMBER 2022</u> PURSUANT TO N.J.A.C. 6:20-2.13(d) AND N.J.S.A. 18A:22.8.1

**WHEREAS**, the New Jersey Administrative Code, Title 6, Chapter 20, requires that certain monthly certifications be demonstrated as to the budgetary line item accounts; and

**WHEREAS**, the certification of the Secretary to the Board must demonstrate that no budgetary line item account, which are understood by the rule to be the advertised section of the New Jersey Department of Education prescribed budget, has obligations and contractual orders which exceed annual appropriations for said line item accounts in accordance with the Monthly Line Item Budget Report; and

**WHEREAS**, the following Board of Education comments and/or discussion was had, if any, on the matter of this Resolution:

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey that the below certification are hereby acknowledged and accepted as compliance with N.J.A.C. 6:20-2.13(d) and N.J.S.A. 18A:22.8.1.

# MONTHLY CERTIFICATION OF THE SECRETARY TO THE BOARD BUDGETARY LINE ITEM STATUS

Pursuant to N.J.S.A. 6:20-2.13(d), I certify that as of <u>SEPTEMBER 30, 2022</u> no budgetary line item account has obligations and payments, understood as contractual orders, which in total exceed the amount appropriated by the Township of Springfield Board of Education pursuant to N.J.S.A. 18A:22-8 and N.J.S.A. 18A:22-8.1.

 IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Springfield Township Board of Education by the vote below indicated at the Regular Meeting held on October 18, 2022 in Room 14.

|   | Board of Education Member        | Mtn | Snd | Yea | Nay | Abn | Abs | Nvt* |   |
|---|----------------------------------|-----|-----|-----|-----|-----|-----|------|---|
| 1 | Mr. Bucs, Board Member           |     |     |     |     | Х   |     |      | 1 |
| 2 | Mrs. Donahue, Board Member       |     |     | Χ   |     |     |     |      | 2 |
| 3 | Mr. Hale, Board Member           |     |     | Χ   |     |     |     |      | 3 |
| 4 | Mrs. Murtaugh-Frey, Board Member |     |     |     |     | Χ   |     |      | 4 |
| 5 | Ms. Rincon, Board Member         |     |     | Х   |     |     |     |      | 5 |
| 6 | Mr. Roberson, Board Member       | Х   |     | Χ   |     |     |     |      | 6 |
| 7 | Mrs. Wainwright, Board Member    |     |     | Χ   |     |     |     |      | 7 |
| 8 | Mr. Walker, Board Member         |     | Χ   | Χ   |     |     |     |      | 8 |
| 9 | Mr. Pantano, Board President     |     |     | Χ   |     |     |     |      | 9 |

Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting

#### TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION

# **RESOLUTION #22/23-RM-291-111**

#### RESOLUTION RATIFYING THE TRANSFER OF FUNDS FOR <u>SEPTEMBER 2022</u> PURSUANT TO N.J.S.A. 18A:22-8

**WHEREAS**, N.J.S.A. 18A:22-8, designates the Superintendent of Schools to approve transfers among line items between meetings of the Board of Education; and

**WHEREAS**, it became necessary to transfer funds among certain line items between the monthly meetings of in the month of <u>SEPTEMBER 2022</u>, recorded as adjustments according to the attached report, so as to provide for the thorough and efficient education of Springfield Township School District pupils; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that the attached transfers are hereby ratified.

\*\*\*\*\*

| T IS HERERY | <b>CERTIFIED</b> | that the forego | oing Resolution | was duly a | adopted by | v the Sn |
|-------------|------------------|-----------------|-----------------|------------|------------|----------|

\*\*\*\*\*

**IT IS HEREBY CERTIFIED** that the foregoing Resolution was duly adopted by the Springfield Township Board of Education by the vote below indicated at the **Regular Meeting held on October 18, 2022** in **Room 14.** 

|   | Board of Education Member        | Mtn | Snd | Yea | Nay | Abn | Abs | Nvt* |   |
|---|----------------------------------|-----|-----|-----|-----|-----|-----|------|---|
| 1 | Mr. Bucs, Board Member           |     |     |     |     | Χ   |     |      | 1 |
| 2 | Mrs. Donahue, Board Member       |     |     | Х   |     |     |     |      | 2 |
| 3 | Mr. Hale, Board Member           |     |     | Χ   |     |     |     |      | 3 |
| 4 | Mrs. Murtaugh-Frey, Board Member |     |     |     |     | Χ   |     |      | 4 |
| 5 | Ms. Rincon, Board Member         |     |     | Χ   |     |     |     |      | 5 |
| 6 | Mr. Roberson, Board Member       | Х   |     | Х   |     |     |     |      | 6 |
| 7 | Mrs. Wainwright, Board Member    |     |     | Χ   |     |     |     |      | 7 |
| 8 | Mr. Walker, Board Member         |     | Χ   | Χ   |     | ·   |     |      | 8 |
| 9 | Mr. Pantano, Board President     |     |     | Χ   |     |     |     |      | 9 |

### **RESOLUTION #22/23-RM-291-112**

# RESOLUTION AUTHORIZING THE PAYMENT OF BILLS OF THE GENERAL ACCOUNTS AS CONTAINED ON THE CHECK REGISTER & ALL BANK/WIRE TRANSFERS

**WHEREAS**, the Business Administrator/Secretary to the Board has submitted a computer printout of the checks registered for payment for the period of **SEPTEMBER 21, 2022 TO OCTOBER 18, 2022** (hereinafter "period"); and,

**WHEREAS**, the Board of Education wishes to authorize payment of said bills and to ratify the prior payment of obligations through the issuance of current fund hand checks as detailed in the report of bills; and,

**WHEREAS**, the New Jersey Quality Single Accountability Continuum (hereinafter "NJQSAC"), District Performance Review, B. Financial and Budgetary Control, Section j. requires that "Manual checks represent less than one percent of the checks issued on an annual basis (inter-fund payments are excluded from this requirement.); and,

**WHEREAS**, bank transfer(s) are transfers between accounts during the period as listed in the report of bills.

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that payment of bills for the period listed on the check register are hereby authorized; and,

**BE IT FURTHER RESOLVED** that the Board certifies the check register and bank/wire transfers as listed on the "BILL LIST" report.

IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Springfield Township Board of Education by the vote below indicated at the **Regular Meeting held on October 18, 2022** in **Room 14.** 

|   | Board of Education Member        | Mtn | Snd | Yea | Nay | Abn | Abs | N∨t* |   |
|---|----------------------------------|-----|-----|-----|-----|-----|-----|------|---|
| 1 | Mr. Bucs, Board Member           |     |     |     |     | Х   |     |      | 1 |
| 2 | Mrs. Donahue, Board Member       |     |     | Х   |     |     |     |      | 2 |
| 3 | Mr. Hale, Board Member           |     |     | Χ   |     |     |     |      | 3 |
| 4 | Mrs. Murtaugh-Frey, Board Member |     |     |     |     | Χ   |     |      | 4 |
| 5 | Ms. Rincon, Board Member         |     |     | Χ   |     |     |     |      | 5 |
| 6 | Mr. Roberson, Board Member       | Χ   |     | Χ   |     |     |     |      | 6 |
| 7 | Mrs. Wainwright, Board Member    |     |     | Χ   |     |     |     |      | 7 |
| 8 | Mr. Walker, Board Member         |     | Χ   | Χ   |     |     |     |      | 8 |
| 9 | Mr. Pantano, Board President     |     |     | Χ   |     |     |     |      | 9 |

## **RESOLUTION #22/23-RM-291-113**

# RESOLUTION PROVIDING FOR THE BOARD OF EDUCATION'S MONTHLY CERTIFICATION ON BUDGETARY MAJOR ACCOUNT/FUND STATUS [BOARD SECRETARY'S REPORT] FOR THE MONTH OF <u>SEPTEMBER 2022</u> PURSUANT TO N.J.A.C. 6A:23-2:11.c)

**WHEREAS**, the New Jersey Administrative Code, Title 6, Chapter 23, requires that certain monthly certifications be demonstrated as to the budgetary line item accounts; and

**WHEREAS**, the Board of Education must certify that, to the best of its knowledge, no major account or fund has been over expended and that sufficient funds are available to meet the Springfield Township School District's financial obligations for the remainder to the **2022-2023** Fiscal Year; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey that a certification are hereby given, after review of the Line Item Status Report, and upon consultation with the appropriate District officials, to the best of its knowledge no major account or fund has been over expended in violation of New Jersey statutes and code.

\*\*\*\*\*\*

IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Springfield Township Board of Education by the vote below indicated at the **Regular Meeting held on October 18, 2022** in **Room 14**.

|   | Board of Education Member        | Mtn | Snd | Yea | Nay | Abn | Abs | Nvt* |   |
|---|----------------------------------|-----|-----|-----|-----|-----|-----|------|---|
| 1 | Mr. Bucs, Board Member           |     |     |     |     | Χ   |     |      | 1 |
| 2 | Mrs. Donahue, Board Member       |     |     | Χ   |     |     |     |      | 2 |
| 3 | Mr. Hale, Board Member           |     |     | Х   |     |     |     |      | 3 |
| 4 | Mrs. Murtaugh-Frey, Board Member |     |     |     |     | Х   |     |      | 4 |
| 5 | Ms. Rincon, Board Member         |     |     | Χ   |     |     |     |      | 5 |
| 6 | Mr. Roberson, Board Member       | Χ   |     | Χ   |     |     |     |      | 6 |
| 7 | Mrs. Wainwright, Board Member    |     |     | Х   |     |     |     |      | 7 |
| 8 | Mr. Walker, Board Member         |     | Х   | Х   |     |     |     |      | 8 |
| 9 | Mr. Pantano, Board President     |     |     | Х   |     |     |     |      | 9 |

## RESOLUTION #22/23-RM-291-114

# RESOLUTION APPROVAL OF THE REPORT OF THE TREASURER OF SCHOOL MONIES FOR <u>SEPTEMBER 2022</u> PURSUANT TO N.J.S.A. 18A:17-36

**WHEREAS**, N.J.S.A. 18:4-14 mandates that all public school districts utilize an accounting system that is consistent with generally accepted accounting principles; and

**WHEREAS**, the Report of the Treasurer of School Monies serves as a mechanism that allows the treasurer to meet the requirements mandated by N.J.S.A. 18A:17-36 as it provides for an independent accounting of all cash transactions for a given period of time; and

**WHEREAS**, Amy Lerner, Springfield Township Treasurer of School Monies, has submitted the attached report which has been distributed, reviewed and accepted by the Board of Education; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that the **SEPTEMBER 2022** Report of the Treasurer of School Monies is hereby accepted and approved.

\*\*\*\*\*\*

IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Springfield Township Board of Education by the vote below indicated at the **Regular Meeting held on October 18, 2022** in **Room 14.** 

|   | Board of Education Member        | Mtn | Snd | Yea | Nay | Abn | Abs | N∨t* |   |
|---|----------------------------------|-----|-----|-----|-----|-----|-----|------|---|
| 1 | Mr. Bucs, Board Member           |     |     |     |     | Х   |     |      | 1 |
| 2 | Mrs. Donahue, Board Member       |     |     | Χ   |     |     |     |      | 2 |
| 3 | Mr. Hale, Board Member           |     |     | Χ   |     |     |     |      | 3 |
| 4 | Mrs. Murtaugh-Frey, Board Member |     |     |     |     | Х   |     |      | 4 |
| 5 | Ms. Rincon, Board Member         |     |     | Х   |     |     |     |      | 5 |
| 6 | Mr. Roberson, Board Member       | Х   |     | Χ   |     |     |     |      | 6 |
| 7 | Mrs. Wainwright, Board Member    |     |     | Χ   |     |     |     |      | 7 |
| 8 | Mr. Walker, Board Member         |     | Х   | Х   |     |     |     |      | 8 |
| 9 | Mr. Pantano, Board President     |     |     | Х   |     |     |     |      | 9 |

#### **PERSONNEL & NEGOTIATIONS**

Craig Vaughn, Superintendent

#### TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION

### **RESOLUTION #22/23-RM-291-115**

# RESOLUTION APPROVING THE APPOINTMENT OF A TEACHER FOR THE SPRINGFIELD TOWNSHIP SCHOOL DISTRICT FOR THE 2022-2023 FISCAL YEAR WHICH TERM IS UNDERSTOOD TO RUN FROM JULY 1, 2022 to JUNE 30, 2023

**WHEREAS**, a vacancy was created in the position pursuant to the resignation of the incumbent and identified for inclusion in the FY 2022-2023 Board of Education approved budget; and

**WHEREAS**, the position was duly posted in accordance with the provisions of the Agreement between the Springfield Township Board of Education and the Springfield Township Education Association; and

WHEREAS, the following recommendation is being made by the Superintendent of Schools:

| NAME:                        | Sara Schreiber   |
|------------------------------|------------------|
| STEP ON SCALE:               | STEP 1           |
| ANNUAL LEVEL OF COMPENSATION | \$50,447         |
| POSITION CONTROL NUMBER      | V-RCT005         |
| FULL TIME / PART TIME:       | Full Time        |
| EFFECTIVE DATE:              | October 31, 2022 |

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that the Superintendent of Schools is directed to notify the individuals above mentioned by October 19, 2022 and that contracts shall be offered and executed for each approved individual.

IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Springfield Township Board of Education by the vote below indicated at the **Regular Meeting held on October 18, 2022** in **Room 14.** 

|   | Board of Education Member        | Mtn | Snd | Yea | Nay | Abn | Abs | Nvt* |   |
|---|----------------------------------|-----|-----|-----|-----|-----|-----|------|---|
| 1 | Mr. Bucs, Board Member           |     |     |     |     | Χ   |     |      | 1 |
| 2 | Mrs. Donahue, Board Member       |     |     | Χ   |     |     |     |      | 2 |
| 3 | Mr. Hale, Board Member           | Х   |     | Х   |     |     |     |      | 3 |
| 4 | Mrs. Murtaugh-Frey, Board Member |     |     |     |     | Χ   |     |      | 4 |
| 5 | Ms. Rincon, Board Member         |     |     | Χ   |     |     |     |      | 5 |
| 6 | Mr. Roberson, Board Member       |     | Χ   | Χ   |     |     |     |      | 6 |
| 7 | Mrs. Wainwright, Board Member    |     |     | Х   |     |     |     |      | 7 |
| 8 | Mr. Walker, Board Member         |     |     | Х   |     |     |     |      | 8 |
| 9 | Mr. Pantano, Board President     |     |     | Х   |     |     |     |      | 9 |

### **RESOLUTION #22/23-RM-291-116**

# APPROVING THE MENTOR ASSIGNMENTS AND COMPENSATION FOR THE 2022-2023 SCHOOL YEAR PURSUANT TO N.J.A.C. 6A:9B-8.4

**WHEREAS**, the School District mentoring plan has been developed in accordance with all the above mentoring program regulations for non-tenured teachers in their first year of employment, as specified in N.J.A.C. 6A:9B-8.4, including but not limited to, the following:

- All non-tenured teachers in their first year of employment receive a comprehensive induction to school district policies and procedures
- All non-tenured teachers in their first of employment receive individualized supports and activities
- All provisional teachers (holding a Certificate of Eligibility or Certificate of Eligibility in Advance Standing) have a one-on-one mentor upon beginning their contracted teaching assignment. All provisional teachers (holding a Certificate of Eligibility or Certificate of Eligibility in Advance Standing) participate in a one-year mentoring program.
- Each mentor teacher holds a teacher certificate, has at least three years of experience and has taught full-time for at least two years within the last five years.
- The mentor teacher does not serve as their mentee's direct supervisor nor conduct evaluations of teachers.
- Each mentor teacher demonstrates a record of success in the classroom, according to the stipulations in N.J.A.C. 6A:9-8.4(e)4 regarding summative evaluation ratings.\*
- Each mentor teacher completes a comprehensive mentor training program that includes, at a
  minimum, training on the school district's teaching evaluation rubric and practice instrument, \* the
  N.J. Professional Standards for Teachers, the Common Core State Standards, classroom
  observation skills, facilitating adult learning and leading reflective conversations about teaching
  practice.
- The district mentoring has been submitted to the district BOE for review and fiscal impact.
- The district mentoring plan has been shared with each school improvement panel.
- Mentoring time is logged and mentor payments are handled through the district office.

**WHEREAS**, the following mentor assignments are being recommended by the Superintendent of Schools:

| Provisional Teacher Mentoring Teacher |                  | Account Number       | Stipend Amount |  |  |
|---------------------------------------|------------------|----------------------|----------------|--|--|
| Sara Schreiber                        | Bobbi-Jo Bifulco | 11-000-223-050-127-0 | \$550          |  |  |

# IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Springfield Township Board of Education by the vote below indicated at the **Regular Meeting held on October 18, 2022** in **Room 14.**

|   | Board of Education Member        | Mtn | Snd | Yea | Nay | Abn | Abs | Nvt* |   |
|---|----------------------------------|-----|-----|-----|-----|-----|-----|------|---|
| 1 | Mr. Bucs, Board Member           |     |     |     |     | Χ   |     |      | 1 |
| 2 | Mrs. Donahue, Board Member       |     |     | Х   |     |     |     |      | 2 |
| 3 | Mr. Hale, Board Member           | Х   |     | Х   |     |     |     |      | 3 |
| 4 | Mrs. Murtaugh-Frey, Board Member |     |     |     |     | Х   |     |      | 4 |
| 5 | Ms. Rincon, Board Member         |     |     | Χ   |     |     |     |      | 5 |
| 6 | Mr. Roberson, Board Member       |     | Χ   | Х   | ·   |     |     |      | 6 |

| 7 | Mrs. Wainwright, Board Member |  | Х |  |  | 7 |
|---|-------------------------------|--|---|--|--|---|
| 8 | Mr. Walker, Board Member      |  | Χ |  |  | 8 |
| 9 | Mr. Pantano, Board President  |  | Χ |  |  | 9 |

#### **CURRICULUM & TECHNOLOGY**

Craig Vaughn, Superintendent

TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION

### RESOLUTION #22/23-RM-291-117

RESOLUTION APPROVING TRAVEL AND RELATED EXPENSE REIMBURSEMENT & RETROACTIVELY APPROVING TRAVEL & RELATED EXPENSES FOR SPRINGFIELD TOWNSHIP SCHOOL DISTRICT EMPLOYEES PURSUANT TO P.L. 2007, C.53 AND BOARD OF EDUCATION POLICY #6471

**WHEREAS**, Public Law 2007, c.53 provides for the regulation of travel expenditures which are those costs paid by the school district using local, State, or federal funds, whether directly by the school district or by employee reimbursement, for travel by school district employees and district board of education members, to the following four types of travel events:

- [1] training and seminars which means all regularly scheduled, formal residential and non-residential training functions, conducted at a hotel, motel, convention center, residential facility, or at any educational institution or facility;
- [2] conventions and conferences which means general programs, sponsored by professional associations on a regular basis. Which address subjects of particular interest to a school district or are convened to conduct association business. The primary purpose of employee attendance at conferences and conventions is the development of new skills and knowledge or the reinforcement of those skills and knowledge in a particular field related to school district operations. These are distinct from formal staff training and seminars, although some training may take place at such events;
- [3] regular school district business which means all regular official business travel, including attendance at meetings, conferences and any other gathering which are not covered by the definitions included in other section of P.L. 2007, c.53;
- [4] retreats which means meetings with school district employees and school board members, held away from the normal work environment at which organizational goals and objectives are discussed. If available, school district facilities shall be utilized for this type of event.

; and

**WHEREAS**, a board of education implemented Policy #6471 which regulates travel expenditures for School District employees and school board members that are in accordance with P.L. 2007, c.53;

**WHEREAS**, each district board of education shall maintain separate accounting for school district travel expenditures as necessary, to ensure compliance with the school district's maximum travel expenditure amount. This may include, but need not be limited to, a separate offline accounting of such expenditures or expanding the school district's accounting system. The tracking system shall be sufficient to demonstrate compliance with P.L. 2007, c.53 and Board of Education Policy #6471, and shall provide auditable information:

**WHEREAS**, the below listing has been submitted for approval by the Board of Education:

| Employee Name                   | Theresa Roats                                   |  |  |
|---------------------------------|---|--|--|
| District<br>Assignment          | Media Specialist                                |  |  |
| Travel Date(s)                  | 2/13/22 & 2/14/22                               |  |  |
| Travel<br>Destination           | Pocono Manor, PA                                |  |  |
| Travel Type                     | Car   |  |  |
| Sponsoring Entity               |   |  |  |
| Event Description               | Pennsylvania<br>Technology Expo &<br>Conference |  |  |
| Funding Source                  | REAP  |  |  |
| Account Series                  | 20-451-200-500-050-00<br>0-0                    |  |  |
|                                 |   |  |  |
| Registration Fee                | \$210   |  |  |
| M&IE Allowance                  | 0   |  |  |
| Mileage Estimate                | 0   |  |  |
| Tolls & Other<br>Transportation | 0   |  |  |
| Hotel/Motel Rate                | \$157   |  |  |
| Miscellaneous<br>Exp (Parking)  | 0   |  |  |
| TOTAL                           | \$367   |  |  |

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that the above delineated travel expenses are hereby approved.

**IT IS HEREBY CERTIFIED** that the foregoing Resolution was duly adopted by the Springfield Township Board of Education by the vote below indicated at the **Regular Meeting held on October 18, 2022** in **Room 14.** 

|   | Board of Education Member        | Mtn | Snd | Yea | Nay | Abn | Abs | Nvt* |   |
|---|----------------------------------|-----|-----|-----|-----|-----|-----|------|---|
| 1 | Mr. Bucs, Board Member           |     |     |     |     | Х   |     |      | 1 |
| 2 | Mrs. Donahue, Board Member       |     |     | Χ   |     |     |     |      | 2 |
| 3 | Mr. Hale, Board Member           |     |     | Χ   |     |     |     |      | 3 |
| 4 | Mrs. Murtaugh-Frey, Board Member |     |     |     |     | Χ   |     |      | 4 |
| 5 | Ms. Rincon, Board Member         | Χ   |     | Χ   |     |     |     |      | 5 |
| 6 | Mr. Roberson, Board Member       |     |     | Χ   |     |     |     |      | 6 |
| 7 | Mrs. Wainwright, Board Member    |     |     | Χ   |     |     |     |      | 7 |
| 8 | Mr. Walker, Board Member         |     | Χ   | Χ   |     |     |     |      | 8 |
| 9 | Mr. Pantano, Board President     |     |     | Χ   |     |     |     |      | 9 |

Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting

#### **POLICIES & PROCEDURES**

Craig Vaughn, Superintendent

TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION

# **RESOLUTION #22/23-RM-291-118**

RESOLUTION APPROVING BOARD OF EDUCATION 2022/2023 POLICY, BYLAWS AND REGULATION REVISIONS UPON FIRST READING AND INTRODUCTION

**WHEREAS**, the procedures shall conform, in all respects, to the bylaws of the Board of Education concerning agenda and meetings. The procedures shall provide a means whereby all interested parties in the school community may submit proposals for additions and amendments to the school district governance manual, and may contribute opinions and information for the Board's consideration; and,

**WHEREAS**, the policy coordinator shall ascertain any conflicts between proposed and existing policies and bring them to the attention of the Board of Education at the first reading of the draft. Policies may be adopted on second reading by a majority vote of the members of the Board of Education present and voting or may be further revised until consensus is reached; and

**WHEREAS**, when certain policies indicate that "the Board of Education shall" provide or make otherwise available a condition of the policy, it is recognized that in these situations the Board of Education hereby authorizes the Superintendent or his/her designee to execute the function(s) therein; and.

**WHEREAS**, the following is the **first** reading for introduction of the policies & regulations, which include:

| File Code | Name                                  | Alert # |
|-----------|---------------------------------------|---------|
| P 5512    | Harassment, Intimidation, or Bullying | NA      |
| P 7450    | Property Inventory                    | 221     |
| P 9210    | Parent Organizations                  | 218     |

**NOW, THEREFORE, BE IT RESOLVED** that the policies and/or amendments included in the said policies and regulation listed above, are hereby approved upon **first reading and introduction**.

IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Springfield Township Board of Education by the vote below indicated at the **Regular Meeting held on October 18, 2022** in **Room 14.** 

|   | Board of Education Member        | Mtn | Snd | Yea | Nay | Abn | Abs | Nvt* |   |
|---|----------------------------------|-----|-----|-----|-----|-----|-----|------|---|
| 1 | Mr. Bucs, Board Member           |     |     |     |     | Χ   |     |      | 1 |
| 2 | Mrs. Donahue, Board Member       |     |     | Χ   |     |     |     |      | 2 |
| 3 | Mr. Hale, Board Member           | Х   |     | Х   |     |     |     |      | 3 |
| 4 | Mrs. Murtaugh-Frey, Board Member |     |     |     |     | Х   |     |      | 4 |
| 5 | Ms. Rincon, Board Member         |     |     | Χ   |     |     |     |      | 5 |
| 6 | Mr. Roberson, Board Member       |     |     | Χ   |     |     |     |      | 6 |
| 7 | Mrs. Wainwright, Board Member    |     |     | Х   |     |     |     |      | 7 |
| 8 | Mr. Walker, Board Member         |     | Χ   | Χ   |     |     |     |      | 8 |
| 9 | Mr. Pantano, Board President     |     |     | Χ   |     |     |     |      | 9 |

### **RESOLUTION #22/23-RM-291-119**

# RESOLUTION APPROVING BOARD OF EDUCATION 2022/2023 POLICY, BYLAWS AND REGULATION REVISIONS UPON SECOND READING AND ADOPTION

**WHEREAS**, the procedures shall conform, in all respects, to the bylaws of the Board of Education concerning agenda and meetings. The procedures shall provide a means whereby all interested parties in the school community may submit proposals for additions and amendments to the school district governance manual, and may contribute opinions and information for the Board's consideration; and,

**WHEREAS**, the policy coordinator shall ascertain any conflicts between proposed and existing policies and bring them to the attention of the Board of Education at the first reading of the draft. Policies may be adopted on second reading by a majority vote of the members of the Board of Education present and voting or may be further revised until consensus is reached; and

**WHEREAS**, when certain policies indicate that "the Board of Education shall" provide or make otherwise available a condition of the policy, it is recognized that in these situations the Board of Education hereby authorizes the Superintendent or his/her designee to execute the function(s) therein; and,

WHEREAS, the following is the second reading for adoption of the policies & regulations, which include:

| File Code | Name   | Alert # |
|-----------|--|---------|
| P 3142    | Nonrenewal of Nontenured Teaching Staff Member | 223     |
| R 3142    | Nonrenewal of Nontenured Teaching Staff Member | 223     |
| P 4146    | Nonrenewal of Nontenured Support Staff Member  | 223     |
| R 4146    | Nonrenewal of Nontenured Support Staff Member  | 223     |
| R 5513    | Care of School Property                        | 228     |

**NOW, THEREFORE, BE IT RESOLVED** that the policies and/or amendments included in the said policies and regulation listed above, are hereby approved upon **second reading and adoption**.

IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Springfield Township Board of Education by the vote below indicated at the Regular Meeting held on October 18, 2022 in Room 14.

|   | Board of Education Member        | Mtn | Snd | Yea | Nay | Abn | Abs | Nvt* |   |
|---|----------------------------------|-----|-----|-----|-----|-----|-----|------|---|
| 1 | Mr. Bucs, Board Member           |     |     |     |     | Χ   |     |      | 1 |
| 2 | Mrs. Donahue, Board Member       |     |     | Х   |     |     |     |      | 2 |
| 3 | Mr. Hale, Board Member           | Х   |     | Х   |     |     |     |      | 3 |
| 4 | Mrs. Murtaugh-Frey, Board Member |     |     |     |     | Χ   |     |      | 4 |
| 5 | Ms. Rincon, Board Member         |     |     | Χ   |     |     |     |      | 5 |
| 6 | Mr. Roberson, Board Member       |     |     | Х   |     |     |     |      | 6 |
| 7 | Mrs. Wainwright, Board Member    |     |     | Х   |     |     |     |      | 7 |
| 8 | Mr. Walker, Board Member         |     | Χ   | Χ   |     |     |     |      | 8 |
| 9 | Mr. Pantano, Board President     |     |     | Χ   |     |     |     |      | 9 |

## **RESOLUTION #22/23-RM-291-120**

#### RESOLUTION APPROVING REIMBURSEMENT PROCEDURES FOR SUBSTITUTE TEACHERS

**WHEREAS**, in accordance with District Policy 3125.2 - Employment of Substitute Teachers - all substitute teachers must possess a substitute credential issued by the New Jersey State Board of Examiners in accordance with the provisions of N.J.A.C. 6A:9B-7.1 et seq. All substitute teachers are required to undergo a criminal history record check in accordance with the provisions of N.J.S.A. 18A:6-7.1 et seq. and New Jersey Department of Education regulations and procedures for criminal history record checks; and,

**WHEREAS**, the requirements to obtain a substitute teaching credential are a minimum 60 semester-hour credits at a regionally accredited college or university OR current enrollment in a regionally accredited college or university with a minimum of 30 semester-hour credits; and,

**WHEREAS**, an individual seeking substitute teaching certification incurs the following costs (subject to change) in conjunction with the application process:

- 1. Applicant Authorization Form Fee \$10.00
- 2. MorphoTrak Fingerprinting Fee \$65.45
- 3. Department of Education Fee \$125.00; and,

**WHEREAS**, the Board of Education recognizes the need to employ ample properly credentialed substitute teachers and the current shortage of such individuals; and,

**WHEREAS**, the Board, in its desire to ensure the district employs properly credentialed substitute teachers in order to satisfy fill rates and provide proper classroom instruction for all students, shall provide reimbursement of associated costs for substitute teacher certification inclusive of the Applicant Authorization Form Fee, the MorphoTrak Fingerprinting Fee, and the Department of Education Fee to an approved substitute teacher upon completion of three (3) full days of service to Springfield Elementary School.

**NOW, THEREFORE BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that the reimbursement of substitute teacher application fees shall be in effect on October 19, 2022.

IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Springfield Township Board of Education by the vote below indicated at the **Regular Meeting held on October 18, 2022** in **Room 14.** 

|   | Board of Education Member        | Mtn | Snd | Yea | Nay | Abn | Abs | Nvt* |   |
|---|----------------------------------|-----|-----|-----|-----|-----|-----|------|---|
| 1 | Mr. Bucs, Board Member           |     |     |     |     | Х   |     |      | 1 |
| 2 | Mrs. Donahue, Board Member       |     |     | Х   |     |     |     |      | 2 |
| 3 | Mr. Hale, Board Member           | X   |     | Х   |     |     |     |      | 3 |
| 4 | Mrs. Murtaugh-Frey, Board Member |     |     |     |     | Χ   |     |      | 4 |
| 5 | Ms. Rincon, Board Member         |     |     | Х   |     |     |     |      | 5 |
| 6 | Mr. Roberson, Board Member       |     |     | Х   |     |     |     |      | 6 |
| 7 | Mrs. Wainwright, Board Member    |     |     | Х   |     |     |     |      | 7 |
| 8 | Mr. Walker, Board Member         |     | Х   | Χ   |     |     |     |      | 8 |
| 9 | Mr. Pantano, Board President     |     |     | Х   |     |     |     |      | 9 |

#### **FACILITIES, SECURITY, & TRANSPORTATION**

Craig Vaughn, Superintendent

#### TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION

## **RESOLUTION #22/23-RM-291-121**

# RESOLUTION CERTIFYING THAT MONTHLY FIRE AND SCHOOL SECURITY DRILLS HAVE BEEN CONDUCTED IN ACCORDANCE WITH N.J.S.A. 18A:41-1

**WHEREAS**, N.J.S.A. 18A:41-1 requires that school administrators shall organize and conduct at least one fire drill and one school security drill each month within the schools hours, including any summer months during which the school is open for instructional programs; and

**WHEREAS**, all teachers of all schools, whether occupying buildings of one or more stories, shall keep all doors and exits of their respective rooms and buildings unlocked during the school hours, except during an emergency lockdown or an emergency lockdown drill; and

**WHEREAS**, during the academic year, schools are required to hold a minimum of two of each of the following security drills: Active Shooter; Evacuation (non-fire); Bomb Threat; and Lockdown; and

**WHEREAS**, districts are required to annually submit the "Security Drill Statement of Assurance: provided by the Department of Education to their county office of education by June 30 of each year; and

**WHEREAS**, the "Security Drill Record Form" provided by the Department of Education shall be completed by all schools and retained at the district level. The following information is required:

- 1. Date and time;
- 2. Type (specify what was drilled);
- Duration;
- 4. Weather conditions;
- 5. Participants (i.e. students, staff, faculty, law enforcement, fire);
- 6. Brief description of what occurred and procedures followed; and,

**WHEREAS**, the following is a summary table of the fire and school security drills recently conducted in the School District during the month of **SEPTEMBER 2022**:

| Date / Time        | September 23, 2022 / 10:58 AM | September 26, 2022 / 1:31 PM |  |  |
|--------------------|-------------------------------|------------------------------|--|--|
| Type of Drill      | Shelter-in-Place              | Fire Drill                   |  |  |
| Duration of Drill  | 8:32                          | 4:27                         |  |  |
| Weather Conditions | Sunny 60's                    | Sunny 70's                   |  |  |
| Participants       | Staff/Students                | Staff/Students               |  |  |
| Drill Supervisor   | C. Vaughn                     | C. Vaughn                    |  |  |

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that it hereby certifies that the above monthly fire and school security drills have been conducted in accordance with N.J.S.A. 18A:41-1.

IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Springfield Township Board of Education by the vote below indicated at the **Regular Meeting held on October 18**, **2022** in **Room 14**.

|   | Board of Education Member        | Mtn | Snd | Yea | Nay | Abn | Abs | Nvt* |   |
|---|----------------------------------|-----|-----|-----|-----|-----|-----|------|---|
| 1 | Mr. Bucs, Board Member           |     |     |     |     | Х   |     |      | 1 |
| 2 | Mrs. Donahue, Board Member       |     |     | Χ   |     |     |     |      | 2 |
| 3 | Mr. Hale, Board Member           |     |     | Χ   |     |     |     |      | 3 |
| 4 | Mrs. Murtaugh-Frey, Board Member |     |     |     |     | Χ   |     |      | 4 |
| 5 | Ms. Rincon, Board Member         |     | Χ   | Χ   |     |     |     |      | 5 |
| 6 | Mr. Roberson, Board Member       | Х   |     | Χ   |     |     |     |      | 6 |
| 7 | Mrs. Wainwright, Board Member    |     |     | Χ   |     |     |     |      | 7 |
| 8 | Mr. Walker, Board Member         |     |     | Χ   |     |     | ·   |      | 8 |
| 9 | Mr. Pantano, Board President     |     |     | Х   |     |     |     |      | 9 |

Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting

#### TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION

# **RESOLUTION #22/23-RM-291-122**

# RESOLUTION APPROVING CERTAIN APPLICATIONS FOR USE OF FACILITIES OF THE SPRINGFIELD TOWNSHIP SCHOOL DISTRICT

**WHEREAS**, the Board of Education makes available to the general public the use of certain school facilities under administrative controls and rules and regulations; and

**WHEREAS**, the below listed entities have filed a "Facilities Use Application" and the necessary documentation has been submitted and reviewed by the Business Administrator/ Secretary to the Board and she recommends approval:

| ORGANIZATION/GROUP        | DATE                         | TIME   | ACTIVITY                                   | AREA                              |
|---------------------------|------------------------------|--|--|-----------------------------------|
| Home & School Association | 12/9/2022<br>&<br>12/10/2022 | 4:30 PM<br>(12/9)<br>9:00 AM -<br>2:00 PM<br>(12/10) | Breakfast with<br>Santa<br>&<br>Craft Fair | Cafeteria<br>&<br>Gymnasium       |
| Home & School Association | 12/5/2022 -<br>12/9/2022     | 8:00 AM -<br>3:00 PM                                 | Holiday Shop                               | Location TBD by<br>Superintendent |
| Home & School Association | ation 1:00 PM - 2:30 PM      |  | Hoop Wizard<br>Assembly                    | Gymnasium                         |

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey that the attached list of "Facilities Use Applications" is hereby approved.

IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Springfield Township Board of Education by the vote below indicated at the Regular Meeting held on October 18, 2022 in Room 14.

|   | Board of Education Member        | Mtn | Snd | Yea | Nay | Abn | Abs | Nvt* |   |
|---|----------------------------------|-----|-----|-----|-----|-----|-----|------|---|
| 1 | Mr. Bucs, Board Member           |     |     |     |     | Χ   |     |      | 1 |
| 2 | Mrs. Donahue, Board Member       |     |     | Χ   |     |     |     |      | 2 |
| 3 | Mr. Hale, Board Member           |     |     | Х   |     |     |     |      | 3 |
| 4 | Mrs. Murtaugh-Frey, Board Member |     |     |     |     | Х   |     |      | 4 |
| 5 | Ms. Rincon, Board Member         |     | Χ   | Χ   |     |     |     |      | 5 |
| 6 | Mr. Roberson, Board Member       | Χ   |     | Χ   |     |     |     |      | 6 |
| 7 | Mrs. Wainwright, Board Member    |     |     | Х   |     |     |     |      | 7 |
| 8 | Mr. Walker, Board Member         |     |     | Х   |     |     |     |      | 8 |
| 9 | Mr. Pantano, Board President     |     |     | Χ   |     |     |     |      | 9 |

Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting

#### TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION

## **RESOLUTION #22/23-RM-291-123**

RESOLUTION APPROVING THE SUBMISSION
OF AN ANNUAL COMPREHENSIVE MAINTENANCE PLAN
PURSUANT TO N.J.A.C. 6:24-2.1 & N.J.A.C. 6:24-2.2

**WHEREAS**, N.J.A.C. 6:24-2.1 provides that each school district shall determine the required maintenance activities that pertain to each school facility in the district, and shall report these activities in its annual comprehensive maintenance plan; and

**WHEREAS**, N.J.A.C. 6:24-2.2(a) defines required maintenance expenditures as expenditures for required maintenance activities set forth in N.J.A.C. 6:24-2.1 shall qualify as investments in maintenance for purposes of calculating the maintenance factor (M) in N.J.S.A. 18A:7G-9 and such expenditures shall also be used to determine the required maintenance expenditure for the year prior to the filing year; and

**WHEREAS**, N.J.A.C. 6:24-2.2(b) describes the types of expenditures that qualify as required maintenance to include supplies and materials, contracted labor and salaries of district employees who are exclusively dedicated to the performance of required maintenance activities, or for the payment of contracts for required maintenance; and

**WHEREAS**, N.J.A.C. 6:24-2.2(c) provides that existing school facilities for which a district seeks State facilities aid pursuant to EFCFA for rehabilitation or alteration, the required maintenance expenditure hall equal two percent (2%) of its replacement cost over the previous ten (10) years; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that the annual comprehensive maintenance plan is hereby approved; and

**BE IT FURTHER RESOLVED**, that the Board of Education has been provided with a copy of the Annual Maintenance Budget Amount Worksheet per N.J.A.C. 6A:26A (Form M-1) and approves its submission; and

BE IT FURTHER RESOLVED that the following calculation are contained on the Form M-1 report:

| <u>School</u> | Gross<br>Building<br><u>Area</u> | Building<br>Replacement<br><u>Value</u> | PY's Actual<br>Current Year<br>Budgeted<br>Expenditures (see<br><u>detailed sheet)</u> | Minimum Annual<br>Target<br>Expenditure FY<br>2022-2023 | Anticipated<br>Budget FY<br>2022-2023 |
|---------------|----------------------------------|---|--|---|---------------------------------------|
| Elementary    | 43,320 sq ft                     | \$ 6,194,760                            | \$1,853,548  | \$ 12,390   | \$ 176,520                            |

**BE IT FURTHER RESOLVED** that the Maximum Maintenance Reserve Amount is calculated as **two hundred forty seven thousand seven hundred ninety dollars (\$247,790)** and the Current District Maintenance Reserve Amount is **two hundred forty seven thousand seven hundred ninety dollars (\$247,790)**, thus the Springfield Township School District cannot transfer to the Maintenance Reserve Account.

IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Springfield Township Board of Education by the vote below indicated at the **Regular Meeting held on October 18, 2022** in **Room 14.** 

|   | Board of Education Member        | Mtn | Snd | Yea | Nay | Abn | Abs | Nvt* |   |
|---|----------------------------------|-----|-----|-----|-----|-----|-----|------|---|
| 1 | Mr. Bucs, Board Member           |     |     |     |     | Χ   |     |      | 1 |
| 2 | Mrs. Donahue, Board Member       |     |     | Χ   |     |     |     |      | 2 |
| 3 | Mr. Hale, Board Member           |     |     | Х   |     |     |     |      | 3 |
| 4 | Mrs. Murtaugh-Frey, Board Member |     |     |     |     | Χ   |     |      | 4 |
| 5 | Ms. Rincon, Board Member         |     | Χ   | Χ   |     |     |     |      | 5 |
| 6 | Mr. Roberson, Board Member       | Χ   |     | Χ   |     |     |     |      | 6 |
| 7 | Mrs. Wainwright, Board Member    |     |     | Χ   |     |     |     |      | 7 |
| 8 | Mr. Walker, Board Member         |     |     | Х   |     |     |     |      | 8 |
| 9 | Mr. Pantano, Board President     |     |     | Χ   |     |     |     |      | 9 |

Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting

#### **BOARD FORUM**

Thomas Pantano, Board President

#### • UNFINISHED BUSINESS

 Substitute application and reimbursement information will be posted on the website and distributed by email and the newsletter

#### • NEW BUSINESS

 All Board of Education meetings are recorded. If you are unable to attend a meeting, please listen to the recording.

#### PUBLIC COMMENT #2 (SHALL NOT EXCEED THIRTY (30) MINUTES)

Thomas Pantano, Board President

None

#### **ADJOURNMENT**

Thomas Pantano, Board President

Seeing no further action to come before the Board of Education, President Pantano requested a motion to adjourn at 8:00 PM.

|   | B 1 (E1 () 14 1                  |     |     |     |     |     |     | N 1 44 |   |
|---|----------------------------------|-----|-----|-----|-----|-----|-----|--------|---|
|   | Board of Education Member        | Mtn | Snd | Yea | Nay | Abn | Abs | Nvt*   |   |
| 1 | Mr. Bucs, Board Member           |     |     |     |     |     | Х   |        | 1 |
| 2 | Mrs. Donahue, Board Member       |     | Х   | Χ   |     |     |     |        | 2 |
| 3 | Mr. Hale, Board Member           |     |     | Χ   |     |     |     |        | 3 |
| 4 | Mrs. Murtaugh-Frey, Board Member |     |     |     |     |     | Х   |        | 4 |
| 5 | Ms. Rincon, Board Member         |     |     | Χ   |     |     |     |        | 5 |
| 6 | Mr. Roberson, Board Member       |     |     | Χ   |     |     |     |        | 6 |
| 7 | Mrs. Wainwright, Board Member    |     |     | Χ   |     |     |     |        | 7 |
| 8 | Mr. Walker, Board Member         | Х   |     | Χ   |     |     |     |        | 8 |
| 9 | Mr. Pantano, Board President     |     |     | Χ   |     |     |     |        | 9 |



# NJSLA Results: Spring 2022 Administration

Springfield Township School
District

October 18, 2022

1

# New Jersey's Statewide Assessment Program

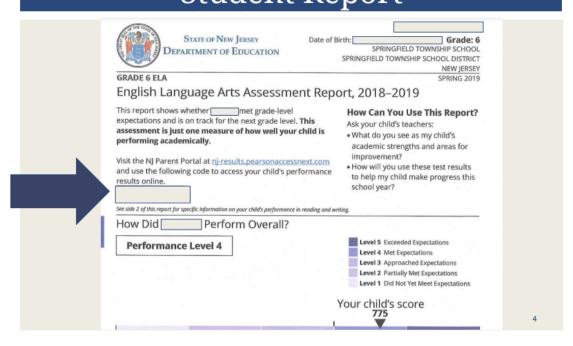
- 2022 marked the 1st administration of the New Jersey Student Learning Assessment (NJSLA) since the Spring of 2019
- ☐ Students took NJSLA English Language Arts and Literacy Assessments (ELA/L) in grades 3 11.
- ☐ Students took NJSLA Mathematics Assessments in grades 3 – 8 and End of Course Assessments in Algebra I, Geometry, and Algebra II.

2

# NJSLA Performance Levels

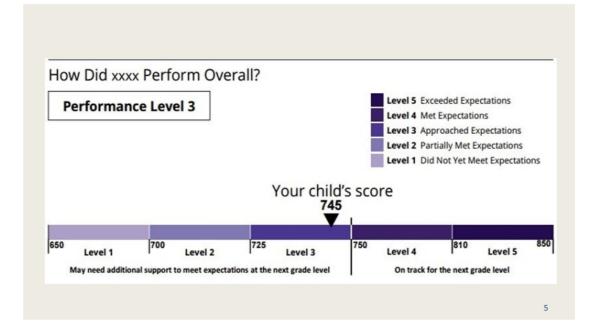
- Level 1: Not yet meeting grade-level expectations
- Level 2: Partially meeting grade-level expectations
- Level 3: Approaching grade-level expectations
- Level 4: Meeting grade-level expectations
- Level 5: Exceeding grade-level expectations

# Sample NJSLA Student Report

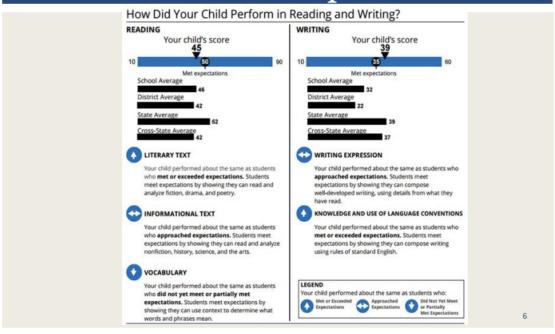


.

# How Did My Child Do Overall?



# Sample NJSLA Student Report



# Sample Questions

Today you will analyze a passage from the novel *Ida B* and a passage from the novel *Moon Over Manifest*. As you read these texts, you will gather information and answer questions about the influence of the narrator's point of view so you can write an essay.

Read the passage from the novel titled Ida B. Then answer the questions.

#### from Ida B

by Katherine Hannigan

- Saturday morning, I was sitting on the front porch, waiting for nothing, with nothing I wanted to do. Rufus sat beside me for a while, hoping I'd be up to something more than misery. But he got tired of waiting and went off on his own, leaving a small sea of spit where he'd been sitting.
- 2 Just as I was about to take myself back to bed and try starting the day over again in the afternoon, I saw the big white car come down the road and turn left at the T. And right away, I knew what I had to do
- No plans. No least-possible-pain-and-humiliation scheming. Just plain and straight do the deed.
- As soon as the white car disappeared down the DeLunas' drive, I picked myself up and headed out through the fields, then

#### Part A

How does the narrator's apology to the neighbors contribute to the theme of the story?

- O A. It shows that feelings of guilt will pass.
- O B. It shows that it is best to admit to mistakes.
- C. It shows that it is difficult to understand how other people are feeling.
- O D. It shows that it requires bravery to approach others who are angry.

#### Part B

Which detail from the story best supports the answer to Part A?

- O A. "Yes, they might ambush me . . . ."
- O B. "... because I was going to do the right thing."
- O C. "... I got to the property line without harm ....."
- O D. "Like my heart was heavier and lighter . . ."

7

Today you will analyze a passage from the novel *Ida B* and a passage from the novel *Moon Over Manifest*. As you read these texts, you will gather information and answer questions about the influence of the narrator's point of view so you can write an essay.

#### by Katherine Hannigan

- Saturday morning, I was sitting on the front porch, waiting for nothing, with nothing I wanted to do. Rufus sat beside me for a while, hoping I'd be up to something more than misery. But he got tired of waiting and went off on his own, leaving a small sea of spit where he'd been sitting.
- Just as I was about to take myself back to bed and try starting the day over again in the afternoon, I saw the big white car come down the road and turn left at the T. And right away, I knew what I had to do.
- No plans. No least-possible-pain-and-humiliation scheming. Just plain and straight do the deed.
- As soon as the white car disappeared down the DeLunas' drive, I picked myself up and headed out through the fields, then around the base of the mountain.
- S) I walked through the orchard, eyes fixed forward, not slow and not rushed, either. Like I was on my way to the final showdown. Yes. there was a bunch of them and only one of me. Yes. they

Compare the feelings of the narrator and Claire in the story. Select **one** word that describes how the narrator feels and **one** word that describes how Claire feels and drag the words into the charts labeled Description of Narrator's Feeling and Description of Claire's Feeling. Then drag and drop **one** quotation that provides evidence for **each** description to complete the chart.

Possible Descriptions: Possible Supporting Evidence: angry determined "... I might not come back in one piece." undecided forgiving "Claire's mother spotted me . . . . " protective sympathetic "... stood, dusted off her hands, and watched . . . ' ". . . making myself look her in the "... had his arm around his mama's leg . . "Everything was there, but nothing was happening one way or the Supporting Description of Supporting Evidence for Description of Narrator's Narrator's Claire's Feeling Feeling Claire's Feeling Feeling

Today you will analyze a passage from the novel Ida B and a passage from the novel Moon Over Manifest. As you read these texts, you will gather information and answer questions about the influence of the narrator's point of view so you can write an essay.

The passages from Ida B and Moon Over Manifest both include events that did not happen exactly how the narrators expected them to happen. Write an essay describing how each narrator's point of view influences how these events are described. Be sure to use details from both stories.

from Ida B from Moon Over Manifest

Read the passage from the novel titled Ida B. Then answer the questions.

from Ida B

by Katherine Hannigan

1 Saturday morning, I was sitting on the front porch, waiting for nothing, with nothing I wanted to do. Rufus sat beside me for a while, hoping I'd be up to something more than misery. But he got tired of waiting and went off on his own, leaving a small sea of spit where he'd been sitting.

2 Just as I was about to take myself back to bed and try starting the day over again in the afternoon, I saw the big white car come down the road and turn left at the T. And right away, I knew what I

3 No plans. No least-possible-pain-and-humiliation scheming. Just plain and straight do the deed.

B I 및 등 등 ♦ ❖

An artist plans to paint a wall in a room. The wall is divided into 6 equal parts so that each part can be painted a different color.

# Artist's Wall

#### Part A

The artist goes to the store to buy brushes and small cans of paint. He pays a total of \$94.

- . He buys 8 brushes that cost \$5 each.
- . The rest of the money is used for the 6 cans of paint. Each can of paint costs the same amount.

How much does each can of paint cost? Show your work or explain your answer.

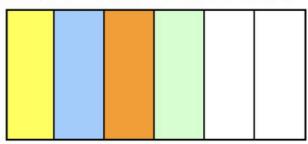
Enter your answer and your work or explanation in the space provided.





#### Part B

The artist starts painting the wall. The parts of the wall that look white are not painted yet.



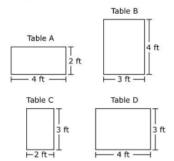
Which statements about the wall are correct?

Select the two correct statements.

- $\Box$  A. Each painted part is  $\frac{1}{4}$  of the whole wall.
- $\square$  B. Each painted part is  $\frac{1}{6}$  of the whole wall.
- $\Box$  C. Each painted part is  $\frac{4}{4}$  of the whole wall.
- $\Box$  D. The fraction of the wall not yet painted is  $\frac{1}{6}$ .
- $\Box$  E. The fraction of the wall not yet painted is  $\frac{2}{4}$ .
- $\Box$  F. The fraction of the wall not yet painted is  $\frac{2}{6}$ .

11

Tori and Leo set up their clubhouse with four tables. These rectangles represent the tabletops.



#### Part A

Identify **two** tabletops with the same area, in square feet, and explain how you know that the areas are equal.

Enter your answers and your explanation in the space provided.



#### Part B

The grid shows Table C and Table D placed end to end to make a new, larger tabletop.



Tori uses the expression 3 imes (2+4) to find the total area of the new, larger tabletop.

Leo uses the expression (  $3 \times 2$  ) + (  $3 \times 4$  ) to find the total area of the new, larger tabletop.

· Find the total area, in square feet, of the new, larger tabletop.

12

### NJSLA Comparisons # of Students - Springfield vs. State of NJ

### Springfield

#### **ELA**

Grade Three - 36

Grade Four - 31

Grade Five - 31

Grade Six - 28

#### Math

Grade Three - 36

Grade Four - 31

Grade Five - 31

Grade Six - 28

#### **State Totals**

#### ELA

Grade Three - 92,131

Grade Four - 93,632

Grade Five - 95,314

Grade Six - 96,334

#### **Math**

Grade Three - 93,502

Grade Four - 94,953

Grade Five - 96,601

Grade Six - 97,548

13

### English Language Arts / Literacy



### SPRINGFIELD'S SPRING 2022 ADMINISTRATION ENGLISH LANGUAGE ARTS/LITERACY -PERCENTAGES & # OF STUDENTS

|                     | Not Yet Meeting<br>Expectations<br>(Level 1) | Partially Meeting<br>Expectations<br>(Level 2) | Approaching<br>Expectations<br>(Level 3) | Meeting<br>Expectations<br>(Level 4) | Exceeding<br>Expectations<br>(Level 5) | ≥ Level 4 Met or Exceeded Expectations |
|---------------------|--|--|--|--------------------------------------|--|--|
| Grade 3 36 students | 11%  | 22%  | 17%                                      | 47%                                  | 3%                                     | 50%                                    |
|                     | (4 students)                                 | (8 students)                                   | (6 students)                             | (17 students)                        | (1 student)                            | (18 students)                          |
| Grade 4             | 13%  | 7%   | 26%                                      | 40%                                  | 16%                                    | 66%                                    |
| 31 students         | (4 student)                                  | (2 students)                                   | (8 students)                             | (12 students)                        | (5 students)                           | (17 students)                          |
| Grade 5 31 students | 3% (1 students)                              | 16%<br>(5 student)                             | 35%<br>(11 students)                     | 39%<br>(12 students)                 | 7%<br>(2 students)                     | 46%<br>(14 students)                   |
| Grade 6             | 4%   | 14%  | 32%                                      | 43%                                  | 7%                                     | 50%                                    |
| 28 students         | (1 student)                                  | (4 students)                                   | (9 students)                             | (12 students)                        | (2 students)                           | (14 students)                          |
|                     |  |  |  |                                      |  | 15                                     |

#### COMPARISON OF SPRINGFIELD'S **SPRING 2022 NJSLA ADMINISTRATIONS** ENGLISH LANGUAGE ARTS/LITERACY TO NEW JERSEY- PERCENTAGES

|         | Not Yet M<br>Expects<br>(Leve | ations | Partially M<br>Expecta<br>(Level |       | Approaching I<br>(Leve |       | Meeting Exp<br>(Level |       | Exceed<br>Expecta<br>(Leve | tions |
|---------|-------------------------------|--------|----------------------------------|-------|------------------------|-------|-----------------------|-------|----------------------------|-------|
|         | District                      | State  | District                         | State | District               | State | District              | State | District                   | State |
| Grade 3 | 11                            | 20     | 22                               | 16    | 17                     | 22    | 47                    | 36    | 3                          | 6     |
| Grade 4 | 13                            | 14     | 6                                | 14    | 29                     | 22    | 39                    | 35    | 16                         | 14    |
| Grade 5 | 3                             | 12     | 16                               | 15    | 35                     | 23    | 39                    | 40    | 7                          | 9     |
| Grade 6 | 4                             | 11     | 14                               | 16    | 32                     | 26    | 43                    | 37    | 7                          | 10    |
|         |                               |        |                                  |       |                        |       |                       |       |                            |       |

# COMPARISON OF SPRINGFIELD'S SPRING 2022 NJSLA ADMINISTRATIONS ENGLISH LANGUAGE ARTS/LITERACY TO NEW JERSEY- PERCENTAGES

|         | Not Yet M<br>Expects<br>(Leve | ations     | Partially M<br>Expecta<br>(Level |         | Approaching I<br>(Leve |       | Meeting Exp<br>(Level |       | Exceed<br>Expecta<br>(Leve | tions |
|---------|-------------------------------|------------|----------------------------------|---------|------------------------|-------|-----------------------|-------|----------------------------|-------|
|         | District                      | State      | District                         | State   | District               | State | District              | State | District                   | State |
| Grade 3 | Springfie                     | eld = 50%  | vs. State                        | = 58%   |                        |       | <b>47</b>             | 36    | 3                          | 6     |
| Grade 4 | Springfi                      | ield = 45% | 6 vs. State                      | e = 50% |                        |       | 39                    | 35    | 16                         | 14    |
| Grade 5 | Springfi                      | eld = 54%  | vs. State                        | = 51%   |                        |       | 39                    | 40    | 7                          | 9     |
| Grade 6 | Springfi                      | ield = 50% | 6 vs. State                      | e = 53% |                        |       | > 43                  | 37    | 7                          | 10    |
|         |                               |            |                                  |         |                        |       |                       |       |                            | 17    |

# 2022 District and State Averages Language Arts/Literacy



# State Comparisons; Levels 4 & 5 2015 - 2019; 2022



# State Comparisons; Levels 4 & 5 2015 - 2019; 2022



# State Comparisons; Levels 4 & 5 2015 - 2019; 2022



### State Comparisons; Levels 4 & 5 2015 - 2019; 2022

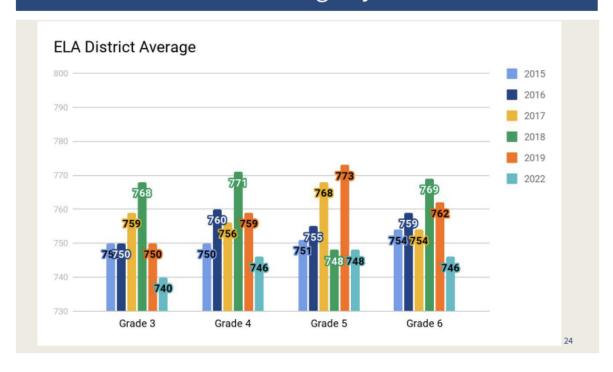


### Springfield Township's 2022 NJSLA Grade Level Outcomes English Language Arts/Literacy

| Grade   | Springfield<br>Average<br>Reading<br>Score | State<br>Average<br>Reading<br>Score | Springfield<br>Average<br>Writing<br>Score | State<br>Average<br>Writing<br>Score | 2022<br>Springfield<br>Overall<br>Average<br>Score | 2022<br>State<br>Overall<br>Average<br>Score |
|---------|--|--------------------------------------|--|--------------------------------------|--|--|
| Grade 3 | 50   | 46                                   | 31   | 31                                   | 74   | 740  |
| Grade 4 | 53   | 49                                   | 31   | 32                                   | 753  | 746  |
| Grade 5 | 51   | 49                                   | 33   | 33                                   | 750  | 748  |
| Grade 6 | 50   | 49                                   | 34   | 32                                   | 750  | 746  |

23

### 2015-2019; 2022 Language Arts/Literacy Overall Average by Grade



| Regional Comparison - ELA | Regional | Com | parison | - ELA |
|---------------------------|----------|-----|---------|-------|
|---------------------------|----------|-----|---------|-------|

| District     | Level 1 % | Level 2 % | Level 3% | Level 4% | Level 5% |
|--------------|-----------|-----------|----------|----------|----------|
|              |           | Gra       | de 3     |          |          |
| Springfield  | 11%       | 22%       | 17%      | 47%      | 3%       |
| Mansfield    | 3%        | 11%       | 20%      | 41%      | 25%      |
| Chesterfield | 10%       | 19%       | 23%      | 43%      | 6%       |
|              |           | Gra       | de 4     |          |          |
| Springfield  | 13%       | 7%        | 26%      | 40%      | 16%      |
| Mansfield    | 4%        | 9%        | 25%      | 46%      | 16%      |
| Chesterfield | 5%        | 8%        | 24%      | 39%      | 23%      |
|              |           | Gra       | de 5     |          |          |
| Springfield  | 3%        | 16%       | 35%      | 39%      | 7%       |
| Mansfield    | 6%        | 7%        | 22%      | 45%      | 20%      |
| Chesterfield | 2%        | 10%       | 26%      | 53%      | 9%       |
|              |           | Gra       | de 6     |          |          |
| Springfield  | 4%        | 14%       | 32%      | 43%      | 7%       |
| Mansfield    | 3%        | 4%        | 12%      | 43%      | 38%      |
| Chesterfield | 4%        | 1%        | 23%      | 50%      | 23%      |

25

# 2016-2019 Language Arts/Literacy Overall Average Score by Cohort



#### COMPARISON OF SPRINGFIELD'S SPRING 2017, SPRING 2018, & SPRING 2019 ADMINISTRATIONS BY GRADE LEVEL & COHORT

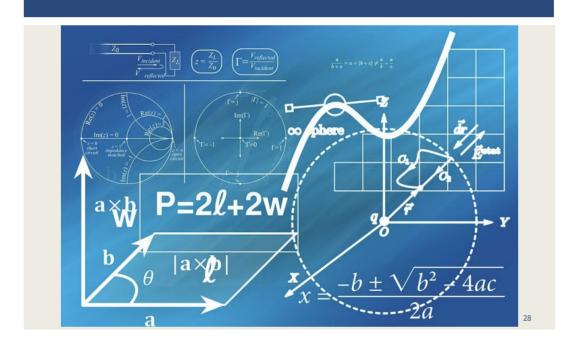
#### **ENGLISH LANGUAGE ARTS/LITERACY - # of Students**

|       | Ex   | Yet Mee<br>pectatio<br>(Level 1) | ons  | Ex   | ially Mee<br>pectatio<br>(Level 2) | ns   | Ex   | proachi<br>pectatio<br>(Level 3) | ns   | Ē    | Meeting<br>expectation<br>(Level 4) | ns   |      | ng Expe<br>(Level 5) |      |
|-------|------|----------------------------------|------|------|------------------------------------|------|------|----------------------------------|------|------|-------------------------------------|------|------|----------------------|------|
| Grade | 2017 | 2018                             | 2019 | 2017 | 2018                               | 2019 | 2017 | 2018                             | 2019 | 2017 | 2018                                | 2019 | 2017 | 2018                 | 2019 |
| 3     | 1    | 1                                | 3    | 2    | 1                                  | 4    | 9    | 6                                | 4    | 19   | 14                                  | 11   | 1    | 3                    | 1    |
| 4     | 1    | 0                                | 1    | 5    | 1                                  | 5    | 2    | 6                                | 3    | 15   | 16                                  | 12   | 2    | 6                    | 6    |
| 5     | 0    | 2                                | 2    | 3    | 3                                  | 1    | 5    | 9                                | 5    | 19   | 11                                  | 18   | 5    | 0                    | 6    |
| 6     | 1    | 0                                | 1    | 4    | 4                                  | 2    | 14   | 2                                | 4    | 18   | 15                                  | 16   | 5    | 8                    | 3    |

\*\*Level 4 and Level 5 is an indication a student is on pace to be college and career ready.

27

### **Mathematics**



# SPRINGFIELD'S SPRING 2022 ADMINISTRATION MATHEMATICS - PERCENTAGES & # OF STUDENTS

|                     | Not Yet Meeting<br>Expectations<br>(Level 1) | Partially Meeting<br>Expectations<br>(Level 2) | Approaching<br>Expectations<br>(Level 3) | Meeting<br>Expectations<br>(Level 4) | Exceeding<br>Expectations<br>(Level 5) | ≥ Level 4 Met or Exceeded Expectations |
|---------------------|--|--|--|--------------------------------------|--|--|
| Grade 3 36 students | 3%   | 14%  | 14%                                      | 53%                                  | 17%                                    | 70%                                    |
|                     | (1 student)                                  | (5 students)                                   | (5 students)                             | (19 students)                        | (6 students)                           | (25 students)                          |
| Grade 4             | 0%   | 6%   | 22%                                      | 65%                                  | 7%                                     | 72%                                    |
| 31 students         |  | (2 students)                                   | (7 students)                             | (20 students)                        | (2 students)                           | (22 students)                          |
| Grade 5             | 3%   | 13%  | 36%                                      | 42%                                  | 7%                                     | 49%                                    |
| 31 students         | (1 student)                                  | (4 students)                                   | (11 students)                            | (13 students)                        | (2 students)                           | (15 students)                          |
| Grade 6             | 0%   | 14%  | 43%                                      | 36%                                  | 7%                                     | 43%                                    |
| 28 students         |  | (4 students)                                   | (12 students)                            | (10 students)                        | (2 students)                           | (12 students)                          |

Notes: Percentages may not total 100 due to rounding.

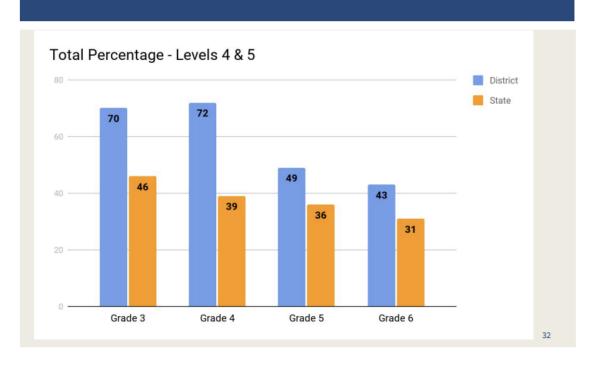
#### COMPARISON OF SPRINGFIELD'S SPRING 2022 NJSLA ADMINISTRATIONS MATHEMATICS TO NEW JERSEY- PERCENTAGES

|                    | Not Yet M<br>Expecta<br>(Leve |                 | Partially M<br>Expecta<br>(Level | tions | Approac<br>Expecta<br>(Leve |       | Meeting Exp<br>(Leve |       | Exceeding E<br>(Lev |       |
|--------------------|-------------------------------|-----------------|----------------------------------|-------|-----------------------------|-------|----------------------|-------|---------------------|-------|
|                    | District                      | State           | District                         | State | District                    | State | District             | State | District            | State |
| Grade 3            | 3                             | 13              | 14                               | 18    | 14                          | 23    | 53                   | 33    | 17                  | 13    |
| Grade 4            | 0                             | 13              | 6                                | 23    | 23                          | 25    | 65                   | 33    | 7                   | 6     |
| Grade 5            | 3                             | 15              | 13                               | 23    | 35                          | 26    | 42                   | 29    | 7                   | 7     |
| Grade 6            | 0                             | 15              | 14                               | 25    | 43                          | 29    | 36                   | 26    | 7                   | 5     |
| Notes: Percentages | may not total 100 di          | ue to rounding. |                                  |       |                             |       |                      |       |                     | 30    |

#### COMPARISON OF SPRINGFIELD'S SPRING 2022 NJSLA ADMINISTRATIONS MATHEMATICS TO NEW JERSEY- PERCENTAGES

|                    | Not Yet M<br>Expects<br>(Leve |                  | Partially M<br>Expecta<br>(Level |         | Approac<br>Expecta<br>(Leve | itions | Meeting Exp<br>(Leve |       | Exceeding E<br>(Lev |       |
|--------------------|-------------------------------|------------------|----------------------------------|---------|-----------------------------|--------|----------------------|-------|---------------------|-------|
|                    | District                      | State            | District                         | State   | District                    | State  | District             | State | District            | State |
| Grade 3            | Springfi                      | ield = 31%       | νs. State                        | e = 54% |                             |        | 53                   | 33    | 17                  | 13    |
| Grade 4            | Springf                       | ield = 29%       | % vs. Stat                       | e = 61% | )                           |        | 65                   | 33    | 7                   | 6     |
| Grade 5            | Springf                       | field = 51%      | % vs. Stat                       | e = 64% | b                           |        | 42                   | 29    | 7                   | 7     |
| Grade 6            | Springfi                      | eld = 54%        | vs. State                        | e = 69% |                             |        | 36                   | 26    | 7                   | 5     |
| Notes: Percentages | may not total 100 d           | lue to rounding. |                                  |         |                             |        |                      |       |                     | 31    |

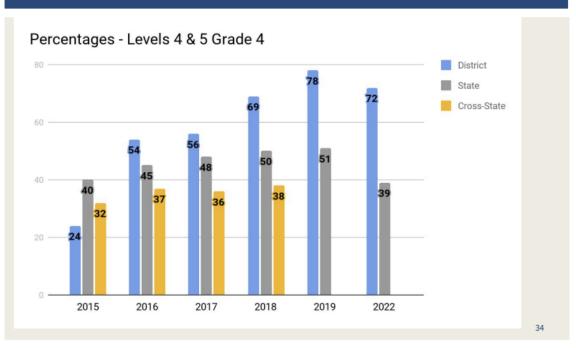
# 2022 District and State Averages Mathematics



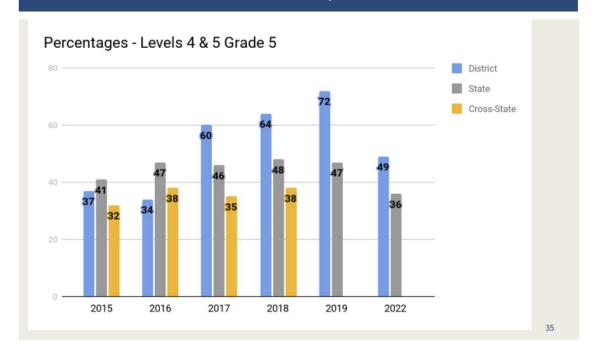
# Cross-State & State Comparison; Levels 4 & 5 2015 - 2019; 2022



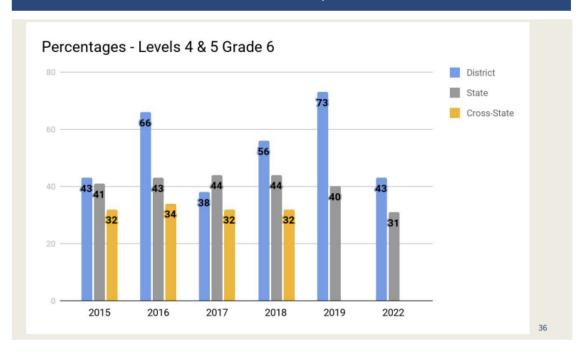
# Cross-State & State Comparisons; Levels 4 & 5 2015 - 2019; 2022



# Cross-State & State Comparisons; Levels 4 & 5 2015 - 2019; 2022



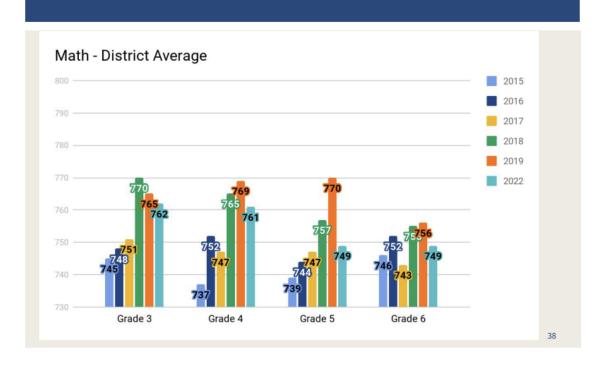
# Cross-State & State Comparison; Levels 4 & 5 2015 - 2019; 2022



### Springfield Township's 2022 NJSLA Grade Level Outcomes Mathematics

| Grade   | Springfield 2022<br>Overall<br>Average Score | State 2022 Overall<br>Average Score | 2019 Springfield<br>Overall Average<br>Score |
|---------|--|-------------------------------------|--|
| Grade 3 | 762  | 745                                 | 765  |
| Grade 4 | 761  | 740                                 | 769  |
| Grade 5 | 749  | 736                                 | 770  |
| Grade 6 | 749  | 733                                 | 756  |

### 2015-2019; 2022 Mathematics Average



|              | Region    | al Con    | npariso  | n - Mati | n        |
|--------------|-----------|-----------|----------|----------|----------|
| District     | Level 1 % | Level 2 % | Level 3% | Level 4% | Level 5% |
|              |           | G         | rade 3   |          |          |
| Springfield  | 3%        | 14%       | 14%      | 53%      | 17%      |
| Mansfield    | 6%        | 14%       | 20%      | 41%      | 19%      |
| Chesterfield | 8%        | 7%        | 21%      | 50%      | 15%      |
|              |           | G         | rade 4   |          |          |
| Springfield  | 0%        | 6%        | 22%      | 65%      | 7%       |
| Mansfield    | 3%        | 13%       | 26%      | 48%      | 10%      |
| Chesterfield | 4%        | 8%        | 25%      | 53%      | 9%       |
|              |           | G         | rade 5   |          |          |
| Springfield  | 3%        | 13%       | 36%      | 43%      | 7%       |
| Mansfield    | 4%        | 13%       | 21%      | 46%      | 16%      |
| Chesterfield | 2%        | 4%        | 25%      | 53%      | 17%      |
|              |           | G         | rade 6   |          |          |
| Springfield  | 0%        | 14%       | 43%      | 36%      | 7%       |
| Mansfield    | 5%        | 12%       | 35%      | 41%      | 7%       |
| Chesterfield | 6%        | 9%        | 35%      | 40%      | 11%      |

# 2015-2019 Mathematics Average by Cohort



#### COMPARISON OF SPRINGFIELD'S SPRING 2017, SPRING 2018, & SPRING 2019 ADMINISTRATIONS BY GRADE LEVEL & COHORT

#### **MATHEMATICS - # of Students**

|       | Not Yet Meeting<br>Expectations<br>(Level 1) |      |      |  | Partially Meeting<br>Expectations<br>(Level 2) |      |      | Approaching<br>Expectations<br>(Level 3) |      |      |  | Meeting<br>Expectations<br>(Level 4) |      |      |  | Exceeding<br>Expectations<br>(Level 5) |      |      |  |
|-------|--|------|------|--|--|------|------|--|------|------|--|--------------------------------------|------|------|--|--|------|------|--|
| Grade | 2017   | 2018 | 2019 |  | 2017   | 2018 | 2019 | 2017                                     | 2018 | 2019 |  | 2017                                 | 2018 | 2019 |  | 2017                                   | 2018 | 2019 |  |
| 3     | 1  | 0    | 0    |  | 2  | 1    | 2    | 8  | 4    | 6    |  | 17                                   | 14   | 11   |  | 4                                      | 6    | 4    |  |
| 4     | 2  | 0    | 1    |  | 1  | 2    | 0    | 8  | 7    | 5    |  | 14                                   | 17   | 17   |  | 0                                      | 3    | 4    |  |
| 5     | 0  | 0    | 0    |  | 2  | 2    | 3    | 11                                       | 7    | 6    |  | 13                                   | 14   | 14   |  | 6                                      | 2    | 9    |  |
| 6     | 1  | 0    | 1    |  | 5  | 4    | 2    | 20                                       | 9    | 4    |  | 16                                   | 13   | 18   |  | 0                                      | 4    | 1    |  |

\*\*Level 4 and Level 5 is an indication a student is on pace to be college and career ready

41

#### **NJSLA Interventions**

#### How is the data used?

- PLC meetings focused on analysis, disaggregation, and comparison to local assessment & benchmark data
- Student Growth Objectives focused on identified areas of weakness at grade levels and/or at teacher-specific levels
- **NEW** Academic Success Period incorporated into master schedule
- Primary grades presented with data overview as well as identified trends in order to provide support through instructional adjustments
- District curriculum reviewed and revised based upon identified patterns or trends revealed by data analysis
- BSIP entrance criteria considers NJSLA scores
- Student "level" information articulated and used to provide differentiated support within the classroom and recommend supplemental supports (e.g. BSIP, personalized learning paths via online programs such as Dreambox)

42

# Thank You!

# NJSLA 2023 ADMINISTRATION

April 17, 2023 – May 26, 2023

# Springfield's Testing Window

May 1st - May 26th

43