#### Springfield Township Board of Education Jobstown, NJ 08041 Tuesday, September 17, 2019 Minutes – Session 260

| CALL TO ORDER TIME: | 7:00 P.M. |
|---------------------|-----------|
|---------------------|-----------|

A Work Session of the Springfield Township Board of Education was held on <u>Tuesday, September 17,</u> 2019 at 7:00 p.m. in the Springfield Elementary School <u>Room 14</u>.

## PUBLIC NOTICE

"The New Jersey Open Public Meetings Law was enacted to insure the right to the public to have advance notice of and attend the meetings of public bodies at which any business affecting their interest is discussed or acted upon." Pursuant to the provisions of this act, the Springfield Township Board of Education has caused notice of this meeting to be publicized by having the date, time and place thereof sent to: The Burlington County Times, Springfield Township Clerk, Board of Education members, and posted in the Springfield Township Board of Education Office and Springfield Township Municipal Building.

## PLEDGE OF ALLEGIANCE

Mrs. Lippincott, Board President, led the Board in the Pledge of Allegiance.

## ROLL CALL OF BOARD MEMBERS AND STAFF

|   | Board of Education Member          | Present | Late     | Absent |   |
|---|------------------------------------|---------|----------|--------|---|
| 1 | Mr. Joseph Bucs                    |         | X – 7:10 |        | 1 |
| 2 | Mr. Gregory Madia                  | Х       |          |        | 2 |
| 3 | Mrs. Ashleigh Murtaugh-Frey        | Х       |          |        | 3 |
| 4 |                                    |         |          |        | 4 |
| 5 | Mr. Wade Hale                      | Х       |          |        | 5 |
| 6 | Mr. Gary Walker                    | Х       |          |        | 6 |
| 7 | Mr. Michael Ramalho                |         | X - 7:02 |        | 7 |
| 8 | Mr. Andrew Eaton, Vice President   |         | X – 7:08 |        | 8 |
| 9 | Mrs. Kristen Lippincott, President | Х       |          |        | 9 |

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24 <u>Others present:</u> 

[X] Craig Vaughn, Chief School Administrator

[X] David Gorski, Business Administrator/Board Secretary

- [ ] Joe Knewasser, Interim Facilities Manager
- [ ] Kim Hannigan, Interim Supervisor of Curriculum

## SCHOOL AND COMMUNITY PRESENTATIONS

34 Introduction of Princeton Food Management – Mrs. Pat Gould, President of Princeton Food 35 Management Associates (PFM), gave a presentation to the Board and community on her plans for the 36 upcoming school year. PFM is the new food management company of the school district. She discussed 37 with the Board various topics including changes and upgrades in the kitchen, changes to the menu and 38 other exciting plans.

40 <u>Mr. Vaughn gave a presentation on the 2019 NJSLA Results</u> – Mr. Vaughn outlined the scoring of the 41 testing, as well as how scoring will be reported and communicated to families. Mr. Vaughn also presented 42 the results and score of the students within the District in comparison to average scores within the state 43 for each area of testing. Each grades' scores were broken down by testing area, score on a 1 through 5 44 basis, as well as scores by grade. A copy of the presentation can be found by visiting the District's 45 website.

47 Mr. Bucs questioned if we were able to obtain scoring results and data of neighboring districts in order to 48 compare our District's performance with that of the students in surrounding areas. Mr. Bucs also inquired 49 how we could include additional data that analyzes staff movement within the District so that we can 50 potentially notice any resulting data trends.

## COMMITTEE UPDATES

Finance Committee - No updates at this time.

Personnel Committee - No updates at this time.

Buildings & Grounds/Transportation Committee - No updates at this time.

<u>Negotiations Committee</u> – Mr. Eaton noted that the committee has accepted the Fact Finder's report in principal and have a tentative agreement in place. The next step is coming to an agreement on Salary Guides.

Curriculum & Technology Committee - No updates.

**Policy** – Mr. Bucs noted that there is no update at this time, the committee will be regrouping in the upcoming weeks to review any potential changes.

Sustainability Committee - No updates at this time.

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### PUBLIC COMMENT #1 - SHALL NOT EXCEED THIRTY (30) MINUTES

80 Before a matter is placed on the agenda, Administration has thoroughly reviewed it. Board Members 81 82 preview the agenda items five days prior to the meeting and discuss questionable items with the 83 Superintendent. 84 The Springfield Township BOE welcomes public comment during our public meetings. Public comments 85 will only be permitted during the public comment periods at the beginning and end of each Board 86 meeting. Each public comment period shall be limited to thirty minutes unless extended by a majority vote 87 of the Board members present. Statements are limited to two, three minute time periods for a total of six 88 minutes on any one topic. 89 Public comment is not a question and answer session. Notwithstanding, members of the Administration 90 and/or Board members may, with approval, choose to answer questions raised during public comment 91 periods. If a response is requested, please provide your contact information on the sign-in sheet or 92 contact the Administration separately. 93 94 1. Nicholas Russo (Springfield Education Foundation) - Updated the Board of Education on a 95 few ideas the Education Foundation has on ways to help the School District in any way it can. It 96 was noted that the ideas so far are in their infancy stages and Nick was in attendance to get the 97 Board's feedback on the following three ideas: 98 a. Buy a Paver - The Education Foundation has been in communication with a contractor 99 who has volunteered time and materials. At no cost to the District, the Education 100 Foundation would like to raise money by allowing those interested to purchase a 101 commemorative brick paver to have placed at a chosen location outside of the school 102 building. 103 b. Solar Panels - At no cost to the District, another idea is to privately fund a section of 94 solar panels so that the District could benefit from any S-RECs and lowered energy 105 costs. The Education Foundation would need to know the current energy usage on a 106 monthly basis. 107 Holiday Tree Lighting - The Education Foundation would like to expand this event in C. 108 order to raise additional funds for the District. 109 CORRESPONDANCE 110 111 Mr. Vaughn reported on the one (1) resignation letter received for the board. Resignation letter was 112 received from Jason Angello, former Board of Education Member. 113 SUPERINTENDENT UPDATE & IMPORTANT DATES 114 115 Mr. Vaughn gave an update to the Board of Education and Community on the following events and 116 upcoming events: 117 118 9/17/19 - EpiPen training was performed; The District now has 13 trained delegates 0 119 9/17/19 - Mr. Vaughn and Mr. Gorski, along with Administrators from neighboring districts, met 120 with the Chief of Staff of Assemblyman Ryan Peters to discuss a bill that will be introduced in the 121 near future regarding New Jersey Senate Bill 2. The new bill would form a task force to review the effects of S2 and potentially revise the school formula. 122 123 9/18/19 - Springfield School District Back-to-School Night 0 124 9/19/19 - 6th Grade field trip to Camp Ockanickon .

• District Goals for 2019-2020 have been uploaded to the District's website

#### APPROVAL OF MINUTES

#### Work Session Meeting – Wednesday, August 14, 2019 Regular Session Meeting – Tuesday, August 20, 2019

\*\*\*\*\*\*\*\* CERTIFICATION OF THE BOARD SECRETARY \*\*\*\*\*\*\*

IT IS HEREBY CERTIFIED that the foregoing minutes were duly approved by the Springfield Township Board of Education, by the vote below indicated, at the **Regular Meeting held on Tuesday September 17, 2019** in **Room 14** at the Springfield School, 2146 Jacksonville-Jobstown Road, Jobstown, New Jersey.

|   | Board of Education Member  | Mtn | Snd | Yea | Nay | Abn | Abs | Nvt* |   |
|---|----------------------------|-----|-----|-----|-----|-----|-----|------|---|
| 1 | Mr. Bucs                   |     |     |     |     | X   |     |      | 1 |
| 2 | Mr. Madia                  | X   |     | Х   |     |     |     |      | 2 |
| 3 | Mrs. Murtaugh-Frey         |     | X   | Х   |     |     |     |      | 3 |
| 4 |                            |     |     |     |     |     |     |      | 4 |
| 5 | Mr. Hale                   |     |     | Х   |     |     |     |      | 5 |
| 6 | Mr. Walker                 |     |     | Х   |     |     |     |      | 6 |
| 7 | Mr. Ramalho                |     |     | Х   |     |     |     |      | 7 |
| 8 | Mr. Eaton, Vice President  |     |     | Х   |     |     |     |      | 8 |
| 9 | Mrs. Lippincott, President |     |     | Х   |     |     |     |      | 9 |

Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting Not Voting due to Conflict. Quorum = 5

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|       | SUPERINTENDENT'S REPORT                                                                                  |
|-------|----------------------------------------------------------------------------------------------------------|
| a)    | RESOLUTION #19/20-RM-260-101                                                                             |
|       | MONTHLY ENROLLMENT REPORT                                                                                |
| b)    | RESOLUTION #19/20-RM-260-102<br>APPROVE THE SUBMISSION OF THE 2018-2019 HIB ANTI-BULLYING BILL OF RIGHTS |
|       | SELF-EVALUATION                                                                                          |
|       | SELF-EVALOATION                                                                                          |
|       |                                                                                                          |
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|       |                                                                                                          |
|       | ******** CERTIFICATION OF THE BOARD SECRETARY ********                                                   |
|       | CERTIFICATION OF THE BOARD SECRETART                                                                     |
|       |                                                                                                          |
| IT IS | 5 HEREBY CERTIFIED that the foregoing Resolutions were duly adopted by the Springfield Township          |
|       | rd of Education, by the vote below indicated, at the Regular Meeting held on Tuesday September           |
|       | 2019 in Room 14 at the Springfield School, 2146 Jacksonville-Jobstown Road, Jobstown, New                |
| Jers  |                                                                                                          |
|       | ·                                                                                                        |
|       |                                                                                                          |

|   | Board of Education Member  | Mtn | Snd | Yea | Nay | Abn | Abs | Nvt* |   |
|---|----------------------------|-----|-----|-----|-----|-----|-----|------|---|
| 1 | Mr. Bucs                   |     |     | Х   |     |     |     |      | 1 |
| 2 | Mr. Madia                  | X   |     | Х   |     |     |     |      | 2 |
| 3 | Mrs. Murtaugh-Frey         |     |     | Х   |     |     |     |      | 3 |
| 4 |                            |     |     |     |     |     |     |      | 4 |
| 5 | Mr. Hale                   |     | Х   | Х   |     |     |     |      | 5 |
| 6 | Mr. Walker                 |     |     | Х   |     |     |     |      | 6 |
| 7 | Mr. Ramalho                |     |     | Х   |     |     |     |      | 7 |
| 8 | Mr. Eaton, Vice President  |     |     | Х   |     |     |     |      | 8 |
| 9 | Mrs. Lippincott, President |     |     | Х   |     |     |     |      | 9 |

Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting Not Voting due to Conflict. Quorum = 5

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|     | CONTRACT ADMINISTRATION                                                                      |
|-----|----------------------------------------------------------------------------------------------|
| NC  | NE.                                                                                          |
|     | FINANCE & BUDGET                                                                             |
| a)  | RESOLUTION #19/20-RM-260-103                                                                 |
|     | APPROVE ANTICIPATED REVENUE REPORT                                                           |
| b)  | RESOLUTION #19/20-RM-260-104                                                                 |
|     | CERTIFY REMITTANCE TO PURCHASE ORDERS                                                        |
| C)  | RESOLUTION #19/20-RM-260-105                                                                 |
| -15 | CERTIFY NO ADVERTISED APPROPRIATION ADJUSTMENT EXCEEDS 10%                                   |
| d)  | RESOLUTION #19/20-RM-260-106                                                                 |
| e)  | CERTIFY EWEG REIMBURSEMENT REQUESTS<br>RESOLUTION #19/20-RM-260-107                          |
| e)  | APPROVE MONTHLY CERTIFICATION OF GRANT EXPENDITURES                                          |
| f)  | RESOLUTION #19/20-RM-260-108                                                                 |
| 17  | MONTHLY CERTIFICATION LINE ITEM STATUS REPORT                                                |
| q)  | RESOLUTION #19/20-RM-260-109                                                                 |
| 5/  | RATIFY TRANSFER OF FUNDS                                                                     |
| h)  | RESOLUTION #19/20-RM-260-110                                                                 |
|     | APPROVE MONTHLY BILL LIST                                                                    |
| i)  | RESOLUTION #19/20-RM-260-111                                                                 |
|     | APPROVE BOARD SECRETARY'S REPORT                                                             |
| j)  | RESOLUTION #19/20-RM-260-112                                                                 |
|     | APPROVE TREASURER'S REPORT                                                                   |
| k)  | RESOLUTION #19/20-RM-260-113                                                                 |
|     | APPROVE WITHDRAW OF EMERGENCY RESERVE FUNDS TO COVER EXPENSES                                |
|     | RELATED TO AN UNEXPECTED OUT-OF-DISTRICT PLACEMENT                                           |
|     |                                                                                              |
|     | ******** CERTIFICATION OF THE BOARD SECRETARY ********                                       |
|     |                                                                                              |
| ITI | S HEREBY CERTIFIED that the foregoing Resolutions were duly adopted by the Springfield Towns |
|     |                                                                                              |

IT IS HEREBY CERTIFIED that the foregoing Resolutions were duly adopted by the Springfield Township 226 Board of Education, by the vote below indicated, at the Regular Meeting held on Tuesday September 227 17, 2019 in Room 14 at the Springfield School, 2146 Jacksonville-Jobstown Road, Jobstown, New 228 Jersey. 229

|   | Board of Education Member  | Mtn | Snd | Yea | Nay | Abn | Abs                        | Nvt* |   |
|---|----------------------------|-----|-----|-----|-----|-----|----------------------------|------|---|
| 1 | Mr. Bucs                   |     |     | Х   |     |     |                            |      | 1 |
| 2 | Mr. Madia                  | X   |     | Х   |     |     |                            |      | 2 |
| 3 | Mrs. Murtaugh-Frey         |     |     | Х   |     |     |                            |      | 3 |
| 4 |                            |     |     |     |     |     |                            |      | 4 |
| 5 | Mr. Hale                   |     |     | Х   |     |     |                            |      | 5 |
| 6 | Mr. Walker                 |     |     | Х   |     |     |                            |      | 6 |
| 7 | Mr. Ramalho                |     | X   | Х   |     |     |                            |      | 7 |
| 8 | Mr. Eaton, Vice President  |     |     | Х   |     |     | and from the proceeding of |      | 8 |
| 9 | Mrs. Lippincott, President |     |     | Х   |     |     |                            |      | 9 |

Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting Not Voting due to Conflict. Quorum = 5

 a)

RESOLUTION #19/20-RM-260-114 APPROVE & AUTHORIZE PRACTICUM PLACEMENT FOR THE 2019-2020 SCHOOL YEAR

**PERONNEL & NEGOTIATIONS** 

## b) RESOLUTION #19/20-RM-260-115 APPOINT MEMBERS OF THE I&RS COMMITTEE c) RESOLUTION #19/20-RM-260-116 APPROVE SUBSTITUTE POSITIONS FOR THE 2019-2020 SCHOOL YEAR

## \*\*\*\*\*\*\*\* CERTIFICATION OF THE BOARD SECRETARY \*\*\*\*\*\*\*

IT IS HEREBY CERTIFIED that the foregoing Resolutions were duly adopted by the Springfield Township Board of Education, by the vote below indicated, at the **Regular Meeting held on Tuesday September 17, 2019** in **Room 14** at the Springfield School, 2146 Jacksonville-Jobstown Road, Jobstown, New Jersey.

|   | Board of Education Member  | Mtn | Snd | Yea | Nay | Abn | Abs | Nvt* |   |
|---|----------------------------|-----|-----|-----|-----|-----|-----|------|---|
| 1 | Mr. Bucs                   |     | 1   | Х   |     |     |     |      | 1 |
| 2 | Mr. Madia                  | X   |     | Х   |     |     |     |      | 2 |
| 3 | Mrs. Murtaugh-Frey         |     | X   | Х   |     |     |     |      | 3 |
| 4 |                            |     |     |     |     |     |     |      | 4 |
| 5 | Mr. Hale                   |     |     | Х   |     |     |     |      | 5 |
| 6 | Mr. Walker                 |     |     | Х   |     |     |     |      | 6 |
| 7 | Mr. Ramalho                |     |     | Х   |     |     |     |      | 7 |
| 8 | Mr. Eaton, Vice President  |     |     | Х   |     |     |     |      | 8 |
| 9 | Mrs. Lippincott, President |     |     | Х   |     |     |     |      | 9 |

Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting

Not Voting due to Conflict. Quorum = 5

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|            |                                                                   | CURRICULU                                                                        | M & TEC                      | HNOL                    | OGY                       |                              |         |                    |      |
|------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------|-------------------------|---------------------------|------------------------------|---------|--------------------|------|
| a)         | RESOLUTION #19/2<br>APPROVE TRAVEL                                | 20-RM-260-117<br>AND RELATED EXPEN                                               | ISE REI                      | MBURS                   | SEMENT                    | Г                            |         |                    |      |
| b)         | RESOLUTION #19/2<br>ACCEPT THE 2019                               | 20-RM-260-118<br>NJSLA SCORE REPOF                                               | RΤ                           |                         |                           |                              |         |                    |      |
|            |                                                                   |                                                                                  |                              |                         |                           |                              |         |                    |      |
|            |                                                                   |                                                                                  |                              |                         |                           |                              |         |                    |      |
|            |                                                                   |                                                                                  |                              |                         |                           |                              |         |                    |      |
|            |                                                                   |                                                                                  |                              |                         |                           |                              |         |                    |      |
|            |                                                                   |                                                                                  |                              |                         |                           |                              |         |                    |      |
|            |                                                                   |                                                                                  |                              |                         |                           |                              |         |                    |      |
|            |                                                                   |                                                                                  |                              |                         |                           |                              |         |                    |      |
|            |                                                                   |                                                                                  |                              |                         |                           |                              |         |                    |      |
|            |                                                                   |                                                                                  |                              |                         |                           |                              |         |                    |      |
|            | ******                                                            | CERTIFICATION OF                                                                 | THE BC                       | ARD S                   | ECRET                     | ARY                          | *****   | **                 |      |
| 171        |                                                                   |                                                                                  |                              | 101992 Diele (95        |                           |                              |         |                    | Тош  |
| Boa        | S HEREBY CERTIFIE<br>ard of Education, by the                     | ED that the foregoing Renew the vote below indicated,                            | esolution<br>at the <b>F</b> | was d<br><b>legular</b> | uly adop<br><b>Meetin</b> | oted by t<br><b>g held d</b> | he Spri | ingfield<br>sday S | epte |
| Boa<br>17, | S HEREBY CERTIFIE<br>ard of Education, by the                     | ED that the foregoing Re                                                         | esolution<br>at the <b>F</b> | was d<br><b>legular</b> | uly adop<br><b>Meetin</b> | oted by t<br><b>g held d</b> | he Spri | ingfield<br>sday S | epte |
| Boa<br>17, | S HEREBY CERTIFIE<br>ard of Education, by th<br>2019 in Room 14 a | ED that the foregoing Re<br>ne vote below indicated,<br>at the Springfield Schoo | esolution<br>at the <b>F</b> | was d<br><b>legular</b> | uly adop<br><b>Meetin</b> | oted by t<br><b>g held d</b> | he Spri | ingfield<br>sday S | epte |

|   | Board of Education Member  | Mtn | Snd | Yea | Nay | Abn | Abs | Nvt* |   |
|---|----------------------------|-----|-----|-----|-----|-----|-----|------|---|
| 1 | Mr. Bucs                   |     |     | Х   |     |     |     |      | 1 |
| 2 | Mr. Madia                  | X   |     | Х   |     |     |     |      | 2 |
| 3 | Mrs. Murtaugh-Frey         |     |     | Х   |     |     |     |      | 3 |
| 4 |                            |     |     |     |     |     |     |      | 4 |
| 5 | Mr. Hale                   |     |     | Х   |     |     |     |      | 5 |
| 6 | Mr. Walker                 |     |     | Х   |     |     |     |      | 6 |
| 7 | Mr. Ramalho                |     | X   | Х   |     |     |     |      | 7 |
| 8 | Mr. Eaton, Vice President  |     |     | Х   |     |     |     |      | 8 |
| 9 | Mrs. Lippincott, President |     |     | Х   |     |     |     |      | 9 |

Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting Not Voting due to Conflict. Quorum = 5

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#### **POLICIES & PROCEDURES**

#### a) RESOLUTION #19/20-RM-260-119

### AMEND DISTRICT GOALS FOR 2019-2020

## b) RESOLUTION #19/20-RM-260-120

## ACCEPTING THE RESIGNATION NOTICE OF A BOARD OF EDUCATION MEMBER

\*\*\*\*\*\*

#### \*\*\* CERTIFICATION OF THE BOARD SECRETARY \*\*\*\*\*\*\*

IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Springfield Township Board of Education, by the vote below indicated, at the **Regular Meeting held on Tuesday September 17, 2019** in **Room 14** at the Springfield School, 2146 Jacksonville-Jobstown Road, Jobstown, New Jersey.

Board of Education Member Mtn Snd Yea Nay Abn Abs Nvt\* Mr. Bucs Х 1 1 X Х 2 2 Mr. Madia Х 3 Mrs. Murtaugh-Frey 3 4 4 5 Mr. Hale Х 5 Mr. Walker Х 6 6 7 Х 7 Mr. Ramalho Х Mr. Eaton, Vice President Х 8 8 9 Mrs. Lippincott, President Х 9

Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting

Not Voting due to Conflict. Quorum = 5

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#### **FACILITIES, SECURITY & TRANSPORTATION**

## a) RESOLUTION #19/20-RM-260-121

APPROVE USE OF FACILITIES

Motion was made by Mr. Eaton to remove the following dates from the resolution:

- Home & School: All dates beyond February 15, 2020
- Girl Scout Troop 25735

The motion was seconded by Mr. Bucs. Upon voice vote all members present voted in the affirmative.

#### a) RESOLUTION #19/20-RM-260-121 (REVISED) APPROVE USE OF FACILITIES

\*\*\*\*\*\*\*

#### \*\*\*\*\*\*\*\* CERTIFICATION OF THE BOARD SECRETARY \*\*\*\*\*\*\*\*

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|   | Board of Education Member  | Mtn | Snd | Yea | Nay | Abn | Abs | Nvt* |   |
|---|----------------------------|-----|-----|-----|-----|-----|-----|------|---|
| 1 | Mr. Bucs                   |     |     | Х   |     |     |     |      | 1 |
| 2 | Mr. Madia                  | X   |     | Х   |     |     |     |      | 2 |
| 3 | Mrs. Murtaugh-Frey         |     |     | Х   |     |     |     |      | 3 |
| 4 |                            |     |     |     |     |     |     |      | 4 |
| 5 | Mr. Hale                   |     | X   | Х   |     |     |     |      | 5 |
| 6 | Mr. Walker                 |     |     | Х   |     |     |     |      | 6 |
| 7 | Mr. Ramalho                |     |     | Х   |     |     |     |      | 7 |
| 8 | Mr. Eaton, Vice President  |     |     | Х   |     |     |     |      | 8 |
| 9 | Mrs. Lippincott, President |     |     | Х   | -   |     |     |      | 9 |

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| -      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | BOARD FORUM – UNFINISHED BUSINESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| NONE   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|        | BOARD FORUM – NEW BUSINESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Mr. Bu | cs discussed the following New Business:                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|        | He requested that administration look into a plan of action regarding updates based on the Security Assessment performed                                                                                                                                                                                                                                                                                                                                                                                |
| 2.     | A member of the community notified Mr. Bucs that there is unclaimed property with the State and the School District is listed as the claimant<br>a. Mr. Gorski noted that he is in the process of registering to claim                                                                                                                                                                                                                                                                                  |
| 3.     | He inquired as to what was being planned for Constitution Week<br>a. Mr. Vaughn noted that he has notified the teachers to include within their lesson plans<br>this week.                                                                                                                                                                                                                                                                                                                              |
|        | PUBLIC COMMENT #2 – SHALL NOT EXCEED THIRTY (30) MINUTES                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1.     | <u>Kristen Gonzalez</u> – Kristen wanted to take the moment to offer praise for the introduction of Chromebooks to the second graders. She noted that her daughter was extremely excited to get home and share what she had learned. She also noted that it was very comforting to learn of the District's proactive approach in alerting parents about precautions with allergies and other information. She stated it is also nice to hear that so many staff members are trained on use of Epi Pens. |
| 2.     | Greg Madia – Greg wanted to thank Mr. Angello for his time spent served on the Board and wished him good luck in the future.                                                                                                                                                                                                                                                                                                                                                                            |
|        | ******** SPACE INTENTIONALLY LEFT BLANK ********                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| 416                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                   |                                           |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------|
| 417<br>418                                                                | TOWNSHIP OF SPRINGFIELD BOARI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | D OF EDUCATION                                    |                                           |
| 419                                                                       | <b>RESOLUTION #19/20-R</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | RM-260-122                                        |                                           |
| 420<br>421<br>422<br>423<br>424                                           | RESOLUTION AUTHORIZING THE SPRINGFIE<br>EDUCATION TO MEET IN CLOSED EX<br>PURSUANT TO THE NEW JERSEY OPEN<br>ACT PUBLIC LAW 1975,                                                                                                                                                                                                                                                                                                                                                                                    | ECUTIVE SESSION<br>N PUBLIC MEETINGS              |                                           |
| 425<br>426<br>427<br>428<br>429                                           | WHEREAS, N.J.S.A. 10:4-6 et seq provides that a public body statutory exceptions to the New Jersey Open Public Meetings A being as follows:                                                                                                                                                                                                                                                                                                                                                                          |                                                   |                                           |
| 430<br>431<br>432<br>433<br>434<br>435<br>436<br>437<br>438<br>439<br>440 | <ol> <li>Items forbidden by specific legal action</li> <li>Right to receive federal funds</li> <li>Invasion of individual privacy</li> <li>Collective bargaining negotiations</li> <li>Purchase/lease/acquisition of real property</li> <li>Items where immediate disclosure would impair public safety</li> <li>Investigation of violations of law</li> <li>Attorney-Client privilege</li> <li>Terms and conditions of employment/personnel matters</li> <li>Penalty or loss of license to an individual</li> </ol> |                                                   |                                           |
| 440<br>441<br>442<br>443<br>444<br>445                                    | WHEREAS, THE President of the Board of education has de<br>which warrants a closed executive session under item #9 as ab<br>closed executive session was duly authorized by the adoption<br>discussed is as follows:                                                                                                                                                                                                                                                                                                 | ove indicated and that                            | the conducting of a                       |
| 443<br>446<br>447                                                         | 9. Terms and conditions of employmen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | t/personnel matters                               |                                           |
| 448<br>449<br>450<br>451<br>452<br>453                                    | <i>NOW, THEREFORE, BE IT RESOLVED</i> by the Township of Burlington, State of New Jersey, pursuant to N.J.S.A. 10:4-6 closed to the public for the discussion of a matter which falls Jersey Open Public Meetings Act and that said closed session 2019; and                                                                                                                                                                                                                                                         | et seq, that it meet in<br>s under a statutory ex | n executive session<br>ception to the New |
| 455<br>455<br>456<br>457                                                  | <b>BE IT FURTHRE RESOLVED</b> , the closed executive session<br>mentioned items and that the minutes of the closed executive s<br>Education takes formal action or after the reason for the discuss                                                                                                                                                                                                                                                                                                                  | ession will be disclose                           | d after the Board of                      |
| 458<br>459                                                                | ****** ******                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | *****                                             |                                           |
| 1.00                                                                      | MOTION TO ENTER EXECUTIVE SESSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TIME                                              | 8:33 P.M.                                 |
| 460<br>461<br>462<br>463                                                  | Mr. Madia made motion to go into executive session for the purp employment/personnel matters.                                                                                                                                                                                                                                                                                                                                                                                                                        | oose of discussing term                           | ns and conditions of                      |
| 464<br>465<br>466<br>467                                                  | The motion was seconded by Mr. Ramalho. All members preser into executive session at 8:33 P.M.                                                                                                                                                                                                                                                                                                                                                                                                                       | nt voted in the affirmati                         | ve. The board went                        |
|                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                   | 12                                        |

| MOTION                    | TO RETURN TO PUBLIC SESION            | TIME:                    | 9:31 P.M. |
|---------------------------|---------------------------------------|--------------------------|-----------|
| Ir. Bucs made the motion  | to return to public session.          |                          |           |
| Ir. Ramalho seconded.     |                                       |                          |           |
| lpon voice vote, all memb | ers present voted in the affirmative. |                          |           |
| 1                         | IOTION TO ADJOURN                     | TIME:                    | 9:31 P.M. |
| r. Madia made the motio   | n to adjourn.                         |                          |           |
| Ir. Ramalho seconded.     |                                       |                          |           |
| lpon voice vote, all memb | ers present voted in the affirmative. |                          |           |
| ******                    | CERTIFICATION OF THE BOARD SECF       | RETARY ***               | *****     |
|                           |                                       | _D TOWNSHIP<br>EDUCATION |           |
|                           | B                                     | M.                       | 2 Mari    |
|                           | David Gorsk<br>Secretary to           |                          | {SEAL     |
|                           |                                       |                          |           |

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TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION

# **RESOLUTION #19/20-RM-260-101**

## RESOLUTION ACCEPTING ENROLLMENT STATISTICS AS PART OF THE REPORT OF THE SUPERINTENDENT OF SCHOOLS AS OF <u>AUGUST 2019</u>

*WHEREAS*, the Board of Education recognizes the importance of maintaining accurate registers for all students enrolled in the Springfield Township School District; and

506 WHEREAS, the Board of Education also relies on accurate enrollment counts for such reports as the 507 Application for State School Aid Report, the annual Budget Statements, the annual December 1<sup>st</sup> Special 508 Education Report, Fall Enrollment Report and the Average Daily Attendance Report; and 

**WHEREAS**, the Superintendent of Schools has received and compiled school registers from each of 511 the schools in the School District which have been cross-checked with active home room rosters and 512 Child Study Team class listings with the resulting summary table being generated:

| Expense Account #      | Grade Level/Program       | Count<br>June 30,<br>2019 | Count<br><u>August 30,</u><br><u>2019</u> | Difference |
|------------------------|---------------------------|---------------------------|-------------------------------------------|------------|
| 1-105-100-101-101-105  | Pre-School Regular        | 19                        | 18                                        | -1         |
| 1-110-100-101-101-110  | Kindergarten              | 38                        | 38                                        | 0          |
| 1-120-100-101-101-401  | First Grade               | 23                        | 38                                        | +15        |
| 1-120-100-101-101-402  | Second Grade              | 27                        | 26                                        | -1         |
| 1-120-100-101-101-403  | Third Grade               | 24                        | 27                                        | +3         |
| 1-120-100-101-101-404  | Fourth Grade              | 28                        | 23                                        | -5         |
| 1-120-100-101-101-405  | Fifth Grade               | 32                        | 29                                        | -3         |
| 1-130-100-101-101-406  | Sixth Grade               | 26                        | 34                                        | +8         |
| 1-212-100-101-101-100  | Multiple Disabled         | 4                         | 4                                         | 0          |
| 11-215-100-101-101-100 | Pre-School Disabled PT    | 7                         | 6                                         | -1         |
| 1-000-100-56X-60X-XXX  | Out-of-District Placement | 2                         | 3                                         | +1         |
|                        | TOTAL                     | 230                       | 246                                       | +16        |

| Month          | Enrollment | Monthly Change |
|----------------|------------|----------------|
| June 2019      | 230        |                |
| July 2019      | 234        | +4             |
| August 2019    | 246        | +12            |
| September 2019 |            |                |
| October 2019   |            |                |
| November 2019  |            |                |
| December 2019  |            |                |
| January 2020   |            |                |
| February 2020  |            |                |
| March 2020     |            |                |
| April 2020     |            |                |
| May 2020       |            |                |
| June 2020      |            |                |
| July 2020      |            |                |

;and

522 523 524 525 526 527 528 Now, THEREFORE, BE IT RESOLVED by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that the above enrollment report is hereby accepted upon the certification of the Superintendent of Schools.

David Gorski Secretary to the Board

{SEAL}

| 539  |                                                                                                            |
|------|------------------------------------------------------------------------------------------------------------|
| 540  | TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION                                                                 |
| 541  |                                                                                                            |
| - 10 | DECOLUTION #10/20 DM 260 102                                                                               |
| 542  | <b>RESOLUTION #19/20-RM-260-102</b>                                                                        |
| 543  |                                                                                                            |
| 544  | RESOLUTION AUTHORIZING THE SUBMISSION OF THE                                                               |
| 545  | SCHOOL SELF-ASSESSMENT FOR DETERMINING GRADES UNDER                                                        |
| 546  | THE ANTI-BULLYING BILL OF RIGHTS (ABR) STATEMENT OF ASSURANCES                                             |
| 547  |                                                                                                            |
| 548  | WHEREAS, by submitting the School Self-Assessment for Determining Grades under the ABR (Self-              |
| 549  | Assessment), the chief school administrator (CSA) assures that:                                            |
| 550  |                                                                                                            |
| 551  | 1. The school safety/school climate team (SS/SCT) had the lead role in completing the Self-Assessment.     |
| 552  | 2. The public was given the opportunity to comment on the Self-Assessment prior to the district board of   |
| 553  | education (BOE) approval                                                                                   |
| 554  | 3. The BOE approved the Self-Assessment at a public meeting, prior to the submission to the New Jersey     |
| 555  | Department of Education (NJDOE)                                                                            |
| 556  | 4. All information in the Self-Assessment is an accurate and complete account of the status of the         |
| 557  | school's efforts implementing ABR at the time of submission, the SS/SCT's report, the public comment on    |
| 558  | the report, and the district BOE's review of and the decision on the report                                |
| 559  | 5. The NJDOE or tis authorized representatives will be provided access to, and the right to examine, all   |
| 560  | records, books, papers, or documents related to the Self-Assessment.                                       |
| 561  | 6. The grade assigned by the Commissioner for the school and for the school district will be posted on the |
| 562  | home page of the school's website within 10 days of its receipt from the NJDOE.                            |
| 563  | 7. The grade assigned by the Commissioner for the school district and each school in the district will be  |
| 564  | posted on the home page of the school's website within 10 days of its receipt from the NJDOE.              |
| 565  | 8. The BOE at a public meeting will review the grades assigned by the Commissioner for each school and     |
| 66   | school district; and                                                                                       |
| 567  |                                                                                                            |
| 568  | WHEREAS, the date of the Board of Education approval is September 17, 2019; and                            |
| 569  |                                                                                                            |
| 570  | NOW, THEREFORE, BE IT RESOLVED by the Township of Springfield Board of Education, County of                |
| 571  | Burlington, State of New Jersey, that by checking this box [X], the chief school administrator hereby      |
| 572  | certifies that he has read, understands and will satisfy the above Assurances in their entirety, and       |
| 573  | authorizes submission of the School Self-Assessment for Determining Grades under the ABR.                  |
| 574  |                                                                                                            |
| 575  | *****                                                                                                      |
| 576  |                                                                                                            |
| 577  |                                                                                                            |
| 578  |                                                                                                            |
| 579  | not.                                                                                                       |
| 580  |                                                                                                            |
| 581  |                                                                                                            |
| 582  | David Gorski                                                                                               |
| 583  | Secretary to the Board                                                                                     |
| 584  |                                                                                                            |
| 585  | {SEAL}                                                                                                     |
| 586  |                                                                                                            |
|      |                                                                                                            |
|      |                                                                                                            |

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| 587<br>588 | TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION                                                                                                                      |                    |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
|            | <b>RESOLUTION #19/20-RM-260-103</b>                                                                                                                             |                    |
| 589        | RESOLUTION #19/20-RM-200-105                                                                                                                                    |                    |
| 590<br>591 | RESOLUTION APPROVING THE ANTICIPATED REVENUE REPOR                                                                                                              | T                  |
| 592        | OF THE BUSINESS ADMINISTRATOR/SECRETARY TO THE BOAR                                                                                                             |                    |
| 593        | FOR THE MONTH OF <u>AUGUST 2019</u> PURSUANT TO N.J.A.C. 6:23-2.1                                                                                               |                    |
| 594        |                                                                                                                                                                 | .(•)–              |
| 595        | WHEREAS, the New Jersey Administrative Code, Title 6, Chapter 20, require                                                                                       | s that the board   |
| 596        | secretary report monthly to the board of education changes in anticipated revenue amo                                                                           | unts and sources;  |
| 597        | and                                                                                                                                                             |                    |
| 598        | NOW THEREFORE RE IT RECOUNTED by the Township of Covingfield Deard of Ed                                                                                        | unation County of  |
| 599<br>600 | NOW, THEREFORE, BE IT RESOLVED by the Township of Springfield Board of Edu<br>Burlington, State of New Jersey, that the attached revenue statement reports char |                    |
| 601        | revenue is hereby acknowledged and accepted as compliance with N.J.A.C. 6:20-2.11(                                                                              |                    |
| 602        |                                                                                                                                                                 | //                 |
| 603        | ******* ****** ******                                                                                                                                           |                    |
| 604        |                                                                                                                                                                 |                    |
| 605        | MONTHLY CERTIFICATION OF THE SECRETARY TO THE BOARD                                                                                                             | )                  |
| 606        | REPORT ON CHANGES IN ANTICIPATED REVENUE                                                                                                                        |                    |
| 607<br>608 | Pursuant to N.J.S.A. 6:20-2.11(c)2, I report the following AUGUST 2019 changes in a                                                                             | atioinated revenue |
| 609        | amounts and sources as noted on the submitted revenue report.                                                                                                   | nicipated revenue  |
| 610        |                                                                                                                                                                 |                    |
| 611        |                                                                                                                                                                 |                    |
| 612        |                                                                                                                                                                 |                    |
| 513        | ****** ****** *******                                                                                                                                           |                    |
| ,14        |                                                                                                                                                                 |                    |
| 615<br>616 |                                                                                                                                                                 | 1                  |
| 617        |                                                                                                                                                                 | 2                  |
| 618        |                                                                                                                                                                 | •                  |
| 619        |                                                                                                                                                                 |                    |
| 620        |                                                                                                                                                                 |                    |
| 621        | David Gorski                                                                                                                                                    | Sec. 1 a           |
| 622        | Secretary to the Board                                                                                                                                          |                    |
| 623        |                                                                                                                                                                 | (CEAL)             |
| 624<br>625 |                                                                                                                                                                 | {SEAL}             |
| 025        |                                                                                                                                                                 |                    |
|            |                                                                                                                                                                 |                    |
|            |                                                                                                                                                                 | 11. A. A. B.       |

| Sprin | gfield | Township | BOE |
|-------|--------|----------|-----|
|       |        |          |     |

|                                            |             | $\frown$                 |                         |                   |                           | $\frown$                   |
|--------------------------------------------|-------------|--------------------------|-------------------------|-------------------|---------------------------|----------------------------|
|                                            |             | Springfield Town         | nship BOE               |                   |                           | Date-driven                |
| August 31, 2019 (Sat)<br>Budget Year: 2020 |             | REVENUE                  | REPORT                  | Account           | Number Order<br>(2019/09/ | Page 1<br>(11-Wed-11:44am) |
| GENERAL FUND                               | A/U GL1 GL: | 2 Anticipated<br>Revenue | Revised<br>Ant. Revenue | Earned<br>Revenue | Receipts                  | Balance                    |
| 10-1210-000 LOCAL TAX LEVY                 | 10-121      | \$3,270,666.00           | \$3,270,666.00          | \$2,725,555.00    | \$545,111.00              | \$.00                      |
| * Total: AD VALOREM TAXES                  |             | \$3,270,666.00           | \$3,270,666.00          | \$2,725,555.00    | \$545,111.00              | \$.00                      |
| 10-1310-000 TUIT PRESCHOOL                 | VIDUALS     | \$20,000.00              | \$20,000.00             | \$.00             | \$9,384.00                | \$10,616.00                |
| 10-1310-002 TUIT GRD2                      |             | \$.00                    | \$.00                   | \$.00             | \$.00                     | \$.00                      |
| 10-1310-006 TUIT GRD6                      |             | \$.00                    | \$.00                   | \$.00             | \$.00                     | \$.00                      |
| 10-1310-00K TUIT KINDERGARTEN              |             | \$.00                    | \$.00                   | \$.00             | \$.00                     | \$.00                      |
| * Total: TUITION FROM IND3                 |             | \$20,000.00              | \$20,000.00             | \$.00             | \$9,384.00                | \$10,616.00                |
| 10-1320-000 TUIT OTH LEA                   | IN STATE    | \$.00                    | \$.00                   | \$.00             | \$.00                     | \$.00                      |
| * Total: TUITION OTH LEA D                 |             | \$.00                    | \$.00                   | \$.00             | \$.00                     | \$.00                      |
| 10-1510-000 INVEST INT                     | TMENTS      | \$30.00                  | \$30.00                 | \$.00             | \$4,133.39                | \$4,103.39-                |
| * Total: INTEREST ON INVES                 |             | \$30.00                  | \$30.00                 | \$.00             | \$4,133.39                | \$4,103.39-                |
| 10-1511-000 CAP RESRV INT                  | 10-11       | 5 \$150.00               | \$150.00                | \$.00             | \$194.43                  | \$44.43-                   |
| * Total:                                   |             | \$150.00                 | \$150.00                | \$.00             | \$194.43                  | \$44.43-                   |
| 10-1512-000 MAINT RESRV INT                | 10-11       | 7 \$150.00               | \$150.00                | \$.00             | \$153.52                  | \$3.52-                    |
| * Total:                                   |             | \$150.00                 | \$150.00                | \$.00             | \$153.52                  | \$3.52-                    |
| 10-1980-000 REFUND P/Y EXP                 | REXPEND     | \$.00                    | \$.00                   | \$.00             | \$2,159.30                | \$2,159.30-                |
| * Total: REFUND-PRIOR YEAR                 |             | \$.00                    | \$.00                   | \$.00             | \$2,159.30                | \$2,159.30-                |
| 10-1990-000 MISC RECPTS                    |             | \$24,500.00              | \$24,500.00             | \$.00             | \$4,578.24                | \$19,921.76                |
| 10-1990-001 LEAD TESTING REIMB.            |             | \$.00                    | \$.00                   | \$.00             | \$.00                     | \$.00                      |
| 10-1990-002 PERS REFUND                    |             | \$.00                    | \$.00                   | \$.00             | \$.00                     | \$.00                      |
| * Total: MISCELLANEOUS                     |             | \$24,500.00              | \$24,500.00             | \$.00             | \$4,578.24                | \$19,921.76                |
| 10-3121-000 TRANSPORT AID                  | 10-141      | \$139,769.00             | \$139,769.00            | \$139,769.00      | \$.00                     | \$.00                      |
| * Total:                                   |             | \$139,769.00             | \$139,769.00            | \$139,769.00      | \$.00                     | \$.00                      |
| 10-3131-000 XTRAORDINARY AID               | )           | \$.00                    | \$.00                   | \$.00             | \$.00                     | \$.00                      |
| * Total: EXTRAORDINARY AII                 |             | \$.00                    | \$.00                   | \$.00             | \$.00                     | \$.00                      |
| 10-3132-000 SPECIAL ED AID                 | 10-141      | \$159,516.00             | \$159,516.00            | \$159,516.00      | \$.00                     | \$.00                      |
| * Total:                                   |             | \$159,516.00             | \$159,516.00            | \$159,516.00      | \$.00                     | \$.00                      |
| 10-3176-000 EQUALIZATION AID               | 10-141      | \$709,768.00             | \$709,768.00            | \$709,768.00      | \$.00                     | \$.00                      |
| * Total:                                   |             | \$709,768.00             | \$709,768.00            | \$709,768.00      | \$.00                     | \$.00                      |
| 10-3177-000 SECURITY AID                   | 10-141      | \$22,357.00              | \$22,357.00             | \$22,357.00       | \$.00                     | \$.00                      |
| * Total:                                   |             | \$22,357.00              | \$22,357.00             | \$22,357.00       | \$.00                     | \$.00                      |
| 10-3178-000 ADJUSTMENT AID                 | 10-141      | \$.00                    | \$.00                   | \$.00             | \$.00                     | \$.00                      |

Springfield Township BOE

Date-driven

| August 31, 2019 (Sat)<br>Budget Year: 2020<br>GENERAL FUND |                                                                                                                  | REVENUE                    | REPORT                  | Account           | Number Order<br>(2019/09/1 | Page 2<br>1-Wed-11:44am) |
|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------|-------------------|----------------------------|--------------------------|
| GENERAL FUND                                               | A/U GL1                                                                                                          | GL2 Anticipated<br>Revenue | Revised<br>Ant. Revenue | Earned<br>Revenue | Receipts                   | Balance                  |
| * Total:                                                   |                                                                                                                  | \$.00                      | \$.00                   | \$.00             | \$.00                      | \$.00                    |
| 10-3181-000 PARCC READI AID                                | 10-141                                                                                                           | \$.00                      | \$.00                   | \$.00             | \$.00                      | \$.00                    |
| * Total:                                                   |                                                                                                                  | \$.00                      | \$.00                   | \$.00             | \$.00                      | \$.00                    |
| 10-3182-000 PER PUPIL GROW AID                             | 10-141                                                                                                           | \$.00                      | \$.00                   | \$.00             | \$.00                      | \$.00                    |
| * Total:                                                   |                                                                                                                  | \$.00                      | \$.00                   | \$.00             | \$.00                      | \$.00                    |
| 10-3183-000 PROF LEARN/COMM AID                            | 10-141                                                                                                           | \$.00                      | \$.00                   | \$.00             | \$.00                      | \$.00                    |
| * Total:                                                   |                                                                                                                  | \$.00                      | \$.00                   | \$.00             | \$.00                      | \$.00                    |
| 10-4200-000 MEDICAID REIMBURSEMEN                          | and the second | \$8,481.00                 | \$8,481.00              | \$.00             | \$.00                      | \$8,481.00               |
| * Total: UNREST GRANT FED                                  |                                                                                                                  | \$8,481.00                 | \$8,481.00              | \$.00             | \$.00                      | \$8,481.00               |
| *** Total: GENERAL FUND                                    |                                                                                                                  | \$4,355,387.00             | \$4,355,387.00          | \$3,756,965.00    | \$565,713.88               | \$32,708.12              |

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| Springfield | Township | BOE |
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| August 31, 2019 (Sat)<br>Budget Year: 2020<br>SPECIAL REVENUE FUNDS                 |               | REVENUE                             | REPORT                              | Account Nu              |                               | Page 3<br>1-Wed-11:44am)                |
|-------------------------------------------------------------------------------------|---------------|-------------------------------------|-------------------------------------|-------------------------|-------------------------------|-----------------------------------------|
| A/U GL                                                                              | 1 GL2         | Anticipated<br>Revenue              | Revised<br>Ant. Revenue             | Earned<br>Revenue       | Receipts                      | Balance                                 |
| 20-1001-000 BC JIF                                                                  | 20-481        | \$.00                               | \$.00                               | \$.00                   | \$.00                         | \$.00                                   |
| 20-1001-DEF JIF DEF REV                                                             |               | \$.00                               | \$.00                               | \$.00                   | \$1,500.00                    | \$1,500.00-                             |
| * Total:                                                                            |               | \$.00                               | \$.00                               | \$.00                   | \$1,500.00                    | \$1,500.00-                             |
| 20-4411-231 T1A                                                                     | 20-481        | \$35,500.00                         | \$39,233.00                         | \$.00                   | \$.00                         | \$39,233.00                             |
| 20-4411-DEF TITLE I DEF REV                                                         |               | \$.00                               | \$.00                               | \$.00                   | \$1.43                        | \$1.43-                                 |
| * Total: TITLE I - PART A                                                           |               | \$35,500.00                         | \$39,233.00                         | \$.00                   | \$1.43                        | \$39,231.57                             |
| 20-4420-232 IDEA BSC                                                                |               | \$58,150.00                         | \$69,083.00                         | \$.00                   | \$.00                         | \$69,083.00                             |
| * Total: I.D.E.A. PART B                                                            |               | \$58,150.00                         | \$69,083.00                         | \$.00                   | \$.00                         | \$69,083.00                             |
| 20-4421-251 IDEA PSD                                                                |               | \$.00                               | \$5,084.00                          | \$.00                   | \$.00                         | \$5,084.00                              |
| * Total: I.D.E.A. PART B BASIC                                                      |               | \$.00                               | \$5,084.00                          | \$.00                   | \$.00                         | \$5,084.00                              |
| 20-4451-270 T2A                                                                     | 20-481        | \$5,900.00                          | \$7,314.00                          | \$.00                   | \$.00                         | \$7,314.00                              |
| 20-4451-DEF TITLE II DEF REVQ                                                       |               | \$.00                               | \$.00                               | \$.00                   | \$.50                         | \$.50-                                  |
| * Total: TITLE II-A/TITLE II-D                                                      |               | \$5,900.00                          | \$7,314.00                          | \$.00                   | \$.50                         | \$7,313.50                              |
| 20-4471-280 T4A                                                                     | 20-481        | \$8,000.00                          | \$10,000.00                         | \$.00                   | \$.00                         | \$10,000.00                             |
| 20-4471-DEF TITLE IV DEF REV                                                        |               | \$.00                               | \$.00                               | \$.00                   | \$.05                         | \$.05-                                  |
| * Total: DFSCA ENTITLEMENTS                                                         |               | \$8,000.00                          | \$10,000.00                         | \$.00                   | \$.05                         | \$9,999.95                              |
| 20-4500-450 REAP<br>20-4500-DEF REAP DEF REV<br>* Total: OTHER RESTR. GRANTS-IN-AID | 20-481<br>FED | \$20,000.00<br>\$.00<br>\$20,000.00 | \$19,753.51<br>\$.00<br>\$19,753.51 | \$.00<br>\$.00<br>\$.00 | \$.00<br>\$631.03<br>\$631.03 | \$19,753.51<br>\$631.03-<br>\$19,122.48 |
| *** Total: SPECIAL REVENUE FUNDS                                                    |               | \$127,550.00                        | \$150,467.51                        | \$.00                   | \$2,133.01                    | \$148,334.50                            |

Springfield Township BOE

| August 31, 2019 (Sat)<br>Budget Year: 2020<br>CAPITAL PROJECTS FUNDS |     |     | REVENUE                | REPORT                  | Account Nu        |                | Page 4<br>Wed-11:44am) |
|----------------------------------------------------------------------|-----|-----|------------------------|-------------------------|-------------------|----------------|------------------------|
| A/U                                                                  | GL1 | GL2 | Anticipated<br>Revenue | Revised<br>Ant. Revenue | Earned<br>Revenue | Receipts       | Balance                |
| 30-1510-000 INVEST INT<br>* Total: INTEREST ON INVESTMEN             | rs  |     | \$.00<br>\$.00         | \$.00<br>\$.00          | \$.00<br>\$.00    | \$.00<br>\$.00 | \$.00<br>\$.00         |
| 30-3200-000 SDA GRANT<br>* Total: RESTRICTED ENTITLEMEN              | rs  |     | \$.00<br>\$.00         | \$.00<br>\$.00          | \$.00<br>\$.00    | \$.00<br>\$.00 | \$.00<br>\$.00         |
| *** Total: CAPITAL PROJECTS FUND                                     | S   |     | \$.00                  | \$.00                   | \$.00             | \$.00          | \$.00                  |

| $\cap$                                                           |              |     | $\cap$                       |                              |                            |                            | $\frown$                 |
|------------------------------------------------------------------|--------------|-----|------------------------------|------------------------------|----------------------------|----------------------------|--------------------------|
|                                                                  |              | 1   | Springfield Town:            | ship BOE                     |                            |                            | Date-driven              |
| August 31, 2019 (Sat)<br>Budget Year: 2020<br>DEBT SERVICE FUNDS |              |     | REVENUE                      | REPORT                       | Account                    | Number Order<br>(2019/09/1 | Page 5<br>1-Wed-11:44am) |
| DEBI SERVICE FUNDS                                               | A/U GL1      | GL2 | Anticipated<br>Revenue       | Revised<br>Ant. Revenue      | Earned<br>Revenue          | Receipts                   | Balance                  |
| 40-1210-000 LOCAL TAX LEVY<br>* Total: AD VALOREM TAXES          | 40-121       |     | \$128,919.00<br>\$128,919.00 | \$128,919.00<br>\$128,919.00 | \$63,297.00<br>\$63,297.00 | \$65,622.00<br>\$65,622.00 | \$.00<br>\$.00           |
| 40-1510-000 DEBT SERVICE INTERES:<br>* Total: INTEREST ON INVE   | C<br>STMENTS |     | \$.00<br>\$.00               | \$.00<br>\$.00               | \$.00<br>\$.00             | \$516.47<br>\$516.47       | \$516.47-<br>\$516.47-   |
| *** Total: DEBT SERVICE FUR                                      | IDS          |     | \$128,919.00                 | \$128,919.00                 | \$63,297.00                | \$66,138.47                | \$516.47-                |

Springfield Township BOE

| August 31, 2019 (Sat)<br>Budget Year: 2020<br>ENTERPRISE FUNDS                                                    | REVENUE REPOR                                 |                   | Page 6<br>/11-Wed-11:44am)        |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------|-----------------------------------|
| A/U GL1 GL2                                                                                                       | Anticipated Revis<br>Revenue Ant. Reven       |                   | Balance                           |
| 60-1310-000 SUMMER CAMP TUITION<br>60-1310-DEF SUMMER CAMP TUITION DE 60-481<br>* Total: TUITION FROM INDIVIDUALS | \$.00 \$7,000.<br>\$.00 \$.<br>\$.00 \$7,000. | 00 \$.00 \$.00    | \$6,100.00<br>\$.00<br>\$6,100.00 |
| *** Total: ENTERPRISE FUNDS                                                                                       | \$.00 \$7,000.                                | 00 \$.00 \$900.00 | \$6,100.00                        |

| Springfield | Township | BOE |
|-------------|----------|-----|
|-------------|----------|-----|

| August 31, 2019 (Sat)<br>Budget Year: 2020 | REVENUE REPORT                              | Account Number Order Page 7<br>(2019/09/11-Wed-11:44am) |
|--------------------------------------------|---------------------------------------------|---------------------------------------------------------|
| A/U GL1 GL2                                | Anticipated Revised<br>Revenue Ant. Revenue | Earned Receipts Balance<br>Revenue                      |
| 62-1510-000 CAFE INT                       | \$.00 \$.00                                 | \$.00 \$11.11 \$11.11-                                  |
| * Total: INTEREST ON INVESTMENTS           | \$.00 \$.00                                 | \$.00 \$11.11 \$11.11-                                  |
| 62-1611-000 STDNT LUNCH SALES              | \$.00 \$.00                                 | \$.00 \$69.65 \$69.65-                                  |
| * Total: DAILY SALES-LUNCH PROG            | \$.00 \$.00                                 | \$.00 \$69.65 \$69.65-                                  |
| 62-1640-000 SAFE SAVE                      | \$.00 \$.00                                 | \$.00 \$305.85 \$305.85-                                |
| * Total:                                   | \$.00 \$.00                                 | \$.00 \$305.85 \$305.85-                                |
| 62-1990-000 INTERFUND SUBSIDY              | \$.00 \$.00                                 | \$.00 \$.00 \$.00                                       |
| * Total: MISCELLANEOUS                     | \$.00 \$.00                                 | \$.00 \$.00 \$.00                                       |
| 62-3220-000 NJ LUNCH REIMB                 | \$.00 \$.00                                 | \$.00 \$33.61 \$33.61-                                  |
| * Total: STATE SCHOOL LUNCH PROG           | \$.00 \$.00                                 | \$.00 \$33.61 \$33.61-                                  |
| 62-4461-000 US BRKFST REIMB                | \$.00 \$.00                                 | \$.00 \$194.37 \$194.37-                                |
| * Total: SCHOOL BREAKFASK PROGRAM          | \$.00 \$.00                                 | \$.00 \$194.37 \$194.37-                                |
| 62-4462-000 US LUNCH REIMB                 | \$.00 \$.00                                 | \$.00 \$710.05 \$710.05-                                |
| 62-4462-222                                | \$.00 \$.00                                 | \$.00 \$.00 \$.00                                       |
| * Total: NAT SCHOOL LUNCH PROGRAM          | \$.00 \$.00                                 | \$.00 \$710.05 \$710.05-                                |
| 62-4464-000 US HHFKA REIMB                 | \$.00 \$.00                                 | \$.00 \$39.30 \$39.30-                                  |
| * Total: OTHER NUTRITION PROGRAMS          | \$.00 \$.00                                 | \$.00 \$39.30 \$39.30-                                  |
| *** Total:                                 | \$.00 \$.00                                 | \$.00 \$1,363.94 \$1,363.94-                            |

Springfield Township BOE

| August 31, 2019 (Sat)<br>Budget Year: 2020<br>AGENCY FUNDS |     |     |     | REVENUE                | REPORT                  | Account N         | umber Order<br>(2019/09/1  | Page 8<br>1-Wed-11:44am)     |
|------------------------------------------------------------|-----|-----|-----|------------------------|-------------------------|-------------------|----------------------------|------------------------------|
| ,                                                          | A/U | GL1 | GL2 | Anticipated<br>Revenue | Revised<br>Ant. Revenue | Earned<br>Revenue | Receipts                   | Balance                      |
| 90-1990-000 TRANSFER PAYROLL<br>* Total: MISCELLANEOUS     |     |     |     | \$.00<br>\$.00         | \$.00<br>\$.00          | \$.00<br>\$.00    | \$51,140.64<br>\$51,140.64 | \$51,140.64-<br>\$51,140.64- |
| *** Total: AGENCY FUNDS                                    |     |     |     | \$.00                  | \$.00                   | \$.00             | \$51,140.64                | \$51,140.64-                 |

|                             |                |      |                  |          |      |           |     | Springfield Town       | nship B | OE                 |                   |                          | Date-driven                |
|-----------------------------|----------------|------|------------------|----------|------|-----------|-----|------------------------|---------|--------------------|-------------------|--------------------------|----------------------------|
| August 31, 2<br>Budget Year |                | Sat) |                  |          |      |           |     | REVENUE                | RΕ      | PORT               | Account           | Number Order<br>(2019/09 | Page 9<br>/11-Wed-11:44am) |
|                             |                |      |                  |          | A/U  | GL1       | GL2 | Anticipated<br>Revenue | Ant.    | Revised<br>Revenue | Earned<br>Revenue | Receipts                 | Balance                    |
| 95-1990-000<br>*            | HOME<br>Total: |      | SCHOOL<br>ELLANE |          |      |           |     | \$.00<br>\$.00         |         | \$.00<br>\$.00     | \$.00<br>\$.00    | \$.00<br>\$.00           | \$.00<br>\$.00             |
| ***                         | Total:         |      |                  |          |      |           |     | \$.00                  |         | \$.00              | \$.00             | \$.00                    | \$.00                      |
| 5                           | Total:         | ALL  | Funds            | (includi | ng ' | Transfers | 3)  | \$4,611,856.00         | \$4,64  | 1,773.51           | \$3,820,262.00    | \$687,389.94             | \$134,121.57               |
|                             |                |      | Less:            | Transfer | s    |           |     | \$.00                  |         | \$.00              | \$.00             | \$.00                    | \$.00                      |
| Grand '                     | Total:         | ALL  | Funds            | (less Tr | ans  | fers)     |     | \$4,611,856.00         | \$4,64  | 1,773.51           | \$3,820,262.00    | \$687,389.94             | \$134,121.57               |
|                             |                |      |                  |          |      |           |     |                        |         |                    |                   |                          |                            |

| 626<br>27         | Т                                                                                                                                 | OWNSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OF SPRINGFI                | ELD BOARD C        | OF EDU             | CATION          |       |                                      |  |  |  |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------|--------------------|-----------------|-------|--------------------------------------|--|--|--|
| 628               | <b>RESOLUTION #19/20-RM-260-104</b>                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                    |                    |                 |       |                                      |  |  |  |
| 629<br>630<br>631 | RESOLUTION CERTIFYING THAT ANY REMITTANCE TO PURCHASE ORDERS<br>GREATER THAN THE APPROVED PURCHASE ORDER AMOUNT SHALL BE DETAILED |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                    |                    |                 |       |                                      |  |  |  |
| 632<br>633        | THROUGH THE                                                                                                                       | APPROVA<br>PU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | L OF THE MO<br>RSUANT TO P | NTHLY CRED         | DIT/DISE<br>A-6.10 | URSEMEN         | IT RE | EPORT                                |  |  |  |
| 634<br>635        | AND THAT                                                                                                                          | THE BELC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | W REPORT I                 | S FOR THE M        | ONTH C             | OF <u>AUGUS</u> | T 201 | 9                                    |  |  |  |
| 636<br>637<br>638 | <i>WHEREAS</i> , N.J.A.C.6<br>shall adopt a policy estab<br>greater than the approved                                             | lishing the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | approval proce             |                    |                    |                 |       | al school board<br>nvoice amounts    |  |  |  |
| 639               |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | A duala la tanta   |                    |                 |       | the intentific and                   |  |  |  |
| 640<br>641        | WHEREAS, the policy investigate, if necessary,                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                    |                    |                 |       | d to identify and<br>id that such an |  |  |  |
| 642               | increased is warranted, th                                                                                                        | ne Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Administrator              | /Secretary to the  | ne Board           | d shall eithe   | er ap | prove a revision                     |  |  |  |
| 643<br>644        | to the original purchase or<br>order for the difference,                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                    |                    |                 |       |                                      |  |  |  |
| 645               | found that such an incre                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                    |                    |                 |       |                                      |  |  |  |
| 646               | returned. In no instance                                                                                                          | shall an ad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ustment be m               | ade to a purch     |                    |                 |       |                                      |  |  |  |
| 647<br>648        | vendor of the original pure                                                                                                       | chase order                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | or a bid award             | d price; and       |                    |                 |       |                                      |  |  |  |
| 649               | WHEREAS, the Busin                                                                                                                | ness Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | istrator/Secret            | tary to the Bo     | ard sha            | Il review.      | on a  | monthly basis,                       |  |  |  |
| 650               | edits/change reports, in p                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                    |                    |                 |       |                                      |  |  |  |
| 651               | the originally approved                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                    |                    |                 | prop  | perly made are                       |  |  |  |
| 552<br>53         | properly authorized prior t                                                                                                       | o the comm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | itment of any              | bill list disburse | ements;            | and             |       |                                      |  |  |  |
| 654               | WHEREAS, a Credit-                                                                                                                | Disburseme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | nt Report has              | been develop       | bed by t           | he School       | Distr | ict's accounting                     |  |  |  |
| 655               | software vendor, Asbury                                                                                                           | Park Comp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | outer Center,              |                    |                    |                 |       |                                      |  |  |  |
| 656<br>657        | changes in purchase orde                                                                                                          | er amounts;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | and                        |                    |                    |                 |       |                                      |  |  |  |
| 658               | NOW, THEREFORE, BE                                                                                                                | IT RESOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | VED by the T               | ownship of Sp      | rinafield          | Board of E      | Educa | ation. County of                     |  |  |  |
| 659               | Burlington, State of New                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                    |                    |                 |       |                                      |  |  |  |
| 660               | changes is hereby appro                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                    |                    |                 |       |                                      |  |  |  |
| 661<br>662        | therein enumerated for ed<br>performed and certified                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                    |                    |                 |       |                                      |  |  |  |
| 663               | available; and                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | by the Secret              | ary of the boa     |                    | uuualion, a     | and v | men funus are                        |  |  |  |
| 664               |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                    |                    |                 |       |                                      |  |  |  |
| 665               | BE IT FURTHER RESO                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | he following s             | summary detail     | s any a            | nd all adju     | stmei | nts to purchase                      |  |  |  |
| 666<br>667        | orders disbursed during the                                                                                                       | ie month:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                    |                    |                 |       |                                      |  |  |  |
|                   | Accoun                                                                                                                            | t # PO #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Vendor #                   | Liquidated         | Paid               | Excess          | %     |                                      |  |  |  |
|                   | None                                                                                                                              | Real Part of States of Sta |                            |                    |                    |                 |       |                                      |  |  |  |

**Reason For Excess:** 

669 ; and

| 670<br>71<br>372 | <b>BE IT FINALLY RESOLVED</b> the Board of Education. | that a copy of t | he above Report | shall be placed in the p | permanent minutes of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------|-------------------------------------------------------|------------------|-----------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 673              | the board of Education.                               | *******          | *****           | *****                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 674              |                                                       |                  |                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 675              |                                                       |                  |                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 676              |                                                       |                  |                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 677              |                                                       |                  |                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 678              |                                                       |                  |                 | 1.1                      | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 679              |                                                       |                  |                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 680              |                                                       |                  | 00              | 1 A                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 681              |                                                       |                  |                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 682              |                                                       |                  |                 |                          | A CONTRACTOR OF A CONTRACTOR |
| 683              |                                                       |                  |                 | d Gorski                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 684              |                                                       |                  | Secr            | retary to the Board      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 685              |                                                       |                  |                 |                          | 10541                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 686              |                                                       |                  |                 |                          | {SEAL}                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 687              |                                                       |                  |                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

Springfielc wnship BOE Excess > 9% Disbursement Report - Current

Page 1

Total for Fund :

.00 .00 .00

Springfield Township BOE Excess > 9% Disbursement Report - Current

Page 2

#### Springfielc ownship BOE Excess > 9% Disbursement Report - Current

Resolved that the adjustments against the Board Of Education as herein enumerated for equipment, material, and supplies, furnished and delivered and for work done and performed, and certified as correct by the Secretary of the Board Of Education be and the same are ordered paid when approved by the Finance Committee, and when funds are available.

| Fund Nar     | me Program | Name | Invoices | Current | Reserve |    |
|--------------|------------|------|----------|---------|---------|----|
|              |            |      | 0<br>0   |         |         |    |
| Grand Tota   | ls         |      |          | .00 (+) | = .     | 00 |
|              |            |      |          |         |         |    |
|              |            |      |          |         |         |    |
|              |            |      |          |         |         |    |
| President    |            |      |          |         |         |    |
|              |            |      |          |         |         |    |
| Board Member |            |      |          |         |         |    |

Board Member

Page

| 688<br>589                                           | TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 690                                                  | <b>RESOLUTION #19/20-RM-260-105</b>                                                                                                                                                                                                                                                                                                                                                      |
| 691<br>692<br>693<br>694<br>695<br>696<br>697<br>698 | RESOLUTION CERTIFYING THAT NO ADVERTISED APPROPRIATION<br>EXCEEDS THE TEN PERCENT (10%) TRANSFER LIMIT<br>FOR THE MONTH OF <u>AUGUST 2019</u><br>ESTABLISHED PURSUANT TO PUBLIC LAW 2004, C. 73<br>AND RECOGNIZING THE SUBMISSION TO THE EXECUTIVE COUNTY BUSINESS OFFICIAL<br>A REQUEST FOR APPROVAL OF THE TRANSFER THAT EXCEED TEN PERCENT                                            |
| 699<br>700<br>701<br>702                             | WHEREAS, Public Law 2004, C. 73 requires New Jersey Department of Education Commissioner approval of transfers in any general fund account greater than ten percent (10%) on a cumulative basis; and                                                                                                                                                                                     |
| 703<br>704<br>705                                    | <i>WHEREAS</i> , a report has been developed by the School District's accounting software vendor, Asbury Park Computer Center and said report is attached herein; and                                                                                                                                                                                                                    |
| 706<br>707<br>708<br>709<br>710                      | <ul> <li>NOW, THEREFORE, BE IT RESOLVED by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that attached <u>AUGUST 2019</u> monthly transfer report detailing the percentage change in transfers is hereby approved; and</li> <li>BE IT FINALLY RESOLVED that a copy of the report shall be placed in the permanent minutes of the</li> </ul> |
| 711<br>712<br>713<br>714                             | Board of Education.                                                                                                                                                                                                                                                                                                                                                                      |
| ,15<br>716<br>717<br>718<br>719<br>720<br>721        | all.                                                                                                                                                                                                                                                                                                                                                                                     |
| 722<br>723<br>724<br>725                             | David Gorski<br>Secretary to the Board                                                                                                                                                                                                                                                                                                                                                   |
| 726<br>727                                           | {SEAL}                                                                                                                                                                                                                                                                                                                                                                                   |

C

## Springfielc wnship BOE Monthly Transfer Report Detail of Transfers For August

Page 1 (2019/09/11-Wed-04:25pm) 1

| INSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| REGULAR PROGRAMS-INSTRUCTION         11-1XX-100-XXX         1,279,614.00         3,927.00         1,283,541.00         0.00           SPECIAL ED-BASIC SKILLS/REM. &         11-2XX-100-XXX         650,161.00         0.00         650,161.00         3,000.00-           INSTR. &         OTHER STUDENT RELATED         11-000-216,217         0.00         650,161.00         3,000.00-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.00<br>0.46- |
| & EXTRAORDINARY SUPPORT SERVICE<br>VOCATIONAL PROGRAMS-LOCAL-INSTR 11-3XX-100-XXX 0.00 0.00 0.00 0.00 0.00<br>SCHOOL-SPON. CO/EXTRA-CURR. ACT 11-4XX-100-XXX 12,000.00 0.00 12,000.00 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.00          |
| ATHLETICS & OTHER INSTR. PROGRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |
| SALARIES - OTHER         11-4XX-200-XXX         0.00         0.00         0.00         0.00           COMMUNITY PROGRAMS/SERVICES OPE         11-800-330-XXX         0.00         0.00         0.00         0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.00          |
| UNDISTRIBUTED EXPENDITURES:<br>INSTRUCTION 11-000-100-XXX 43,430.00 0.00 43,430.00 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00          |
| STUDENT SUPP SRV-ATT. & SOCIAL 11-000-211.,222 485,094.00 0.00 485,094.00 0.00 HEALTH, OTHER SUPP.SRVS-REGULAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.00          |
| EDUCATION MEDIA SEERVICS/SCHOOL<br>IMPROVEMENT OF INSTRUCTION SERV 11-000-221,223 82,252.00 0.00 82,252.00 0.00<br>INSTRUCTIONAL STAFF TRAINING SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.00          |
| SUPPORT SERVICES-GENERAL ADMINI 11-000-230-XXX 206,872.00 0.00 206,872.00 1,000.00-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.48-         |
| SUPPORT SERVICES-SCHOOL ADMINIS         11-000-240-XXX         0.00         0.00         0.00         0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.00          |
| CENTRAL SVCS & ADMIN INFO TECHN 11-000-25X-XXX 145,110.00 0.00 145,110.00 4,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2.76          |
| INCREASE IN MAINTENANCE RESERVE 10-606 0.00 0.00 0.00 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.00          |
| OPERATION AND MAINT. OF PLANT S 11-000-26X-XXX 412,674.00 12,000.00 424,674.00 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.00          |
| STUDENT TRANSPORTATION SERVICES 11-000-270-XXX 263,367.00 0.00 263,367.00 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.00          |
| INCREASE IN SALE/LEASE-BACK RES 10-605 0.00 0.00 0.00 0.00 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.00          |
| BUSINESS AND OTHER SUPPORT SERV 11-000-29X-XXX 0.00 0.00 0.00 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.00          |
| PERSONAL SERVICES - EMPLOYEE BE 11-XXX-XXX-2XX 1,088,327.00 0.00 1,088,327.00 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.00          |
| FOOD SERVICES 11-000-310-XXX 0.00 0.00 0.00 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.00          |
| TOTAL UNDISTRIBUTED EXPENDITURE         2,727,126.00         12,000.00         2,739,126.00         3,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.11          |
| TOTAL GENERAL CURRENT EXPENSE         4,668,901.00         15,927.00         4,684,828.00         0.00           CAPITAL OUTLAY         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00 | 0.00          |
| INCREASE IN CAPITAL RESERVE 10-604 0.00 0.00 0.00 0.00 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.00          |
| INTREST DEPOSIT TO CAPITAL RESE 10-604 0.00 0.00 0.00 0.00 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.00          |
| EQUIPMENT 12-XXX-XXX-73X 0.00 13,299.04 13,299.04 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00          |
| INSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.00          |
| CAPITAL RESERVE-TRANSFER TO CAP 12-000-4XX-931 0.00 0.00 0.00 0.00 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00          |
| CAPITAL RESERVE-TRANSFER TO DEB 12-000-4XX-932 0.00 0.00 0.00 0.00 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00          |
| FACILITIES ACQUISITION AND CONS 12-000-4XX-XXX 1,375.00 0.00 1,375.00 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.00          |
| Total Capital Outlay 1,375.00 13,299.04 14,674.04 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00          |

#### Springfield Township BOE Monthly Transfer Report Detail of Transfers For August

#### Page 2 (2019/09/11-Wed-04:25pm)

|                              | Account<br>Number | Original<br>Budget | Transfer from B<br>Prior Year PO | udget for Use<br>In 10% Calc | Cum. to Date<br>Net Transfers | YTD<br>% Change |
|------------------------------|-------------------|--------------------|----------------------------------|------------------------------|-------------------------------|-----------------|
| TOTAL SPECIAL SCHOOLS        | 13-XXX-XXX-XXX    | 0.00               | 0.00                             | 0.00                         | 0.00                          | 0.00            |
| TRANSFER OF FUNDS TO CHAPTER | 10-000-1XX-56X    | 0.00               | 0.00                             | 0.00                         | 0.00                          | 0.00            |
| GENERAL FUND CONTR. TO WHOLE | 10-000-520-930    | 0.00               | 0.00                             | 0.00                         | 0.00                          | 0.00            |
| GENERAL FUND GRAND TOTAL     |                   | 4,670,276.00       | 29,226.04                        | 4,699,502.04                 | 0.00                          | 0.00            |

728 "29

730 731 732

733

734

TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION

# **RESOLUTION #19/20-RM-260-106**

## RESOLUTION CERTIFYING THE EWEG REIMBURSEMENT REQUESTS FOR THE MONTH ENDING AUGUST 2019

WHEREAS, when the district is a sub-grantee of grants awarded by the Federal government to the State of New Jersey the district shall submit reimbursement requests using the Electronic Web-Enabled Grant (EWEG) System. Expenditures must be supported by documentation at the sub-grantee level. Documentation for salary expenditures will be according to the applicable federal circular. Expenditures must be for allowable costs. Expenditures must be related to the sub-grantee's cost objectives. Expenditures will be reviewed to determine that:

742 A. Adequate description of expenditures is provided;

743 B. No new budget category is created; and

744 C. Reimbursement does not exceed the allowable threshold for an amendment as a result of
 745 cumulative transfers among expenditure categories; and
 746

WHEREAS, Reimbursement requests will be certified by the board as being in accordance with
 approved grant applications as evidenced by the review of a monthly disbursement report. EWEG
 reimbursement requests will meet New Jersey Department of Education timelines and deadlines; and

WHEREAS, the Business Administrator/Secretary to the Board has submits to the Board the following
 summary for the period ending <u>JUNE 2019</u> for review and certification; and

| YEAR  | ACCT | GRANT       | FUNC | OBJ | DESCRIPTION                 | AMOUNT | TOTAL |
|-------|------|-------------|------|-----|-----------------------------|--------|-------|
| 18-19 | 231  | TITLE1A     | 100  | 101 | SALARIES OF TEACHERS        |        |       |
|       |      |             |      | 610 | GENERAL SUPPLIES            |        |       |
|       |      |             |      |     | TOTAL 100 SERIES            |        |       |
|       |      |             |      |     |                             |        |       |
|       |      |             | 200  | 200 | PERSONAL SRV EMP<br>BENEF   |        |       |
|       |      |             |      | 500 | OTHER PURCHASED<br>SERVICES |        |       |
|       |      |             |      |     | TOTAL 200 SERIES            |        |       |
|       |      |             |      |     |                             |        |       |
|       |      |             |      |     | MONTHLY TOTAL               |        |       |
|       |      |             |      |     |                             |        |       |
| 18-19 | 250  | IDEA<br>BSC | 100  | 565 | TUIT COUNTY SPEC SERV       |        |       |

|       |     |             |     | 565 | TUIT COUNTY SPEC SERV<br>(ESY) |               |
|-------|-----|-------------|-----|-----|--------------------------------|---------------|
|       |     |             |     |     | TOTAL 100 SERIES               |               |
|       |     |             | 200 | 300 | PURCH PROF/TECH SVS            |               |
|       |     |             |     |     | TOTAL 200 SERIES               |               |
|       |     |             |     |     |                                |               |
|       |     |             |     |     | MONTHLY TOTAL                  |               |
|       |     |             |     |     |                                |               |
| 18-19 | 251 | IDEA<br>PSD | 100 | 565 | TUIT COUNTY SPEC SERV          |               |
|       |     |             |     |     | TOTAL 100 SERIES               |               |
|       |     |             |     |     |                                |               |
|       |     |             |     |     | MONTHLY TOTAL                  | an east and a |
|       |     |             |     |     |                                |               |
| 18-19 | 270 | TITLE 2A    | 200 | 300 | PURCH ED/PROF/TECH<br>SVS      |               |
|       |     |             |     |     | TOTAL 200 SERIES               |               |
|       |     |             |     |     |                                |               |
|       |     |             |     |     | MONTHLY TOTAL                  |               |
|       |     |             |     |     |                                |               |
| 18-19 | 270 | TITLE 4A    | 200 | 600 | PURCH ED/PROF/TECH<br>SVS      |               |
|       |     |             |     |     | TOTAL SERIES                   |               |
|       |     |             |     |     |                                |               |
|       |     |             |     |     | MONTHLY TOTAL                  |               |
|       |     |             |     |     |                                |               |
| 18-19 | 450 | REAP        | 200 | 300 | PURCH ED/PROF/TECH<br>SVS      |               |
|       |     | 24          |     |     | TOTAL 200 SERIES               |               |
|       |     |             |     |     |                                |               |

| 18-19 | 450 | REAP | 200 | 500 | OTHER PRCH SVS     |  |
|-------|-----|------|-----|-----|--------------------|--|
|       |     |      |     |     | TOTAL 500 SERIES   |  |
|       |     |      |     |     |                    |  |
|       |     |      |     |     | MONTHLY TOTAL      |  |
|       |     |      |     |     |                    |  |
|       |     |      |     |     | TOTAL - ALL GRANTS |  |

### **REIMBURSEMENT SUMMARY**

| GRANT<br>PROGRAM | YEAR  | TOTAL FUNDS<br>AVAILABLE | EXPENDITURES TO<br>DATE | PRESENT<br>ENCUMB. | REMAINING<br>BALANCE |
|------------------|-------|--------------------------|-------------------------|--------------------|----------------------|
| TITLE1A          | 19-20 | \$39,233                 | \$-0-                   | \$23,187           | \$16,046             |
| IDEA BSC         | 19-20 | 69,083                   | -0-                     | 23,024             | 46,059               |
| IDEA PSD         | 19-20 | 5,084                    | -0-                     | -0-                | 5,084                |
| TITLE 2A         | 19-20 | 7,314                    | -0-                     | 4,500              | 2,814                |
| TITLE 4A         | 19-20 | 10,000                   | -0-                     | -0-                | 10,000               |
| REAP             | 18-19 | 4,043                    | 630                     | 1,851              | 1,562                |
| REAP             | 19-20 | 15,711                   | -0-                     | -0-                | 15,711               |
| TOTAL            | 19-20 | \$150,468                | \$630                   | \$52,562           | \$97,276             |

*NOW, THEREFORE, BE IT RESOLVED* by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that Board certifies the EWEG submissions as above listed.

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{SEAL}

David Gorski Secretary to the Board

772 ,73 TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION **RESOLUTION #19/20-RM-260-107** 774 775 776 RESOLUTION APPROVING THE MONTHLY CERTIFICATION OF GRANT EXPENDITURES 777 AS OF AUGUST 2019 FOR THE 2019-2020 PROGRAM YEAR 778 PURSUANT TO BOARD OF EDUCATION STANDARD OPERATING PROCEDURE 3-003 779 TO MONITOR THE % OF EXPENDITURE TO CONTROL CARRY-OVER WAIVER REQUESTS 780 UNDER GUIDANCE OF THE NEW JERSEY QUALITY SINGLE ACCOUNTABILITY CONTINUUM 781 **FISCAL MANAGEMENT - RESTRICTED REVENUES** 782 783 Standard Operating Procedure 3-003 provides for the mechanism for Board of Education WHEREAS. 784 monitoring of restricted revenue expenditure levels as the Board of Education must ensure that restricted 785 revenue accounts must be appropriated and fully expended in a timely manner and in accordance with 786 grant allocations/budgets; and 787 788 WHEREAS: the New Jersey Quality Single Accountability Continuum (NJQSAC) - District 789 Performance Review - D. Restricted Revenues - Sections 1.b. and 1.d provide the following guidance: 790 791 1.b. Grant funds are spent as budgeted. Amendments and budget modifications are completed for 792 changes that exceed the applicable threshold (entitlement grants - lesser of 10% or \$50,000; 793 discretionary grants - lesser of 10% or \$10,000; 794 1.d. At least 85 percent of the ESSA and IDEA grant funds are expended in one year. For Title I, a 795 waiver to carry over more than 15% has not been requested within the last three years; 796 ; and 97 798 the Business Administrator/Secretary to the Board reports the following: WHEREAS. 799

| GRA<br>NT    | YE<br>AR  | CURRENT APP<br>ROPR | TOTAL<br>EXPEN<br>DED | TOTAL<br>ENCUMBERED/CARR<br>YOVER | UNEXPEN<br>DED<br>DOLLAR<br>BALANCE | UNEXPEN<br>DED<br>PERCENT<br>BALANCE |
|--------------|-----------|---------------------|-----------------------|-----------------------------------|-------------------------------------|--------------------------------------|
| TITL<br>E 1A | 19-<br>20 | \$39,233            | \$-0-                 | \$23,187                          | \$16,046                            | 41%                                  |
|              |           |                     |                       |                                   |                                     |                                      |
| IDEA<br>BSC  | 19-<br>20 | 69,083              | -0-                   | 23,024                            | 46,059                              | 67%                                  |
|              |           |                     |                       |                                   |                                     |                                      |
| IDEA<br>PSD  | 19-<br>20 | 5,084               | -0-                   | -0-                               | 5,84                                | 100%                                 |

| TITL<br>E 2A | 19-<br>20 | 7,314  | -0- | 4,500 | 2,814  | 38%  |
|--------------|-----------|--------|-----|-------|--------|------|
|              |           |        |     |       |        |      |
| TITL<br>E 4A | 19-<br>20 | 10,000 | -0- | -0-   | 10,000 | 100% |
|              |           |        |     |       |        |      |
| REA<br>P     | 19-<br>20 | 15,711 | -0- | -0-   | 15,711 | 100% |
|              |           |        |     |       |        |      |
|              |           |        |     |       |        |      |

; and

*WHEREAS*, the following Board of Education comments and/or discussion was had, if any, on the matter of this Resolution:

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that the above summary represents the monthly certification of grant expenditures for the program year **2019-2020** Every Student Succeeds Act, IDEA Part B, REAP Grant; and

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution shall be forwarded to the responsible staff and said staff shall provide the Board of Education with a detailed explanation for any grants that will exceed the fifteen percent (15%) waiver amount at the end of the program year.

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David Gorski Secretary to the Board

{SEAL

| 827<br>`28                             | TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 829<br>830                             | <b>RESOLUTION #19/20-RM-260-108</b>                                                                                                                                                                                                                                                                                                                                                                                 |
| 831<br>832<br>833<br>834<br>835        | RESOLUTION PROVIDING FOR A SECRETARY TO THE BOARD'S<br>MONTHLY CERTIFICATION OF BUDGETARY LINE ITEM STATUS<br>FOR THE MONTH OF <u>AUGUST 2019</u><br>PURSUANT TO N.J.A.C. 6:20-2.13(d) AND N.J.S.A. 18A:22.8.1                                                                                                                                                                                                      |
| 835<br>836<br>837<br>838               | <i>WHEREAS</i> , the New Jersey Administrative Code, Title 6, Chapter 20, requires that certain monthly certifications be demonstrated as to the budgetary line item accounts; and                                                                                                                                                                                                                                  |
| 839<br>840<br>841<br>842<br>843        | <i>WHEREAS</i> , the certification of the Secretary to the Board must demonstrate that no budgetary line item account, which are understood by the rule to be the advertised section of the New Jersey Department of Education prescribed budget, has obligations and contractual orders which exceed annual appropriations for said line item accounts in accordance with the Monthly Line Item Budget Report; and |
| 844<br>845<br>846                      | WHEREAS, the following Board of Education comments and/or discussion was had, if any, on the matter of this Resolution:                                                                                                                                                                                                                                                                                             |
| 847<br>848<br>849                      | <i>NOW, THEREFORE, BE IT RESOLVED</i> by the Township of Springfield Board of Education, County of Burlington, State of New Jersey that the below certification are hereby acknowledged and accepted as compliance with N.J.A.C. 6:20-2.13(d) and N.J.S.A. 18A:22.8.1.                                                                                                                                              |
| 850<br>851                             | ******                                                                                                                                                                                                                                                                                                                                                                                                              |
| 852<br>853<br>54<br>855                | MONTHLY CERTIFICATION OF THE SECRETARY TO THE BOARD<br>BUDGETARY LINE ITEM STATUS                                                                                                                                                                                                                                                                                                                                   |
| 855<br>856<br>857<br>858<br>859<br>860 | Pursuant to N.J.S.A. 6:20-2.13(d), I certify that as of <u>AUGUST 2019</u> no budgetary line item account has obligations and payments, understood as contractual orders, which in total exceed the amount appropriated by the Township of Springfield Board of Education pursuant to N.J.S.A. 18A:22-8 and N.J.S.A. 18A:22-8.1.                                                                                    |
| 861<br>862                             | ******                                                                                                                                                                                                                                                                                                                                                                                                              |
| 863<br>864<br>865<br>866<br>867        | Dill.                                                                                                                                                                                                                                                                                                                                                                                                               |
| 868<br>869<br>870<br>871               | David Gorski<br>Secretary to the Board                                                                                                                                                                                                                                                                                                                                                                              |
| 872<br>873                             | {SEAL}                                                                                                                                                                                                                                                                                                                                                                                                              |

C

August 31, 2019 (Sat) (01/Y) Budget Year: 2020

#### Springfiela 'ownship BOE BUDGET BY FUND

## Page 1 (2019-09-11-Wed-11.53am)

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| Account Number                                                                                               | Description                                                                                   | Original App                                | Current App                              | Expenditures                         | Encumbrances                   | Available Bal                      |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------------|--------------------------------|------------------------------------|
| 11-000-100-565-050-601-0<br>11-000-100-565-050-602-0<br>11-000-100-565-050-603-0                             | TUIT BCSSSD SY PSD<br>TUIT BCSSSD ESY PSD<br>TUIT BCSSSD PY AID ADJ                           | 30,000.00<br>7,800.00<br>5,630.00           | 30,000.00<br>7,800.00<br>5,630.00        | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00           | 30,000.00<br>7,800.00<br>5,630.00  |
| 565                                                                                                          | TUIT COUNTY SPEC SERV                                                                         | 43,430.00                                   | 43,430.00                                | 0.00                                 | 0.00                           | 43,430.00                          |
| 100                                                                                                          | INSTRUCTION                                                                                   | 43,430.00                                   | 43,430.00                                | 0.00                                 | 0.00                           | 43,430.00                          |
| 11-000-211-105-050-101-0                                                                                     | ATTEND OFF SEC SAL                                                                            | 28,826.00                                   | 28,826.00                                | 4,666.64                             | 24,159.36                      | 0.00                               |
| 105                                                                                                          | SALARIES SEC - CLERICAL                                                                       | 28,826.00                                   | 28,826.00                                | 4,666.64                             | 24,159.36                      | 0.00                               |
| 11-000-211-500-050-450-0                                                                                     | ATTEND GENESIS STDNT SRV                                                                      | 7,850.00                                    | 7,850.00                                 | 0.00                                 | 0.00                           | 7,850.00                           |
| 500                                                                                                          | OTHER PURCHASED SERVICES                                                                      | 7,850.00                                    | 7,850.00                                 | 0.00                                 | 0.00                           | 7,850.00                           |
| 211                                                                                                          | ATTENDANCE/SOCIAL WORK                                                                        | 36,676.00                                   | 36,676.00                                | 4,666.64                             | 24,159.36                      | 7,850.00                           |
| 11-000-213-100-050-101-0<br>11-000-213-100-050-104-0<br>11-000-213-100-050-106-0                             | NURSE SAL<br>NURSE SUB PAY<br>NURSE ESY PAY                                                   | 63,158.00<br>2,500.00<br>3,600.00           | 63,158.00<br>2,500.00<br>3,600.00        | 0.00<br>0.00<br>1,465.40             | 63,158.00<br>2,500.00<br>0.00  | 0.00<br>0.00<br>2,134.60           |
| 100                                                                                                          | SALARIES                                                                                      | 69,258.00                                   | 69,258.00                                | 1,465.40                             | 65,658.00                      | 2,134.60                           |
| 11-000-213-390-050-328-0<br>11-000-213-390-050-382-0<br>11-000-213-390-050-382-1<br>11-000-213-390-050-400-0 | NURSE AUDIO CALIB SRV<br>OCCPL & EMPLY MED SRV<br>PRE-EMPLY PHYS EXAM<br>SCHOOL PHYSICIAN SRV | 75.00<br>0.00<br>500.00<br>1,725.00         | 75.00<br>0.00<br>500.00<br>1,725.00      | 0.00<br>0.00<br>0.00<br>0.00         | 75.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>500.00<br>1,725.00 |
| 390                                                                                                          | OTHER PROF/TECH SERV                                                                          | 2,300.00                                    | 2,300.00                                 | 0.00                                 | 75.00                          | 2,225.00                           |
| 11-000-213-610-050-210-0<br>11-000-213-610-050-212-0<br>11-000-213-610-050-275-0                             | 1ST RESPOND BAG SUP<br>NURSE SUP<br>NURSE H2O SUP                                             | 100.00<br>3,050.00<br>250.00                | 100.00<br>3,050.00<br>250.00             | 0.00<br>0.00<br>0.00                 | 30.00<br>0.00<br>0.00          | 70.00<br>3,050.00<br>250.00        |
| 610                                                                                                          | GENERAL SUPPLIES                                                                              | 3,400.00                                    | 3,400.00                                 | 0.00                                 | 30.00                          | 3,370.00                           |
| 11-000-213-890-050-400-0                                                                                     | MED WASTE REG FEE                                                                             | 85.00                                       | 85.00                                    | 85.00                                | 0.00                           | 0.00                               |
| 890                                                                                                          | MISC EXPENDITURES                                                                             | 85.00                                       | 85.00                                    | 85.00                                | 0.00                           | 0.00                               |
| 213                                                                                                          | HEALTH SERVICES                                                                               | 75,043.00                                   | 75,043.00                                | 1,550.40                             | 65,763.00                      | 7,729.60                           |
| 11-000-216-100-050-101-0<br>11-000-216-100-050-106-0                                                         | RELTE SRV SAL<br>RELTE SRV ESY PAY                                                            | 103,985.00<br>1,250.00                      | 103,985.00<br>1,250.00                   | 0.00                                 | 103,985.00<br>1,250.00         | 0.00                               |
| 100                                                                                                          | SALARIES                                                                                      | 105,235.00                                  | 105,235.00                               | 0.00                                 | 105,235.00                     | 0.00                               |
| 11-000-216-340-050-421-0<br>11-000-216-340-050-422-0<br>11-000-216-340-050-423-0<br>11-000-216-340-050-424-0 | OCCUP THRPY SRV<br>PHYS THRPY SRV<br>SPCH & PATH SRV<br>PHYS THRPY ESY                        | 22,500.00<br>9,000.00<br>960.00<br>1,410.00 | 0.00<br>8,380.00<br>1,120.00<br>2,030.00 | 0.00<br>0.00<br>1,120.00<br>1,028.16 | 0.00<br>0.00<br>0.00<br>520.00 | 0.00<br>8,380.00<br>0.00<br>481.84 |

| August 31, 2019 (Sat)<br>Budget Year: 2020                                                                   | (01/Y)                                                                                    | Springfield Tow<br>BUDGET BY F           |                                          |                                  | (2019                          | Page 2<br>-09-11-Wed-11:53am)        |  |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------|----------------------------------|--------------------------------|--------------------------------------|--|
| Account Number                                                                                               | Description                                                                               | Original App                             | Current App                              | Expenditures                     | Encumbrances                   | Available Bal                        |  |
| 340                                                                                                          | PURCHASED TECH SERVICES                                                                   | 33,870.00                                | 11,530.00                                | 2,148.16                         | 520.00                         | 8,861.84                             |  |
| 216                                                                                                          | SUPP. SERVRELATED SERV                                                                    | 139,105.00                               | 116,765.00                               | 2,148.16                         | 105,755.00                     | 8,861.84                             |  |
| 11-000-219-100-050-101-0                                                                                     | CST TRANSLATE PAY                                                                         | 350.00                                   | 350.00                                   | 0.00                             | 0.00                           | 350.00                               |  |
| 100                                                                                                          | SALARIES                                                                                  | 350.00                                   | 350.00                                   | 0.00                             | 0.00                           | 350.00                               |  |
| 11-000-219-101-050-101-0<br>11-000-219-101-050-103-0                                                         | CST SOC WRKR SAL<br>CST DIR SAL                                                           | 85,716.00<br>7,885.00                    | 85,716.00<br>7,885.00                    | 0.00<br>2,604.16                 | 85,716.00<br>5,280.84          | 0.00                                 |  |
| 101                                                                                                          | SALARIES OF TEACHERS                                                                      | 93,601.00                                | 93,601.00                                | 2,604.16                         | 90,996.84                      | 0.00                                 |  |
| 11-000-219-104-050-101-0                                                                                     | LDTC TCH SAL                                                                              | 95,850.00                                | 95,648.00                                | 1,872.76-                        | 95,648.00                      | 1,872.76                             |  |
| 104                                                                                                          | SALARIES OTHER PRO STAFF                                                                  | 95,850.00                                | 95,648.00                                | 1,872.76-                        | 95,648.00                      | 1,872.76                             |  |
| 11-000-219-105-050-101-0                                                                                     | CST SEC SAL                                                                               | 36,700.00                                | 36,700.00                                | 5,822.48                         | 30,877.52                      | 0.00                                 |  |
| 105                                                                                                          | SALARIES SEC - CLERICAL                                                                   | 36,700.00                                | 36,700.00                                | 5,822.48                         | 30,877.52                      | 0.00                                 |  |
| 11-000-219-110-050-219-0                                                                                     | CST SMR PAY                                                                               | 1,260.00                                 | 1,460.00                                 | 1,430.00                         | 0.00                           | 30.00                                |  |
| 110                                                                                                          | OTHER SALARIES                                                                            | 1,260.00                                 | 1,460.00                                 | 1,430.00                         | 0.00                           | 30.00                                |  |
| 11-000-219-390-050-352-0<br>11-000-219-390-050-370-0<br>11-000-219-390-050-402-0<br>11-000-219-390-050-486-0 | CST BEHAVE CONSULT SRV<br>CST BCSSSD PUR LDTC SRV<br>CST ASSA AUDIT<br>CST IEP DIRECT SRV | 3,000.00<br>0.00<br>2,550.00<br>6,000.00 | 3,000.00<br>0.00<br>2,550.00<br>6,202.00 | 0.00<br>0.00<br>0.00<br>6,201.81 | 0.00<br>0.00<br>0.00<br>0.00   | 3,000.00<br>0.00<br>2,550.00<br>0.19 |  |
| 390                                                                                                          | OTHER PROF/TECH SERV                                                                      | 11,550.00                                | 11,752.00                                | 6,201.81                         | 0.00                           | 5,550.19                             |  |
| 11-000-219-500-050-208-0<br>11-000-219-500-050-389-0                                                         | CST WRKSHP REG<br>CST COPIER SRV AGRMNT                                                   | 250.00<br>305.00                         | 250.00<br>305.00                         | 0.00                             | 67.42<br>0.00                  | 182.58<br>305.00                     |  |
| 500                                                                                                          | OTHER PURCHASED SERVICES                                                                  | 555.00                                   | 555.00                                   | 0.00                             | 67.42                          | 487.58                               |  |
| 11-000-219-610-050-201-0                                                                                     | CST OFF SUP                                                                               | 1,500.00                                 | 1,300.00                                 | 159.99                           | 403.42                         | 736.59                               |  |
| 610                                                                                                          | GENERAL SUPPLIES                                                                          | 1,500.00                                 | 1,300.00                                 | 159.99                           | 403.42                         | 736.59                               |  |
| 219                                                                                                          | OTHER SUPPORT SERV SPEC                                                                   | 241,366.00                               | 241,366.00                               | 14,345.68                        | 217,993.20                     | 9,027.12                             |  |
| 11-000-221-102-050-103-0<br>11-000-221-102-050-104-0<br>11-000-221-102-050-106-0                             | CUR/INST DIR SAL<br>CUR/INST SUPRV SAL<br>CUR/INST SPVR SMR PAY                           | 16,875.00<br>43,550.00<br>0.00           | 16,875.00<br>43,550.00<br>0.00           | 2,604.16<br>6,666.64<br>0.00     | 14,270.84<br>36,883.36<br>0.00 | 0.00<br>0.00<br>0.00                 |  |
| 102                                                                                                          | SALARIES SUPERVISOR INST                                                                  | 60,425.00                                | 60,425.00                                | 9,270.80                         | 51,154.20                      | 0.00                                 |  |
| 11-000-221-105-050-101-0                                                                                     | CUR/INST SEC SAL                                                                          | 7,207.00                                 | 7,207.00                                 | 1,166.68                         | 6,040.32                       | 0.00                                 |  |
| 105                                                                                                          | SALARIES SEC - CLERICAL                                                                   | 7,207.00                                 | 7,207.00                                 | 1,166.68                         | 6,040.32                       | 0.00                                 |  |

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| $\bigcirc$                                                                                                                               |                                                                                           | $\frown$                                               |                                                        |                                    |                                            |                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------------------------|
| August 31, 2019 (Sat)<br>Budget Year: 2020                                                                                               | (01/Y)                                                                                    | Springfiela 1'0w<br>BUDGET BY F                        |                                                        |                                    | (2019                                      | Page 3<br>-09-11-Wed-11:53am)                   |
| Account Number                                                                                                                           | Description                                                                               | Original App                                           | Current App                                            | Expenditures                       | Encumbrances                               | Available Bal                                   |
| 11-000-221-110-050-221-0                                                                                                                 | CUR/INST CURR PAY                                                                         | 2,000.00                                               | 2,000.00                                               | 800.00                             | 0.00                                       | 1,200.00                                        |
| 110                                                                                                                                      | OTHER SALARIES                                                                            | 2,000.00                                               | 2,000.00                                               | 800.00                             | 0.00                                       | 1,200.00                                        |
| 11-000-221-299-050-100-0                                                                                                                 | CUR/INST VAC PAYOUT                                                                       | 0.00                                                   | 0.00                                                   | 0.00                               | 0.00                                       | 0.00                                            |
| 299                                                                                                                                      | 299                                                                                       | 0.00                                                   | 0.00                                                   | 0.00                               | 0.00                                       | 0.00                                            |
| 11-000-221-500-050-450-0                                                                                                                 | CUR/INST GENESIS STF SRV                                                                  | 5,000.00                                               | 5,000.00                                               | 0.00                               | 0.00                                       | 5,000.00                                        |
| 500                                                                                                                                      | OTHER PURCHASED SERVICES                                                                  | 5,000.00                                               | 5,000.00                                               | 0.00                               | 0.00                                       | 5,000.00                                        |
| 11-000-221-610-050-327-0                                                                                                                 | CUR/INST SUP                                                                              | 300.00                                                 | 300.00                                                 | 0.00                               | 0.00                                       | 300.00                                          |
| 610                                                                                                                                      | GENERAL SUPPLIES                                                                          | 300.00                                                 | 300.00                                                 | 0.00                               | 0.00                                       | 300.00                                          |
| 11-000-221-890-050-239-0<br>11-000-221-890-050-314-0                                                                                     | CUR/INST OTH EXP<br>CUR/INST DIR DUES EXP                                                 | 0.00                                                   | 0.00                                                   | 0.00                               | 0.00                                       | 0.00<br>0.00                                    |
| 890                                                                                                                                      | MISC EXPENDITURES                                                                         | 0.00                                                   | 0.00                                                   | 0.00                               | 0.00                                       | 0.00                                            |
| 221                                                                                                                                      | IMPROVEMENT INST STAFF                                                                    | 74,932.00                                              | 74,932.00                                              | 11,237.48                          | 57,194.52                                  | 6,500.00                                        |
| 11-000-222-100-050-101-0<br>11-000-222-100-050-104-0                                                                                     | MEDIA SAL<br>MEDIA SUB PAY                                                                | 62,914.00<br>340.00                                    | 62,914.00<br>340.00                                    | 0.00                               | 62,914.00<br>340.00                        | 0.00<br>0.00                                    |
| 100                                                                                                                                      | SALARIES                                                                                  | 63,254.00                                              | 63,254.00                                              | 0.00                               | 63,254.00                                  | 0.00                                            |
| 11-000-222-105-050-101-0                                                                                                                 | MEDIA SEC SAL                                                                             | 0.00                                                   | 0.00                                                   | 0.00                               | 0.00                                       | 0.00                                            |
| 105                                                                                                                                      | SALARIES SEC - CLERICAL                                                                   | 0.00                                                   | 0.00                                                   | 0.00                               | 0.00                                       | 0.00                                            |
| 11-000-222-300-050-240-0<br>11-000-222-300-050-452-0<br>11-000-222-300-050-483-0<br>11-000-222-300-050-486-0                             | MEDIA TECH SCH DUDE<br>MEDIA PUR SRV<br>NBRHS PUR IT SRV<br>MEDIA PUR TECH SRV            | 0.00<br>0.00<br>57,500.00<br>0.00                      | 0.00<br>0.00<br>57,500.00<br>0.00                      | 0.00<br>0.00<br>5,750.00<br>0.00   | 0.00<br>0.00<br>51,750.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00                    |
| 300                                                                                                                                      | PURCHASED PROF/TECH SERV                                                                  | 57,500.00                                              | 57,500.00                                              | 5,750.00                           | 51,750.00                                  | 0.00                                            |
| 11-000-222-610-050-218-0<br>11-000-222-610-050-219-0<br>11-000-222-610-050-233-0<br>11-000-222-610-050-234-0<br>11-000-222-610-050-235-0 | MEDIA CIR SUP<br>MEDIA PUBLTN SUP<br>MEDIA CMPTR SUP<br>MEDIA BLACKBOARD<br>MEDIA TCH SUP | 500.00<br>6,275.00<br>1,580.00<br>1,900.00<br>1,000.00 | 500.00<br>6,275.00<br>1,580.00<br>1,900.00<br>1,000.00 | 0.00<br>0.00<br>1,885.31<br>335.54 | 0.00<br>1,041.15<br>650.00<br>0.00<br>0.00 | 500.00<br>5,233.85<br>930.00<br>14.69<br>664.46 |
| 610                                                                                                                                      | GENERAL SUPPLIES                                                                          | 11,255.00                                              | 11,255.00                                              | 2,220.85                           | 1,691.15                                   | 7,343.00                                        |
| 222                                                                                                                                      | EDUC MEDIA/LIBRARY SERVI                                                                  | 132,009.00                                             | 132,009.00                                             | 7,970.85                           | 116,695.15                                 | 7,343.00                                        |
| 11-000-223-101-050-110-0<br>11-000-223-101-050-124-0                                                                                     | STF TRAIN PT TCH PAY<br>STF TRN TCH PAY                                                   | 1,000.00<br>0.00                                       | 1,000.00<br>0.00                                       | 0.00                               | 0.00                                       | 1,000.00<br>0.00                                |
| 101                                                                                                                                      | SALARIES OF TEACHERS                                                                      | 1,000.00                                               | 1,000.00                                               | 0.00                               | 0.00                                       | 1,000.00                                        |

| August 31, 2019 (Sat)<br>Budget Year: 2020                                                                   | (01/Y)                                                                                               | Springfield Tow<br>BUDGET BY F       |                                      |                              | (2019                              | Page 4<br>-09-11-Wed-11:53am)        |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|------------------------------|------------------------------------|--------------------------------------|
| Account Number                                                                                               | Description                                                                                          | Original App                         | Current App                          | Expenditures                 | Encumbrances                       | Available Bal                        |
| 11-000-223-320-050-100-0                                                                                     | BC PUR PUR PD SRV                                                                                    | 0.00                                 | 0.00                                 | 0.00                         | 0.00                               | 0.00                                 |
| 320                                                                                                          | PURCHASED PROF EDUC SERV                                                                             | 0.00                                 | 0.00                                 | 0.00                         | 0.00                               | 0.00                                 |
| 11-000-223-390-050-127-0<br>11-000-223-390-050-127-1<br>11-000-223-390-050-213-0<br>11-000-223-390-050-323-0 | STF TRAIN MENTOR SRV<br>BUS ADMIN MENTOR SRV<br>STAF TRAIN BCPDI PUR SRV<br>HANDLE W/CARE PD PUR SRV | 0.00<br>0.00<br>320.00<br>1,000.00   | 0.00<br>0.00<br>320.00<br>1,000.00   | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>303.75<br>0.00     | 0.00<br>0.00<br>16.25<br>1,000.00    |
| 390                                                                                                          | OTHER PROF/TECH SERV                                                                                 | 1,320.00                             | 1,320.00                             | 0.00                         | 303.75                             | 1,016.25                             |
| 11-000-223-500-050-280-0<br>11-000-223-500-050-280-1<br>11-000-223-500-050-280-2<br>11-000-223-500-050-902-0 | STF TRAIN CSA WRKSHP REG<br>STF TRAIN WRKSHP REG<br>STF TRAIN WRKSHP REG<br>READ RECOV TRVL          | 2,000.00<br>2,500.00<br>0.00<br>0.00 | 2,000.00<br>2,500.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00       | 2,000.00<br>2,500.00<br>0.00<br>0.00 |
| 500                                                                                                          | OTHER PURCHASED SERVICES                                                                             | 4,500.00                             | 4,500.00                             | 0.00                         | 0.00                               | 4,500.00                             |
| 11-000-223-610-050-219-0<br>11-000-223-610-050-323-0                                                         | STF TRAIN PUBCLTN SUP<br>STF TRAIN DEVLP SUP                                                         | 500.00<br>0.00                       | 500.00                               | 89.00<br>0.00                | 0.00                               | 411.00<br>0.00                       |
| 610                                                                                                          | GENERAL SUPPLIES                                                                                     | 500.00                               | 500.00                               | 89.00                        | 0.00                               | 411.00                               |
| 223                                                                                                          | INSTR. STAFF TRAIN. SERV                                                                             | 7,320.00                             | 7,320.00                             | 89.00                        | 303.75                             | 6,927.25                             |
| 11-000-230-100-000-103-0<br>11-000-230-100-000-110-0<br>11-000-230-100-000-150-0                             | CSA SAL<br>TREASURER PAY<br>CSA MERIT PAY                                                            | 101,250.00<br>5,580.00<br>20,000.00  | 101,250.00<br>5,580.00<br>20,000.00  | 15,625.00<br>0.00<br>0.00    | 85,625.00<br>5,580.00<br>20,000.00 | 0.00<br>0.00<br>0.00                 |
| 100                                                                                                          | SALARIES                                                                                             | 126,830.00                           | 126,830.00                           | 15,625.00                    | 111,205.00                         | 0.00                                 |
| 11-000-230-105-000-101-0<br>11-000-230-105-000-104-0                                                         | CSA SEC SAL<br>CSA SEC SUB PAY                                                                       | 8,992.00<br>0.00                     | 8,992.00<br>0.00                     | 1,456.00<br>0.00             | 7,536.00<br>0.00                   | 0.00<br>0.00                         |
| 105                                                                                                          | SALARIES SEC - CLERICAL                                                                              | 8,992.00                             | 8,992.00                             | 1,456.00                     | 7,536.00                           | 0.00                                 |
| 11-000-230-331-000-214-0                                                                                     | LEGAL BRD SOLICITOR SRV                                                                              | 14,000.00                            | 14,000.00                            | 0.00                         | 2,839.03                           | 11,160.97                            |
| 331                                                                                                          | LEGAL SERVICES                                                                                       | 14,000.00                            | 14,000.00                            | 0.00                         | 2,839.03                           | 11,160.97                            |
| 11-000-230-332-000-402-0<br>11-000-230-332-000-403-0<br>11-000-230-332-000-410-0                             | ACCOUNTANT AUDIT SRV<br>ACCOUNTANT ADDL FEES<br>ACCOUNT 2ND MARKET                                   | 19,500.00<br>0.00<br>850.00          | 18,500.00<br>0.00<br>1,000.00        | 0.00<br>0.00<br>1,000.00     | 0.00<br>0.00<br>0.00               | 18,500.00<br>0.00<br>0.00            |
| 332                                                                                                          | AUDIT FEES                                                                                           | 20,350.00                            | 19,500.00                            | 1,000.00                     | 0.00                               | 18,500.00                            |
| 11-000-230-339-000-000-0                                                                                     | GEN ADM OTH PUR SRV                                                                                  | 12,850.00                            | 12,700.00                            | 0.00                         | 0.00                               | 12,700.00                            |
| 339                                                                                                          | OTHER PROFESSIONAL SERV                                                                              | 12,850.00                            | 12,700.00                            | 0.00                         | 0.00                               | 12,700.00                            |
| 11-000-230-340-000-310-0<br>11-000-230-340-000-486-0                                                         | APITC PRINT SRV<br>PTS/AESOP SUB SRV                                                                 | 875.00<br>1,200.00                   | 875.00<br>1,200.00                   | 0.00                         | 0.00<br>0.00                       | 875.00<br>1,200.00                   |

August 31, 2019 (Sat) (01/Y) Budget Year: 2020

Springfiela rownship BOE BUDGET BY FUND

# Page 5 (2019-09-11-Wed-11:53am)

| Account Number                                       | Description                            | Original App | Current App | Expenditures         | Encumbrances | Available Bal |
|------------------------------------------------------|----------------------------------------|--------------|-------------|----------------------|--------------|---------------|
| 11-000-230-340-000-517-0                             | STRAUSS ESMAY SRV                      | 4,750.00     | 4,750.00    | 4,685.00             | 0.00         | 65.00         |
| 11-000-230-340-000-612-0                             | BOE NJSBA PUR TEC SRV                  | 0.00         | 0.00        | 0.00                 | 0.00         | 0.00          |
| 340                                                  | PURCHASED TECH SERVICES                | 6,825.00     | 6,825.00    | 4,685.00             | 0.00         | 2,140.00      |
| 11-000-230-530-000-302-0                             | CNTRL OFF POSTAGE                      | 150.00       | 150.00      | 0.00                 | 0.00         | 150.00        |
| 11-000-230-530-000-302-2                             | CSA POSTAGE                            | 100.00       | 100.00      | 39.05                | 0.00         | 60.95         |
| 11-000-230-530-000-311-0                             | CSA MAIL LSE IS-330                    | 0.00         | 0.00        | 0.00                 | 0.00         | 0.00          |
| 11-000-230-530-000-360-0                             | TELECOM XTEL SRV                       | 5,750.00     | 5,750.00    | 484.17               | 0.00         | 5,265.83      |
| 530                                                  | COMMUNICATIONS/TELEPHONE               | 6,000.00     | 6,000.00    | 523.22               | 0.00         | 5,476.78      |
| 11-000-230-585-000-208-0                             | BOE WRKSHP REG                         | 2,000.00     | 2,000.00    | 0.00                 | 0.00         | 2,000.00      |
| 585                                                  | BOE OTHER PURSCHASE SRV                | 2,000.00     | 2,000.00    | 0.00                 | 0.00         | 2,000.00      |
| 11-000-230-590-000-311-0                             | GEN ADM LEGAL ADS                      | 500.00       | 500.00      | 0.00                 | 0.00         | 500.00        |
| 11-000-230-590-000-311-2                             | GEN ADM EMPLY ADS                      | 500.00       | 500.00      | 50.00                | 0.00         | 450.00        |
| 11-000-230-590-000-701-0                             | FIDELITY INSUR                         | 800.00       | 800.00      | 0.00                 | 652.00       | 148.00        |
| 11 000 100 000 000 001 0                             |                                        |              |             |                      |              |               |
| 590                                                  | MISC PURCHASED SERVICES                | 1,800.00     | 1,800.00    | 50.00                | 652.00       | 1,098.00      |
| 11-000-230-610-000-201-0                             | CSA OFF SUP                            | 2,000.00     | 2,000.00    | 785.70               | 78.76        | 1,135.54      |
| 11-000-230-610-000-202-0                             | PRE EMPLOY EXP                         | 0.00         | 0.00        | 0.00                 | 0.00         | 0.00          |
|                                                      |                                        |              |             |                      |              |               |
| 610                                                  | GENERAL SUPPLIES                       | 2,000.00     | 2,000.00    | 785.70               | 78.76        | 1,135.54      |
| 11-000-230-890-000-000-0                             | CSA OTH EXP                            | 0.00         | 0.00        | 0.00                 | 0.00         | 0.00          |
| 11-000-230-890-000-090-0                             | TSM PAYRL/AGY ADJ EXP                  | 0.00         | 0.00        | 0.00                 | 0.00         | 0.00          |
| 11-000-230-890-000-314-0                             | CSA DUES                               | 2,100.00     | 2,100.00    | 1,450.00             | 0.00         | 650.00        |
| 11-000-250-050-000-514-0                             | CBA DOBB                               | 2,100.00     | 2,100.00    | 1,450.00             | 0.00         | 050.00        |
| 890                                                  | MISC EXPENDITURES                      | 2,100.00     | 2,100.00    | 1,450.00             | 0.00         | 650.00        |
| 11-000-230-895-000-314-0                             | BOE NJSBA DUES EXP                     | 3,125.00     | 3,125.00    | 3,119.80             | 0.00         | 5.20          |
| 895                                                  | BOE MEMBERSHIP DUES AND                | 3,125.00     | 3,125.00    | 3,119.80             | 0.00         | 5.20          |
| 230                                                  | SUPPORT SERV GENERAL ADM               | 206,872.00   | 205,872.00  | 28,694.72            | 122,310.79   | 54,866.49     |
| 11-000-251-100-000-103-0                             | BUS ADM SAL                            | 76,500.00    | 80,500.00   | 16,500.00            | 64,000.00    | 0.00          |
| 11-000-251-100-000-110-0                             | COMPTROLLER PAY                        | 0.00         | 0.00        | 0.00                 | 0.00         | 0.00          |
| 11-000-251-100-000-124-0                             | BUS OFF TRAIN PAY                      | 0.00         | 0.00        | 0.00                 | 0.00         | 0.00          |
| 11-000-251-100-000-150-0                             | BA MERIT PAY                           | 0.00         | 0.00        | 0.00                 | 0.00         | 0.00          |
| 100                                                  | SALARIES                               | 76,500.00    | 80,500.00   | 16,500.00            | 64,000.00    | 0.00          |
| 11 000 251 105 000 101 0                             | DILC DAVEL CLY CAL                     | 24 E00 00    | 24 606 60   | 1 140 27             | 20 450 20    | 0.00          |
| 11-000-251-105-000-101-0<br>11-000-251-105-000-101-2 | BUS PAYRL CLK SAL<br>BUS ACCTS PAY SAL | 24,500.00    | 24,606.69   | 4,148.37<br>4,578.24 | 20,458.32    | 0.00          |
| 11-000-221-102-000-101-2                             | BUD ACCID PAI DAL                      | 24,500.00    | 24,500.00   | 4,5/8.24             | 19,921.76    | 0.00          |
| 105                                                  | SALARIES SEC - CLERICAL                | 49,000.00    | 49,106.69   | 8,726.61             | 40,380.08    | 0.00          |
| 11-000-251-340-000-311-0                             | BUS OFF EMPLY AD SRV                   | 0.00         | 0.00        | 0.00                 | 0.00         | 0.00          |
|                                                      |                                        |              |             |                      |              |               |

| August 31, 2019 (Sat)<br>Budget Year: 2020                                                                                                                                                                                                                                                                                                                                                                                                          | (01/Y)                                                                                                                                                                                                                                                                                                                         | Springfield Tow<br>BUDGET BY F                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                | (2019                                                                                                                                                     | Page 6<br>-09-11-Wed-11:53am)                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Account Number                                                                                                                                                                                                                                                                                                                                                                                                                                      | Description                                                                                                                                                                                                                                                                                                                    | Original App                                                                                                                                                                             | Current App                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Expenditures                                                                                                                                   | Encumbrances                                                                                                                                              | Available Bal                                                              |
| 11-000-251-340-000-432-0<br>11-000-251-340-000-433-0                                                                                                                                                                                                                                                                                                                                                                                                | BUS OFF FINANCE SRV<br>BUS OFF PAYROLL SRV                                                                                                                                                                                                                                                                                     | 3,880.00<br>3,880.00                                                                                                                                                                     | 3,880.00<br>3,880.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.00                                                                                                                                           | 0.00<br>0.00                                                                                                                                              | 3,880.00<br>3,880.00                                                       |
| 340                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PURCHASED TECH SERVICES                                                                                                                                                                                                                                                                                                        | 7,760.00                                                                                                                                                                                 | 7,760.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.00                                                                                                                                           | 0.00                                                                                                                                                      | 7,760.00                                                                   |
| 11-000-251-530-000-302-0                                                                                                                                                                                                                                                                                                                                                                                                                            | BUS OFF POSTAGE                                                                                                                                                                                                                                                                                                                | 50.00                                                                                                                                                                                    | 50.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.00                                                                                                                                           | 0.00                                                                                                                                                      | 50.00                                                                      |
| 530                                                                                                                                                                                                                                                                                                                                                                                                                                                 | COMMUNICATIONS/TELEPHONE                                                                                                                                                                                                                                                                                                       | 50.00                                                                                                                                                                                    | 50.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.00                                                                                                                                           | 0.00                                                                                                                                                      | 50.00                                                                      |
| 11-000-251-580-000-280-0<br>11-000-251-580-000-280-1<br>11-000-251-580-000-901-0                                                                                                                                                                                                                                                                                                                                                                    | BUS OFF WRKSHP REG<br>BUS OFF TRAIN WRKSHP<br>BUS OFF REG BUS TRVL                                                                                                                                                                                                                                                             | 500.00<br>1,000.00<br>100.00                                                                                                                                                             | 500.00<br>2,030.00<br>100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00<br>2,030.00<br>0.00                                                                                                                       | 74.59<br>0.00<br>0.00                                                                                                                                     | 425.41<br>0.00<br>100.00                                                   |
| 580                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TRAVEL                                                                                                                                                                                                                                                                                                                         | 1,600.00                                                                                                                                                                                 | 2,630.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2,030.00                                                                                                                                       | 74.59                                                                                                                                                     | 525.41                                                                     |
| 11-000-251-610-000-201-0                                                                                                                                                                                                                                                                                                                                                                                                                            | BUS OFF SUP                                                                                                                                                                                                                                                                                                                    | 2,000.00                                                                                                                                                                                 | 1,893.31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 311.76                                                                                                                                         | 693.50                                                                                                                                                    | 888.05                                                                     |
| 610                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GENERAL SUPPLIES                                                                                                                                                                                                                                                                                                               | 2,000.00                                                                                                                                                                                 | 1,893.31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 311.76                                                                                                                                         | 693.50                                                                                                                                                    | 888.05                                                                     |
| 11-000-251-890-000-314-0<br>11-000-251-890-000-434-0<br>11-000-251-890-000-439-0                                                                                                                                                                                                                                                                                                                                                                    | BUS ADM DUES<br>APITC FEES<br>BUS OFF BANK FEE                                                                                                                                                                                                                                                                                 | 1,200.00<br>1,000.00<br>6,000.00                                                                                                                                                         | 1,200.00<br>1,000.00<br>4,970.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 950.00<br>0.00<br>472.30                                                                                                                       | 0.00<br>0.00<br>4,497.70                                                                                                                                  | 250.00<br>1,000.00<br>0.00                                                 |
| 890                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MISC EXPENDITURES                                                                                                                                                                                                                                                                                                              | 8,200.00                                                                                                                                                                                 | 7,170.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,422.30                                                                                                                                       | 4,497.70                                                                                                                                                  | 1,250.00                                                                   |
| 251                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CENTRAL SERVICES                                                                                                                                                                                                                                                                                                               | 145,110.00                                                                                                                                                                               | 149,110.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 28,990.67                                                                                                                                      | 109,645.87                                                                                                                                                | 10,473.46                                                                  |
| 11-000-261-100-000-101-0<br>11-000-261-100-000-102-0<br>11-000-261-100-000-103-0<br>11-000-261-100-000-105-0                                                                                                                                                                                                                                                                                                                                        | OPER SAL<br>MAINT WRKR PAY<br>ED FAC MNGR SAL<br>OPER OT PAY                                                                                                                                                                                                                                                                   | 36,819.00<br>0.00<br>65,000.00<br>500.00                                                                                                                                                 | 36,819.00<br>0.00<br>65,000.00<br>500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6,715.44<br>0.00<br>10,833.32<br>0.00                                                                                                          | 30,103.56<br>0.00<br>54,166.68<br>500.00                                                                                                                  | 0.00<br>0.00<br>0.00<br>0.00                                               |
| 100                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SALARIES                                                                                                                                                                                                                                                                                                                       | 102,319.00                                                                                                                                                                               | 102,319.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 17,548.76                                                                                                                                      | 84,770.24                                                                                                                                                 | 0.00                                                                       |
| 11-000-261-340-000-260-0                                                                                                                                                                                                                                                                                                                                                                                                                            | OPER REC RETAIN SRV                                                                                                                                                                                                                                                                                                            | 0.00                                                                                                                                                                                     | 5,050.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3,400.00                                                                                                                                       | 1,650.00                                                                                                                                                  | 0.00                                                                       |
| 340                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PURCHASED TECH SERVICES                                                                                                                                                                                                                                                                                                        | 0.00                                                                                                                                                                                     | 5,050.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3,400.00                                                                                                                                       | 1,650.00                                                                                                                                                  | 0.00                                                                       |
| $\begin{array}{c} 11-000-261-420-000-000-0\\ 11-000-261-420-000-190-0\\ 11-000-261-420-000-260-0\\ 11-000-261-420-000-484-0\\ 11-000-261-420-000-485-0\\ 11-000-261-420-000-485-0\\ 11-000-261-420-000-943-0\\ 11-000-261-420-000-943-0\\ 11-000-261-420-000-945-0\\ 11-000-261-420-000-945-0\\ 11-000-261-420-000-945-0\\ 11-000-261-420-000-955-0\\ 11-000-261-420-000-955-0\\ 11-000-261-420-000-956-0\\ 11-000-261-420-000-960-0\\ \end{array}$ | OPER OTH RPR SRV<br>OPER KILN RPR SRV<br>OPER REC RETAIN SRV<br>OPER AHERA SURVL SRV<br>OPER WASTE WATER SRV<br>OPER H20 EUROFINS SRV<br>OPER IPM SRV<br>OPER RFP RPR SRV<br>OPER ELECTRC SRV<br>OPER FIRE ALRM MNTR SRV<br>OPER FIRE ALRM INSPT SRV<br>OPER TRASH REMOVE SRV<br>OPER SIDEWALK SRV<br>OPER SPRINKLER INSPT SRV | $\begin{array}{c} 12,500.00\\ 0.00\\ 0.00\\ 9,500.00\\ 6,000.00\\ 1,100.00\\ 2,500.00\\ 3,000.00\\ 900.00\\ 2,500.00\\ 6,000.00\\ 0.00\\ 2,500.00\\ 6,000.00\\ 0.00\\ 250.00\end{array}$ | $19,450.00 \\ 0.00 \\ 0.00 \\ 9,500.00 \\ 6,000.00 \\ 1,100.00 \\ 2,500.00 \\ 3,000.00 \\ 900.00 \\ 2,500.00 \\ 6,000.00 \\ 0.00 \\ 250.00 \\ 0.00 \\ 250.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.0$ | $\begin{array}{c} 0.00\\ 0.00\\ 0.00\\ 0.00\\ 645.00\\ 988.50\\ 183.00\\ 0.00\\ 360.00\\ 2,446.00\\ 754.90\\ 0.00\\ 0.00\\ 0.00\\ \end{array}$ | $\begin{array}{c} 7,527.13\\ 0.00\\ 0.00\\ 7,095.00\\ 5,011.50\\ 915.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 3,774.50\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ \end{array}$ | 11,922.870.000.001,760.002.002,500.003,000.00540.0054.001,470.600.00250.00 |

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| August 31, 2019 (Sat)<br>Budget Year: 2020                                                                                                                           | (01/Y)                                                                                                                   | Springfiela 'ow<br>BUDGET BY F               |                                              |                                      | (2019                                | Page 7<br>9-09-11-Wed-11:53am)               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------------------|--------------------------------------|----------------------------------------------|
| Account Number                                                                                                                                                       | Description                                                                                                              | Original App                                 | Current App                                  | Expenditures                         | Encumbrances                         | Available Bal                                |
| 11-000-261-420-000-961-0<br>11-000-261-420-000-964-0<br>11-000-261-420-000-966-0<br>11-000-261-420-000-966-0<br>11-000-261-420-000-967-0<br>11-000-261-420-956-115-0 | OPER BLDG ALRM SRV<br>OPER BOILER H2O SRV<br>OPER CAFE EQP RPR SRV<br>OPER SPECTIC REMOVE SRV<br>PRIOR YR OUTSTANDING PO | 0.00<br>850.00<br>3,000.00<br>375.00<br>0.00 | 0.00<br>850.00<br>3,000.00<br>375.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>850.00<br>3,000.00<br>375.00<br>0.00 |
| 420                                                                                                                                                                  | CLEANING/REPAIR/MAINT                                                                                                    | 48,475.00                                    | 55,425.00                                    | 5,377.40                             | 24,323.13                            | 25,724.47                                    |
| 11-000-261-421-000-505-0                                                                                                                                             | OPER LEAD TEST SRV                                                                                                       | 0.00                                         | 0.00                                         | 0.00                                 | 0.00                                 | 0.00                                         |
| 421                                                                                                                                                                  | 421                                                                                                                      | 0.00                                         | 0.00                                         | 0.00                                 | 0.00                                 | 0.00                                         |
| 11-000-261-610-000-202-0<br>11-000-261-610-000-203-0<br>11-000-261-610-000-484-0<br>11-000-261-610-000-968-0                                                         | OPER SUP<br>OPER GAS<br>OPER WASTE H20 SUP<br>SUN CRYSTAL SUP                                                            | 17,000.00<br>500.00<br>600.00<br>0.00        | 16,850.00<br>650.00<br>600.00<br>0.00        | 1,363.88<br>639.01<br>0.00<br>0.00   | 792.64<br>0.00<br>0.00<br>0.00       | 14,693.48<br>10.99<br>600.00<br>0.00         |
| 610                                                                                                                                                                  | GENERAL SUPPLIES                                                                                                         | 18,100.00                                    | 18,100.00                                    | 2,002.89                             | 792.64                               | 15,304.47                                    |
| 11-000-261-890-000-000-0<br>11-000-261-890-000-240-0<br>11-000-261-890-000-969-0                                                                                     | OPER OTH EXP<br>OPER MAINT DIRECT FEE<br>ANNUAL LAB CERT FEE                                                             | 4,750.00<br>0.00<br>835.00                   | 4,750.00<br>0.00<br>835.00                   | 400.00<br>0.00<br>0.00               | 250.00<br>0.00<br>0.00               | 4,100.00<br>0.00<br>835.00                   |
| 890                                                                                                                                                                  | MISC EXPENDITURES                                                                                                        | 5,585.00                                     | 5,585.00                                     | 400.00                               | 250.00                               | 4,935.00                                     |
| 261                                                                                                                                                                  | REQUIRED MAINT. SCHOOL                                                                                                   | 174,479.00                                   | 186,479.00                                   | 28,729.05                            | 111,786.01                           | 45,963.94                                    |
| 11-000-262-107-000-101-0<br>11-000-262-107-000-104-0<br>11-000-262-107-000-110-0<br>11-000-262-107-000-110-2                                                         | CAFE IA SAL<br>CAFE IA SUB PAY<br>LEPRECHAUN PAY<br>CAFE IA PAY                                                          | 23,200.00<br>130.00<br>0.00<br>0.00          | 23,200.00<br>130.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00         | 23,200.00<br>130.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00                 |
| 107                                                                                                                                                                  | SALARIES NON-INSTRUCTION                                                                                                 | 23,330.00                                    | 23,330.00                                    | 0.00                                 | 23,330.00                            | 0.00                                         |
| 11-000-262-110-000-100-0<br>11-000-262-110-000-104-0<br>11-000-262-110-000-105-0                                                                                     | CUST SAL<br>CUST SUB PAY<br>CUST OT PAY                                                                                  | 85,000.00<br>2,000.00<br>2,500.00            | 85,000.00<br>2,000.00<br>2,500.00            | 11,555.04<br>0.00<br>0.00            | 73,444.96<br>2,000.00<br>2,500.00    | 0.00<br>0.00<br>0.00                         |
| 110                                                                                                                                                                  | OTHER SALARIES                                                                                                           | 89,500.00                                    | 89,500.00                                    | 11,555.04                            | 77,944.96                            | 0.00                                         |
| 11-000-262-299-050-100-0                                                                                                                                             | UNUSED SICK VAC                                                                                                          | 0.00                                         | 0.00                                         | 0.00                                 | 0.00                                 | 0.00                                         |
| 299                                                                                                                                                                  | 299                                                                                                                      | 0.00                                         | 0.00                                         | 0.00                                 | 0.00                                 | 0.00                                         |
| 11-000-262-520-000-703-0                                                                                                                                             | PRPRTY PCKG INSUR                                                                                                        | 13,540.00                                    | 13,540.00                                    | 13,537.00                            | 0.00                                 | 3.00                                         |
| 520                                                                                                                                                                  | INSURANCE                                                                                                                | 13,540.00                                    | 13,540.00                                    | 13,537.00                            | 0.00                                 | 3.00                                         |
| 11-000-262-610-000-207-0                                                                                                                                             | CUST CLEAN SUP                                                                                                           | 14,000.00                                    | 14,000.00                                    | 3,303.89                             | 0.00                                 | 10,696.11                                    |
| 610                                                                                                                                                                  | GENERAL SUPPLIES                                                                                                         | 14,000.00                                    | 14,000.00                                    | 3,303.89                             | 0.00                                 | 10,696.11                                    |
| 11-000-262-621-000-303-0                                                                                                                                             | NAT GAS DIRECT SUP                                                                                                       | 12,600.00                                    | 12,600.00                                    | 0.00                                 | 0.00                                 | 12,600.00                                    |
|                                                                                                                                                                      |                                                                                                                          |                                              |                                              |                                      |                                      |                                              |

| August 31, 2019 (Sat)<br>Budget Year: 2020                                       | (01/Y)                                          | Springfield Tow<br>BUDGET BY F |                             |                           | (2019                     | Page 8<br>-09-11-Wed-11:53am) |
|----------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------|-----------------------------|---------------------------|---------------------------|-------------------------------|
| Account Number                                                                   | Description                                     | Original App                   | Current App                 | Expenditures              | Encumbrances              | Available Bal                 |
| 11-000-262-621-000-304-0<br>11-000-262-621-000-307-0                             | NAT GAS PSE&G SUP<br>PROPANE AMERIGAS SUP       | 15,000.00<br>0.00              | 15,000.00<br>0.00           | 305.13                    | 232.76<br>0.00            | 14,462.11<br>0.00             |
| 621                                                                              | NATURAL GAS                                     | 27,600.00                      | 27,600.00                   | 305.13                    | 232.76                    | 27,062.11                     |
| 11-000-262-622-000-304-0<br>11-000-262-622-000-305-0<br>11-000-262-622-000-306-0 | ELECTRIC BLDG SUP<br>ELECTRIC PARKING LOT SUP   | 0.00<br>60,000.00<br>450.00    | 0.00<br>60,000.00<br>450.00 | 0.00<br>7,242.19<br>31.07 | 0.00<br>7,217.46<br>30.63 | 0.00<br>45,540.35<br>388.30   |
| 622                                                                              | ELECTRICITY                                     | 60,450.00                      | 60,450.00                   | 7,273.26                  | 7,248.09                  | 45,928.65                     |
| 11-000-262-890-000-314-0                                                         | CUST DUES EXP                                   | 0.00                           | 0.00                        | 0.00                      | 0.00                      | 0.00                          |
| 890                                                                              | MISC EXPENDITURES                               | 0.00                           | 0.00                        | 0.00                      | 0.00                      | 0.00                          |
| 262                                                                              | OTHER OPER. & MAINT. PLA                        | 228,420.00                     | 228,420.00                  | 35,974.32                 | 108,755.81                | 83,689.87                     |
| 11-000-263-420-000-245-0                                                         | OPER GRNDS IMPRV SRV                            | 0.00                           | 0.00                        | 0.00                      | 0.00                      | 0.00                          |
| 420                                                                              | CLEANING/REPAIR/MAINT                           | 0.00                           | 0.00                        | 0.00                      | 0.00                      | 0.00                          |
| 263                                                                              | UPKEEP OF GROUNDS                               | 0.00                           | 0.00                        | 0.00                      | 0.00                      | 0.00                          |
| 11-000-266-100-000-103-0                                                         | SECRTY DIR SAL                                  | 4,125.00                       | 4,125.00                    | 0.00                      | 4,125.00                  | 0.00                          |
| 100                                                                              | SALARIES                                        | 4,125.00                       | 4,125.00                    | 0.00                      | 4,125.00                  | 0.00                          |
| 11-000-266-340-000-351-0                                                         | SECRTY CRISIS RSP SRV                           | 5,650.00                       | 5,650.00                    | 0.00                      | 650.00                    | 5,000.00                      |
| 340                                                                              | PURCHASED TECH SERVICES                         | 5,650.00                       | 5,650.00                    | 0.00                      | 650.00                    | 5,000.00                      |
| 266                                                                              | SECURITY                                        | 9,775.00                       | 9,775.00                    | 0.00                      | 4,775.00                  | 5,000.00                      |
| 11-000-270-107-000-104-0<br>11-000-270-107-000-110-0                             | SPEC TA SUB PAY<br>SPEC TA PAY                  | 1,000.00<br>10,400.00          | 1,000.00<br>10,400.00       | 0.00                      | 1,000.00<br>10,400.00     | 0.00<br>0.00                  |
| 107                                                                              | SALARIES NON-INSTRUCTION                        | 11,400.00                      | 11,400.00                   | 0.00                      | 11,400.00                 | 0.00                          |
| 11-000-270-160-000-102-0                                                         | TRANS SPVSR SAL                                 | 4,125.00                       | 4,125.00                    | 0.00                      | 4,125.00                  | 0.00                          |
| 160                                                                              | SALARIES-PUPIL TRANSPORT                        | 4,125.00                       | 4,125.00                    | 0.00                      | 4,125.00                  | 0.00                          |
| 11-000-270-161-000-106-0<br>11-000-270-161-000-110-0                             | TRANS SPEC ED ESY PAY<br>TRANS SPEC ED DRVR PAY | 1,200.00 10,800.00             | 1,200.00<br>10,800.00       | 0.00                      | 0.00<br>10,800.00         | 1,200.00                      |
| 161                                                                              | SALARIES-PUPIL TRANSPORT                        | 12,000.00                      | 12,000.00                   | 0.00                      | 10,800.00                 | 1,200.00                      |
| 11-000-270-420-000-406-0                                                         | TRANS RPR SRV                                   | 1,750.00                       | 1,750.00                    | 0.00                      | 0.00                      | 1,750.00                      |
| 420                                                                              | CLEANING/REPAIR/MAINT                           | 1,750.00                       | 1,750.00                    | 0.00                      | 0.00                      | 1,750.00                      |
| 11-000-270-503-000-610-0                                                         | TRANS N/P IN LIEU                               | 8,500.00                       | 8,500.00                    | 0.00                      | 0.00                      | 8,500.00                      |

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#### August 31, 2019 (Sat) (01/Y) Budget Year: 2020

#### Springfiela rownship BOE BUDGET BY FUND

#### Page 9 (2019-09-11-Wed-11:53am)

| Account Number                                       | Description                                      | Original App          | Current App           | Expenditures    | Encumbrances      | Available Bal         |
|------------------------------------------------------|--------------------------------------------------|-----------------------|-----------------------|-----------------|-------------------|-----------------------|
| 503                                                  | CONTRACTED SERV AID N                            | 8,500.00              | 8,500.00              | 0.00            | 0.00              | 8,500.00              |
| 11-000-270-512-000-390-0                             | TRANS FLD TRP JOINTR                             | 5,000.00              | 5,000.00              | 0.00            | 0.00              | 5,000.00              |
| 512                                                  | CONTR SERV-TRANS NON SCH                         | 5,000.00              | 5,000.00              | 0.00            | 0.00              | 5,000.00              |
| 11-000-270-513-000-417-0                             | TRANS REG ED JOINTR                              | 175,360.00            | 175,360.00            | 0.00            | 0.00              | 175,360.00            |
| 513                                                  | CONTR SERV-TRANS JOINT                           | 175,360.00            | 175,360.00            | 0.00            | 0.00              | 175,360.00            |
| 11-000-270-515-000-106-0<br>11-000-270-515-000-417-0 | TRANS SPEC ED SMR JOINTR<br>TRANS SPEC ED JOINTR | 1,200.00<br>25,000.00 | 1,200.00<br>25,000.00 | 0.00            | 0.00              | 1,200.00<br>25,000.00 |
| 515                                                  | CONRT SERV-JOINT SPEC ED                         | 26,200.00             | 26,200.00             | 0.00            | 0.00              | 26,200.00             |
| 11-000-270-593-000-706-0                             | TRANS INSUR                                      | 2,872.00              | 2,872.00              | 2,871.00        | 0.00              | 1.00                  |
| 593                                                  | MISC PURCH SERV-TRANS                            | 2,872.00              | 2,872.00              | 2,871.00        | 0.00              | 1.00                  |
| 11-000-270-610-000-201-0                             | TRANS OFF SUP                                    | 0.00                  | 0.00                  | 0.00            | 0.00              | 0.00                  |
| 610                                                  | GENERAL SUPPLIES                                 | 0.00                  | 0.00                  | 0.00            | 0.00              | 0.00                  |
| 11-000-270-615-000-203-0                             | TRANSPORT GAS SUP                                | 3,000.00              | 3,000.00              | 0.00            | 0.00              | 3,000.00              |
| 615                                                  | TRANSPORTATION SUPPLIES                          | 3,000.00              | 3,000.00              | 0.00            | 0.00              | 3,000.00              |
| 11-000-270-734-000-000-0                             | TRANS PUR NEW EQUIP                              | 13,060.00             | 13,060.00             | 12,808.87       | 0.00              | 251.13                |
| 734                                                  | SCHOOL BUSES - SPECIAL                           | 13,060.00             | 13,060.00             | 12,808.87       | 0.00              | 251.13                |
| 11-000-270-890-000-204-0                             | TRANS TECH LIC EXP                               | 100.00                | 100.00                | 50.00           | 0.00              | 50.00                 |
| 890                                                  | MISC EXPENDITURES                                | 100.00                | 100.00                | 50.00           | 0.00              | 50.00                 |
| 270                                                  | STUDENT TRANS SERVICES                           | 263,367.00            | 263,367.00            | 15,729.87       | 26,325.00         | 221,312.13            |
| 11-000-291-210-000-515-0<br>11-000-291-210-000-516-0 | UNDIST GROUP INSUR<br>UNDIST DCRP INSUR          | 1,110.00<br>2,850.00  | 1,110.00<br>2,850.00  | 104.43<br>69.24 | 54.87<br>2,630.76 | 950.70<br>150.00      |
| 210                                                  | GROUP INSURANCE                                  | 3,960.00              | 3,960.00              | 173.67          | 2,685.63          | 1,100.70              |
| 11-000-291-220-000-339-0                             | UNDIST SOC SEC                                   | 67,200.00             | 67,200.00             | 8,014.51        | 56,030.49         | 3,155.00              |
| 220                                                  | SOC SEC CONTR T.P.A.F.                           | 67,200.00             | 67,200.00             | 8,014.51        | 56,030.49         | 3,155.00              |
| 11-000-291-241-000-340-0<br>11-000-291-241-000-516-0 | UNDIST PERS<br>UNDIST BOE SHARE DCRP             | 72,200.00<br>8,400.00 | 72,200.00<br>8,400.00 | 0.00<br>197.76  | 0.00<br>7,517.24  | 72,200.00<br>685.00   |
| 241                                                  | OTHER RETIREMENT REG.                            | 80,600.00             | 80,600.00             | 197.76          | 7,517.24          | 72,885.00             |
| 11-000-291-260-000-510-0                             | UNDIST WRKR CMP                                  | 19,360.00             | 19,360.00             | 19,355.00       | 0.00              | 5.00                  |

| August 31, 2019 (Sat)<br>Budget Year: 2020                                                                                                                                                                                                             | (01/Y)                                                                                                                                                                                                  | Springfield Tov<br>BUDGET BY I                                                  | wnship BOE<br>FUND                                                              |                                                             | (2019                                                                           | Page 10<br>-09-11-Wed-11:53am)                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Account Number                                                                                                                                                                                                                                         | Description                                                                                                                                                                                             | Original App                                                                    | Current App                                                                     | Expenditures                                                | Encumbrances                                                                    | Available Bal                                                                                                   |
| 260                                                                                                                                                                                                                                                    | WORKERS'' COMPENSATION                                                                                                                                                                                  | 19,360.00                                                                       | 19,360.00                                                                       | 19,355.00                                                   | 0.00                                                                            | 5.00                                                                                                            |
| 11-000-291-270-000-511-0<br>11-000-291-270-000-513-0                                                                                                                                                                                                   | UNDIST M/P BNFT 120000<br>UNDIST DENTL BNFT                                                                                                                                                             | 779,214.00<br>47,250.00                                                         | 779,214.00<br>47,250.00                                                         | 115,478.52<br>10,735.11                                     | 48,951.00<br>0.00                                                               | 614,784.48<br>36,514.89                                                                                         |
| 270                                                                                                                                                                                                                                                    | HEALTH BENEFITS                                                                                                                                                                                         | 826,464.00                                                                      | 826,464.00                                                                      | 126,213.63                                                  | 48,951.00                                                                       | 651,299.37                                                                                                      |
| 11-000-291-280-000-107-0<br>11-000-291-280-000-107-2                                                                                                                                                                                                   | UNDIST TUIT REIMB NON<br>UNDIST TUIT REIMB CERT                                                                                                                                                         | 5,000.00<br>10,000.00                                                           | 5,000.00<br>10,000.00                                                           | 0.00                                                        | 0.00                                                                            | 5,000.00                                                                                                        |
| 280                                                                                                                                                                                                                                                    | TUITION REIMBURSEMENT                                                                                                                                                                                   | 15,000.00                                                                       | 15,000.00                                                                       | 0.00                                                        | 0.00                                                                            | 15,000.00                                                                                                       |
| $\begin{array}{c} 11-000-291-290-000-000-0\\ 11-000-291-290-000-110-0\\ 11-000-291-290-000-110-1\\ 11-000-291-290-000-110-2\\ 11-000-291-290-000-110-3\\ 11-000-291-290-000-216-0\\ 11-000-291-290-000-324-0\\ 11-000-291-290-000-823-0\\ \end{array}$ | UNDIST OTH EMPLY BNFT<br>UNDIST PSD IA RETIRE CMP<br>UNDIST ART TCH RETIRE PY<br>UNDIST 2ND GRD TCH RETIR<br>UNDIST SEC RETIRE PAY<br>CAT ILL FUND EXP<br>OPER CLOTH ALLOW PAY<br>UNDIST LONGTERM DISAB | 74,403.00<br>0.00<br>0.00<br>0.00<br>0.00<br>340.00<br>1,000.00<br>0.00         | 74,403.00<br>0.00<br>0.00<br>0.00<br>0.00<br>340.00<br>1,000.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,000.00<br>0.00                        | $\begin{array}{c} 74,403.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 340.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\end{array}$ |
| 290                                                                                                                                                                                                                                                    | OTHER EMPLOYEE BENEFITS                                                                                                                                                                                 | 75,743.00                                                                       | 75,743.00                                                                       | 0.00                                                        | 1,000.00                                                                        | 74,743.00                                                                                                       |
| 291                                                                                                                                                                                                                                                    | UNALLOCATED BENEFITS                                                                                                                                                                                    | 1,088,327.00                                                                    | 1,088,327.00                                                                    | 153,954.57                                                  | 116,184.36                                                                      | 818,188.07                                                                                                      |
| 000                                                                                                                                                                                                                                                    | UNDISTRIBUTED EXPEND.                                                                                                                                                                                   | 2,866,231.00                                                                    | 2,858,891.00                                                                    | 334,081.41                                                  | 1,187,646.82                                                                    | 1,337,162.77                                                                                                    |
| 11-105-100-101-050-101-0<br>11-105-100-101-050-104-0                                                                                                                                                                                                   | PRE-K TCH SAL<br>PRE-K SUB PAY                                                                                                                                                                          | 31,365.00<br>340.00                                                             | 31,365.00<br>340.00                                                             | 0.00                                                        | 31,365.00<br>340.00                                                             | 0.00<br>0.00                                                                                                    |
| 101                                                                                                                                                                                                                                                    | SALARIES OF TEACHERS                                                                                                                                                                                    | 31,705.00                                                                       | 31,705.00                                                                       | 0.00                                                        | 31,705.00                                                                       | 0.00                                                                                                            |
| 100                                                                                                                                                                                                                                                    | INSTRUCTION                                                                                                                                                                                             | 31,705.00                                                                       | 31,705.00                                                                       | 0.00                                                        | 31,705.00                                                                       | 0.00                                                                                                            |
| 105                                                                                                                                                                                                                                                    | REGULAR PROGRAMS-PRESCHO                                                                                                                                                                                | 31,705.00                                                                       | 31,705.00                                                                       | 0.00                                                        | 31,705.00                                                                       | 0.00                                                                                                            |
| 11-110-100-101-050-101-0<br>11-110-100-101-050-101-1<br>11-110-100-101-050-101-2<br>11-110-100-101-050-101-3<br>11-110-100-101-050-101-4<br>11-110-100-101-050-104-0<br>11-110-100-101-050-110-0                                                       | K TCH SAL<br>K PHYS ED TCH SAL<br>K WRLD LNG TCH SAL<br>K MUSC TCH SAL<br>K ART TCH SAL<br>K TCH SUB PAY<br>K ORIENT PAY                                                                                | 156,933.00<br>12,867.00<br>4,924.00<br>8,228.00<br>8,632.00<br>850.00<br>450.00 | 156,933.00<br>12,867.00<br>4,924.00<br>8,228.00<br>8,632.00<br>850.00<br>450.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 156,933.00<br>12,867.00<br>4,924.00<br>8,228.00<br>8,632.00<br>850.00<br>450.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0                                                     |
| 101                                                                                                                                                                                                                                                    | SALARIES OF TEACHERS                                                                                                                                                                                    | 192,884.00                                                                      | 192,884.00                                                                      | 0.00                                                        | 192,884.00                                                                      | 0.00                                                                                                            |
| 100                                                                                                                                                                                                                                                    | INSTRUCTION                                                                                                                                                                                             | 192,884.00                                                                      | 192,884.00                                                                      | 0.00                                                        | 192,884.00                                                                      | 0.00                                                                                                            |
| 110                                                                                                                                                                                                                                                    | REGULAR PROGRAM KINDERGA                                                                                                                                                                                | 192,884.00                                                                      | 192,884.00                                                                      | 0.00                                                        | 192,884.00                                                                      | 0.00                                                                                                            |
| 11-120-100-101-050-101-0<br>11-120-100-101-050-101-1                                                                                                                                                                                                   | GRD1-5 PHYS ED TCH SAL<br>GRD1-5 WRLD LNG TCH SAL                                                                                                                                                       | 41,818.00<br>16,004.00                                                          | 41,818.00<br>16,004.00                                                          | 0.00                                                        | 41,818.00<br>16,004.00                                                          | 0.00<br>0.00                                                                                                    |

#### Springfiela rownship BOE BUDGET BY FUND

#### Page 11 (2019-09-11-Wed-11:53am)

| Account Number                                                                                                                                                                                                                                                                    | Description                                                                                                                                                                                            | Original App                                                                                                       | Current App                                                                                                                              | Expenditures                                                | Encumbrances                                                                                                   | Available Bal                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| $\begin{array}{c} 11-120-100-101-050-101-2\\ 11-120-100-101-050-101-3\\ 11-120-100-101-050-101-4\\ 11-120-100-101-050-101-5\\ 11-120-100-101-050-101-6\\ 11-120-100-101-050-101-7\\ 11-120-100-101-050-101-8\\ 11-120-100-101-050-104-0\\ 11-120-100-101-050-113-0\\ \end{array}$ | GRD1-5 MUSC TCH SAL<br>GRD1-5 ART TCH SAL<br>GRD1-5 1ST TCH SAL<br>GRD1-5 2ND TCH SAL<br>GRD1-5 3RD TCH SAL<br>GRD1-5 4TH TCH SAL<br>GRD1-5 5TH TCH SAL<br>GRD1-5 TCH SUB PAY<br>GRD1-5 TCH CREDIT PAY | 26,740.00<br>28,055.00<br>136,324.00<br>85,009.00<br>171,275.00<br>85,001.00<br>137,448.00<br>9,860.00<br>7,900.00 | $\begin{array}{c} 26,740.00\\ 28,055.00\\ 136,324.00\\ 85,009.00\\ 171,275.00\\ 85,001.00\\ 137,448.00\\ 9,860.00\\ 7,900.00\end{array}$ | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 26,740.00<br>28,055.00<br>136,324.00<br>85,009.00<br>171,275.00<br>85,001.00<br>137,448.00<br>9,860.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 |
| 101                                                                                                                                                                                                                                                                               | SALARIES OF TEACHERS                                                                                                                                                                                   | 745,434.00                                                                                                         | 745,434.00                                                                                                                               | 0.00                                                        | 737,534.00                                                                                                     | 7,900.00                                                    |
| 100                                                                                                                                                                                                                                                                               | INSTRUCTION                                                                                                                                                                                            | 745,434.00                                                                                                         | 745,434.00                                                                                                                               | 0.00                                                        | 737,534.00                                                                                                     | 7,900.00                                                    |
| 120                                                                                                                                                                                                                                                                               | REGULAR PROGRAM GR 1-5                                                                                                                                                                                 | 745,434.00                                                                                                         | 745,434.00                                                                                                                               | 0.00                                                        | 737,534.00                                                                                                     | 7,900.00                                                    |
| 11-130-100-101-050-101-0<br>11-130-100-101-050-101-1<br>11-130-100-101-050-101-2<br>11-130-100-101-050-101-3<br>11-130-100-101-050-101-4<br>11-130-100-101-050-104-0                                                                                                              | GRD6 PHYS ED TCH SAL<br>GRD6 WRLD LNG TCH SAL<br>GRD6 MUSC TCH SAL<br>GRD6 ART TCH SAL<br>GRD6 6TH TCH SAL<br>GRD6 6TH SUB PAY                                                                         | 9,650.00<br>3,693.00<br>6,171.00<br>6,474.00<br>121,275.00<br>1,200.00                                             | 9,650.00<br>3,693.00<br>6,171.00<br>6,474.00<br>121,275.00<br>1,200.00                                                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 9,650.00<br>3,693.00<br>6,171.00<br>6,474.00<br>121,275.00<br>1,200.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                |
| 101                                                                                                                                                                                                                                                                               | SALARIES OF TEACHERS                                                                                                                                                                                   | 148,463.00                                                                                                         | 148,463.00                                                                                                                               | 0.00                                                        | 148,463.00                                                                                                     | 0.00                                                        |
| 100                                                                                                                                                                                                                                                                               | INSTRUCTION                                                                                                                                                                                            | 148,463.00                                                                                                         | 148,463.00                                                                                                                               | 0.00                                                        | 148,463.00                                                                                                     | 0.00                                                        |
| 130                                                                                                                                                                                                                                                                               | REGULAR PROGRAM GR 6-8                                                                                                                                                                                 | 148,463.00                                                                                                         | 148,463.00                                                                                                                               | 0.00                                                        | 148,463.00                                                                                                     | 0.00                                                        |
| 11-150-100-101-050-130-0<br>11-150-100-101-050-130-1                                                                                                                                                                                                                              | GRD1-5 HOME INST PAY<br>GRD6 HOME INST PAY                                                                                                                                                             | 480.00<br>480.00                                                                                                   | 480.00<br>480.00                                                                                                                         | 0.00<br>0.00                                                | 480.00<br>480.00                                                                                               | 0.00<br>0.00                                                |
| 101                                                                                                                                                                                                                                                                               | SALARIES OF TEACHERS                                                                                                                                                                                   | 960.00                                                                                                             | 960.00                                                                                                                                   | 0.00                                                        | 960.00                                                                                                         | 0.00                                                        |
| 11-150-100-320-050-424-0                                                                                                                                                                                                                                                          | BEDSIDE INSTR ED SRV                                                                                                                                                                                   | 0.00                                                                                                               | 0.00                                                                                                                                     | 0.00                                                        | 0.00                                                                                                           | 0.00                                                        |
| 320                                                                                                                                                                                                                                                                               | PURCHASED PROF EDUC SERV                                                                                                                                                                               | 0.00                                                                                                               | 0.00                                                                                                                                     | 0.00                                                        | 0.00                                                                                                           | 0.00                                                        |
| 100                                                                                                                                                                                                                                                                               | INSTRUCTION                                                                                                                                                                                            | 960.00                                                                                                             | 960.00                                                                                                                                   | 0.00                                                        | 960.00                                                                                                         | 0.00                                                        |
| 150                                                                                                                                                                                                                                                                               | REGULAR - HOME INSTRUCT.                                                                                                                                                                               | 960.00                                                                                                             | 960.00                                                                                                                                   | 0.00                                                        | 960.00                                                                                                         | 0.00                                                        |
| 11-190-100-106-050-101-0<br>11-190-100-106-050-104-0                                                                                                                                                                                                                              | REG ED IA SAL<br>REG ED IA SUB PAY                                                                                                                                                                     | 35,536.00<br>500.00                                                                                                | 35,536.00<br>500.00                                                                                                                      | 0.00                                                        | 35,536.00<br>500.00                                                                                            | 0.00                                                        |
| 106                                                                                                                                                                                                                                                                               | OTHER SAL FOR INST.                                                                                                                                                                                    | 36,036.00                                                                                                          | 36,036.00                                                                                                                                | 0.00                                                        | 36,036.00                                                                                                      | 0.00                                                        |
| 11-190-100-320-050-338-0<br>11-190-100-320-050-338-1<br>11-190-100-320-050-355-0<br>11-190-100-320-338-165-0                                                                                                                                                                      | UNDIST ENG/LNG ED SRV<br>UNDIST MATH SRV<br>UNDIST STDNT ASSMBLY EXP<br>PRIOR YR OUTSTANDING PO                                                                                                        | 0.00<br>0.00<br>0.00<br>0.00                                                                                       | 0.00<br>0.00<br>0.00<br>0.00                                                                                                             | 0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00                                                                                   | 0.00<br>0.00<br>0.00<br>0.00                                |
| 320                                                                                                                                                                                                                                                                               | PURCHASED PROF EDUC SERV                                                                                                                                                                               | 0.00                                                                                                               | 0.00                                                                                                                                     | 0.00                                                        | 0.00                                                                                                           | 0.00                                                        |

August 31, 2019 (Sat) (01/Y) Budget Year: 2020

#### Springfield Township BOE BUDGET BY FUND

Page 12 (2019-09-11-Wed-11:53am)

| Account Number                                                                   | Description                                                                  | Original App                   | Current App                      | Expenditures           | Encumbrances                 | Available Bal            |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------|----------------------------------|------------------------|------------------------------|--------------------------|
| 11-190-100-340-050-210-0<br>11-190-100-340-050-388-0<br>11-190-100-340-050-388-1 | UNDIST INSTANT ALERT SRV<br>UNDIST COLOR COPY FEE<br>UNDIST COPY LSE 3054SBO | 850.00<br>3,711.00<br>1,581.00 | 1,000.00<br>3,561.00<br>1,581.00 | 0.00<br>0.00<br>257.62 | 1,000.00<br>0.00<br>1,323.38 | 0.00<br>3,561.00<br>0.00 |
| 11-190-100-340-050-388-2<br>11-190-100-340-050-388-3                             | UNDIST COPY LSE 3503GTC                                                      | 3,036.00                       | 3,036.00                         | 505.86                 | 2,530.14                     | 0.00                     |
| 11-190-100-340-050-388-4                                                         | UNDIST COPY LSE 65035MO<br>UNDIST COPY LSE 90035TW                           | 4,089.00<br>5,510.00           | 4,089.00<br>5,510.00             | 673.94<br>918.06       | 3,415.06<br>4,591.94         | 0.00                     |
| 11-190-100-340-050-388-5                                                         | UNDIST COPY EXP                                                              | 3,145.00                       | 3,145.00                         | 488.42                 | 2,442.10                     | 214.48                   |
| 11-190-100-340-050-450-0                                                         | UNDIST GENESIS ASP SRV                                                       | 0.00                           | 0.00                             | 0.00                   | 0.00                         | 0.00                     |
| 11-190-100-340-050-455-0                                                         | UNDIST COMCAST SRV                                                           | 18,500.00                      | 18,500.00                        | 2,101.36               | 0.00                         | 16,398.64                |
| 11-190-100-340-050-456-0                                                         | UNDIST H20 SRV                                                               | 50.00                          | 50.00                            | 0.00                   | 0.00                         | 50.00                    |
| 11-190-100-340-050-486-0                                                         | UNDIST AESPO SUB SRV                                                         | 0.00                           | 0.00                             | 0.00                   | 0.00                         | 0.00                     |
| 11-190-100-340-050-487-0                                                         | UNDIST LUNCH TIME SRV                                                        | 0.00                           | 0.00                             | 0.00                   | 0.00                         | 0.00                     |
| 340                                                                              | PURCHASED TECH SERVICES                                                      | 40,472.00                      | 40,472.00                        | 4,945.26               | 15,302.62                    | 20,224.12                |
| 11-190-100-520-050-707-0                                                         | STDNT ACDNT INSUR                                                            | 910.00                         | 910.00                           | 880.00                 | 0.00                         | 30.00                    |
| 520                                                                              | INSURANCE                                                                    | 910.00                         | 910.00                           | 880.00                 | 0.00                         | 30.00                    |
| 11-190-100-610-050-201-0                                                         | UNDIST SUP                                                                   | 2,000.00                       | 634.00                           | 0.00                   | 633.55                       | 0.45                     |
| 11-190-100-610-050-212-0                                                         | UNDIST PE SUP                                                                | 3,000.00                       | 3,000.00                         | 0.00                   | 0.00                         | 3,000.00                 |
| 11-190-100-610-050-219-0                                                         | PRE-K TCH SUP                                                                | 550.00                         | 550.00                           | 0.00                   | 209.00                       | 341.00                   |
| 11-190-100-610-050-219-1                                                         | UNDIST ENG/LNG PBLTN SUP                                                     | 16,170.00                      | 17,860.00                        | 12,771.37              | 5,088.00                     | 0.63                     |
| 11-190-100-610-050-233-0                                                         | UNDIST CMPTR SUP                                                             | 23,625.00                      | 27,228.00                        | 15,119.95              | 4,109.40                     | 7,998.65                 |
| 11-190-100-610-050-235-0<br>11-190-100-610-050-235-1                             | UNDIST K TCH SUP<br>UNDIST ENG/LNG TCH SUP                                   | 1,140.00<br>3,625.00           | 1,140.00<br>3,625.00             | 879.04<br>2,758.19     | 195.07                       | 65.89                    |
| 11-190-100-610-050-235-2                                                         | UNDIST WRLD LNG TCH SUP                                                      | 500.00                         | 500.00                           | 2,758.19               | 81.00<br>0.00                | 785.81<br>500.00         |
| 11-190-100-610-050-235-3                                                         | UNDIST MATH TCH SUP                                                          | 5,350.00                       | 5,350.00                         | 1,965.00               | 937.50                       | 2,447.50                 |
| 11-190-100-610-050-235-4                                                         | UNDIST MUSC TCH SUP                                                          | 1,400.00                       | 1,400.00                         | 133.48                 | 712.39                       | 554.13                   |
| 11-190-100-610-050-235-5                                                         | UNDIST SCI TCH SUP                                                           | 1,925.00                       | 1,925.00                         | 0.00                   | 1,098.50                     | 826.50                   |
| 11-190-100-610-050-235-6                                                         | UNDIST SOC STDY TCH SUP                                                      | 2,150.00                       | 2,150.00                         | 44.74                  | 427.50                       | 1,677.76                 |
| 11-190-100-610-050-235-7                                                         | UNIDST ART TCH SUP                                                           | 3,250.00                       | 3,250.00                         | 0.00                   | 0.00                         | 3,250.00                 |
| 11-190-100-610-050-235-8<br>11-190-100-610-050-235-9                             | GRD1-5 TCH SUP<br>GRD6 TCH SUP                                               | 9,500.00<br>2,500.00           | 9,500.00<br>2,500.00             | 5,472.00               | 609.60                       | 3,418.40                 |
| 11-190-100-610-050-236-0                                                         | UNDIST INST FURN                                                             | 450.00                         | 450.00                           | 1,250.00<br>97.30      | 326.87                       | 923.13<br>352.70         |
| 11-190-100-610-050-274-0                                                         | UNDIST SCI KIT SUP                                                           | 4,315.00                       | 4,315.00                         | 2,182.55               | 0.00                         | 2,132.45                 |
| 11-190-100-610-050-330-0                                                         | UNDIST AVA SUP                                                               | 1,300.00                       | 1,300.00                         | 0.00                   | 211.80                       | 1,088.20                 |
| 11-190-100-610-235-405-0                                                         | PRIOR YR OUTSTANDING PO                                                      | 0.00                           | 0.00                             | 0.00                   | 0.00                         | 0.00                     |
| 11-190-100-610-236-100-0                                                         | PRIOR YR OUTSTANDING PO                                                      | 0.00                           | 0.00                             | 0.00                   | 0.00                         | 0.00                     |
| 610                                                                              | GENERAL SUPPLIES                                                             | 82,750.00                      | 86,677.00                        | 42,673.62              | 14,640.18                    | 29,363.20                |
| 11-190-100-890-000-050-0                                                         | UNDIST MISC EXP                                                              | 0.00                           | 0.00                             | 0.00                   | 0.00                         | 0.00                     |
| 11-190-100-890-000-050-2                                                         | BREAKAGE CLEAR ACCT                                                          | 0.00                           | 0.00                             | 0.00                   | 0.00                         | 0.00                     |
| 11-190-100-890-050-000-1                                                         | BREAKAGE CLEAR ACCT                                                          | 0.00                           | 0.00                             | 0.00                   | 0.00                         | 0.00                     |
| 11-190-100-890-050-240-0<br>11-190-100-890-050-421-0                             | UNDIST NW EVAL LIC FEE<br>UNDIST FEES                                        | 0.00                           | 0.00                             | 0.00                   | 0.00                         | 0.00                     |
|                                                                                  | UNDISI FEES                                                                  | 0.00                           | 0.00                             | 0.00                   | 0.00                         | 0.00                     |
| 890                                                                              | MISC EXPENDITURES                                                            | 0.00                           | 0.00                             | 0.00                   | 0.00                         | 0.00                     |
| 100                                                                              | INSTRUCTION                                                                  | 160,168.00                     | 164,095.00                       | 48,498.88              | 65,978.80                    | 49,617.32                |
| 190                                                                              | REGULAR PROGRAM UNDISTR                                                      | 160,168.00                     | 164,095.00                       | 48,498.88              | 65,978.80                    | 49,617.32                |

Springfiela rownship BOE BUDGET BY FUND

#### Page 13 (2019-09-11-Wed-11:53am)

| Account Number                                       | Description                      | Original App       | Current App        | Expenditures | Encumbrances | Available Bal  |
|------------------------------------------------------|----------------------------------|--------------------|--------------------|--------------|--------------|----------------|
| 11-212-100-101-050-101-0                             | MD TCH SAL                       | 91,300.00          | 91,300.00          | 0.00         | 91,300.00    | 0.00           |
| 11-212-100-101-050-104-0<br>11-212-100-101-050-106-0 | MD TCH SUB PAY<br>MD TCH ESY PAY | 340.00<br>1,700.00 | 340.00<br>1,700.00 | 0.00         | 340.00       | 0.00<br>680.00 |
| 11-212-100-101-030-108-0                             | MD ICH ESI PAI                   | 1,700.00           | 1,700.00           | 1,020.00     | 0.00         | 680.00         |
| 101                                                  | SALARIES OF TEACHERS             | 93,340.00          | 93,340.00          | 1,020.00     | 91,640.00    | 680.00         |
| 11-212-100-106-050-101-0                             | MD IA SAL                        | 51,548.00          | 51,548.00          | 0.00         | 51,548.00    | 0.00           |
| 11-212-100-106-050-104-0                             | MD IA SUB PAY                    | 1,410.00           | 1,410.00           | 0.00         | 1,410.00     | 0.00           |
| 11-212-100-106-050-106-0                             | MD IA ESY PAY                    | 1,800.00           | 1,800.00           | 1,290.00     | 0.00         | 510.00         |
| 106                                                  | OTHER SAL FOR INST.              | 54,758.00          | 54,758.00          | 1,290.00     | 52,958.00    | 510.00         |
| 11-212-100-320-050-000-0                             | MD PURCH PRO - EDU. SVCS         | 0.00               | 22,340.00          | 2,660.00     | 19,680.00    | 0.00           |
| 320                                                  | PURCHASED PROF EDUC SERV         | 0.00               | 22,340.00          | 2,660.00     | 19,680.00    | 0.00           |
| 100                                                  | INSTRUCTION                      | 148,098.00         | 170,438.00         | 4,970.00     | 164,278.00   | 1,190.00       |
| 212                                                  | 11 MULT. DISAB./20 DEMON         | 148,098.00         | 170,438.00         | 4,970.00     | 164,278.00   | 1,190.00       |
| 11-213-100-101-050-101-0                             | RC TCH SAL                       | 213,514.00         | 213,514.00         | 1,020.00     | 190,490.00   | 22,004.00      |
| 11-213-100-101-050-104-0                             | RC TCH SUB PAY                   | 1,555.00           | 1,555.00           | 0.00         | 1,555.00     | 0.00           |
| 11-213-100-101-050-106-0                             | RC TCH ESY PAY                   | 5,300.00           | 3,300.00           | 1,360.00     | 0.00         | 1,940.00       |
| 101                                                  | SALARIES OF TEACHERS             | 220,369.00         | 218,369.00         | 2,380.00     | 192,045.00   | 23,944.00      |
| 11-213-100-106-050-101-0                             | RC IA SAL                        | 12,652.00          | 12,652.00          | 0.00         | 12,652.00    | 0.00           |
| 11-213-100-106-050-104-0                             | RC IA SUB PAY                    | 500.00             | 500.00             | 0.00         | 500.00       | 0.00           |
| 11-213-100-106-050-106-0                             | RC IA ESY PAY                    | 2,610.00           | 2,610.00           | 1,175.00     | 0.00         | 1,435.00       |
| 106                                                  | OTHER SAL FOR INST.              | 15,762.00          | 15,762.00          | 1,175.00     | 13,152.00    | 1,435.00       |
| 11-213-100-320-050-338-0                             | RC PROF/TECH SRV                 | 0.00               | 0.00               | 0.00         | 0.00         | 0.00           |
| 320                                                  | PURCHASED PROF EDUC SERV         | 0.00               | 0.00               | 0.00         | 0.00         | 0.00           |
| 11-213-100-610-050-235-0                             | RC TCH SUP                       | 1,200.00           | 1,200.00           | 215.40       | 360.37       | 624.23         |
| 11-213-100-610-050-235-1                             | RC MATH KIT SUP                  | 0.00               | 0.00               | 0.00         | 0.00         | 0.00           |
| 610                                                  | GENERAL SUPPLIES                 | 1,200.00           | 1,200.00           | 215.40       | 360.37       | 624.23         |
| 100                                                  | INSTRUCTION                      | 237,331.00         | 235,331.00         | 3,770.40     | 205,557.37   | 26,003.23      |
| 213                                                  | 10 RESOURCE ROOM/20 DLN          | 237,331.00         | 235,331.00         | 3,770.40     | 205,557.37   | 26,003.23      |
| 11-215-100-101-050-101-0                             | PSD TCH SAL                      | 31,635.00          | 31,635.00          | 0.00         | 31,635.00    | 0.00           |
| 11-215-100-101-050-104-0                             | PSD TCH SUB PAY                  | 300.00             | 300.00             | 0.00         | 0.00         | 300.00         |
| 11-215-100-101-050-106-0                             | PSD TCH ESY PAY                  | 2,400.00           | 1,400.00           | 1,360.00     | 0.00         | 40.00          |
| 101                                                  | SALARIES OF TEACHERS             | 34,335.00          | 33,335.00          | 1,360.00     | 31,635.00    | 340.00         |
| 11-215-100-106-050-101-0                             | PSD IA SAL                       | 20,018.00          | 20,018.00          | 0.00         | 20,018.00    | 0.00           |
|                                                      |                                  |                    |                    |              |              |                |

| August 31, 2019 (Sat)<br>Budget Year: 2020                                                                                                                                                                                   | (01/Y)                                                                                                                                                                                                                                      | Springfield Tow<br>BUDGET BY F                                                                      |                                                                                                     |                                                                                                                                                               | (2019                                                                                                            | Page 14<br>-09-11-Wed-11:53am)                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Account Number                                                                                                                                                                                                               | Description                                                                                                                                                                                                                                 | Original App                                                                                        | Current App                                                                                         | Expenditures                                                                                                                                                  | Encumbrances                                                                                                     | Available Bal                                                                                                        |
| 11-215-100-106-050-104-0<br>11-215-100-106-050-106-0                                                                                                                                                                         | PSD IA SUB PAY<br>PSD IA ESY PAY                                                                                                                                                                                                            | 870.00<br>1,420.00                                                                                  | 870.00<br>1,420.00                                                                                  | 0.00<br>1,250.00                                                                                                                                              | 870.00<br>0.00                                                                                                   | 0.00<br>170.00                                                                                                       |
| 106                                                                                                                                                                                                                          | OTHER SAL FOR INST.                                                                                                                                                                                                                         | 22,308.00                                                                                           | 22,308.00                                                                                           | 1,250.00                                                                                                                                                      | 20,888.00                                                                                                        | 170.00                                                                                                               |
| 11-215-100-320-050-395-0                                                                                                                                                                                                     | PSD IA SRV                                                                                                                                                                                                                                  | 0.00                                                                                                | 0.00                                                                                                | 0.00                                                                                                                                                          | 0.00                                                                                                             | 0.00                                                                                                                 |
| 320                                                                                                                                                                                                                          | PURCHASED PROF EDUC SERV                                                                                                                                                                                                                    | 0.00                                                                                                | 0.00                                                                                                | 0.00                                                                                                                                                          | 0.00                                                                                                             | 0.00                                                                                                                 |
| 11-215-100-610-050-235-0                                                                                                                                                                                                     | PSD TCH SUP                                                                                                                                                                                                                                 | 450.00                                                                                              | 450.00                                                                                              | 0.00                                                                                                                                                          | 0.00                                                                                                             | 450.00                                                                                                               |
| 610                                                                                                                                                                                                                          | GENERAL SUPPLIES                                                                                                                                                                                                                            | 450.00                                                                                              | 450.00                                                                                              | 0.00                                                                                                                                                          | 0.00                                                                                                             | 450.00                                                                                                               |
| 100                                                                                                                                                                                                                          | INSTRUCTION                                                                                                                                                                                                                                 | 57,093.00                                                                                           | 56,093.00                                                                                           | 2,610.00                                                                                                                                                      | 52,523.00                                                                                                        | 960.00                                                                                                               |
| 215                                                                                                                                                                                                                          | PRESCH. DISAB. PART-TIME                                                                                                                                                                                                                    | 57,093.00                                                                                           | 56,093.00                                                                                           | 2,610.00                                                                                                                                                      | 52,523.00                                                                                                        | 960.00                                                                                                               |
| 11-219-100-101-050-130-0                                                                                                                                                                                                     | SPEC ED HOME INST PAY                                                                                                                                                                                                                       | 480.00                                                                                              | 480.00                                                                                              | 0.00                                                                                                                                                          | 480.00                                                                                                           | 0.00                                                                                                                 |
| 101                                                                                                                                                                                                                          | SALARIES OF TEACHERS                                                                                                                                                                                                                        | 480.00                                                                                              | 480.00                                                                                              | 0.00                                                                                                                                                          | 480.00                                                                                                           | 0.00                                                                                                                 |
| 100                                                                                                                                                                                                                          | INSTRUCTION                                                                                                                                                                                                                                 | 480.00                                                                                              | 480.00                                                                                              | 0.00                                                                                                                                                          | 480.00                                                                                                           | 0.00                                                                                                                 |
| 219                                                                                                                                                                                                                          | SPEC ED HOME INST                                                                                                                                                                                                                           | 480.00                                                                                              | 480.00                                                                                              | 0.00                                                                                                                                                          | 480.00                                                                                                           | 0.00                                                                                                                 |
| 11-230-100-101-050-101-0                                                                                                                                                                                                     | BSC SKL TCH SAL                                                                                                                                                                                                                             | 67,654.00                                                                                           | 67,654.00                                                                                           | 0.00                                                                                                                                                          | 45,654.00                                                                                                        | 22,000.00                                                                                                            |
| 101                                                                                                                                                                                                                          | SALARIES OF TEACHERS                                                                                                                                                                                                                        | 67,654.00                                                                                           | 67,654.00                                                                                           | 0.00                                                                                                                                                          | 45,654.00                                                                                                        | 22,000.00                                                                                                            |
| 11-230-100-610-050-235-0                                                                                                                                                                                                     | BSC SKL TCH SUP                                                                                                                                                                                                                             | 400.00                                                                                              | 400.00                                                                                              | 0.00                                                                                                                                                          | 400.00                                                                                                           | 0.00                                                                                                                 |
| 610                                                                                                                                                                                                                          | GENERAL SUPPLIES                                                                                                                                                                                                                            | 400.00                                                                                              | 400.00                                                                                              | 0.00                                                                                                                                                          | 400.00                                                                                                           | 0.00                                                                                                                 |
| 100                                                                                                                                                                                                                          | INSTRUCTION                                                                                                                                                                                                                                 | 68,054.00                                                                                           | 68,054.00                                                                                           | 0.00                                                                                                                                                          | 46,054.00                                                                                                        | 22,000.00                                                                                                            |
| 230                                                                                                                                                                                                                          | BASIC SKLS/REMEDIAL                                                                                                                                                                                                                         | 68,054.00                                                                                           | 68,054.00                                                                                           | 0.00                                                                                                                                                          | 46,054.00                                                                                                        | 22,000.00                                                                                                            |
| 11-401-100-100-050-117-0<br>11-401-100-100-050-117-1<br>11-401-100-100-050-117-2<br>11-401-100-100-050-117-3<br>11-401-100-100-050-117-4<br>11-401-100-100-050-117-6<br>11-401-100-100-050-117-7<br>11-401-100-100-050-117-8 | CO-CUR STDNT CNL STPND 2<br>CO-CUR TALENT SHOW STPND<br>CO-CUR WNTR CNCRT STPND<br>CO-CUR SPRNG CNCRT STPND<br>CO-CUR DRAMA CLUB ADVR<br>CO-CUR YR BOOK ADVR<br>CO-CUR HOMEWRK CLUB PAY<br>CO-CUR ART SHOW STPND<br>BLUE LIGHT MUSIC ENRICH | $\begin{array}{r} 800.00\\ 300.00\\ 300.00\\ 500.00\\ 500.00\\ 4,800.00\\ 500.00\\ 0.00\end{array}$ | $\begin{array}{r} 800.00\\ 300.00\\ 300.00\\ 500.00\\ 500.00\\ 4,800.00\\ 500.00\\ 0.00\end{array}$ | $\begin{array}{c} 0 & . & 0 \\ 0 & . & 0 \\ 0 & . & 0 \\ 0 & . & 0 \\ 0 & . & 0 \\ 0 & . & 0 \\ 0 & . & 0 \\ 0 & . & 0 \\ 0 & . & 0 \\ 0 & . & 0 \end{array}$ | $\begin{array}{c} 800.00\\ 0.00\\ 300.00\\ 0.00\\ 0.00\\ 0.00\\ 4,800.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\end{array}$ | $\begin{array}{c} 0.00\\ 300.00\\ 0.00\\ 500.00\\ 500.00\\ 500.00\\ 500.00\\ 0.00\\ 500.00\\ 0.00\\ 0.00\end{array}$ |
| 100                                                                                                                                                                                                                          | SALARIES                                                                                                                                                                                                                                    | 8,000.00                                                                                            | 8,000.00                                                                                            | 0.00                                                                                                                                                          | 5,900.00                                                                                                         | 2,100.00                                                                                                             |
| 11-401-100-500-050-449-0                                                                                                                                                                                                     | CO-CUR CAMP OKCA SRV                                                                                                                                                                                                                        | 3,000.00                                                                                            | 3,000.00                                                                                            | 0.00                                                                                                                                                          | 3,000.00                                                                                                         | 0.00                                                                                                                 |
| 500                                                                                                                                                                                                                          | OTHER PURCHASED SERVICES                                                                                                                                                                                                                    | 3,000.00                                                                                            | 3,000.00                                                                                            | 0.00                                                                                                                                                          | 3,000.00                                                                                                         | 0.00                                                                                                                 |

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|--------------------------------------------|--------------------------|--------------------------------|-------------|--------------|--------------|--------------------------|------------|
| August 31, 2019 (Sat)<br>Budget Year: 2020 | (01/Y)                   | Springfiela Yow<br>BUDGET BY F |             |              | (2019        | Page<br>-09-11-Wed-11:53 | 15<br>3am) |
| Account Number                             | Description              | Original App                   | Current App | Expenditures | Encumbrances | Available Bal            |            |
| 11-401-100-610-050-235-0                   | CO-CUR HOMEWRK SUP       | 500.00                         | 500.00      | 0.00         | 0.00         | 500.00                   |            |
| 610                                        | GENERAL SUPPLIES         | 500.00                         | 500.00      | 0.00         | 0.00         | 500.00                   |            |
| 100                                        | INSTRUCTION              | 11,500.00                      | 11,500.00   | 0.00         | 8,900.00     | 2,600.00                 |            |
| 401                                        | SCHOOL SPON COCURR & EXT | 11,500.00                      | 11,500.00   | 0.00         | 8,900.00     | 2,600.00                 |            |
| 11-403-100-101-050-101-0                   | G & T TCH SAL            | 0.00                           | 0.00        | 0.00         | 0.00         | 0.00                     |            |
| 101                                        | SALARIES OF TEACHERS     | 0.00                           | 0.00        | 0.00         | 0.00         | 0.00                     |            |
| 11-403-100-610-050-235-0                   | G & T TCH SUP            | 500.00                         | 500.00      | 0.00         | 500.00       | 0.00                     |            |
| 610                                        | GENERAL SUPPLIES         | 500.00                         | 500.00      | 0.00         | 500.00       | 0.00                     |            |
| 100                                        | INSTRUCTION              | 500.00                         | 500.00      | 0.00         | 500.00       | 0.00                     |            |
| 403                                        | OTHER INSTR PROGRAMS     | 500.00                         | 500.00      | 0.00         | 500.00       | 0.00                     |            |
| 11-999-000-000-000-000-0                   | TPAF FICA CLEARING       | 0.00                           | 0.00        | 359.98       | 153,560.08   | 153,920.06-              |            |
| 000                                        | 000                      | 0.00                           | 0.00        | 359.98       | 153,560.08   | 153,920.06-              |            |
| 000                                        | 000                      | 0.00                           | 0.00        | 359.98       | 153,560.08   | 153,920.06-              |            |
| 11-999-100-000-000-000-0                   | PETTY CASH GENERAL       | 0.00                           | 0.00        | 0.00         | 0.00         | 0.00                     |            |
| 000                                        | 000                      | 0.00                           | 0.00        | 0.00         | 0.00         | 0.00                     |            |
| 100                                        | INSTRUCTION              | 0.00                           | 0.00        | 0.00         | 0.00         | 0.00                     |            |
| 11-999-199-000-000-000-0                   | TUITION REIMBURSEMENT    | 0.00                           | 0.00        | 0.00         | 0.00         | 0.00                     |            |
| 000                                        | 000                      | 0.00                           | 0.00        | 0.00         | 0.00         | 0.00                     |            |
| 199                                        | 199                      | 0.00                           | 0.00        | 0.00         | 0.00         | 0.00                     |            |
| 11-999-299-000-000-000-0                   | BILLING REIMBURSEMENT    | 0.00                           | 0.00        | 2,520.00     | 0.00         | 2,520.00-                |            |
| 000                                        | 000                      | 0.00                           | 0.00        | 2,520.00     | 0.00         | 2,520.00-                |            |
| 299                                        | 299                      | 0.00                           | 0.00        | 2,520.00     | 0.00         | 2,520.00-                |            |
| 11-999-399-000-000-000-0                   | CY REVENUE REFUND        | 0.00                           | 0.00        | 265.00       | 0.00         | 265.00-                  |            |
| 000                                        | 000                      | 0.00                           | 0.00        | 265.00       | 0.00         | 265.00-                  |            |
| 399                                        | 399                      | 0.00                           | 0.00        | 265.00       | 0.00         | 265.00-                  |            |
| 11-999-999-999-000-000-0                   | ACCT PAYABLE ACCOUNT     | 0.00                           | 0.00        | 36,630.56    | 159,836.75   | 196,467.31-              |            |
| 999                                        | 999                      | 0.00                           | 0.00        | 36,630.56    | 159,836.75   | 196,467.31-              |            |

| August 31, 2019 (Sat)<br>Budget Year: 2020 | (01/Y)                  | Springfield Township BOE<br>BUDGET BY FUND |              | Page 16<br>(2019-09-11-Wed-11:53am) |              |               |
|--------------------------------------------|-------------------------|--------------------------------------------|--------------|-------------------------------------|--------------|---------------|
| Account Number                             | Description             | Original App                               | Current App  | Expenditures                        | Encumbrances | Available Bal |
| 999                                        | 999                     | 0.00                                       | 0.00         | 36,630.56                           | 159,836.75   | 196,467.31-   |
| 999                                        | POSTING ACCOUNTS        | 0.00                                       | 0.00         | 39,775.54                           | 313,396.83   | 353,172.37-   |
| 11                                         | GENERAL CURRENT EXPENSE | 4,668,901.00                               | 4,684,828.00 | 433,706.23                          | 3,156,860.82 | 1,094,260.95  |

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| August 31, 2019 (Sat)<br>Budget Year: 2020 | (01/Y)                  | Springfiela 'ow<br>BUDGET BY F |             |              | (2019        | Page 17<br>-09-11-Wed-11:53am) |  |
|--------------------------------------------|-------------------------|--------------------------------|-------------|--------------|--------------|--------------------------------|--|
| Account Number                             | Description             | Original App                   | Current App | Expenditures | Encumbrances | Available Bal                  |  |
| 12-000-261-730-000-408-0                   | OPER RPLC STORE EQP     | 0.00                           | 13,299.04   | 0.00         | 13,299.04    | 0.00                           |  |
| 730                                        | EQUIPMENT               | 0.00                           | 13,299.04   | 0.00         | 13,299.04    | 0.00                           |  |
| 261                                        | REQUIRED MAINT. SCHOOL  | 0.00                           | 13,299.04   | 0.00         | 13,299.04    | 0.00                           |  |
| 12-000-400-896-000-000-0                   | SDA DEBT SRV AID ADJ    | 1,375.00                       | 1,375.00    | 0.00         | 0.00         | 1,375.00                       |  |
| 896                                        | 896                     | 1,375.00                       | 1,375.00    | 0.00         | 0.00         | 1,375.00                       |  |
| 400                                        | FACILITIES ACQ / CONSTR | 1,375.00                       | 1,375.00    | 0.00         | 0.00         | 1,375.00                       |  |
| 000                                        | UNDISTRIBUTED EXPEND.   | 1,375.00                       | 14,674.04   | 0.00         | 13,299.04    | 1,375.00                       |  |
| 12-120-100-731-000-330-0                   | GRD1-5 NW INST EQP      | 0.00                           | 0.00        | 0.00         | 0.00         | 0.00                           |  |
| 731                                        | INSTRUCTIONAL EQUIPMENT | 0.00                           | 0.00        | 0.00         | 0.00         | 0.00                           |  |
| 100                                        | INSTRUCTION             | 0.00                           | 0.00        | 0.00         | 0.00         | 0.00                           |  |
| 120                                        | REGULAR PROGRAM GR 1-5  | 0.00                           | 0.00        | 0.00         | 0.00         | 0.00                           |  |
| 12                                         | CAPITAL OUTLAY          | 1,375.00                       | 14,674.04   | 0.00         | 13,299.04    | 1,375.00                       |  |
|                                            |                         |                                |             |              |              |                                |  |

| August 31, 2019 (Sat)<br>Budget Year: 2020           | (01/Y)                                     | Springfield Tow<br>BUDGET BY F |              |              | (2019        | Page 18<br>-09-11-Wed-11:53am) |
|------------------------------------------------------|--------------------------------------------|--------------------------------|--------------|--------------|--------------|--------------------------------|
| Account Number                                       | Description                                | Original App                   | Current App  | Expenditures | Encumbrances | Available Bal                  |
| 20-231-000-000-000-000-0                             |                                            | 0.00                           | 0.00         | 0.00         | 0.00         | 0.00                           |
| 000                                                  | 000                                        | 0.00                           | 0.00         | 0.00         | 0.00         | 0.00                           |
| 000                                                  | 000                                        | 0.00                           | 0.00         | 0.00         | 0.00         | 0.00                           |
| 20-231-100-101-050-101-0                             | TIA READ RECV SAL                          | 26,200.00                      | 22,000.00    | 0.00         | 22,000.00    | 0.00                           |
| 101                                                  | SALARIES OF TEACHERS                       | 26,200.00                      | 22,000.00    | 0.00         | 22,000.00    | 0.00                           |
| 20-231-100-110-050-000-0                             | TIA OTHER SALARIES                         | 0.00                           | 3,909.00     | 0.00         | 0.00         | 3,909.00                       |
| 110                                                  | OTHER SALARIES                             | 0.00                           | 3,909.00     | 0.00         | 0.00         | 3,909.00                       |
| 20-231-100-600-050-000-0                             | TIA INSTR. SUPPLIES                        | 0.00                           | 3,000.00     | 0.00         | 0.00         | 3,000.00                       |
| 600                                                  | SUPPLIES AND MATERIALS                     | 0.00                           | 3,000.00     | 0.00         | 0.00         | 3,000.00                       |
| 100                                                  | INSTRUCTION                                | 26,200.00                      | 28,909.00    | 0.00         | 22,000.00    | 6,909.00                       |
| 20-231-200-200-050-500-0                             | TIA BENEFIT EXP                            | 7,500.00                       | 7,999.00     | 0.00         | 0.00         | 7,999.00                       |
| 200                                                  | PERSONAL SERV EMP BENEF                    | 7,500.00                       | 7,999.00     | 0.00         | 0.00         | 7,999.00                       |
| 20-231-200-500-050-329-0<br>20-231-200-500-050-329-1 | T1A READ RECOV SRV<br>T1A READ RECOV SUP   | 1,800.00<br>0.00               | 0.00         | 0.00         | 0.00         | 0.00<br>0.00                   |
| 500                                                  | OTHER PURCHASED SERVICES                   | 1,800.00                       | 0.00         | 0.00         | 0.00         | 0.00                           |
| 20-231-200-580-050-000-0                             | TIA OTHER PURC. SVC.                       | 0.00                           | 2,325.00     | 0.00         | 1,187.50     | 1,137.50                       |
| 580                                                  | TRAVEL                                     | 0.00                           | 2,325.00     | 0.00         | 1,187.50     | 1,137.50                       |
| 200                                                  | SUPPORT SERVICES                           | 9,300.00                       | 10,324.00    | 0.00         | 1,187.50     | 9,136.50                       |
| 231                                                  | BASIC SKLS-TITLE I - A                     | 35,500.00                      | 39,233.00    | 0.00         | 23,187.50    | 16,045.50                      |
| 20-250-100-101-050-101-0                             | IDEA SALARIES                              | 0.00                           | 23,024.00    | 0.00         | 23,024.00    | 0.00                           |
| 101                                                  | SALARIES OF TEACHERS                       | 0.00                           | 23,024.00    | 0.00         | 23,024.00    | 0.00                           |
| 20-250-100-320-050-395-0<br>20-250-100-320-050-395-1 | IDEA BSC PSD IA SRV<br>IDEA BSC PSD IA SUB | 0.00                           | 0.00<br>0.00 | 0.00         | 0.00         | 0.00<br>0.00                   |
| 320                                                  | PURCHASED PROF EDUC SERV                   | 0.00                           | 0.00         | 0.00         | 0.00         | 0.00                           |
| 20-250-100-565-050-601-0<br>20-250-100-565-050-601-1 | IDEA BSC TUITSY PSD<br>IDEA BSC TUIT YALE  | 56,150.00<br>0.00              | 0.00<br>0.00 | 0.00         | 0.00<br>0.00 | 0.00                           |
| 565                                                  | TUIT COUNTY SPEC SERV                      | 56,150.00                      | 0.00         | 0.00         | 0.00         | 0.00                           |
| 20-250-100-600-050-000-0                             | IDEA INSTR. SUPPLIES                       | 0.00                           | 3,500.00     | 0.00         | 0.00         | 3,500.00                       |

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|------------------------------------------------------|------------------------------------------------|--------------------------------|------------------|--------------|--------------|--------------------------|
| August 31, 2019 (Sat)<br>Budget Year: 2020           | (01/Y)                                         | Springfiela row<br>BUDGET BY F |                  |              | (2019        | Page<br>-09-11-Wed-11:53 |
| Account Number                                       | Description                                    | Original App                   | Current App      | Expenditures | Encumbrances | Available Bal            |
| 600                                                  | SUPPLIES AND MATERIALS                         | 0.00                           | 3,500.00         | 0.00         | 0.00         | 3,500.00                 |
| 100                                                  | INSTRUCTION                                    | 56,150.00                      | 26,524.00        | 0.00         | 23,024.00    | 3,500.00                 |
| 20-250-200-200-050-500-0                             | IDEA BENEFITS                                  | 0.00                           | 8,058.00         | 0.00         | 0.00         | 8,058.00                 |
| 200                                                  | PERSONAL SERV EMP BENEF                        | 0.00                           | 8,058.00         | 0.00         | 0.00         | 8,058.00                 |
| 20-250-200-320-050-000-0                             | IDEA PUR SVC - EDUC                            | 0.00                           | 31,501.00        | 0.00         | 0.00         | 31,501.00                |
| 320                                                  | PURCHASED PROF EDUC SERV                       | 0.00                           | 31,501.00        | 0.00         | 0.00         | 31,501.00                |
| 20-250-200-390-050-352-0<br>20-250-200-390-050-372-0 | IDEA BSC BEHAV THRPY<br>IDEA BSC SCH PSYCH SRV | 0.00                           | 3,000.00<br>0.00 | 0.00         | 0.00         | 3,000.00<br>0.00         |
| 390                                                  | OTHER PROF/TECH SERV                           | 0.00                           | 3,000.00         | 0.00         | 0.00         | 3,000.00                 |
| 200                                                  | SUPPORT SERVICES                               | 0.00                           | 42,559.00        | 0.00         | 0.00         | 42,559.00                |
| 250                                                  | I.D.E.A. PART B                                | 56,150.00                      | 69,083.00        | 0.00         | 23,024.00    | 46,059.00                |
| 20-251-100-320-050-000-0                             | IDEA PS PURC SVC - ED                          | 0.00                           | 0.00             | 0.00         | 0.00         | 0.00                     |
| 320                                                  | PURCHASED PROF EDUC SERV                       | 0.00                           | 0.00             | 0.00         | 0.00         | 0.00                     |
| 100                                                  | INSTRUCTION                                    | 0.00                           | 0.00             | 0.00         | 0.00         | 0.00                     |
| 20-251-200-320-050-000-0                             | IDEA PS PUR SVC - EDUC                         | 0.00                           | 5,084.00         | 0.00         | 0.00         | 5,084.00                 |

200 SUPPORT SERVICES 251 I.D.E.A. PART B T2A MATH PUR ED SRV 20-270-200-320-050-7/8-0 20-270-200-320-050-7/8-1 T2A ADMIN PD 20-270-200-320-050-8/9-0 20-270-200-320-050-8/9-1 320

T2A MATH PUR SRV 3,000.00 0.00 T2A TCHR PD 500.00 7,314.00 PURCHASED PROF EDUC SERV 7,314.00 5,900.00 200 SUPPORT SERVICES 5,900.00 7,314.00 NCLB TITLE IIA/TITLE IID 5,900.00 7,314.00

PURCHASED PROF EDUC SERV

IDEA PSD OCCUP THRPY

IDEA PS BEAHV THRPY

OTHER PROF/TECH SERV

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20-280-100-600-050-000-0

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20-251-200-390-050-421-1

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Page 19 -11:53am)

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| August 31, 2019 (Sat)<br>Budget Year: 2020           | (01/Y)                                               | Springfield Tow<br>BUDGET BY F |                       |                | (2019            | Page 20<br>-09-11-Wed-11:53am) |
|------------------------------------------------------|------------------------------------------------------|--------------------------------|-----------------------|----------------|------------------|--------------------------------|
| Account Number                                       | Description                                          | Original App                   | Current App           | Expenditures   | Encumbrances     | Available Bal                  |
| 600                                                  | SUPPLIES AND MATERIALS                               | 0.00                           | 6,000.00              | 0.00           | 0.00             | 6,000.00                       |
| 20-280-100-800-050-000-0                             | T4A OTHER OBJECTS                                    | 0.00                           | 1,500.00              | 0.00           | 0.00             | 1,500.00                       |
| 800                                                  | OTHER OBJECTS                                        | 0.00                           | 1,500.00              | 0.00           | 0.00             | 1,500.00                       |
| 100                                                  | INSTRUCTION                                          | 0.00                           | 7,500.00              | 0.00           | 0.00             | 7,500.00                       |
| 20-280-200-600-050-7/8-0                             | T4A PUR SUP                                          | 8,000.00                       | 2,500.00              | 0.00           | 0.00             | 2,500.00                       |
| 600                                                  | SUPPLIES AND MATERIALS                               | 8,000.00                       | 2,500.00              | 0.00           | 0.00             | 2,500.00                       |
| 200                                                  | SUPPORT SERVICES                                     | 8,000.00                       | 2,500.00              | 0.00           | 0.00             | 2,500.00                       |
| 280                                                  | NCLB TITLE IV                                        | 8,000.00                       | 10,000.00             | 0.00           | 0.00             | 10,000.00                      |
| 20-293-100-610-050-212-0                             | BCJIF AED SUP                                        | 0.00                           | 0.00                  | 0.00           | 0.00             | 0.00                           |
| 610                                                  | GENERAL SUPPLIES                                     | 0.00                           | 0.00                  | 0.00           | 0.00             | 0.00                           |
| 100                                                  | INSTRUCTION                                          | 0.00                           | 0.00                  | 0.00           | 0.00             | 0.00                           |
| 293                                                  | OTHER SPECIAL PROGRAMS                               | 0.00                           | 0.00                  | 0.00           | 0.00             | 0.00                           |
| 20-450-200-300-050-120-0                             | REAP PUR SRV                                         | 0.00                           | 0.00                  | 0.00           | 0.00             | 0.00                           |
| 300                                                  | PURCHASED PROF/TECH SERV                             | 0.00                           | 0.00                  | 0.00           | 0.00             | 0.00                           |
| 20-450-200-500-050-110-0<br>20-450-200-500-050-120-0 | REAP 19/20<br>REAP SUP                               | 0.00<br>20,000.00              | 15,711.00<br>4,042.51 | 0.00<br>630.00 | 0.00<br>1,850.37 | 15,711.00<br>1,562.14          |
| 500                                                  | OTHER PURCHASED SERVICES                             | 20,000.00                      | 19,753.51             | 630.00         | 1,850.37         | 17,273.14                      |
| 200                                                  | SUPPORT SERVICES                                     | 20,000.00                      | 19,753.51             | 630.00         | 1,850.37         | 17,273.14                      |
| 20-450-400-731-050-110-0<br>20-450-400-731-050-120-0 | REAP 19/20 INSTR. EQUIP.<br>REAP 18/19 INSTR. EQUIP. | 0.00                           | 0.00                  | 0.00           | 0.00             | 0.00                           |
| 731                                                  | INSTRUCTIONAL EQUIPMENT                              | 0.00                           | 0.00                  | 0.00           | 0.00             | 0.00                           |
| 400                                                  | FACILITIES ACQ / CONSTR                              | 0.00                           | 0.00                  | 0.00           | 0.00             | 0.00                           |
| 450                                                  | OTHER FEDERAL PROJECTS                               | 20,000.00                      | 19,753.51             | 630.00         | 1,850.37         | 17,273.14                      |
| 20-999-293-610-050-212-0                             | BCJIF AED SUP                                        | 0.00                           | 2,500.00              | 2,500.00       | 0.00             | 0.00                           |
| 610                                                  | GENERAL SUPPLIES                                     | 0.00                           | 2,500.00              | 2,500.00       | 0.00             | 0.00                           |
| 293                                                  | 293                                                  | 0.00                           | 2,500.00              | 2,500.00       | 0.00             | 0.00                           |
| 999                                                  | POSTING ACCOUNTS                                     | 0.00                           | 2,500.00              | 2,500.00       | 0.00             | 0.00                           |
| 20                                                   | SPECIAL REVENUE FUNDS                                | 127,550.00                     | 152,967.51            | 3,130.00       | 52,561.87        | 97,275.64                      |

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| August 31, 2<br>Budget Year: 20 | (01/Y) |
|---------------------------------|--------|

#### Springfiela fownship BOE BUDGET BY FUND

#### Page 21 (2019-09-11-Wed-11:53am)

| Account Number           | Description             | Original App | Current App | Expenditures | Encumbrances | Available Bal |
|--------------------------|-------------------------|--------------|-------------|--------------|--------------|---------------|
| 30-000-400-890-000-426-0 | FEES & LIC EXP          | 0.00         | 0.00        | 0.00         | 0.00         | 0.00          |
| 30-000-400-890-000-444-0 | CREDITS AVAIL BAL       | 0.00         | 0.00        | 0.00         | 0.00         | 0.00          |
| 30-000-400-890-000-555-0 | SDA SPRINKLER DEDUCT    | 0.00         | 0.00        | 0.00         | 0.00         | 0.00          |
| 30-000-400-890-000-666-0 | SDA GRANT EXP           | 0.00         | 0.00        | 0.00         | 0.00         | 0.00          |
| 30-000-400-890-000-777-0 | PRE REF IRS REIMB       | 0.00         | 0.00        | 0.00         | 0.00         | 0.00          |
| 30-000-400-890-000-931-0 | SOFT HVAC EXP           | 0.00         | 0.00        | 0.00         | 0.00         | 0.00          |
| 30-000-400-890-000-949-0 | SOFT WINDOW EXP         | 0.00         | 0.00        | 0.00         | 0.00         | 0.00          |
| 30-000-400-890-000-952-0 | SOFT SECRTY EXP         | 0.00         | 0.00        | 0.00         | 0.00         | 0.00          |
| 890                      | MISC EXPENDITURES       | 0.00         | 0.00        | 0.00         | 0.00         | 0.00          |
| 400                      | FACILITIES ACQ / CONSTR | 0.00         | 0.00        | 0.00         | 0.00         | 0.00          |
| 000                      | UNDISTRIBUTED EXPEND.   | 0.00         | 0.00        | 0.00         | 0.00         | 0.00          |
| 30                       | CAPITAL PROJECTS FUNDS  | 0.00         | 0.00        | 0.00         | 0.00         | 0.00          |

| August 31, 2019 (Sat)<br>Budget Year: 2020           | (01/Y)                                               | Springfield Tow<br>BUDGET BY F |                        |                   | (2019        | Page<br>-09-11-Wed-11:53a | 22<br>.m) |
|------------------------------------------------------|------------------------------------------------------|--------------------------------|------------------------|-------------------|--------------|---------------------------|-----------|
| Account Number                                       | Description                                          | Original App                   | Current App            | Expenditures      | Encumbrances | Available Bal             |           |
| 40-701-510-834-000-504-0<br>40-701-510-834-000-504-2 | BOND INT SERIES 2015 JAN<br>BOND INT SERIES 2015 JUL | 63,297.00<br>220,622.00        | 63,297.00<br>65,622.00 | 0.00<br>65,621.88 | 0.00         | 63,297.00<br>0.12         |           |
| 834                                                  | INTEREST ON BONDS                                    | 283,919.00                     | 128,919.00             | 65,621.88         | 0.00         | 63,297.12                 |           |
| 40-701-510-914-000-504-0                             | PRINCIPAL REDEMPTION                                 | 0.00                           | 155,000.00             | 155,000.00        | 0.00         | 0.00                      |           |
| 914                                                  | 914                                                  | 0.00                           | 155,000.00             | 155,000.00        | 0.00         | 0.00                      |           |
| 510                                                  | DEBT SERVICE                                         | 283,919.00                     | 283,919.00             | 220,621.88        | 0.00         | 63,297.12                 |           |
| 701                                                  | DEBT SERVICE - REGULAR                               | 283,919.00                     | 283,919.00             | 220,621.88        | 0.00         | 63,297.12                 |           |
| 40                                                   | DEBT SERVICE FUNDS                                   | 283,919.00                     | 283,919.00             | 220,621.88        | 0.00         | 63,297.12                 |           |

| August 31, 2019 (Sat)<br>Budget Year: 2020 | (01/Y)                   | Springfiela 1'ow<br>BUDGET BY F |             |              | (2019        | Page 23<br>-09-11-Wed-11:53am) |  |
|--------------------------------------------|--------------------------|---------------------------------|-------------|--------------|--------------|--------------------------------|--|
| Account Number                             | Description              | Original App                    | Current App | Expenditures | Encumbrances | Available Bal                  |  |
| 60-900-330-110-000-000-0                   | SUMMER PROGRAM SALARIES  | 0.00                            | 6,500.00    | 3,054.60     | 0.00         | 3,445.40                       |  |
| 110                                        | OTHER SALARIES           | 0.00                            | 6,500.00    | 3,054.60     | 0.00         | 3,445.40                       |  |
| 60-900-330-500-000-000-0                   | SUMMER PROGRAM PURCH SRV | 0.00                            | 0.00        | 0.00         | 0.00         | 0.00                           |  |
| 500                                        | OTHER PURCHASED SERVICES | 0.00                            | 0.00        | 0.00         | 0.00         | 0.00                           |  |
| 60-900-330-600-000-000-0                   | SUMMER PROGRAM SUPPLIES  | 0.00                            | 500.00      | 357.85       | 0.00         | 142.15                         |  |
| 600                                        | SUPPLIES AND MATERIALS   | 0.00                            | 500.00      | 357.85       | 0.00         | 142.15                         |  |
| 60-900-330-890-000-000-0                   | SUMMER PROGRAM REFUND    | 0.00                            | 0.00        | 0.00         | 0.00         | 0.00                           |  |
| 890                                        | MISC EXPENDITURES        | 0.00                            | 0.00        | 0.00         | 0.00         | 0.00                           |  |
| 330                                        | COMMUNITY SERVICES OPER  | 0.00                            | 7,000.00    | 3,412.45     | 0.00         | 3,587.55                       |  |
| 900                                        | ENTERPRISE PROGRAMS      | 0.00                            | 7,000.00    | 3,412.45     | 0.00         | 3,587.55                       |  |
| 60                                         | TRUST AND AGENCY FUNDS   | 0.00                            | 7,000.00    | 3,412.45     | 0.00         | 3,587.55                       |  |
|                                            |                          |                                 |             |              |              |                                |  |

| August 31, 2019 (Sat)<br>Budget Year: 2020           | (01/Y)                                | Springfield Tow<br>BUDGET BY F |               |               | (2019        | Page 24<br>-09-11-Wed-11:53am) |
|------------------------------------------------------|---------------------------------------|--------------------------------|---------------|---------------|--------------|--------------------------------|
| Account Number                                       | Description                           | Original App                   | Current App   | Expenditures  | Encumbrances | Available Bal                  |
| 62-910-310-100-000-110-0                             | NUTR SRV PAYROLL                      | 0.00                           | 0.00          | 0.00          | 0.00         | 0.00                           |
| 100                                                  | SALARIES                              | 0.00                           | 0.00          | 0.00          | 0.00         | 0.00                           |
| 62-910-310-300-000-337-0                             | NUTR SRV MNGMNT FEE                   | 0.00                           | 0.00          | 0.00          | 0.00         | 0.00                           |
| 300                                                  | PURCHASED PROF/TECH SERV              | 0.00                           | 0.00          | 0.00          | 0.00         | 0.00                           |
| 62-910-310-600-000-202-0<br>62-910-310-600-000-203-0 | NUTR SRV FOOD SUP<br>NUTR SRV GEN SUP | 0.00                           | 83.15<br>0.00 | 83.15<br>0.00 | 0.00         | 0.00                           |
| 600                                                  | SUPPLIES AND MATERIALS                | 0.00                           | 83.15         | 83.15         | 0.00         | 0.00                           |
| 62-910-310-890-000-207-0                             | NUTR SRV DIRECT EXP                   | 0.00                           | 0.00          | 0.00          | 0.00         | 0.00                           |
| 890                                                  | MISC EXPENDITURES                     | 0.00                           | 0.00          | 0.00          | 0.00         | 0.00                           |
| 310                                                  | FOOD SERVICE OPERATIONS               | 0.00                           | 83.15         | 83.15         | 0.00         | 0.00                           |
| 910                                                  | FOOD SERVICES                         | 0.00                           | 83.15         | 83.15         | 0.00         | 0.00                           |
| 62-911-310-890-000-208-0                             | NUTR SRV PY EXP                       | 0.00                           | 0.00          | 0.00          | 0.00         | 0.00                           |
| 890                                                  | MISC EXPENDITURES                     | 0.00                           | 0.00          | 0.00          | 0.00         | 0.00                           |
| 310                                                  | FOOD SERVICE OPERATIONS               | 0.00                           | 0.00          | 0.00          | 0.00         | 0.00                           |
| 911                                                  | 911                                   | 0.00                           | 0.00          | 0.00          | 0.00         | 0.00                           |
| 62                                                   | 62                                    | 0.00                           | 83.15         | 83.15         | 0.00         | 0.00                           |

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TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION

# **RESOLUTION #19/20-RM-260-109**

### RESOLUTION RATIFYING THE TRANSFER OF FUNDS FOR AUGUST 2019 PURSUANT TO N.J.S.A. 18A:22-8

WHEREAS, N.J.S.A. 18A:22-8, designates the Superintendent of Schools to approve transfers among
 line items between meetings of the Board of Education; and

884 WHEREAS, it became necessary to transfer funds among certain line items between the monthly 885 meetings of in the month of <u>AUGUST 2019</u>, recorded as adjustments according to the attached report, so 886 as to provide for the thorough and efficient education of Springfield Township School District pupils; and 887

*NOW, THEREFORE, BE IT RESOLVED* by the Township of Springfield Board of Education, County of
 Burlington, State of New Jersey, that the attached transfers are hereby ratified.

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David Gorski Secretary to the Board

{SEAL}

| August 31, 2019 (Sat)<br>Budget Year: 2020                   | Speci          | fic Month Ad             | wnship BOE<br>tment Analy<br>riations | ysis        | Adjustment Nu        | mber Order           | Page 1               |
|--------------------------------------------------------------|----------------|--------------------------|---------------------------------------|-------------|----------------------|----------------------|----------------------|
| Account Number and Descript                                  | tion           | Purc.<br>Date            | hase<br>Order                         | Adj<br>Type | Before<br>Adjustment | Adjustment<br>Amount | After<br>Adjustment  |
| 11-190-100-610-050-201-0 UNI<br>11-190-100-610-050-219-1 UNI |                | 08-13-2019<br>08-13-2019 | 20AP0017<br>20AP0017                  | App<br>App  | 598.00<br>17,572.00  | 288.00-<br>288.00    | 310.00<br>17,860.00  |
| Total                                                        | Appropriations |                          |                                       |             |                      | .00                  |                      |
| 11-190-100-610-050-201-0 UNI<br>11-190-100-610-050-233-0 UNI |                | 08-14-2019<br>08-14-2019 | 20AP0021<br>20AP0021                  | App<br>App  | 310.00<br>27,552.00  | 324.00<br>324.00-    | 634.00<br>27,228.00  |
| Total                                                        | Appropriations |                          |                                       |             |                      | .00                  |                      |
| 11-000-219-110-050-219-0 CS1<br>11-000-219-610-050-201-0 CS1 |                | 08-19-2019<br>08-19-2019 | 20AP0022<br>20AP0022                  | App<br>App  | 1,260.00<br>1,500.00 | 200.00<br>200.00-    | 1,460.00<br>1,300.00 |
| Total                                                        | Appropriations |                          |                                       |             |                      | .00                  |                      |
| 11-190-100-340-050-210-0 UNI<br>11-190-100-340-050-388-0 UNI |                | 08-21-2019<br>08-21-2019 | 20AP0023<br>20AP0023                  | App<br>App  | 850.00<br>3,711.00   | 150.00<br>150.00-    | 1,000.00<br>3,561.00 |
| Total                                                        | Appropriations |                          |                                       |             |                      | .00                  |                      |

August 31, 2019 (Sat) Budget Year: 2020

#### Springfield Township BOE Specific Month Adjustment Analysis Appropriations

Adjustment Number Order

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Summary Page

Fund No. and Name

Adjustment Current Yr From Prior Yr

11 GENERAL CURRENT EXPENSE

Page 2

06 

# **RESOLUTION #19/20-RM-260-110**

### RESOLUTION AUTHORIZING THE PAYMENT OF BILLS OF THE GENERAL ACCOUNTS AS CONTAINED ON THE CHECK REGISTER FOR <u>AUGUST 2019</u> AND ALL BANK/WIRE TRANSFERS FOR THE MONTH OF <u>AUGUST 2019</u>

*WHEREAS*, the Business Administrator/Secretary to the Board has submitted a computer printout of 915 the checks registered for payment for the period of <u>AUGUST 21, 2019 to SEPTEMBER 17, 2019</u> and 

*WHEREAS*, this a summary table of check register that is provided in the addendum section of the 918 subject minutes:

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|---|---|---|--|
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| - | - | - |  |

| FUND | EXPENSE    | DESCRIPTION              | # OF INVOICES | AMOUNT     |
|------|------------|--------------------------|---------------|------------|
| 11   | 11-000-XXX | UNDISTRIBUTED EXPEND     | 52            | 112,928.70 |
|      | 11-150-XXX | REGULAR – HOME INS       | 0             | 0.00       |
|      | 11-190-XXX | REGULAR PROGRAM UNDISTR  | 29            | 17,388.79  |
|      | 11-212-XXX | MULTIPLE DISABILITIES    | 1             | 420.00     |
|      | 11-215-XXX | PRESCH. DISAB. PART-TIME | 0             | 0.00       |
|      | 11-230-XXX | BASIC SKILLS/REMEDIAL    | 1             | 400.00     |
|      | 11-403-XXX | OTHER INSTR PROGRAMS     | 1             | 500.00     |
|      | 11-999-XXX | POSTING ACCOUNTS         | 5             | 17,910.66  |
|      | 11-401-XXX | SCHOOL SPON COCURR       | 0             | 0.00       |
|      |            | TOTAL FUND 11            | 89            | 149,548.15 |
|      |            |                          |               |            |
| 12   | 12-000-400 | FACILITIES ACQUISTION    | 1             | 13,299.04  |
|      |            | TOTAL FUND 12            | 1             | 13,299.04  |
| 20   | 20-231-XXX | TITLE 1A                 | 2             | 1,201.96   |
|      | 20-250-XXX | IDEA BASIC               | 0             | 0.00       |
|      | 20-251-XXX | IDEA PRE-SCHOOL          | 0             | 0.00       |
|      | 20-270-XXX | TITLE 2A                 | 0             | 0.00       |
|      |            |                          |               | 28         |

|    | 20-280-XXX | TITLE 4A           | 0  | 0.00      |
|----|------------|--------------------|----|-----------|
|    |            |                    |    |           |
|    | 20-293-XXX | BCIP JIF           | 0  | 0.00      |
|    | 20-450-XXX | REAP               | 3  | 1,047.42  |
|    |            | TOTAL FUND 20      | 5  | 2,249.38  |
| 40 | 40-701-510 | INTEREST ON BONDS  | 0  | 0.00      |
|    |            | TOTAL FUND 40      | 0  | 0.00      |
| 60 | 60-XXX-XX  | SUMMER CAMP        | 0  | 0.00      |
|    |            | TOTAL FUND 60      | 0  | 0.00      |
| 62 | 62-910-310 | SCHOOL NUTRITION   | 0  | 0.00      |
|    |            | TOTAL FUND 62      | 0  | 0.00      |
| 81 | 81-190-100 | UNEMPLOYMENT TRUST | 0  | 0.00      |
|    |            | TOTAL FUND 81      | 0  | 0.00      |
| 82 | 82-000-520 | FLEXIBLE SPENDING  | 2  | 76.00     |
|    |            | TOTAL FUND 82      | 2  | 76.00     |
| 90 | 90-000-100 | PAYROLL/AGENCY     | 15 | 54,076.49 |
|    |            | TOTAL FUND 90      | 15 | 54,076.49 |
| 95 | 95-40X-210 | STUDENT ACTIVITY   | 0  | 0.00      |
|    |            | TOTAL FUND 95      | 0  | 0.00      |

920 921 922 923 *WHEREAS*, the Board of Education wishes to authorize payment of said bills and to ratify the prior payment of obligations through the issuance of <u>current fund hand checks</u> for the following:

| DATE | ACCT # | PAYEE | AMOUNT |
|------|--------|-------|--------|
|      |        |       |        |
|      |        |       |        |
|      |        | TOTAL |        |

127 928

26 WHEREAS, the New Jersey Quality Single Accountability Continuum (hereinafter "NJQSAC"), District Performance Review, B. Financial and Budgetary Control, Section j. requires that "Manual checks represent less than one percent of the checks issued on an annual basis (interfund payments are 929 excluded from this requirement.). The following table monitors the issuance of manual checks as a 930 percentage of checks issued to ensure compliance with NJQSAC:

931

| MONTH    | BILL LIST \$ | MANUAL CK \$ | TOTAL CK \$  | MANUAL CK % |
|----------|--------------|--------------|--------------|-------------|
| Jul 2019 | \$201,901.74 | 0.00         | \$201,901.74 | 0.00%       |
| Aug 2019 | 208,357.60   | 0.00         | 208,357.60   | 0.00%       |
| Sep 2019 | 0.00         | 0.00         | 0.00         | 0.00%       |
| Oct 2019 | 0.00         | 0.00         | 0.00         | 0.00%       |
| Nov 2019 | 0.00         | 0.00         | 0.00         | 0.00%       |
| Dec 2019 | 0.00         | 0.00         | 0.00         | 0.00%       |
| Jan 2020 | 0.00         | 0.00         | 0.00         | 0.00%       |
| Feb 2020 | 0.00         | 0.00         | 0.00         | 0.00%       |
| Mar 2020 | 0.00         | 0.00         | 0.00         | 0.00%       |
| Apr 2020 | 0.00         | 0.00         | 0.00         | 0.00%       |
| May 2020 | 0.00         | 0.00         | 0.00         | 0.00%       |
| Jun 2020 | 0.00         | 0.00         | 0.00         | 0.00%       |
| TOTAL    | \$410,259.34 | 0.00         | \$410,259.34 | 0.00%       |

932

933 934

; and

935 WHEREAS, the below bank transfer(s) are for payroll and agency accounts during the month of 936 AUGUST 2019 for the following:

937

| DATE    | FR ACCT # | TO ACCT # | PAYEE              | AMOUNT      |
|---------|-----------|-----------|--------------------|-------------|
| 8/9/19  | 0073      | 0074      | PAYROLL            | \$21,888.68 |
| 8/9/19  | 0073      | 0075      | AGENCY WITHHOLDING | \$11,441.09 |
|         |           |           | TOTAL              | \$33,329.77 |
| 8/22/19 | 0073      | 0074      | PAYROLL            | \$21,041.58 |

| 8/22/19 | 0073 | 0075 | AGENCY WITHHOLDING | \$13,936.26 |
|---------|------|------|--------------------|-------------|
|         |      |      | TOTAL              | \$34,977.84 |
|         |      |      |                    |             |

939 ; and

941 WHEREAS, the Board of Education wishes to authorize interfund bank transfers during the month of

942 AUGUST 2019 for the following:

| DATE    | FR ACCT # | TO ACCT # | PAYEE      | AMOUNT     |
|---------|-----------|-----------|------------|------------|
| 8/26/19 | 0075      | 0073      | Chapter 78 | \$2,590.58 |
| 8/26/19 | 0073      | 0075      | Back DCRP  | \$67.50    |
|         |           |           | TOTAL      | \$2,658.08 |

944 ; and

*NOW, THEREFORE, BE IT RESOLVED* by the Township of Springfield Board of Education, County of
 Burlington, State of New Jersey, that payment of bills on <u>August 21, 2019 through September 17, 2019</u>
 check register are hereby authorized; and

*BE IT FURTHER RESOLVED* that the Board of Education ratifies to prior issuance of the above listed
 51 hand check(s) and transfer(s).
 952

\*\*\*\*\*\*

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\*\*\*\*\*\*\*

David Gorski Secretary to the Board

{SEAL}

| 965        |                                                                                                              |
|------------|--------------------------------------------------------------------------------------------------------------|
| 766        | TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION                                                                   |
|            |                                                                                                              |
| 967        | <b>RESOLUTION #19/20-RM-260-111</b>                                                                          |
| 968        |                                                                                                              |
| 969        | RESOLUTION PROVIDING FOR THE BOARD OF EDUCATION'S                                                            |
| 970        | MONTHLY CERTIFICATION ON BUDGETARY MAJOR ACCOUNT/FUND STATUS                                                 |
| 971        | [BOARD SECRETARY'S REPORT]                                                                                   |
| 972        | FOR THE MONTH OF AUGUST 2019 PURSUANT TO N.J.A.C. 6A:23-2:11.c)                                              |
| 973        |                                                                                                              |
| 974        | WHEREAS, the New Jersey Administrative Code, Title 6, Chapter 23, requires that certain monthly              |
| 975        | certifications be demonstrated as to the budgetary line item accounts; and                                   |
| 976        |                                                                                                              |
| 977        | WHEREAS, the Board of Education must certify that, to the best of its knowledge, no major account or         |
| 978        | fund has been over expended and that sufficient funds are available to meet the Springfield Township         |
| 979        | School District's financial obligations for the remainder to the 2019-2020 Fiscal Year; and                  |
| 980        |                                                                                                              |
| 981        | NOW, THEREFORE, BE IT RESOLVED by the Township of Springfield Board of Education, County of                  |
| 982        | Burlington, State of New Jersey that a certification are hereby given, after review of the Line Item Status  |
| 983        | Report, and upon consultation with the appropriate District officials, to the best of its knowledge no major |
| 984<br>985 | account or fund has been over expended in violation of New Jersey statutes and code.                         |
| 985        | *****                                                                                                        |
| 980        |                                                                                                              |
| 988        |                                                                                                              |
| 989        |                                                                                                              |
| 990        |                                                                                                              |
| ,91        |                                                                                                              |
| 992        |                                                                                                              |
| 993        |                                                                                                              |
| 994        | David Gorski                                                                                                 |
| 995        | Secretary to the Board                                                                                       |
| 996        |                                                                                                              |
| 997        | {SEAL}                                                                                                       |
| 998        |                                                                                                              |

Budget Year: 2020

Springfield wnship BOE Board Seciliary Report GENERAL FUND - Fund 10 Interim Balance Sheet August 2019

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GENERAL FUND

#### ASSETS AND RESOURCES

| ASSETS:<br>101 CASH IN BANK<br>102-106 CASH EQUIVALENTS<br>108 IMPACT AID RESERVE GENERAL<br>109 IMPACT AID RESERVE CAPITAL<br>111 INVESTMENTS<br>116 CAPITAL RESERVE ACCOUNT<br>117 MAINTENANCE RESERVE INVESTMENT ACCOUNT<br>118 EMERGENCY RESERVE<br>121 TAX LEVY RECEIVABLE |         |                                                                        | \$1,485,316.36<br>( \$300.00-)<br>\$.00<br>\$.00<br>\$66,480.79<br>\$52,491.07<br>\$.00<br>\$2,725,555.00 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| ACCOUNTS RECEIVABLE:<br>132 INTERFUND<br>140 INTERGOVERNMENTAL-ACCOUNTS RECEIVALBLE<br>141 INTERGOVERNMENTAL-STATE<br>142 INTERGOVERNMENTAL-FEDERAL<br>143 INTERGOVERNMENTAL-OTHER<br>153, 154 OTHER - NET OF ESTIMATED UNCOLLECTIBLE OF                                        | (\$.00) | \$6,036.73<br>\$.00<br>\$1,031,769.98<br>\$.00<br>\$.00<br>\$12,314.00 | \$1,050,120.71                                                                                            |
| LOANS RECEIVABLE:<br>131 INTERFUND<br>151, 152 OTHER - NET OF EST. UNCOLLECTIBLE OF<br>181 PREPAID EXPENSES<br>192 DEFERRED EXPENDITURES<br>OTHER CURRENT ASSETS                                                                                                                | (\$.00) | \$.00<br>\$.00                                                         | \$.00<br>\$.00<br>\$.00<br>\$.00                                                                          |
| RESOURCES:<br>301 ESTIMATED REVENUES<br>302 LESS REVENUES<br>TOTAL ASSETS AND RESOURCES<br>LIABILITIES AND FUND EQUITY                                                                                                                                                          |         | \$4,355,387.00<br>(\$4,323,208.88)                                     | \$32,178.12<br>\$5,411,842.05                                                                             |
| LIABILITIES:<br>101 CASH OVERDRAFT<br>402 INTERFUND ACCOUNTS PAYABLE<br>421 ACCOUNTS PAYABLE<br>431 CONTRACTS PAYABLE<br>451 LOANS PAYABLE<br>423 ACCOUNTS PAYABLE / PREVIOUS YEARS<br>461 ACCRUED SALARIES AND BENEFITS<br>481 DEFERRED REVENUE<br>0THER CURRENT LIABILITIES   |         |                                                                        | \$.00<br>\$.00<br>\$158,213.25<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.0     |

Budget Year: 2020

Springfield Township BOE Board Secretary Report GENERAL FUND - Fund 10 Interim Balance Sheet August 2019

TOTAL LIABILITIES

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\$158,213.25

Budget Year: 2020

Springfield wnship BOE Board Seciliary Report GENERAL FUND - Fund 10 Interim Balance Sheet August 2019

(2019/09/11-Wed-04:22pm)

|     | FUND BALANCE:<br>APPROPRIATED:                                                       |                |                    |                |    |
|-----|--------------------------------------------------------------------------------------|----------------|--------------------|----------------|----|
| 753 | RESERVE FOR ENCUMBRANCES - CURRENT YEAR                                              |                |                    | \$2,834,863.99 |    |
| 754 | RESERVE FOR ENCOMBRANCES - CORRENT TEAR<br>RESERVE FOR ENCOMBRANCES - PRIOR YEAR     |                |                    | \$21,899.04    |    |
| 134 | RESERVE FOR ENCOMBRANCES - FRIOR TEAR<br>RESERVED FUND BALANCE FOR WAIVER OFFSET RSV |                |                    | 321,099.04     |    |
| 768 | WAIVER OFFSET RESERVE - CURRENT YEAR                                                 |                | \$.00              |                |    |
|     |                                                                                      |                |                    |                |    |
| 609 | INCREASE IN WAIVER OFFSET RESERVE                                                    |                | \$.00              |                |    |
| 314 | WITHDRAWAL FROM WAIVER OFFSET RESERVE                                                |                | \$.00              |                |    |
|     | RESERVED FUND BALANCE:                                                               |                | * **               |                |    |
| 755 | BUS ADVERTISING RESERVE                                                              |                | \$.00              |                |    |
| 610 | ADD: INCREASE IN BUS ADV RESERVE FOR F                                               |                | \$.00              |                |    |
| 315 | LESS: BUDGETED W/D FROM BUS ADV FUEL CO                                              |                | (\$.00)            | \$.00          |    |
| 756 | FEDERAL IMPACT AID RESERVE GENERAL - JULY                                            |                | \$.00              |                |    |
| 611 | ADD: INCREASE IN FEDERAL IMPACT AID RE                                               |                | \$.00              | 201 E. S.      |    |
| 318 | LESS: W/D FROM FEDERAL IMPACT AID RESER                                              |                | (\$.00)            | \$.00          |    |
| 757 | FEDERAL IMPACT AID RESERVE CAPITAL - JULY                                            |                | \$.00              |                |    |
| 612 | ADD: INCREASE IN FEDERAL IMPACT AID RE                                               |                | \$.00              |                |    |
| 319 | LESS: W/D FROM FEDERAL IMPACT AID RESER                                              |                | (\$.00)            | \$.00          |    |
| 764 | MAINTENANCE RESERVE ACCOUNT - JULY 1, 2019                                           |                | \$152,203.11       |                |    |
| 606 | ADD: INTEREST EARNED ON MAINTENANCE RE                                               |                | \$150.00           |                |    |
| 310 | LESS: BUDGETED W/D FROM MAINT. RESERVE                                               |                | (\$.00)            | \$152,353.11   |    |
| 765 | TUITION RESERVE ACCOUNT                                                              |                | \$.00              |                |    |
| 761 | CAPITAL RESERVE ACCOUNT - JULY 1, 2019                                               |                | \$66,120.86        |                |    |
| 604 | ADD: INCREASE IN CAPITAL RESERVE                                                     |                | \$150.00           |                |    |
| 605 | ADD: INCREASE IN SALE/LEASE RESERVE                                                  |                | \$.00              |                |    |
| 307 | LESS: BUDG. W/D FROM CAPITAL RESERVE-ELI                                             |                | (\$.00)            |                |    |
| 309 | LESS: BUDG. W/D FROM CAPITAL RESERVE-EXC                                             |                | (\$.00)            | \$66,270.86    |    |
| 766 | CURR. EXP. EMERGENCY RESERVE JULY 1, 2019                                            |                | \$.00              | 4              |    |
| 607 | ADD: INCR.IN CURR.EXP. EMERG. RESERVE                                                |                | \$30.00            |                |    |
| 312 | LESS: W/D FROM CURR. EXP. EMERG. RESERV                                              |                | (\$.00)            | \$30.00        |    |
| 762 | ADULT EDUCATION PROGRAMS                                                             |                | · · · · · /        | \$.00          |    |
|     | 51,752 RESERVED FUND BALANCE                                                         |                |                    | \$.00          |    |
| 76X | OTHER RESERVES                                                                       |                |                    | \$.00          |    |
| 601 | APPROPRIATIONS                                                                       |                | \$4,699,510.04     | <b>\$.00</b>   |    |
| 602 | LESS: EXPENDITURES                                                                   | \$396,715.69   | Q4,000,010.04      |                |    |
| 603 | ENCUMBRANCES                                                                         | \$2,856,763.03 | (\$3,253,478.72)   | \$1,446,031.32 |    |
| 003 | ENCOMBRANCES                                                                         | \$2,050,705.05 | ( \$3,255,470.72 ) | \$1,440,051.52 |    |
|     | TOTAL APPROPRIATED                                                                   |                |                    | \$4,521,448.32 |    |
|     | UNAPPROPRIATED:                                                                      |                |                    |                |    |
| 770 | FUND BALANCE, JULY 1, 2019                                                           |                |                    | \$1,047,407.48 |    |
|     |                                                                                      |                |                    |                |    |
| 771 | FUND BALANCE -DESIGNATED                                                             |                |                    | \$.00          |    |
| 772 | FUND BALANCE -UNDESIGNATED                                                           |                |                    | \$.00          |    |
| 303 | BUDGETED FUND BALANCE                                                                |                |                    | (\$315,227.00) |    |
| 311 | BUDGT.WITHDR. FM TUITION RESERVE-ADJUST/SU                                           |                |                    | (\$.00)        | ~  |
|     | TOTAL FUND BALANCE                                                                   |                |                    |                | \$ |
|     |                                                                                      |                |                    |                | ~  |
|     | TOTAL LIABILITIES AND FUND EQUITY                                                    |                |                    |                | \$ |

\$5,411,842.05

Budget Year: 2020

Springfield Township BOE Board Secretary Report GENERAL FUND - Fund 10 Interim Balance Sheet August 2019

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| Budgeted                           | Actual                                                                                                     | Variance                                                                                                                                                                               |
|------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| \$4,699,510.04<br>(\$4,355,387.00) | \$3,253,478.72<br>( \$4,323,208.88 )                                                                       | \$1,446,031.32<br>( \$32,178.12 )                                                                                                                                                      |
| •                                  |                                                                                                            | \$1,413,853.20<br>\$.00                                                                                                                                                                |
| (\$.00)                            | (\$.00)                                                                                                    | (\$.00)<br>\$1,413,853.20                                                                                                                                                              |
| (\$21,899.04)<br>\$322,554.00      | (\$21,899.04)<br>(\$1,091,299.20-)                                                                         | (\$.00)<br>\$1,413,853.20                                                                                                                                                              |
|                                    | \$4,699,510.04<br>(\$4,355,387.00)<br>\$344,123.04<br>\$330.00<br>(\$.00)<br>\$344,453.04<br>(\$21,899.04) | (\$4,699,510.04<br>(\$4,355,387.00)<br>(\$4,323,208.88)<br>\$344,123.04<br>(\$1,069,730.16-)<br>\$330.00<br>(\$.00)<br>(\$.00)<br>(\$.00)<br>(\$.00)<br>(\$21,899.04)<br>(\$21,899.04) |

Budget Year: 2020

#### Springfielć wnship BOE Board Secilicary Report GENERAL FUND - Fund 10 Interim Statements August 2019

(2019/09/11-Wed-04:22pm)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Budgeted<br>Estimated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Actual to<br>Date                                                                                                              | NOTE: Over<br>Or (Under)                                                                                                                    | Unrealized<br>Balance                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 52XX         F           1XXX         F           1XXX         F           1XXX         F           1XXX         F           2XXX         F           3XXX         F           4XXX         F           5XXX         F           XXX1         F           XXX1         F           XXX2         F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | E/SOURCES OF FUNDS:<br>FROM TRANSFERS<br>FROM INTEREST EARNED ON CURR. EXP. EMERGENCY<br>FROM INTEREST EARNED ON MAINTENANCE RESERVE<br>FROM LOCAL SOURCES<br>FROM INTERMEDIATE SOURCES<br>FROM STATE SOURCES<br>FROM FEDERAL SOURCES<br>FROM OTHER FINANCING SOURCES<br>ARRA ESF (FUND 16)<br>ARRA GSF (FUND 17)<br>ARRA SFSF (FUND 18)                                                                                                                                                                                                                                                                                                  | \$.00<br>\$.00<br>\$3,315,496.00<br>\$.00<br>\$1,031,410.00<br>\$8,481.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$.00<br>\$.00<br>\$3,291,268.88<br>\$.00<br>\$1,031,410.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00                       | Under<br>Under                                                                                                                              | \$.00<br>\$.00<br>\$24,227.12<br>\$.00<br>\$.00<br>\$8,481.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TOTAL REVENUES/SOURCES OF FUNDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$4,355,387.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$4,322,678.88                                                                                                                 | Under                                                                                                                                       | \$32,708.12                                                                                                                           |
| EXPEND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ITURES :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Appropriations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Expenditures                                                                                                                   | Encumbrances                                                                                                                                | Available<br>Balance                                                                                                                  |
| GENERAL<br>1XX-100-XXX H<br>2XX-100-XXX H<br>240-100-XXX H<br>3XX-100-XXX Y<br>401-100-XXX S<br>402-100-XXX S<br>402-100-XXX S<br>421-XXX-XXX S<br>422-XXX-XXX S<br>423-XXX-XXX S<br>424-XXX-XXX S<br>425-XXX-XXX S<br>425-XXX-XXX-XXX S<br>425-XXX-XXX-XXX S<br>425-XXX-XXX-XXX S<br>425-XXX-XXX-XXX-XXX S<br>425-XXX-XXX-XXX S<br>425-XXX-XXX-XXX-XXX-XXX-XXX-XXX-XXX-XXX-X | L CURRENT EXPENSE FUND (11)<br>REGULAR PROGRAMS - INSTRUCTION<br>SPECIAL EDUCATION - INSTRUCTION<br>BASIC SKILLS/REMEDIAL INSTRUCTION<br>BILINGUAL EDUCATION - INSTRUCTION<br>BILINGUAL EDUCATION - INSTRUCTION<br>SCHOOL-SPONS. COCURR. ACTIVITIES - INST.<br>SCHOOL-SPONS. ATHLETICS - INSTRUCTION<br>TOTAL BEFORE/AFTER SCHOOL PROGRAMS<br>FOTAL SUMMER SCHOOL PROGRAMS<br>FOTAL ALTERNATIVE EDUCATION PROGRAM<br>FOTAL OTHER SUPPLEMENTAL/AT-RISK PROGRAMS<br>TOTAL OTHER SUPPLEMENTAL/AT-RISK PROGRAMS<br>DTHER INSTRUCTIONAL PROGRAMS - INSTRUCTION<br>COMM. SERV. PROGRAMS-COMM. SERV. OPERATIONS<br>PENDITURES NOT INCLUDED ABOVE | \$1,283,541.00<br>\$462,342.00<br>\$68,054.00<br>\$.00<br>\$11,500.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00 | \$48,498.88<br>\$11,350.40<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00                                      | \$1,177,524.80<br>\$422,838.37<br>\$46,054.00<br>\$.00<br>\$.00<br>\$8,900.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.0 | \$57,517.32<br>\$28,153.23<br>\$22,000.00<br>\$.00<br>\$2,600.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.0        |
| 000-1XX-XXX<br>000-211-XXX<br>000-213-XXX<br>000-216-XXX<br>000-216-XXX<br>000-218-XXX<br>000-219-XXX<br>000-221-XXX<br>000-222-XXX<br>000-223-XXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | UNDISTRIBUTED EXPENDITURES:<br>INSTRUCTION<br>ATTENDANCE AND SOCIAL WORK SERVICES<br>HEALTH SERVICES<br>OTHER SUPPORT SERVSTUDENTS-RELATED SERV<br>OTHER SUPPORT SERV.STUDENTS-REGULAR<br>OTHER SUPPORT SERV.STUDENTS-REGULAR<br>OTHER SUPPORT SERVSTUDENTS-SPEC. SERV.<br>IMPROV. OF INST./OTHER SUP. SERVINSTSERV<br>EDUCATIONAL MEDIA SERV./SCHOOL LIBRARY<br>INSTRUCTIONAL STAFF TRAINING SERVICES<br>SUPP. SERV GENERAL ADMINISTRATION                                                                                                                                                                                               | \$43,430.00<br>\$36,676.00<br>\$75,043.00<br>\$116,765.00<br>\$.00<br>\$241,366.00<br>\$74,932.00<br>\$132,009.00<br>\$7,320.00<br>\$205,872.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$.00<br>\$4,666.64<br>\$1,550.40<br>\$2,148.16<br>\$.00<br>\$14,345.68<br>\$11,237.48<br>\$7,970.85<br>\$89.00<br>\$28,694.72 | \$.00<br>\$24,159.36<br>\$65,763.00<br>\$105,755.00<br>\$.00<br>\$217,993.20<br>\$57,194.52<br>\$116,695.15<br>\$303.75<br>\$122,310.79     | \$43,430.00<br>\$7,850.00<br>\$7,729.60<br>\$8,861.84<br>\$.00<br>\$9,027.12<br>\$6,500.00<br>\$7,343.00<br>\$6,927.25<br>\$54,866.49 |

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Budget Year: 2020

Springfield Township BOE Board Secretary Report GENERAL FUND - Fund 10 Interim Statements August 2019

(2019/09/11-Wed-04:22pm)

| 000-24X-XXX SUPP. SERV SCHOOL ADMINISTRATION<br>000-25X-XXX SUPP. SERV CENTRAL SERVICES & TECH SERV<br>000-26X-XXX OPERATION AND MAINT. OF PLANT SERVICES<br>000-263-XXX TOTAL CARE AND UPKEEP OF GROUNDS<br>000-266-XXX TOTAL SECURITY<br>000-27X-XXX STUDENT TRANSPORTATION SERVICES<br>000-29X-XXX BUSINESS AND OTHER SUPPORT SERVICES<br>000-40X-XXX FACILITIES ACQ. & CONTRUCTION SERVICES<br>XXX-XXX-2XX UNALLOCATED BENEFITS<br>000-31X-XXX FOOD SERVICES<br>000-515-XXX RETIREMENT OF ERIP LIABILITY<br>000-52X-XXX FUND TRANSFERS<br>OTHER UNDISTRIBUTED EXPENDITURES NOT INCLUDED ABOVE | Appropriations<br>\$.00<br>\$149,110.00<br>\$414,899.00<br>\$.00<br>\$263,367.00<br>\$.00<br>\$1,088,327.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00 | Expenditures<br>\$.00<br>\$28,990.67<br>\$64,703.37<br>\$.00<br>\$15,729.87<br>\$.00<br>\$153,954.57<br>\$.00<br>\$153,954.57<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00 | Encumbrances<br>\$.00<br>\$109,645.87<br>\$220,541.82<br>\$.00<br>\$26,325.00<br>\$.00<br>\$116,184.36<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.0 | Available<br>Balance<br>\$.00<br>\$10,473.46<br>\$129,653.81<br>\$.00<br>\$5,000.00<br>\$221,312.13<br>\$.00<br>\$818,188.07<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TOTAL GEN. CURRENT EXP. EXPENDITURES/USES OF FUNDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$4,684,828.00                                                                                                                                                             | \$393,930.69                                                                                                                                                                                 | \$2,843,463.99                                                                                                                                                                | \$1,447,433.32                                                                                                                                                                     |
| CAPITAL OUTLAY (FUND 12)<br>XXX-XXX-73X EQUIPMENT<br>000-400-937 IMPACT AID RESERVE<br>000-4XX-XXX FACILITIES ACQUISITION AND CONSTR. SERV.<br>430-4XX-741 INFRASTRUCTURE<br>OTHER CAPITAL OUTLAY EXPENDITURES NOT INCLUDED ABOVE<br>TOTAL CAPITAL OUTLAY EXPENDITURES/USES OF FUNDS                                                                                                                                                                                                                                                                                                              | \$13,299.04<br>\$.00<br>\$1,375.00<br>\$.00<br>\$.00<br>\$14,674.04                                                                                                        | \$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00                                                                                                                                           | \$13,299.04<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$13,299.04                                                                                                       | \$.00<br>\$.00<br>\$1,375.00<br>\$.00<br>\$.00<br>\$1,375.00                                                                                                                       |
| SPECIAL SCHOOLS (FUND 13)<br>3XX-1XX-XXX POST-SECONDARY INSTRUCTION<br>3XX-2XX-XXX POST-SECONDARY SUPPORT SERVICES<br>422-1XX-XXX SUMMER SCHOOL - INSTRUCTION<br>422-2XX-XXX SUMMER SCHOOL - SUPPORT SERVICES<br>4XX-1XX-XXX OTHER SPEC. SCHOOLS - SUPPORT SERV.                                                                                                                                                                                                                                                                                                                                  | \$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00                                                                                                                         | \$ - 00<br>\$ - 00<br>\$ - 00<br>\$ - 00<br>\$ - 00<br>\$ - 00<br>\$ - 00                                                                                                                    | \$ - 00<br>\$ - 00                                                                                          | \$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00                                                                                                                                 |
| 601-1XX-XXX ACCR. EVENING/ADULT H.S./POST-GRADUATE<br>- INSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$.00                                                                                                                                                                      | \$.00                                                                                                                                                                                        | \$.00                                                                                                                                                                         | \$.00                                                                                                                                                                              |
| 601-2XX-XXX ACCR. EVENING/ADULT H.S./POST-GRADUATE<br>- SUPPORT SERVICES<br>602-1XX-XXX ADULT EDUCATION-LOCAL - INSTRUCTION<br>602-2XX-XXX ADULT EDUCATION-LOCAL - SUPPORT SERVICES<br>629-1XX-XXX VOCATIONAL EVENING-LOCAL - INSTRUCTION<br>629-2XX-XXX VOCATIONAL EVENING-LOCAL - SUPPORT SERVICES<br>631-1XX-XXX EVENING SCHOOL FOR THE FOREIGN BORN<br>LOCAL - INSTRUCTION                                                                                                                                                                                                                    | \$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00                                                                                                                         | \$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00                                                                                                                                           | \$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00                                                                                                                            | \$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00                                                                                                                                 |
| 631-2XX-XXX EVENING SCHOOL FOR THE FOREIGN BORN-<br>LOCAL - SUPPORT SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$.00                                                                                                                                                                      | \$.00                                                                                                                                                                                        | \$.00                                                                                                                                                                         | \$.00                                                                                                                                                                              |
| EVENING SCHOOL FOR FOREIGN BORN-LOCAL SUPPORT SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$.00                                                                                                                                                                      | \$.00                                                                                                                                                                                        | \$.00                                                                                                                                                                         | \$.00                                                                                                                                                                              |
| OTHER SPECIAL SCHOOLS EXPEND. NOT INCLUDED ABOVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$.00                                                                                                                                                                      | \$.00                                                                                                                                                                                        | \$.00                                                                                                                                                                         | \$.00                                                                                                                                                                              |
| TOTAL SPECIAL SCHOOLS EXPENDITURES/USES OF FUNDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$.00                                                                                                                                                                      | \$.00                                                                                                                                                                                        | \$.00                                                                                                                                                                         | \$.00                                                                                                                                                                              |

Budget Year: 2020

#### Springfield wnship BOE Board Secretary Report GENERAL FUND - Fund 10 Interim Statements August 2019

(2019/09/11-Wed-04:22pm)

|                                                         | Appropriations | Expenditures | Encumbrances   | Available<br>Balance |
|---------------------------------------------------------|----------------|--------------|----------------|----------------------|
| 10-000-550-905 BUDGETED INCREASE IN SURPLUS FOR TUITION | \$.00          | \$.00        | \$.00          | \$.00                |
| 10-000-100-56X TRANSFER OF FUNDS TO CHARTER SCHOOLS     | \$.00          | \$.00        | \$.00          | \$.00                |
| 10-000-100-571 TRANSFER OF FUNDS TO RENAISSANCE SCHOOLS | \$.00          | \$.00        | \$.00          | \$.00                |
| 10-000-520-93X GENERAL FUND CONTRIB - WHOLE SCH. REFORM | \$.00          | \$.00        | \$.00          | \$.00                |
| 16-XXX-XXX ESF (FUND 16)                                | \$.00          | \$.00        | \$.00          | \$.00                |
| 17-XXX-XXX ARRA GSF (FUND 17)                           | \$.00          | \$.00        | \$.00          | \$.00                |
| 18-XXX-XXX ARRA SFSF (FUND 18)                          | \$.00          | \$.00        | \$.00          | \$.00                |
| 19-XXX-XXX FEMA GRANT (FUND 19)                         | \$.00          | \$.00        | \$.00          | \$.00                |
| TOTAL GENERAL FUND EXPENDITURES                         | \$4,699,502.04 | \$393,930.69 | \$2,856,763.03 | \$1,448,808.32       |

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| August 31, 2019 (Sat)<br>Budget Year: 2020 |                                                                                                                                                | Springfield Township BOE<br>Board Secretary Report<br>GENERAL FUND - Fund 10<br>Schedule of Revenues<br>August 2019 | (2019,                                                                        | Page 8<br>(2019/09/11-Wed-04:22pm)                 |  |  |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------|--|--|
|                                            |                                                                                                                                                | Estimate                                                                                                            | Actual                                                                        | Unrealized                                         |  |  |
| I                                          | REVENUES                                                                                                                                       |                                                                                                                     |                                                                               |                                                    |  |  |
| 1210<br>1310<br>1XXX                       | LOCAL SOURCES:<br>LOCAL TAX LEVY<br>TUITION - FROM INDIVIDUALS<br>MISCELLANEOUS<br>TOTAL                                                       | \$3,270,666.00<br>\$20,000.00<br>\$24,830.00<br>\$3,315,496.00                                                      | \$3,270,666.00<br>\$9,384.00<br>\$11,218.88<br>\$3,291,268.88                 | \$.00<br>\$10,616.00<br>\$13,611.12<br>\$24,227.12 |  |  |
| 3121<br>3132<br>3176<br>3177               | STATE SOURCES:<br>CATEGORICAL TRANSPORTATION AID<br>CATEGORICAL SPECIAL EDUCATION AID<br>EQUALIZATION AID<br>CATEGORICAL SECURITY AID<br>TOTAL | \$139,769.00<br>\$159,516.00<br>\$709,768.00<br>\$22,357.00<br>\$1,031,410.00                                       | \$139,769.00<br>\$159,516.00<br>\$709,768.00<br>\$22,357.00<br>\$1,031,410.00 | \$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00          |  |  |
| 4200                                       | FEDERAL SOURCES:<br>MEDICAID REIMBURSEMENT<br>TOTAL<br>TOTAL                                                                                   | \$8,481.00<br>\$8,481.00<br>\$4,355,387.00                                                                          | \$.00<br>\$.00<br>\$4,322,678.88                                              | \$8,481.00<br>\$8,481.00<br>\$32,708.12            |  |  |

Budget Year: 2020

#### Springfield wnship BOE Board Secretary Report GENERAL FUND - Fund 10 Statement of Appropriations August 2019

|                                                                                                                                                                                                                                                                                                                                                                                                                                         | Appropriations                                                                                                       | Expenditures                                                                                | Encumbrances                                                                                                                  | Available<br>Balance                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| GENERAL CURRENT EXPENSE (FUND 11)                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                      |                                                                                             |                                                                                                                               |                                                                                         |
| REGULAR PROGRAMS - INSTRUCTION<br>105-1XX-101 PRESCHOOL - SALARIES OF TEACHERS<br>110-1XX-101 KINDERGARTEN - SALARIES OF TEACHERS<br>120-1XX-101 GRADES 1-5 -SALARIES OF TEACHERS<br>130-1XX-101 GRADES 6-8 -SALARIES OF TEACHERS<br>150-1XX-101 SALARIES OF TEACHERS<br>190-1XX-106 OTHER SALARIES FOR INSTRUCTION<br>190-1XX-34X PURCHASED TECHNICAL SERVICES<br>190-1XX-5XX OTHER PURCHASED SERVICES<br>190-1XX-61X GENERAL SUPPLIES | \$31,705.00<br>\$192,884.00<br>\$745,434.00<br>\$148,463.00<br>\$36,036.00<br>\$40,472.00<br>\$910.00<br>\$86,677.00 | \$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$4,945.26<br>\$880.00<br>\$42,673.62 | \$31,705.00<br>\$192,884.00<br>\$737,534.00<br>\$148,463.00<br>\$960.00<br>\$36,036.00<br>\$15,302.62<br>\$.00<br>\$14,640.18 | \$.00<br>\$.00<br>\$7,900.00<br>\$.00<br>\$.00<br>\$20,224.12<br>\$30.00<br>\$29,363.20 |
| TOTAL REGULAR PROGRAMS - INSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                    | \$1,283,541.00                                                                                                       | \$48,498.88                                                                                 | \$1,177,524.80                                                                                                                | \$57,517.32                                                                             |
| SPECIAL EDUCATION PROGRAMS:                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                      |                                                                                             |                                                                                                                               |                                                                                         |
| MULTIPLE DISABILITIES:<br>212-1XX-101 SALARIES OF TEACHERS<br>212-1XX-106 OTHER SALARIES FOR INSTRUCTION<br>212-1XX-32X PURCHASED PROF ED. SERVICES<br>TOTAL                                                                                                                                                                                                                                                                            | \$93,340.00<br>\$54,758.00<br>\$22,340.00<br>\$170,438.00                                                            | \$1,020.00<br>\$1,290.00<br>\$2,660.00<br>\$4,970.00                                        | \$91,640.00<br>\$52,958.00<br>\$19,680.00<br>\$164,278.00                                                                     | \$680.00<br>\$510.00<br>\$.00<br>\$1,190.00                                             |
| RESOURCE ROOM/RESOURCE CENTER:<br>213-1XX-101 SALARIES OF TEACHERS<br>213-1XX-106 OTHER SALARIES FOR INSTRUCTION<br>213-1XX-61X GENERAL SUPPLIES                                                                                                                                                                                                                                                                                        | \$218,369.00<br>\$15,762.00<br>\$1,200.00                                                                            | \$2,380.00<br>\$1,175.00<br>\$215.40                                                        | \$192,045.00<br>\$13,152.00<br>\$360.37                                                                                       | \$23,944.00<br>\$1,435.00<br>\$624.23                                                   |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$235,331.00                                                                                                         | \$3,770.40                                                                                  | \$205,557.37                                                                                                                  | \$26,003.23                                                                             |
| PRESCHOOL DISABILITIES - PART-TIME<br>215-1XX-101 SALARIES OF TEACHERS<br>215-1XX-106 OTHER SALARIES FOR INSTRUCTION<br>215-1XX-61x GENERAL SUPPLIES<br>TOTAL                                                                                                                                                                                                                                                                           | \$33,335.00<br>\$22,308.00<br>\$450.00<br>\$56,093.00                                                                | \$1,360.00<br>\$1,250.00<br>\$.00<br>\$2,610.00                                             | \$31,635.00<br>\$20,888.00<br>\$.00<br>\$52,523.00                                                                            | \$340.00<br>\$170.00<br>\$450.00<br>\$960.00                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                      |                                                                                             |                                                                                                                               |                                                                                         |
| HOME INSTRUCTION:<br>219-1XX-101 SALARIES OF TEACHERS                                                                                                                                                                                                                                                                                                                                                                                   | \$480.00                                                                                                             | \$.00                                                                                       | \$480.00                                                                                                                      | \$.00                                                                                   |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$480.00                                                                                                             | \$.00                                                                                       | \$480.00                                                                                                                      | \$.00                                                                                   |
| TOTAL SPECIAL EDUCATION - INSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                   | \$462,342.00                                                                                                         | \$11,350.40                                                                                 | \$422,838.37                                                                                                                  | \$28,153.23                                                                             |

Budget Year: 2020

Springfield Township BOE Board Secretary Report GENERAL FUND - Fund 10 Statement of Appropriations August 2019

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|                                                                                                         |                                                                                                                                                                                                                                                       | Appropriations                                                               | Expenditures                                                     | Encumbrances                                                               | Available<br>Balance                                                  |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------|
| BASIC SKILLS,<br>230-1XX-101<br>230-1XX-61X                                                             | REMEDIAL - INSTRUCTION<br>SALARIES OF TEACHERS<br>GENERAL SUPPLIES                                                                                                                                                                                    | \$67,654.00<br>\$400.00                                                      | \$.00<br>\$.00                                                   | \$45,654.00<br>\$400.00                                                    | \$22,000.00<br>\$.00                                                  |
|                                                                                                         | TOTAL                                                                                                                                                                                                                                                 | \$68,054.00                                                                  | \$.00                                                            | \$46,054.00                                                                | \$22,000.00                                                           |
| SCHOOL SPONS<br>401-100-1XX<br>401-100-5XX<br>401-100-6XX                                               | . COCURRICULAR ACTIVITITES - INSTRUCTION<br>SALARIES<br>PURCHASED SERVICES<br>SUPPLIES AND MATERIALS<br>TOTAL                                                                                                                                         | \$8,000.00<br>\$3,000.00<br>\$500.00<br>\$11,500.00                          | \$ - 00<br>\$ - 00<br>\$ - 00<br>\$ - 00                         | \$5,900.00<br>\$3,000.00<br>\$.00<br>\$8,900.00                            | \$2,100.00<br>\$.00<br>\$500.00<br>\$2,600.00                         |
| OTHER INSTRUC<br>4XX-1XX-6XX                                                                            | CTIONAL PROGRAMS - INSTRUCTION<br>SUPPLIES AND MATERIALS                                                                                                                                                                                              | \$500.00                                                                     | \$.00                                                            | \$500.00                                                                   | \$.00                                                                 |
|                                                                                                         | TOTAL                                                                                                                                                                                                                                                 | \$500.00                                                                     | \$.00                                                            | \$500.00                                                                   | \$.00                                                                 |
| UNDISTRIBU                                                                                              | JTED EXPENDITURES - INSTRUCTION                                                                                                                                                                                                                       |                                                                              |                                                                  |                                                                            |                                                                       |
| 000-1XX-565                                                                                             | TUITION TO CSSD & REG. DAY SCHOOL                                                                                                                                                                                                                     | \$43,430.00                                                                  | \$.00                                                            | \$.00                                                                      | \$43,430.00                                                           |
|                                                                                                         | TOTAL                                                                                                                                                                                                                                                 | \$43,430.00                                                                  | \$.00                                                            | \$.00                                                                      | \$43,430.00                                                           |
| ATTENDANCE AU<br>000-211-1XX<br>000-211-171<br>000-211-172<br>000-211-173<br>000-211-174<br>000-211-5XX | ND SOCIAL WORK SERVICES<br>SALARIES<br>SALARIES OF DROP-OUT PREVENTION OFFICER/CO<br>SALARIES OF FAMILY SUPPORT TEAMS<br>SALARIES OF FAMILY LIAISONS/COMM. PARENT I<br>SALARIES OF COMMUNITY/SCHOOL COORDINATORS<br>OTHER PURCHASED SERVICES<br>TOTAL | \$28,826.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$7,850.00<br>\$36,676.00 | \$4,666.64<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00 | \$24,159.36<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00 | \$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$7,850.00<br>\$7,850.00 |
|                                                                                                         |                                                                                                                                                                                                                                                       |                                                                              | +-/                                                              | 4/                                                                         | 4.,                                                                   |
| HEALTH SERVIO<br>000-213-1XX<br>000-213-175<br>000-213-3XX<br>000-213-6XX<br>000-213-8XX                | CES<br>SALARIES<br>SALARIES OF SOCIAL SERVICES COORDINATORS<br>PURCHASED PROF. AND TECH. SERVICES<br>SUPPLIES AND MATERIALS<br>OTHER OBJECTS<br>TOTAL                                                                                                 | \$69,258.00<br>\$.00<br>\$2,300.00<br>\$3,400.00<br>\$85.00                  | \$1,465.40<br>\$.00<br>\$.00<br>\$85.00                          | \$65,658.00<br>\$.00<br>\$75.00<br>\$30.00<br>\$.00                        | \$2,134.60<br>\$.00<br>\$2,225.00<br>\$3,370.00<br>\$.00              |
|                                                                                                         | TOTAL                                                                                                                                                                                                                                                 | \$75,043.00                                                                  | \$1,550.40                                                       | \$65,763.00                                                                | \$7,729.60                                                            |

Budget Year: 2020

#### Springfield wnship BOE Board Seciedary Report GENERAL FUND - Fund 10 Statement of Appropriations August 2019

(2019/09/11-Wed-04:22pm)

|                                                                                                                                                                                                                                                                                                                                 | Appropriations                                                                            | Expenditures                                                                 | Encumbrances                                                                    | Available<br>Balance                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| OTHER SUPP. SERV. STUDENTS-RELATED SERVICES<br>000-216-1XX SALARIES                                                                                                                                                                                                                                                             | \$105,235.00                                                                              | \$.00                                                                        | \$105,235.00                                                                    | \$.00                                                                 |
| TOTAL                                                                                                                                                                                                                                                                                                                           | \$105,235.00                                                                              | \$.00                                                                        | \$105,235.00                                                                    | \$.00                                                                 |
| OTHER SUPPORT SERVICES - STUDENTS-SPECIAL<br>000-219-104 SALARIES OF OTHER PROFESSIONAL STAFF<br>000-219-105 SALARIES OF SECR. AND CLERICAL ASSTS.<br>000-219-11X OTHER SALARIES<br>000-219-39X OTHER PURCHASED PROF. AND TECH. SERVICES<br>000-219-5XX OTHER PURCHASED SERVICES<br>000-219-6XX SUPPLIES AND MATERIALS<br>TOTAL | \$95,648.00<br>\$36,700.00<br>\$95,411.00<br>\$11,752.00<br>\$555.00<br>\$1,300.00        | (\$1,872.76-)<br>\$5,822.48<br>\$4,034.16<br>\$6,201.81<br>\$.00<br>\$159.99 | \$95,648.00<br>\$30,877.52<br>\$90,996.84<br>\$.00<br>\$67.42<br>\$403.42       | \$1,872.76<br>\$.00<br>\$380.00<br>\$5,550.19<br>\$487.58<br>\$736.59 |
| TOTAL                                                                                                                                                                                                                                                                                                                           | \$241,366.00                                                                              | \$14,345.68                                                                  | \$217,993.20                                                                    | \$9,027.12                                                            |
| IMPROVEMENT OF INSTRUCTION SERVICES/<br>000-221-102 SALARIES OF SUPERVISORS OF INSTR.<br>000-221-105 SALARIES OF SECR. AND CLERICAL ASSTS.<br>000-221-11X OTHER SALARIES<br>000-221-176 SAL OF FACILITATORS, MATH COACHES & LITERF<br>000-221-5XX OTHER PURCHASED SERVICES<br>000-221-6XX SUPPLIES AND MATERIALS<br>TOTAL       | \$60,425.00<br>\$7,207.00<br>\$2,000.00<br>\$.00<br>\$5,000.00<br>\$300.00<br>\$74,932.00 | \$9,270.80<br>\$1,166.68<br>\$800.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00     | \$51,154.20<br>\$6,040.32<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00 | \$.00<br>\$.00<br>\$1,200.00<br>\$5,000.00<br>\$300.00<br>\$6,500.00  |
| TOTAL                                                                                                                                                                                                                                                                                                                           | \$74,932.00                                                                               | ŞII,237.48                                                                   | \$57,194.52                                                                     | \$6,500.00                                                            |
| EDUCATIONAL MEDIA SERVICES/SCHOOL LIBRARY<br>000-222-1XX SALARIES<br>000-222-177 SALARIES OF TECHNOLOGY COORDINATORS<br>000-222-3XX PURCHASED PROF. AND TECH. SERVICES<br>000-222-6XX SUPPLIES AND MATERIALS                                                                                                                    | \$63,254.00<br>\$.00<br>\$57,500.00<br>\$11,255.00                                        | \$.00<br>\$.00<br>\$5,750.00<br>\$2,220.85                                   | \$63,254.00<br>\$.00<br>\$51,750.00<br>\$1,691.15                               | \$.00<br>\$.00<br>\$.00<br>\$7,343.00                                 |
| TOTAL                                                                                                                                                                                                                                                                                                                           | \$132,009.00                                                                              | \$7,970.85                                                                   | \$116,695.15                                                                    | \$7,343.00                                                            |
| INSTRUCTIONAL STAFF TRAINING SERVICES<br>000-223-3XX OTHER PPURCHASED PROF. AND TECH. SERVICES<br>000-223-5XX OTHER PURCHASED SERVICES<br>000-223-6XX SUPPLIES AND MATERIALS<br>TOTAL                                                                                                                                           | \$1,320.00<br>\$4,500.00<br>\$500.00<br>\$6,320.00                                        | \$.00<br>\$.00<br>\$89.00<br>\$89.00                                         | \$303.75<br>\$.00<br>\$.00<br>\$303.75                                          | \$1,016.25<br>\$4,500.00<br>\$411.00<br>\$5,927.25                    |
| SUPPORT SERVICES - GENERAL ADMININISTRATION<br>000-23X-1XX SALARIES                                                                                                                                                                                                                                                             | \$135,822.00                                                                              | \$17,081.00                                                                  | \$118,741.00                                                                    | \$.00                                                                 |

Budget Year: 2020

Springfield Township BOE Board Secretary Report GENERAL FUND - Fund 10 Statement of Appropriations August 2019

(2019/09/11-Wed-04:22pm)

| 000-23X-331<br>000-23X-332<br>000-23X-33X<br>000-23X-34X<br>000-23X-53X<br>000-23X-585<br>000-23X-585<br>000-23X-610<br>000-23X-890<br>000-23X-895 | LEGAL SERVICES<br>AUDIT FEES<br>OTHER PURCHASED PROF. SERVICES<br>PURCHASED TECHNICAL SERVICES<br>COMMUNICATIONS/TELEPHONE<br>BOE OTHER PURCHASED SERVICES<br>OTHER PURCHASED SERVICES<br>GENERAL SUPPLIES<br>MISCELLANEOUS EXPENDITURES<br>BOE MEMBERSHIP DUES AND FEES<br>TOTAL | Appropriations<br>\$14,000.00<br>\$19,500.00<br>\$6,825.00<br>\$6,000.00<br>\$2,000.00<br>\$2,000.00<br>\$2,100.00<br>\$2,100.00<br>\$3,125.00<br>\$205,872.00 | Expenditures<br>\$.00<br>\$1,000.00<br>\$4,685.00<br>\$523.22<br>\$.00<br>\$50.00<br>\$785.70<br>\$1,450.00<br>\$3,119.80<br>\$28,694.72 | Encumbrances<br>\$2,839.03<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$652.00<br>\$78.76<br>\$.00<br>\$.00<br>\$.00<br>\$122,310.79 | Available<br>Balance<br>\$11,160.97<br>\$18,500.00<br>\$12,700.00<br>\$2,140.00<br>\$5,476.78<br>\$2,000.00<br>\$1,098.00<br>\$1,135.54<br>\$650.00<br>\$5.20<br>\$54,866.49 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                    | ICES - CENTRAL SERVICES                                                                                                                                                                                                                                                           |                                                                                                                                                                |                                                                                                                                          |                                                                                                                                  |                                                                                                                                                                              |
| SOPPORT SERV.<br>000-251-100<br>000-251-34X<br>000-251-5XX<br>000-251-6XX<br>000-251-890                                                           | SALARIES<br>PURCHASED TECHNICAL SERVICES<br>OTHER PURCHASED SERVICES<br>SUPPLIES AND MATERIALS<br>MISCELLANEOUS EXPENDITURES                                                                                                                                                      | \$129,606.69<br>\$7,760.00<br>\$2,680.00<br>\$1,893.31<br>\$7,170.00                                                                                           | \$25,226.61<br>\$.00<br>\$2,030.00<br>\$311.76<br>\$1,422.30                                                                             | \$104,380.08<br>\$.00<br>\$74.59<br>\$693.50<br>\$4,497.70                                                                       | \$.00<br>\$7,760.00<br>\$575.41<br>\$888.05<br>\$1,250.00                                                                                                                    |
|                                                                                                                                                    | TOTAL                                                                                                                                                                                                                                                                             | \$149,110.00                                                                                                                                                   | \$28,990.67                                                                                                                              | \$109,645.87                                                                                                                     | \$10,473.46                                                                                                                                                                  |
| OPERATION AND<br>000-261-1XX<br>000-261-61X<br>000-261-8XX<br>000-261-XXX                                                                          | D MAINTENANCE OF SCHOOL FACILITIES<br>SALARIES<br>GENERAL SUPPLIES<br>OTHER OBJECTS<br>REQUIRED MAINTENANCE UPDATE<br>TOTAL REQUIRED MAINT FOR SCHOOL FACILITIES                                                                                                                  | \$102,319.00<br>\$18,100.00<br>\$5,585.00<br>\$60,475.00<br>\$186,479.00                                                                                       | \$17,548.76<br>\$2,002.89<br>\$400.00<br>\$8,777.40<br>\$28,729.05                                                                       | \$84,770.24<br>\$792.64<br>\$250.00<br>\$25,973.13<br>\$111,786.01                                                               | \$.00<br>\$15,304.47<br>\$4,935.00<br>\$25,724.47<br>\$45,963.94                                                                                                             |
| CUSTODIAL SEI<br>000-262-107<br>000-262-1XX<br>000-262-52X<br>000-262-61X<br>000-262-61X<br>000-262-621                                            | RVICES<br>SALARIES OF NON-INSTRUCTIONAL AIDES<br>SALARIES<br>INSURANCE<br>GENERAL SUPPLIES<br>ENERGY (NATURAL GAS)<br>ENERGY (HEAT AND ELECTRICITY)<br>TOTAL CUSTODIAL SERVICES                                                                                                   | \$23,330.00<br>\$89,500.00<br>\$13,540.00<br>\$14,000.00<br>\$27,600.00<br>\$60,450.00<br>\$228,420.00                                                         | \$.00<br>\$11,555.04<br>\$13,537.00<br>\$3,303.89<br>\$305.13<br>\$7,273.26<br>\$35,974.32                                               | \$23,330.00<br>\$77,944.96<br>\$.00<br>\$232.76<br>\$7,248.09<br>\$108,755.81                                                    | \$.00<br>\$.00<br>\$3.00<br>\$10,696.11<br>\$27,062.11<br>\$45,928.65<br>\$83,689.87                                                                                         |
| SECURITY                                                                                                                                           |                                                                                                                                                                                                                                                                                   |                                                                                                                                                                |                                                                                                                                          |                                                                                                                                  |                                                                                                                                                                              |
| 000-266-100                                                                                                                                        | SALARIES                                                                                                                                                                                                                                                                          | \$4,125.00                                                                                                                                                     | \$.00                                                                                                                                    | \$4,125.00                                                                                                                       | \$.00                                                                                                                                                                        |
|                                                                                                                                                    | TOTAL SECURITY                                                                                                                                                                                                                                                                    | \$4,125.00                                                                                                                                                     | \$.00                                                                                                                                    | \$4,125.00                                                                                                                       | \$.00                                                                                                                                                                        |
|                                                                                                                                                    |                                                                                                                                                                                                                                                                                   |                                                                                                                                                                |                                                                                                                                          |                                                                                                                                  |                                                                                                                                                                              |

OPERATION AND MAINTENANCE OF PLANT SERVICES

Budget Year: 2020

# Springfield wiship BOE Board Seciliary Report GENERAL FUND - Fund 10 Statement of Appropriations August 2019

(2019/09/11-Wed-04:22pm)

|                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                         | Appropriations                                                                                                                  | Expenditures                                                                        | Encumbrances                                                                                           | Available<br>Balance                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 000-26X-3XX                                                                                                                                          | PURCHASED PROF. AND TECH. SERVICES                                                                                                                                                                                                                                                                                                                                                                                                      | \$5,650.00                                                                                                                      | \$.00                                                                               | \$650.00                                                                                               | \$5,000.00                                                                                                                    |
|                                                                                                                                                      | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$5,650.00                                                                                                                      | \$.00                                                                               | \$650.00                                                                                               | \$5,000.00                                                                                                                    |
|                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                 |                                                                                     |                                                                                                        |                                                                                                                               |
| STODENT TRANS<br>000-270-107<br>000-27X-160<br>000-27X-42X<br>000-27X-503<br>000-27X-513<br>000-27X-513<br>000-27X-515<br>000-27X-593<br>000-270-615 | PORTATION SERV.<br>SALARIES OF NON-INSTRUCTIONAL AIDES<br>SAL. FOR PUPIL TRANSP. (HOME/SCH) REG.<br>SAL. FOR PUPIL TRANSP. (HOME/SCH) SPEC ED<br>CLEANING, REPAIR, AND MAINT. SERVICES<br>CONTRACTED SERVICES - AID NON-PUBLIC<br>CONTRACTED SERV. (OTHER THAN HM/SC) VEND.<br>CONTRACTED SERV. (HOME/SCH.) JOIN AGREEMN<br>CONTR. SERV. (SPEC. ED. STUD.) JOIN AGRM.<br>MISC. PURCHASED SERV TRANSPORTATION<br>TRANSPORTATION SUPPLIES | \$11,400.00<br>\$4,125.00<br>\$12,000.00<br>\$1,750.00<br>\$5,000.00<br>\$175,360.00<br>\$26,200.00<br>\$2,872.00<br>\$3,000.00 | \$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$2,871.00<br>\$.00  | \$11,400.00<br>\$4,125.00<br>\$10,800.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.0 | \$.00<br>\$.00<br>\$1,200.00<br>\$1,750.00<br>\$8,500.00<br>\$5,000.00<br>\$175,360.00<br>\$26,200.00<br>\$1.00<br>\$3,000.00 |
| 000-27X-8XX                                                                                                                                          | OTHER OBJECTS                                                                                                                                                                                                                                                                                                                                                                                                                           | \$100.00                                                                                                                        | \$50.00                                                                             | \$.00                                                                                                  | \$3,000.00                                                                                                                    |
| 000-27X-XXX                                                                                                                                          | OTHER UNDIST. EXPEND. STUDENT TRANSPORT.                                                                                                                                                                                                                                                                                                                                                                                                | \$13,060.00                                                                                                                     | \$12,808.87                                                                         | \$.00                                                                                                  | \$251.13                                                                                                                      |
|                                                                                                                                                      | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$263,367.00                                                                                                                    | \$15,729.87                                                                         | \$26,325.00                                                                                            | \$221,312.13                                                                                                                  |
| UNALLOCATED E<br>000-291-21X<br>000-291-22X<br>000-291-241<br>000-291-26X<br>000-291-27X<br>000-291-28X<br>000-291-2XX                               | EENEFITS<br>GROUP INSURANCE<br>SOCIAL SECURITY CONTRIBUTIONS<br>OTHER RETIREMENT CONTRIBUTIONS - PERS<br>WORKMEN'S COMPENSATION<br>HEALTH BENEFITS<br>TUITION REIMBURSEMENT<br>OTHER EMPLOYEE BENEFITS                                                                                                                                                                                                                                  | \$3,960.00<br>\$67,200.00<br>\$80,600.00<br>\$19,360.00<br>\$826,464.00<br>\$15,000.00<br>\$75,743.00                           | \$173.67<br>\$8,014.51<br>\$197.76<br>\$19,355.00<br>\$126,213.63<br>\$.00<br>\$.00 | \$2,685.63<br>\$56,030.49<br>\$7,517.24<br>\$.00<br>\$48,951.00<br>\$.00<br>\$1,000.00                 | \$1,100.70<br>\$3,155.00<br>\$72,885.00<br>\$5.00<br>\$651,299.37<br>\$15,000.00<br>\$74,743.00                               |
| г                                                                                                                                                    | OTAL UNALLOCATED BENEFITS                                                                                                                                                                                                                                                                                                                                                                                                               | \$1,088,327.00                                                                                                                  | \$153,954.57                                                                        | \$116,184.36                                                                                           | \$818,188.07                                                                                                                  |
| TOT                                                                                                                                                  | AL PERSONAL SERVICES - EMPLOYEE BENEFITS                                                                                                                                                                                                                                                                                                                                                                                                | \$1,088,327.00                                                                                                                  | \$153,954.57                                                                        | \$116,184.36                                                                                           | \$818,188.07                                                                                                                  |
|                                                                                                                                                      | OTHER UNDISTRIBUTED EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                        | \$12,530.00                                                                                                                     | \$2,148.16                                                                          | \$520.00                                                                                               | \$9,861.84                                                                                                                    |
| TOTA                                                                                                                                                 | L UNDISTRIBUTED EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                            | \$2,858,891.00                                                                                                                  | \$334,081.41                                                                        | \$1,187,646.82                                                                                         | \$1,337,162.77                                                                                                                |
| TOTAL GENER                                                                                                                                          | AL CURRENT EXPENSE EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                         | \$4,684,828.00                                                                                                                  | \$393,930.69                                                                        | \$2,843,463.99                                                                                         | \$1,447,433.32                                                                                                                |
|                                                                                                                                                      | CURRENT EXP. EXPENDITURES AND TRANSFERS                                                                                                                                                                                                                                                                                                                                                                                                 | \$4,684,828.00                                                                                                                  | \$393,930.69                                                                        | \$2,843,463.99                                                                                         | \$1,447,433.32                                                                                                                |
| RESERVE ACCOU<br>999-999-999                                                                                                                         | NT<br>PRIOR YEAR RESERVE                                                                                                                                                                                                                                                                                                                                                                                                                | \$.00                                                                                                                           | \$36,630.56                                                                         | \$159,836.75                                                                                           | ( \$196,467.31-)                                                                                                              |
| TOTAL GEN. C                                                                                                                                         | URRENT EXP. EXPEND., TRANSFERS AND RESERVE                                                                                                                                                                                                                                                                                                                                                                                              | \$4,684,828.00                                                                                                                  | \$430,561.25                                                                        | \$3,003,300.74                                                                                         | \$1,250,966.01                                                                                                                |
|                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                 |                                                                                     |                                                                                                        |                                                                                                                               |

CAPITAL OUTLAY (FUND 12)

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Budget Year: 2020

Springfield Township BOE Board Secretary Report GENERAL FUND - Fund 10 Statement of Appropriations August 2019

(2019/09/11-Wed-04:22pm)

|                                                                                      | Appropriations | Expenditures | Encumbrances   | Available<br>Balance |
|--------------------------------------------------------------------------------------|----------------|--------------|----------------|----------------------|
| EQUIPMENT                                                                            |                |              |                |                      |
| 000-261-730 UNDIST. EXPENDREQUIRED MAINT FOR SCHOOL                                  | \$13,299.04    | \$.00        | \$13,299.04    | \$.00                |
| TOTAL EQUIPMENT                                                                      | \$13,299.04    | \$.00        | \$13,299.04    | \$.00                |
| FACILITIES ACQ. AND CONSTR. SERV.:<br>000-400-896 ASSESSMENT DEBT SVC ON SDA FUNDING | \$1,375.00     | \$.00        | \$.00          | \$1,375.00           |
| TOTAL                                                                                | \$1,375.00     | \$.00        | \$.00          | \$1,375.00           |
| TOTAL CAPITAL OUTLAY EXPENDITURES                                                    | \$14,674.04    | \$.00        | \$13,299.04    | \$1,375.00           |
| TOTAL CAPITAL OUTLAY EXPENDITURES AND RESERVES                                       | \$14,674.04    | \$.00        | \$13,299.04    | \$1,375.00           |
| TOTAL GENERAL FUND NOT INCLUDING RESERVES                                            | \$4,699,502.04 | \$393,930.69 | \$2,856,763.03 | \$1,448,808.32       |

PREPARED AND SUBMITTED BY:

9/17/19

BOARD SECRETARY

DATE

"PURSUANT TO N.J.A.C. 6A:23-2.11 (C) (3), I CERTIFY THAT AS OF THE ABOVE DATE, NO BUDGETARY LINE ITEM ACCOUNT HAS BEEN OVEREXPENDED IN VIOLATIO OF N.J.A.C. 6A:23-2.11 (A)."

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Budget Year: 2020

#### Springfielć wnship BOE Board Sectedary Report SPECIAL REVENUE FUNDS - Fund 20 Interim Balance Sheet August 2019

ASSETS AND RESOURCES

| ASSETS:                                                                                                                                                                                                                                                                                                       |                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 101CASH IN BANK102-106CASH EQUIVALENTS111INVESTMENTS116CAPITAL RESERVE ACCOUNT                                                                                                                                                                                                                                | \$.00<br>\$.00<br>\$.00<br>\$.00                                           |
| ACCOUNTS RECEIVABLE:<br>132 INTERFUND<br>141 INTERGOVERNMENTAL - STATE<br>142 INTERGOVERNMENTAL - FEDERAL<br>153, 154 OTHER - NET OF ESTIMATED UNCOLLECTIBLE OF (\$.00)<br>131 INTERFUND LOANS RECEIVABLE<br>OTHER CURRENT ASSETS                                                                             | \$.00<br>\$.00<br>\$43,314.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00          |
| RESOURCES:                                                                                                                                                                                                                                                                                                    |                                                                            |
| 301ESTIMATED REVENUES302LESS REVENUES                                                                                                                                                                                                                                                                         | \$150,467.51<br>(\$2,133.01) \$148,334.50                                  |
| TOTAL ASSETS AND RESOURCES                                                                                                                                                                                                                                                                                    | \$191,648.50                                                               |
| LIABILITIES AND FUND EQUITY                                                                                                                                                                                                                                                                                   |                                                                            |
| LIABILITIES:                                                                                                                                                                                                                                                                                                  |                                                                            |
| <ul> <li>101 CASH OVERDRAFT</li> <li>411 INTERGOVERNMENTAL ACCOUNTS PAYABLE - STATE</li> <li>412 INTERGOVERNMENTAL ACCOUNTS PAYABLE - FEDERAL</li> <li>421 ACCOUNTS PAYABLE</li> <li>431 CONTRACTS PAYABLE</li> <li>451 LOANS PAYABLE</li> <li>481 DEFERRED REVENUES<br/>OTHER CURRENT LIABILITIES</li> </ul> | \$41,810.99<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00 |
| TOTAL LIABILITIES                                                                                                                                                                                                                                                                                             | \$41,810.99                                                                |

Budget Year: 2020

#### Springfield Township BOE Board Secretary Report SPECIAL REVENUE FUNDS - Fund 20 Interim Balance Sheet August 2019

(2019/09/11-Wed-04:23pm)

#### FUND BALANCE:

#### APPROPRIATED:

| 753<br>754                             | RESERVE FOR ENCUMBRANCES - CURRENT YEAR<br>RESERVE FOR ENCUMBRANCES - PRIOR YEAR                                                                                                                                         |             |                 | \$52,561.87<br>\$.00                     |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|------------------------------------------|
| 761<br>762<br>604<br>307<br>601<br>602 | RESERVED FUND BALANCE:<br>CAPITAL RESERVE ACCOUNT<br>RESERVED FUND BALANCE - ADULT ED. PROGRAMS<br>ADD INCREASE IN CAPITAL RESERVE<br>LESS BUDGETED WITHDRAWAL FROM CAP. RESERVE<br>APPROPRIATIONS<br>LESS: EXPENDITURES | \$630.00    | \$150,467.51    | \$ . 00<br>\$ . 00<br>\$ . 00<br>\$ . 00 |
| 603                                    | ENCUMBRANCES                                                                                                                                                                                                             | \$52,561.87 | ( \$53,191.87 ) | \$97,275.64                              |
|                                        | UNAPPROPRIATED:                                                                                                                                                                                                          |             |                 |                                          |
| 770<br>303                             | FUND BALANCE, JULY 1, 2019<br>BUDGETED FUND BALANCE                                                                                                                                                                      |             |                 | \$.00<br>(\$.00)                         |
|                                        | TOTAL FUND BALANCE                                                                                                                                                                                                       |             |                 |                                          |

TOTAL LIABILITIES AND FUND EQUITY

\$149,837.51

\$191,648.50

Budget Year: 2020

# Springfield Jnship BOE Board Secretary Report SPECIAL REVENUE FUNDS - Fund 20 Interim Statements August 2019

Page 3

|                                                                                                                                                                                                                                                                                                                | Budgeted<br>Estimated                                                | Actual to<br>Date                                                         | NOTE: Over<br>Or (Under) | Unrealized<br>Balance                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------|
| REVENUE/SOURCES OF FUNDS:                                                                                                                                                                                                                                                                                      |                                                                      |                                                                           |                          |                                                                              |
| TRANSFERS FROM OPERATING BUDGET PRE-K<br>1310 TUITION - PRESCHOOL<br>1320 TUITION FROM LEA'S - PRESCHOOL<br>FROM LOCAL SOURCES<br>FROM INTERMEDIATE SOURCES<br>3218 PRESCHOOL EDUCATION AID - PR YR CARRYOVER<br>3700 STATE GRANTS THROUGH INTERMEDIATE SOURCES<br>3XXX OTHER STATE AIDS<br>FROM STATE SOURCES | \$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00 | \$.00<br>\$.00<br>\$1,500.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00 | Over                     | \$.00<br>\$.00<br>(\$1,500.00-)<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00 |
| TITLE II<br>TITLE IV<br>TITLE IV<br>4526 FEMA - SUPERSTORM SANDY<br>FROM FEDERAL SOURCES                                                                                                                                                                                                                       | \$7,314.00<br>\$10,000.00<br>\$.00<br>\$.00<br>\$133,153.51          | \$.50<br>\$.05<br>\$.00<br>\$.00<br>\$632.46                              | Under<br>Under<br>Under  | \$7,313.50<br>\$9,999.95<br>\$.00<br>\$.00<br>\$132,521.05                   |
| TOTAL REVENUE/SOURCES OF FUNDS                                                                                                                                                                                                                                                                                 | \$150,467.51                                                         | \$2,133.01                                                                | Under                    | \$148,334.50                                                                 |

| EXPENDITURES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Appropriations                                                       | Expenditures                                                         | Encumbrances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Available<br>Balance                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| LOCAL PROJECTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$.00                                                                | \$.00                                                                | \$.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$.00                                                                |
| STATE PROJECTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |
| EARLY CHILDHOOD PROGRAM AID<br>DEMONSTRABLY EFFECTIVE PROGRAM AID<br>DISTANCE LEARNING NETWORK AID<br>INSTRUCTIONAL SUPPLEMENT AID<br>STATE PROJECTS CARRYOVER<br>DISTANCE LEARNING CARRYOVER<br>RECOVERY HIGH SCHOOL GRANT<br>NJ NONPUBLIC TEXTBOOKS<br>NJ NONPUBLIC AUXILIARY SERVICES<br>NJ NONPUBLIC HANDICAPPED SERVICES<br>NJ NONPUBLIC NURSING SERVICES<br>NJ NONPUBLIC NURSING SERVICES<br>NJ NONPUBLIC TECHNOLOGY INITIATIVE<br>NJ NONPUBLIC SECURITY AID<br>ADULT EDUCATION - STATE<br>VOCATIONAL EDUCATION | \$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00 | \$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00 | \$00<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$0000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$0000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$00000<br>\$0000<br>\$0000<br>\$0000<br>\$0000<br>\$00000000 | \$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00 |
| CONTRIBUTION TO WSR - OTHER STATE PROJECTS<br>TARGETED AT-RISK AID                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ - 00<br>\$ - 00<br>\$ - 00                                        | \$ - 00<br>\$ - 00<br>\$ - 00                                        | \$.00<br>\$.00<br>\$.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$.00<br>\$.00<br>\$.00                                              |

Budget Year: 2020

#### Springfield Township BOE Board Secretary Report SPECIAL REVENUE FUNDS - Fund 20 Interim Statements August 2019

(2019/09/11-Wed-04:23pm)

| OTHER STATE PROJECTS                                                                                                                                                                                                                                                                                           | Appropriations<br>\$.00                                                                                                                              | Expenditures<br>\$.00                                                | Encumbrances<br>\$.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Available<br>Balance<br>\$.00                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| TOTAL STATE PROJECTS                                                                                                                                                                                                                                                                                           | \$.00                                                                                                                                                | \$.00                                                                | \$.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$.00                                                                                                                                                   |
| FEDERAL PROJECTS<br>CLASS SIZE REDUCTION<br>TITLE I<br>TITLE II<br>NCLB TITLE III<br>NCLB TITLE IV<br>NCLB TITLE V<br>TITLE VI<br>I.D.E.A. PART B (HANDICAPPED)<br>VOCATIONAL EDUCATION<br>ADULT EDUCATION<br>OTHER FEDERAL PROJECTS<br>OTHER SPECIAL PROJECTS<br>CONTRIBUTION TO WSR - OTHER FEDERAL PROJECTS | \$.00<br>\$39,233.00<br>\$7,314.00<br>\$10,000.00<br>\$10,000.00<br>\$.00<br>\$.00<br>\$74,167.00<br>\$.00<br>\$.00<br>\$19,753.51<br>\$.00<br>\$.00 | \$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00 | \$.00<br>\$23,187.50<br>\$4,500.00<br>\$.00<br>\$.00<br>\$.00<br>\$23,024.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00 | \$.00<br>\$16,045.50<br>\$2,814.00<br>\$.00<br>\$10,000.00<br>\$.00<br>\$.00<br>\$51,143.00<br>\$.00<br>\$.00<br>\$17,273.14<br>\$.00<br>\$.00<br>\$.00 |
| TOTAL FEDERAL PROJECTS                                                                                                                                                                                                                                                                                         | \$150,467.51                                                                                                                                         | \$630.00                                                             | \$52,561.87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$97,275.64                                                                                                                                             |
| TOTAL EXPENDITURES                                                                                                                                                                                                                                                                                             | \$150,467.51                                                                                                                                         | \$630.00                                                             | \$52,561.87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$97,275.64                                                                                                                                             |
| FEDERAL PROJECTS                                                                                                                                                                                                                                                                                               |                                                                                                                                                      |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                         |
| 999-XXX-XXX PRIOR YEAR PURCHASE ORDERS<br>999-999-999 PRIOR YEAR RESERVE                                                                                                                                                                                                                                       | \$2,500.00<br>\$.00                                                                                                                                  | \$2,500.00<br>\$.00                                                  | \$.00<br>\$.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$.00<br>\$.00                                                                                                                                          |
| TOTAL EXPENDITURES AND RESERVE                                                                                                                                                                                                                                                                                 | \$152,967.51                                                                                                                                         | \$3,130.00                                                           | \$52,561.87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$97,275.64                                                                                                                                             |
| TOTAL SPECIAL FUND NOT INCLUDING RESERVES                                                                                                                                                                                                                                                                      | \$150,467.51                                                                                                                                         | \$630.00                                                             | \$52,561.87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$97,275.64                                                                                                                                             |

PREPARED AND SUBMITTED BY:

9/17/19

BOARD SECRETARY

DATE

"PURSUANT TO N.J.A.C. 6A:23-2.11 (C) (3), I CERTIFY THAT AS OF THE ABOVE DATE, NO BUDGETARY Page 4

Budget Year: 2020

#### Springfield wiship BOE Board Seciliary Report SPECIAL REVENUE FUNDS - Fund 20 Interim Statements August 2019

(2019/09/11-Wed-04:23pm)

Available LINE ITEM ACCOUNT HAS BEEN OVEREXPENDED IN VIOLATIO OF N.J.A.C. 6A:23-2.11 (A)."

Budget Year: 2020

Springfield Township BOE Board Secretary Report CAPITAL PROJECTS FUNDS - Fund 30 Interim Balance Sheet August 2019

(2019/09/11-Wed-04:23pm)

#### ASSETS AND RESOURCES

ASSETS:

| 1101                                                        |                                                                                                                                                                                                                                                                                            |                         |                                                                                                                |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------|
| 101<br>102-104<br>105<br>106<br>111                         | CASH IN BANK<br>CASH - OTHER<br>CASH WITH FISCAL AGENTS<br>CASH EQUIVALENTS<br>INVESTMENTS                                                                                                                                                                                                 |                         | \$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00                                                                      |
| 132<br>141<br>153, 154<br>131<br>161                        | ACCOUNTS RECEIVABLE:<br>INTERFUND<br>INTERGOVERNMENTAL - STATE<br>OTHER - NET OF ESTIMATED UNCOLLECTIBLE OF (\$.00)<br>INTERFUND LOANS RECEIVABLE<br>BOND PROCEEDS RECEIVABLE<br>OTHER CURRENT ASSETS                                                                                      | \$.00<br>\$.00<br>\$.00 | \$.00<br>\$.00<br>\$.00<br>\$.00                                                                               |
| RE                                                          | SOURCES:                                                                                                                                                                                                                                                                                   |                         |                                                                                                                |
| 301<br>302                                                  | ESTIMATED REVENUES<br>LESS REVENUES                                                                                                                                                                                                                                                        | \$.00<br>(\$.00)        | \$.00                                                                                                          |
|                                                             | TOTAL ASSETS AND RESOURCES                                                                                                                                                                                                                                                                 |                         | \$.00                                                                                                          |
|                                                             | LIABILITIES AND FUND EQUITY                                                                                                                                                                                                                                                                |                         |                                                                                                                |
| LI                                                          | ABILITIES:                                                                                                                                                                                                                                                                                 |                         |                                                                                                                |
| 101<br>421<br>402<br>431<br>432<br>433<br>451<br>423<br>461 | CASH OVERDRAFT<br>ACCOUNTS PAYABLE<br>INTERFUND ACCOUNTS PAYABLE<br>CONTRACTS PAYABLE<br>CONSTRUCTION CONTRACTS PAYABLE - RETAINED %<br>CONSTRUCTION CONTRACTS PAYABLE<br>LOANS PAYABLE<br>ACCOUNTS PAYABLE / PREVIOUS YEARS<br>ACCRUED SALARIES AND BENEFITS<br>OTHER CURRENT LIABILITIES |                         | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ |
|                                                             | TOTAL LIABILITIES                                                                                                                                                                                                                                                                          |                         | \$.00                                                                                                          |
|                                                             |                                                                                                                                                                                                                                                                                            |                         |                                                                                                                |

Budget Year: 2020

#### Springfield wnship BOE Board Seciliary Report CAPITAL PROJECTS FUNDS - Fund 30 Interim Balance Sheet August 2019

#### (2019/09/11-Wed-04:23pm)

#### FUND BALANCE:

#### APPROPRIATED:

| 753<br>754<br>751, 752,<br>601<br>602 | RESERVE FOR ENCUMBRANCES - CURRENT YEAR<br>RESERVE FOR ENCUMBRANCES - PRIOR YEAR<br>76X OTHER RESERVES<br>APPROPRIATIONS<br>LESS: EXPENDITURES | \$.00 | \$.00   | \$.00<br>\$.00<br>\$.00   |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|---------------------------|
| 603                                   | ENCUMBRANCES                                                                                                                                   | \$.00 | (\$.00) | \$.00                     |
|                                       | TOTAL APPROPRIATED                                                                                                                             |       |         | \$.00                     |
|                                       | UNAPPROPRIATED:                                                                                                                                |       |         |                           |
| 770<br>771<br>303                     | FUND BALANCE, JULY 1, 2019<br>FUND BALANCE - DESIGNATED<br>BUDGETED FUND BALANCE<br>TOTAL FUND BALANCE                                         |       |         | \$.00<br>\$.00<br>(\$.00) |
|                                       | TOTAL LIABILITIES AND FUND EQUITY                                                                                                              |       |         |                           |

\$.00

\$.00

Budget Year: 2020

### Springfield Township BOE Board Secretary Report CAPITAL PROJECTS FUNDS - Fund 30 Interim Statements August 2019

Page 3

(2019/09/11-Wed-04:23pm)

|                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                      | Budgeted<br>Estimated                                                | Actual to<br>Date                                                    | NOTE: Over<br>Or (Under)                                                                                             | Unrealized<br>Balance                                                |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| REVEN                                                                                                 | IUE/SOURCES OF FUNDS:                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                                                      |                                                                                                                      |                                                                      |
| 52XX T<br>54XX N<br>3255 A                                                                            | GALE OF BONDS<br>TRANSFERS FROM OTHER FUNDS<br>NJEDA (NEW JERSEY ECONOMIC DEVELOPMENT AUTHORI<br>ADDITIONAL STATE SCHOOL BUILDING AID - EDA<br>OTHER                                                                                                                                                                                                                                 | \$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00                            | \$ .00<br>\$ .00<br>\$ .00<br>\$ .00<br>\$ .00                       |                                                                                                                      | \$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00                            |
|                                                                                                       | TOTAL REVENUE/SOURCES OF FUNDS                                                                                                                                                                                                                                                                                                                                                       | \$.00                                                                | \$.00                                                                |                                                                                                                      | \$.00                                                                |
| EXPENDITURE                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                      | Appropriations                                                       | Expenditures                                                         | Encumbrances                                                                                                         | Available<br>Balance                                                 |
| XXX-XXX-73X                                                                                           | K EQUIPMENT                                                                                                                                                                                                                                                                                                                                                                          | \$.00                                                                | \$.00                                                                | \$.00                                                                                                                | \$.00                                                                |
| 000-4XX-39X<br>000-4XX-45X<br>000-4XX-61X<br>000-4XX-71X<br>000-4XX-72X<br>000-4XX-8XX<br>000-4XX-8XX | FACILITIES ACQUSITION AND CONSTR. SERV.<br>(SALARIES<br>LEGAL SERVICES<br>(OTHER PURCHASED PROF. AND TECH. SERV.<br>(CONSTRUCTION SERVICES<br>(GENERAL SUPPLIES<br>(LAND AND IMPROVEMENTS<br>(LAND AND IMPROVEMENTS<br>(SELDGS. OTHER THAN LEASE PURCHASE AGREEMENTS<br>(OTHER OBJECTS<br>(OTHER FAC. ACQ. AND CONSTR. SERV.<br>AL FAC. ACQ. AND CONSTR. SERV.<br>TOTAL EXPENDITURES | \$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00 | \$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00 | \$.000<br>\$.000<br>\$.000<br>\$.000<br>\$.000<br>\$.000<br>\$.000<br>\$.000<br>\$.000<br>\$.000<br>\$.000<br>\$.000 | \$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00 |
| TRANSFERS                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                                                      |                                                                                                                      |                                                                      |
| 000-520-93%                                                                                           | TRANSFES TO OTHER FUNDS                                                                                                                                                                                                                                                                                                                                                              | \$.00                                                                | \$.00                                                                | \$.00                                                                                                                | \$.00                                                                |
|                                                                                                       | TOTAL EXPENDITURES AND TRANSFERS                                                                                                                                                                                                                                                                                                                                                     | \$.00                                                                | \$.00                                                                | \$.00                                                                                                                | \$.00                                                                |
| RESERVE                                                                                               | ACCOUNT                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |                                                                      |                                                                                                                      |                                                                      |
| 999-999-999                                                                                           | PRIOR YEAR RESERVE                                                                                                                                                                                                                                                                                                                                                                   | \$.00                                                                | \$.00                                                                | \$.00                                                                                                                | \$.00                                                                |
|                                                                                                       | TOTAL EXPENDITURES, TRANSFERS AND RESERVE                                                                                                                                                                                                                                                                                                                                            | \$.00                                                                | \$.00                                                                | \$.00                                                                                                                | \$.00                                                                |
| TOTAL CAPII                                                                                           | TAL PROJECTS FUNDS NOT INCLUDING RESERVES                                                                                                                                                                                                                                                                                                                                            | \$.00                                                                | \$.00                                                                | \$.00                                                                                                                | \$.00                                                                |

PREPARED AND SUBMITTED BY:

Budget Year: 2020

### Springfielć wiship BOE Board Secicary Report CAPITAL PROJECTS FUNDS - Fund 30 Interim Statements August 2019

Appropriations

Expenditures

(2019/09/11-Wed-04:23pm)

9/17/19

BOARD SECRETARY

DATE

"PURSUANT TO N.J.A.C. 6A:23-2.11 (C) (3), I CERTIFY THAT AS OF THE ABOVE DATE, NO BUDGETARY LINE ITEM ACCOUNT HAS BEEN OVEREXPENDED IN VIOLATIO OF N.J.A.C. 6A:23-2.11 (A)."

Available Balance

Encumbrances

Budget Year: 2020

Springfield Township BOE Board Secretary Report DEBT SERVICE FUNDS - Fund 40 Interim Balance Sheet August 2019

(2019/09/11-Wed-04:23pm)

#### ASSETS AND RESOURCES

| ASSETS:                                                                                                                                                                                                              |                                |                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------|
| 101CASH IN BANK102-104CASH - OTHER105CASH WITH FISCAL AGENTS106CASH EQUIVALENTS111INVESTMENTS121TAX LEVY RECEIVABLE                                                                                                  |                                | \$143,206.47<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$63,297.00                        |
| ACCOUNTS RECEIVABLE:                                                                                                                                                                                                 |                                |                                                                                        |
| 132 INTERFUND<br>141 INTERGOVERNMENTAL - STATE<br>153, 154 OTHER - NET OF ESTIMATED UNCOLLECTIBLE OF (\$.00)                                                                                                         | \$.00<br>\$.00<br>\$.00        | \$.00                                                                                  |
| OTHER CURRENT ASSETS                                                                                                                                                                                                 |                                | \$.00                                                                                  |
| RESOURCES :                                                                                                                                                                                                          |                                |                                                                                        |
| 301 ESTIMATED REVENUES<br>302 LESS REVENUES                                                                                                                                                                          | \$128,919.00<br>(\$129,435.47) | ( \$516.47-)                                                                           |
| TOTAL ASSETS AND RESOURCES                                                                                                                                                                                           |                                | \$205,987.00                                                                           |
| LIABILITIES AND FUND EQUITY                                                                                                                                                                                          |                                |                                                                                        |
| LIABILITIES:                                                                                                                                                                                                         |                                |                                                                                        |
| 101CASH OVERDRAFT401INTERFUND LOANS PAYABLE402INTERFUND ACCOUNTS PAYABLE455INTEREST PAYABLE441MATURED BONDS PAYABLE423ACCOUNTS PAYABLE / PREVIOUS YEARS461ACCRUED SALARIES AND BENEFITS<br>OTHER CURRENT LIABILITIES |                                | \$.000<br>\$.000<br>\$.000<br>\$.000<br>\$.000<br>\$.000<br>\$.000<br>\$.000<br>\$.000 |
| TOTAL LIABILITIES                                                                                                                                                                                                    |                                | \$.00                                                                                  |

Budget Year: 2020

#### Springfield wiship BOE Board Seciliary Report DEBT SERVICE FUNDS - Fund 40 Interim Balance Sheet August 2019

FUND BALANCE:

APPROPRIATED:

| 767<br>608<br>313 | RESERVED-FUND BALANCE<br>DEBT SERVICE RESERVE - JULY 1, 2019<br>ADD: INCREASE IN DEBT SERVICE RESERVE<br>LESS: W/D FROM DEBT SERVICE RESERVE |                           | \$.00<br>\$.00<br>(\$.00)        | \$.00                      |              |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------|----------------------------|--------------|
| 76X               | OTHER RESERVES                                                                                                                               |                           |                                  | \$.00                      |              |
| 601<br>602<br>603 | APPROPRIATIONS<br>LESS: EXPENDITURES<br>ENCUMBRANCES<br>TOTAL APPROPRIATIONS                                                                 | ( \$220,621.88 )<br>\$.00 | \$283,919.00<br>( \$220,621.88 ) | \$63,297.12<br>\$63,297.12 |              |
|                   | UNAPPROPRIATED:                                                                                                                              |                           |                                  |                            |              |
| 770               | FUND BALANCE, JULY 1, 2019                                                                                                                   |                           |                                  | \$297,689.88               |              |
| 771<br>303        | DESIGNATED FUND BALANCE<br>BUDGETED FUND BALANCE                                                                                             |                           |                                  | \$.00<br>(\$155,000.00)    |              |
|                   | TOTAL FUND BALANCE                                                                                                                           |                           |                                  |                            | \$205,987.00 |
|                   | TOTAL LIABILITIES AND FUND EQUITY                                                                                                            |                           |                                  |                            | \$205,987.00 |
|                   |                                                                                                                                              |                           |                                  |                            |              |

Budget Year: 2020

## Springfield Township BOE Board Secretary Report DEBT SERVICE FUNDS - Fund 40 Interim Statements August 2019

(2019/09/11-Wed-04:23pm)

|                                                                                                                                                    |                                                                                                                                                                                                                                                                                 | Budgeted<br>Estimated                                                                       | Actual to<br>Date                                                                          | NOTE: Over<br>Or (Under) | Unrealized<br>Balance                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------|
|                                                                                                                                                    | UE/SOURCES OF FUNDS:<br>RANSFERS FROM OTHER FUNDS                                                                                                                                                                                                                               | \$.00                                                                                       | \$.00                                                                                      |                          | \$.00                                                                                        |
| LC                                                                                                                                                 | OCAL SOURCES                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                            |                          |                                                                                              |
| 1210<br>1210<br>1XXX<br>1XXX                                                                                                                       | LOCAL TAX LEVY-PREMERGER DEBT<br>LOCAL TAX LEVY<br>INTEREST EARNED ON DEBT SERVICE RESERVE<br>MISCELLANEOUS                                                                                                                                                                     | \$.00<br>\$128,919.00<br>\$.00<br>\$.00                                                     | \$.00<br>\$128,919.00<br>\$.00<br>\$516.47                                                 | Over                     | \$.00<br>\$.00<br>\$.00<br>(\$516.47-)                                                       |
|                                                                                                                                                    | TOTAL                                                                                                                                                                                                                                                                           | \$128,919.00                                                                                | \$129,435.47                                                                               | Over                     | ( \$516.47-)                                                                                 |
| S                                                                                                                                                  | TATE SOURCES                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                            |                          |                                                                                              |
| 3160 DI                                                                                                                                            | EBT SERVICE AID TYPE II                                                                                                                                                                                                                                                         | \$.00                                                                                       | \$.00                                                                                      |                          | \$.00                                                                                        |
| 50XX 0                                                                                                                                             | TOTAL<br>THER FINANCING SOURCES                                                                                                                                                                                                                                                 | \$.00<br>\$.00                                                                              | \$.00<br>\$.00                                                                             |                          | \$.00<br>\$.00                                                                               |
| т                                                                                                                                                  | OTAL REVENUE/SOURCES OF FUNDS                                                                                                                                                                                                                                                   | \$128,919.00                                                                                | \$129,435.47                                                                               | Over                     | ( \$516.47-)                                                                                 |
|                                                                                                                                                    |                                                                                                                                                                                                                                                                                 | Appropriations                                                                              | Expenditures                                                                               | Encumbrances             | Available<br>Balance                                                                         |
| USES OF FUNI                                                                                                                                       | DS:                                                                                                                                                                                                                                                                             |                                                                                             |                                                                                            |                          |                                                                                              |
| DEBT :                                                                                                                                             | SERVICE - REGULAR                                                                                                                                                                                                                                                               |                                                                                             |                                                                                            |                          |                                                                                              |
| 700-530-940                                                                                                                                        | PAYMENT OF REFUND - BOND ESCROW                                                                                                                                                                                                                                                 | \$.00                                                                                       | \$.00                                                                                      |                          | \$.00                                                                                        |
| 701-510-723<br>701-510-833<br>701-510-835<br>701-510-837<br>701-510-83X<br>701-510-910<br>701-510-912<br>701-510-91X<br>701-510-92X<br>701-XXX-XXX | INTEREST PAYMENTS - LEASE PURCH. AGRMTS.<br>INTEREST ON EARLY RETIREMENT BONDS<br>INTEREST ON COMMUNITY DEVELOPMENT LOAN<br>INTEREST<br>REDEMPTION OF PRINCEARLY RETIREM.BONDS<br>PRINCIPAL ON COMM DEVELOPMENT LOAN<br>REDEMPTION OF PRINCIPAL<br>AMTS. PAID INTO SINKING FUND | \$.00<br>\$.00<br>\$.00<br>\$128,919.00<br>\$.00<br>\$.00<br>\$155,000.00<br>\$.00<br>\$.00 | \$.00<br>\$.00<br>\$.00<br>\$65,621.88<br>\$.00<br>\$.00<br>\$155,000.00<br>\$.00<br>\$.00 |                          | \$.00<br>\$.00<br>\$.00<br>\$63,297.12<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00 |
|                                                                                                                                                    | TOTAL                                                                                                                                                                                                                                                                           | \$283,919.00                                                                                | \$220,621.88                                                                               |                          | \$63,297.12                                                                                  |

ADDITIONAL STATE SCHOOL BLDG. AID - CHAPTER 177

| TOTAL | \$.00 | \$.00 | \$.00 |
|-------|-------|-------|-------|
|       |       |       |       |

Budget Year: 2020

#### Springfielc Junship BOE Board Secretary Report DEBT SERVICE FUNDS - Fund 40 Interim Statements August 2019

|                                                 | Appropriations | Expenditures | Encumbrances | Available<br>Balance |
|-------------------------------------------------|----------------|--------------|--------------|----------------------|
| ADDITIONAL STATE SCHOOL BLDG. AID - CHAPTER 10  |                |              |              |                      |
| TOTAL                                           | \$.00          | \$.00        |              | \$.00                |
| ADDITIONAL STATE SCHOOL BLDG. AID - CHAPTER 74  |                |              |              |                      |
| TOTAL                                           | \$.00          | \$.00        |              | \$.00                |
| 000-515-915 RETIREMENT OF ERIP LIABILITY        | \$.00          | \$.00        |              | \$.00                |
| TOTAL USES OF FUNDS BEFORE TRANSFERS            | \$283,919.00   | \$220,621.88 |              | \$63,297.12          |
| TRANSFERS                                       |                |              |              |                      |
| 000-520-93X TRANSFES TO OTHER FUNDS             | \$.00          | \$.00        |              | \$.00                |
| TOTAL USES OF FUNDS AND TRANSFERS               | \$283,919.00   | \$220,621.88 |              | \$63,297.12          |
| RESERVE ACCOUNT                                 |                |              |              |                      |
| 999-999-999 PRIOR YEAR RESERVE                  | \$.00          | \$.00        |              | \$.00                |
| TOTAL USES OF FUNDS, TRANSFERS AND RESERVE      | \$283,919.00   | \$220,621.88 |              | \$63,297.12          |
| TOTAL DEBT SERVICE FUNDS NOT INCLUDING RESERVES | \$283,919.00   | \$220,621.88 | \$.00        | \$63,297.12          |

PREPARED AND SUBMITTED BY:

9/17/19

BOARD SECRETARY

DATE

"PURSUANT TO N.J.A.C. 6A:23-2.11 (C) (3), I CERTIFY THAT AS OF THE ABOVE DATE, NO BUDGETARY LINE ITEM ACCOUNT HAS BEEN OVEREXPENDED IN VIOLATIO OF N.J.A.C. 6A:23-2.11 (A)." Page 4

| 999<br>(100<br>100                                                        | TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1002<br>1003                                                              | <b>RESOLUTION #19/20-RM-260-112</b>                                                                                                                                                                                                                                         |
| 1003<br>1004<br>1005<br>1006<br>1007                                      | RESOLUTION APPROVAL OF THE REPORT OF THE<br>TREASURER OF SCHOOL MONIES FOR <u>AUGUST 2019</u><br>PURSUANT TO N.J.S.A. 18A:17-36                                                                                                                                             |
| 1007<br>1008<br>1009<br>1010                                              | <i>WHEREAS</i> , N.J.S.A. 18:4-14 mandates that all public school districts utilize an accounting system that is consistent with generally accepted accounting principles; and                                                                                              |
| 1010<br>1011<br>1012<br>1013<br>1014                                      | <i>WHEREAS</i> , the Report of the Treasurer of School Monies serves as a mechanism that allows the treasurer to meet the requirements mandated by N.J.S.A. 18A:17-36 as it provides for an independent accounting of all cash transactions for a given period of time; and |
| 1014<br>1015<br>1016<br>1017                                              | <i>WHEREAS</i> , Amy Lerner, Springfield Township Treasurer of School Monies, has submitted the attached report which has been distributed, reviewed and accepted by the Board of Education; and                                                                            |
| 1018<br>1019<br>1020                                                      | <b>NOW, THEREFORE, BE IT RESOLVED</b> by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that the <b>August 2019</b> Report of the Treasurer of School Monies is hereby accepted and approved.                                   |
| 1021<br>1022<br>1023<br>1024                                              | *****                                                                                                                                                                                                                                                                       |
| 925<br>26<br>1027<br>1028<br>1029<br>1030<br>1031<br>1032<br>1033<br>1034 | David Gorski<br>Secretary to the Board<br>{SEAL}                                                                                                                                                                                                                            |
|                                                                           | $\hat{\mathcal{F}}_{N,N,N} = \hat{\mathcal{F}}_{N,N,N} = \hat{\mathcal{F}}_{N,N,N}$                                                                                                                                                                                         |

C

|                                | FOR THE MO                   | NTH ENDING                     | 8/31/2019                           |             |                           |
|--------------------------------|------------------------------|--------------------------------|-------------------------------------|-------------|---------------------------|
| FUNDS                          | BEGINNING<br>CASH<br>BALANCE | CASH<br>RECEIPTS<br>THIS MONTH | CASH<br>DISBURSEMENTS<br>THIS MONTH | ADJUSTMENTS | ENDING<br>CASH<br>BALANCE |
| GENERAL FUND FUND 10           | \$1,423,045.42               | \$295,114.16                   | \$232,843.22                        | \$0.00      | \$1,485,316.36            |
| PETTY CASH FUND 10             | (\$300.00)                   | \$0.00                         | \$0.00                              |             | (\$300.00)                |
| MAINTENANCE RESERVE FUND 10    | \$52,413.24                  | \$77.83                        | \$0.00                              |             | \$52,491.07               |
| CAPITAL RESERVE FUND 10        | \$66,382.22                  | \$98.57                        | \$0.00                              |             | \$66,480.79               |
| SPECIAL REVENUE FUND - FUND 20 | (\$38,680.99)                | \$0.00                         | \$3,130.00                          | \$0.00      | (\$41,810.99)             |
| DEBT SERVICE FUND - FUND 40    | \$142,994.14                 | \$212.33                       | \$0.00                              |             | \$143,206.47              |
| CAPITAL PROJECTS FUND 30       | (\$0.00)                     | \$0.00                         | \$0.00                              |             | (\$0.00)                  |
| TOTAL GOVERNMNTAL FUNDS        | \$1,645,854.03               | \$295,502.89                   | \$235,973.22                        | \$0.00      | \$1,705,383.70            |
| ENTERPRISE FUNDS               |                              |                                |                                     |             |                           |
| CAFETERIA ACCOUNT(62-101)      | \$7,655.71                   | \$311.13                       | \$83,15                             |             | \$7,883.69                |
| SUMMER CAMP (60-101)           | \$6,640.00                   | \$0.00                         | \$2,782.45                          |             | \$3,857.55                |
| TOTAL ENTERPRISE FUNDS         | \$14,295.71                  | \$311.13                       | \$2,865.60                          | \$0.00      | \$11,741.24               |
| FIDUCIARY FUNDS                |                              |                                |                                     |             |                           |
| FLEXIBLE SPENDING (82-101)     | \$3,720.85                   | \$4.04                         | \$80,00                             | \$0.00      | \$3,644.89                |
| UNEMPLOYMENT (81-101)          | \$49,584.56                  | \$73.63                        | \$317.46                            | \$0.00      | \$49,340.73               |
| TOTAL FIDUCIARY FUNDS          | \$53,305.41                  | \$77.67                        | \$397.46                            | \$0.00      | \$52,985.62               |
| TRUST AND AGENCY FUNDS         |                              |                                |                                     |             |                           |
| PAYROLL (91-101)               | \$1.00                       | \$42,930.26                    | \$42,930.26                         |             | \$1.00                    |
| AGENCY (90-101)                | (\$167,730.87)               | \$25,444.85                    | \$25,277.34                         |             | (\$167,563.36)            |
| STUDENT ACTIVITY (95-101)      | \$28,571.92                  | \$33.10                        | \$0.00                              |             | \$28,605.02               |
| TOTAL TRUST AND AGENCY FUND    | (\$139,157.95)               | \$68,408.21                    | \$68,207.60                         | \$0.00      | (\$138,957.34)            |
| GRAND TOTAL ALL FUNDS          | \$1,574,297,20               | \$364,299,90                   | \$307,443,88                        | \$0.00      | \$1,631,153.22            |

PREPARED AND SUBMITTED BY:

Amy S. Lerner, Treasurer

9/10/19 Date

| 1035<br>\`36<br>\.037<br>1038<br>1039<br>1040<br>1041<br>1042<br>1043<br>1044                                                                                                               | TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION<br><b>RESOLUTION #19/20-RM-260-113</b><br>RESOLUTION APPROVAL TO WITHDRAW FROM<br>EMERGENCY RESERVE FUNDS TO COVER EXPENSES<br>RELATED TO AN UNEXPECTED OUT-OF-DISTRICT PLACEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| $1045 \\ 1046 \\ 1047 \\ 1048 \\ 1049 \\ 1050 \\ 1051 \\ 1052 \\ 1053 \\ 1054 \\ 1055 \\ 1056 \\ 1057 \\ 1058 \\ 1059 \\ \begin{array}{c} 0.61 \\ 1062 \\ 1063 \\ 1064 \\ 1065 \end{array}$ | WHEREAS,<br>unanticipated general fund current expense costs required for a thorough and efficient education; and         WHEREAS,<br>current expense costs for the following:         Tuition for Out-of-District Placement:<br>One-on-One Aid for Out-of-District Placement:<br>Legal Settlement Agreement:<br>25,200.00<br>Total:       \$ 43,676.00<br>25,200.00<br>_25,688.00<br>\$ 94,564.00         WHEREAS,<br>the withdrawal of emergency reserve funds is necessary due to the reduction in state aid<br>in the amount of \$111,324.00.       WHEREAS,<br>WHEREAS,<br>Any funds not utilized for the additional expenses will be returned to the Current<br>Emergency Reserve Account.         NOW, THEREFORE, BE IT RESOLVED by the Township of Springfield Board of Education, County of<br>Burlington, State of New Jersey, that the withdrawal of Emergency Reserve funds in the amount of<br>\$94,564 is hereby accepted and approved. |
| 1066<br>1067<br>1068<br>1069<br>1070<br>1071<br>1072<br>1073<br>1074                                                                                                                        | David Gorski<br>Secretary to the Board<br>{SEAL}                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

| 1075         | TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION                                               |
|--------------|------------------------------------------------------------------------------------------|
| 1076         | <b>RESOLUTION #19/20-RM-260-114</b>                                                      |
| 1077<br>1078 | RESOLUTION AUTHORIZING THE SUPERINTENDENT OF SCHOOLS<br>TO APPROVE A PRACTICUM PLACEMENT |
| 1079         | PURSUANT TO POLICY #4122 FOR THE 2019-2020 SCHOOL YEAR                                   |

#### E A PRACTICUM PLACEMENT PURSUANT TO POLICY #4122 FOR THE 2019-2020 SCHOOL YEAR

WHEREAS, the Township of Springfield Board of Education Policy #4122 indicates that the board of education recognizes its responsibility to provide opportunities for teachers in training; and

WHEREAS, the following field observation/practicum placement candidate is recommended by the Superintendent:

| Name            | Cooperating Teacher                    | Effective Dates                                                  |
|-----------------|----------------------------------------|------------------------------------------------------------------|
| Josceline Skrok | Michelle Rodi / Occupational Therapist | 10/3/2019 - 11/21/2019<br>(one time per week / 8 sessions total) |

NOW, THEREFORE BE IT RESOLVED by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that the Superintendent is hereby authorized to approve the above captioned clinical practice opportunity placement during the dates as listed.

 \*\*\*\*\*\*\* \*\*\*\*\*\*\*

David Gorski Secretary to the Board

\*\*\*\*\*\*\*

| 1102                                                                       | TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 1103                                                                       | <b>RESOLUTION #19/20-RM-260-115</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| 1104<br>1105<br>1106<br>1107                                               | RESOLUTION APPOINTING THE INTERVENTION AND REFERRAL SERVICES (I & RS) MEMBERS<br>FOR THE TOWNSHIP OF SPRINGFIELD SCHOOL DISTRICT<br>FOR THE 2019-2020 SCHOOL YEAR PURSUANT TO N.J.A.C. 6A:16-8                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| 1107<br>1108<br>1109<br>1110<br>1111<br>1112<br>1113                       | WHEREAS, District boards of education shall establish and implement a coordinated system in each school building in which general education students are served, for the planning and delivery of intervention and referral services that are designed to assist students who are experiencing learning, behavior or health difficulties and to assist staff who have difficulties in addressing students' learning, behavior or health needs. District boards of education shall choose the appropriate multidisciplinary team                                    |  |  |  |
| 1114<br>1115                                                               | WHEREAS, the Superintendent of Schools makes the recommendation that the I & RS Committee Designees for the 2019-2020 school year shall be:                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| 1116<br>1117<br>1118<br>1119<br>1120<br>1121<br>1122<br>1123<br>1124<br>25 | <ul> <li>Craig Vaughn, Superintendent/Principal</li> <li>Kimberly Hannigan, Supervisor of Curriculum</li> <li>Rebecca Schweitzer, Social Worker</li> <li>Cathryn Browning, Learning Disabled Teacher Consultant</li> <li>Erica McIntyre, Special Education Teacher</li> <li>Heather Pence, First Grade Teacher</li> </ul> <b>NOW, THEREFORE, BE IT RESOLVED</b> by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, accepts the recommendation of the above appointed I & RS team members for the 2019-2020 school year. |  |  |  |
| 1126<br>1127                                                               | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| 1128                                                                       | ×                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| 1129<br>1130<br>1131<br>1132<br>1133<br>1134<br>1135<br>1136<br>1137       | David Gorski<br>Secretary to the Board<br>{SEAL}                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |

 1138
 TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION

 1139
 **RESOLUTION #19/20-RM-260-116**

#### RESOLUTION APPROVING THE SUPERINTENDENT OF SCHOOLS' RECOMMENDATION FOR THE SUBSTITUTE POSITIONS FOR THE SPRINGFIELD TOWNSHIP SCHOOL DISTRICT

*WHEREAS*, the Superintendent of Schools is vested with the authority to recommend the hiring of 1146 certain personnel within the School District and that substitute teachers, aides, secretaries, nurses, 1147 special education aides are such personnel

| Teachers | Aides               | Secretaries | Nurses | Custodians |
|----------|---------------------|-------------|--------|------------|
|          | Jennifer Kokotajilo |             |        |            |

#### 1150 ; and

*WHEREAS*, the Superintendent of Schools has reviewed the qualifications of the individuals listed 1152 below and recommends approval to the Board of Education; and

153 NOW, THEREFORE, BE IT RESOLVED by the Township of Springfield Board of Education, County of
 154 Burlington, State of New Jersey, that the above substitute positions are hereby approved.

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David Gorski Secretary to the Board

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TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION

**RESOLUTION #19/20-RM-260-117** 

#### RESOLUTION APPROVING TRAVEL AND RELATED EXPENSE REIMBURSEMENT & RETROACTIVELY APPROVING TRAVEL & RELATED EXPENSES FOR SPRINGFIELD TOWNSHIP SCHOOL DISTRICT EMPLOYEES PURSUANT TO P.L. 2007, C.53 AND BOARD OF EDUCATION POLICY #6471

1174 WHEREAS, Public Law 2007, c.53 provides for the regulation of travel expenditures which are those 1175 costs paid by the school district using local, State, or federal funds, whether directly by the school district 1176 or by employee reimbursement, for travel by school district employees and district board of education 1177 members, to the following four types of travel events:

training and seminars which means all regularly scheduled, formal residential and non-residential
 training functions, conducted at a hotel, motel, convention center, residential facility, or at any educational
 institution or facility;

[2] conventions and conferences which means general programs, sponsored by professional associations on a regular basis. Which address subjects of particular interest to a school district or are convened to conduct association business. The primary purpose of employee attendance at conferences and conventions is the development of new skills and knowledge or the reinforcement of those skills and knowledge in a particular field related to school district operations. These are distinct from formal staff training and seminars, although some training may take place at such events;

1187 [3] regular school district business which means all regular official business travel, including attendance at meetings, conferences and any other gathering which are not covered by the definitions included in other section of P.L. 2007, c.53;

1190 [4] retreats which means meetings with school district employees and school board members, held 1191 away from the normal work environment at which organizational goals and objectives are discussed. If 1192 available, school district facilities shall be utilized for this type of event.

1193 ; and

1194 *WHEREAS*, a board of education implemented Policy #6471 which regulates travel expenditures for 1195 School District employees and school board members that are in accordance with P.L. 2007, c.53;

WHEREAS, each district board of education shall maintain separate accounting for school district travel expenditures as necessary, to ensure compliance with the school district's maximum travel expenditure amount. This may include, but need not be limited to, a separate offline accounting of such expenditures or expanding the school district's accounting system. The tracking system shall be sufficient to demonstrate compliance with P.L. 2007, c.53 and Board of Education Policy #6471, and shall provide auditable information;

1202 WHEREAS, the below listing has been submitted for approval by the Board of Education:

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| Employee Name       | Craig Vaughn               |
|---------------------|----------------------------|
| District Assignment | Superintendent / Principal |

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| Travel Date(s)               | 11/21/19                              |
|------------------------------|---------------------------------------|
| Travel Destination           | ACUA<br>Egg Harbor Township, NJ       |
| Travel Type                  | Car                                   |
| Sponsoring Entity            | NJSBA                                 |
| Event Description            | Sustainable Practices Working Session |
| Funding Source               | CSA WRKSHP REG                        |
| Account Series               | 11-000-223-500-050-280-0              |
|                              |                                       |
| Registration Fee             | 0                                     |
| Meal Allowance               | 0                                     |
| Mileage Estimate             | 38.36                                 |
| Tolls & Other Transportation | 4.74                                  |
| Hotel/Motel Rate             | 0                                     |
| Miscellaneous Exp (Parking)  | 0                                     |
| TOTAL                        | 43.10                                 |

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*WHEREAS,* the following Board of Education comments and/or discussion was had, if any, on the 1206 matter of this Resolution:

- *NOW, THEREFORE, BE IT RESOLVED* by the Township of Springfield Board of Education, County of 1208 Burlington, State of New Jersey, that the above delineated travel expenses are hereby approved.
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David Gorski Secretary to the Board

TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION

## **RESOLUTION #19/20-RM-260-118**

#### **RESOLUTION ACKNOWLEDGING THE PRESENTATION** OF THE 2019 NJSLA SCORE REPORT PURSUANT TO N.J.A.C. 6A:8-3.1

WHEREAS, The Quality Single Accountability Continuum (QSAC) is the New Jersey Department of Education's monitoring and evaluation system for public school districts. The system shifts the monitoring and evaluation focus from compliance to assistance, capacity-building and improvement. It is a single comprehensive accountability system that consolidates and incorporates the monitoring requirements of applicable state laws and programs and complements federally required improvements. The system focuses on monitoring and evaluating school districts in five key components that, based on research, have been identified to be key factors in effective school districts; and 

WHEREAS, Section 1 of the (QSAC) requires that school districts make "Reports to the district board of education and the public on the performance of all students on the New Jersey standardized testing system (N.J.A.C. 6A:8-3.1)"; and 

WHEREAS, the Chief School Administrator made a presentation to the Board of Education, at this regular monthly meeting, regarding the 2019 NJSLA Score Report. 

NOW, THEREFORE, BE IT RESOLVED by the Township of Springfield Board of Education, County of Burlington State of New Jersey, that the Board accepts that Chief School Administrator made a presentation of the 2019 NJSLA Score Report; and 

BE IT FINALLY RESOLVED that a certified copy of this Resolution and all presentation support documentation be available to demonstrate compliance with the QSAC evaluation of this element.

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David Gorski Secretary to the Board

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- 1265
   TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION

   1266
   **RESOLUTION #19/20-RM-260-119** 

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   **RESOLUTION AMENDING THE SCHOOL DISTRICT GOALS FOR THE 2019-2020 SCHOOL YEAR**
- 1268 WHEREAS, the following are the articulated goals for the 2019-2020 school year:

1269 **District Goal #1:** Reader's Workshop Relaunch to refine the model inclusive of the architecture of the 1270 mini-lessons, guided reading, and small-group instruction, and analysis of student data.

- The superintendent and administrative team will develop a systematic action plan aimed at increasing student success in the content of Reading, which will be presented to the board by the November 2019 regular meeting.
- 100% of district instructional leadership staff and 100% of the kindergarten through Grade Six general education and special education teachers of Reading will engage in embedded professional development aligned with our "Reader's Workshop Relaunch" initiative. By May 2020 data (dates and time spent on staff professional development) will be sent to board demonstrating staff participation.
- By May 2020, the district will present to the board with a minimum 3.5% growth in the number of students functioning at independent and instructional grade level as measured by the Fountas & Pinnell benchmark assessment system.
- 1282 District Goal #2: Sustainable Jersey for Schools
  - The superintendent and administrative team will develop a systematic action plan to lead the district in achieving Sustainable Jersey Certification. The Action plan will be presented to the board by the November 2019 regular meeting.
  - The district will demonstrate its commitment to the responsible conservation of resources and environmental stewardship through the implementation of priority actions defined by the Sustainable Jersey for Schools coalition with a minimum of six actions completed and 150 points earned across the program's defined categories. By May 2020 the Superintendent will present to the board the information demonstrating completion of such actions and earned points.
  - By May 2020, 100% of the district's staff will participate in professional growth opportunities related to Sustainable Jersey actions and certification with a Green Team being implemented to oversee and support the certification process. The Superintendent will send data (dates and time spent on staff professional development) to the board demonstrating staff participation.

1295 *NOW, THEREFORE, BE IT RESOLVED* by the Township of Springfield Board of Education, County of 1296 Burlington, State of New Jersey, that the above cited goals for the 2019-2020 school year are hereby 1297 amended and approved.

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David Gorski Secretary to the Board

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1309 TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION

### 1310 **RESOLUTION #19/20-RM-260-120**

- 1311 RESOLUTION ACCEPTING THE RESIGNATION NOTICE OF A BOARD OF EDUCATION MEMBER
- WHEREAS, the Board of Education President received official resignation notice from Jason Angello,
   Board of Education Member, Springfield Township School District; and
- 1314 WHEREAS, in accordance with District Policy 0143 Board Member Election and Appointment, the 1315 Board will give public notice of the vacancy and invite any qualified person to submit a written request for 1316 consideration of his/her candidacy for the vacancy; and
- *NOW, THEREFORE, BE IT RESOLVED* by the Township of Springfield Board of Education, County of
   Burlington, State of New Jersey, that the above notification of resignation is hereby accepted effective
   September 17, 2019; and;
- 1320 **BE IT FURTHER RESOLVED** that the posting of the vacancy is hereby authorized.

| 1321<br>1322 | ******* | ****** | *******             |     |
|--------------|---------|--------|---------------------|-----|
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(SEAL)

TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION

## **RESOLUTION #19/20-RM-260-121**

#### RESOLUTION APPROVING CERTAIN APPLICATIONS FOR USE OF FACILITIES OF THE SPRINGFIELD TOWNSHIP SCHOOL DISTRICT

*WHEREAS*, the Board of Education makes available to the general public the use of certain school 1342 facilities under administrative controls and rules and regulations; and

**WHEREAS**, the below listed entities have filed a "Facilities Use Application" and the necessary 1344 documentation has been submitted and reviewed by the Business Administrator/ Secretary to the Board 1345 and she recommends approval:

| ORGANIZATION/GROUP           | DATE                                                     | TIME                 | ACTIVITY                                 | AREA                            |
|------------------------------|----------------------------------------------------------|----------------------|------------------------------------------|---------------------------------|
| Home & School<br>Association | 8/13/19, 9/10/19, 10/8/19, 11/12/19,<br>1/14/20, 2/11/20 | 6:00 - 8:30<br>PM    | Monthly HSA Meetings                     |                                 |
| Home & School<br>Association | 2/7/20                                                   | 3:20 - 9:30<br>PM    | Daughter's Choice Dance                  | Cafeteria                       |
| Home & School<br>Association | 10/18/19                                                 | 3:20 - 9:30<br>PM    | 5th & 6th Grade Dance                    | Cafeteria                       |
| Home & School<br>Association | 12/7/19                                                  | 8:00 AM -<br>1:00 PM | Breakfast with Santa &<br>Vendor Blendor | Cafeteria, Kitchen<br>Gymnasium |
| Home & School<br>Association | 12/13/19 - 12/16/19                                      | 9:00 AM -<br>3:00 PM | Christmas Shoppe                         | Room 38                         |
| Home & School<br>Association | 9/24/19                                                  | 12:45 - 3:15         | Skateboard Science<br>Assembly           | Gymnasium                       |
| Girl Scout Troop 25735       | Every 3rd Thursday 9/19/19 –<br>12/31/19                 | 5:00 - 7:30<br>PM    | Troop Meetings                           | Cafeteria                       |

*NOW, THEREFORE, BE IT RESOLVED* by the Township of Springfield Board of Education, County of 1348 Burlington, State of New Jersey that the attached list of "Facilities Use Applications" is hereby approved.

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David Gorski Secretary to the Board