

Board Members

Christopher Richter, President  
Michael Balonek  
John Bickford  
Elizabeth Doll, VP  
Elizabeth Dietrich  
Jamie Fitch  
Arnold Rychlicki

**CALEDONIA-MUMFORD CENTRAL SCHOOL**

**BOARD OF EDUCATION**

Tuesday, August 9, 2022  
Middle/High Auditorium  
6:00 PM

Administration

Robert Molisani, Superintendent  
Rebekah Chenaille, HS Principal  
David Bulter, Elementary Principal  
Megan Rogers, Dir. of Pupil Services  
Michele Meyer, Elem. Assist. Princ./Cord of Curr. & Inst  
Susan Voos, District Clerk  
Jeremy Nardone, Business Administrator

**I. CALL TO ORDER BY THE PRESIDENT OF THE BOARD OF EDUCATION**

**II. PLEDGE OF ALLEGIANCE TO OUR COUNTRY'S FLAG**

**III. ADDITIONS/DELETIONS/CHANGES TO THE AGENDA**

**IV. CONSENT AGENDA**

1. Minutes of 7/12/2022
2. General Fund Warrant #3, #4, #6, #7
3. Federal Fund Warrant #1
4. ExtraClassroom Treasurer's Report – July 2022 & Annual Report 2022

**V. COMMUNICATIONS**

1. Correspondence
2. Guest of the Board–Sara Visingard, Harris Beach School Board Attorney
3. Public Forum

**VI. SUPERINTENDENT'S REPORT**

1. 2021-22 MS and HS Student Performance Report

**VII. OLD BUSINESS**

1. Revision of Policy #4211 Organizational Chart

**VIII. NEW BUSINESS**

1. **School Resource Officer Agreement**
2. **Certification of Evaluators and Lead Evaluators**
3. **Resolution to approve Audio and Video Technician Rate**
4. **Resolution to approve the Security Rate for Athletic Events**
5. **Creation of Textbook Committee**
6. **School Bus Intermunicipal Cooperative Agreement**
7. **School Bus Intermunicipal Cooperative Agreement**

**IX. PERSONNEL**

1. **Approval of Substitutes for the 2022-2023 School Year.**
2. **Annual Reappointment of Bus Drivers**
3. **Resignation of Teacher**
4. **Appointment of Mentor**
5. **Appointment of MS/HS Cook Manager**
6. **Approval of Substitute Bus Driver**
7. **Permanent Appointment of Bus Driver**
8. **Permanent Appointment of Bus Driver**
9. **Appointment of Food Service Helper**
10. **Appointment of Coaching positions**
11. **Resignation of Coach**
12. **Appointment of Science Teacher**
13. **Appointment of Business Teacher**

**X. ADJOURNMENT**

