

AGENDA

NEWPORT-MESA UNIFIED SCHOOL DISTRICT  
Meeting No. 2 of the Surplus Property “7-11” Committee  
Boardroom  
2985 Bear Street  
Costa Mesa, CA 92626

December 18, 2023 – 5:30 P.M.

1. PRELIMINARY

- a. Call to Order \_\_\_\_\_ p.m.
- b. Roll Call (Establishment of a Quorum); \_\_\_\_ Present; \_\_\_\_ Absent

1. Laurie Horn 2. Lindsay Olson 3. Chase Rief	Member of the Business Community
4. Sean Levin	Landowner or Renter
5. Jane Hartley	Teacher
6. Jacob Haley	Administrator
7. Jose De La Jara	Parent of Student
8. Adam C. Ereth (environmental impact)  9. Tyler Holst (legal contracts, building codes, land use planning)	Person with expertise in environmental impact, legal contracts, building codes, and land use planning, including, but not limited to knowledge of the zoning and other land use restrictions in District boundaries
10. Yocely Galindo 11. David Martinez	Person with an ethnic, age group, and socioeconomic composition of the District

2. PLEDGE OF ALLEGIANCE

3. INTRODUCTIONS

- a. 7-11 Committee Members, District Administration, Staff and Consultants

4. COMMENTS FROM THE FLOOR

Persons wishing to make comments to the 7-11 Committee on non-agendized items may do so at this time. Each speaker is requested to limit their comments to no more than three (3) minutes. Please fill out a Speaker Card and turn it in to the Chair if you wish to address the Committee.

5. APPROVAL OF MINUTES OF NOVEMBER 13, 2023 MEETING
  - a. Motion By \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_
  
6. SUMMARY OF NOVEMBER 13, 2023 MEETING AND DISTRICT'S BANNING RANCH PROPERTY
  - a. Summary of Covered Topics
  - b. [7-11 Committee – Requested Documents:](#)
    - USGS Map Newport Beach
    - Banning Ranch Aerial View
    - Newport Beach Zoning Map
    - Costa Mesa Zoning Map
    - NMUSD Projected Enrollment – Site
    - NMUSD Projected Enrollment – District
  
7. DISCUSSION OF POSSIBLE FURTHER REQUESTED INFORMATION
  
8. DISCUSSION AND DEVELOPMENT OF PRIORITY USE LIST
  - a. Reference Tab 9 - Sample Priority Use List & Possible Revisions
  - b. Discussion of Public Comments (if any)
  - c. Approval of Priority Use List

Motion By \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_
  
8. DISCUSSION AND DEVELOPMENT OF FUTURE DRAFT REPORT AND RECOMMENDATION
  - a. Reference Tab 10 - Sample Report and Recommendation
  - b. Possible Revisions to Proposed Draft Report, and Plan to Develop Future Final Report to District Governing Board
  
9. DISCUSSION OF PROPOSED NEXT COMMITTEE MEETING TOPICS AND TIMELINE
  - a. Motion By \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_
  
10. COMMENTS FROM COMMITTEE MEMBERS

11. ADJOURNMENT \_\_\_\_\_ p.m.

a. Motion By \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

Compliance with the Requirements of California Government Code Section 54954.2:

In compliance with California law and the Americans with Disabilities Act, if you need special disability-related modifications or accommodations, including auxiliary aids or services in order to participate in this meeting, or if you need this agenda provided in an alternative format, please contact the office of the District's Superintendent at telephone: 714-424-5031 (as representative of the Committee) at least 72 hours in advance of the scheduled Committee meeting. Notification 72 hours prior to the meeting will assist the Committee and the District in making reasonable arrangements to accommodate your request. The multi-purpose room is wheelchair accessible.

Availability of Agenda Materials:

Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Newport-Mesa Unified School District Surplus Property "7-11" Committee in connection with a matter subject to discussion or consideration at an open meeting of the 7-11 Committee are available for public inspection at the District's Business Offices located at 2985 Bear Street, Costa Mesa, CA 92626. If such writings are distributed to members of the 7-11 Committee less than 72 hours prior to the meeting, they will be available in reception area of the District's Business Offices at the same time as they are distributed, except that, if such writings are distributed immediately prior to, or during, the meeting, they will be available in the Boardroom, located at 2985 Bear Street, Costa Mesa, CA 92626.