#### ATHENS CITY BOARD OF EDUCATION BOARD MEETING August 17, 2017 6:30 p.m. Central Office Board Room

This meeting was conducted in full compliance with Alabama Code 13A-14-2 commonly referred to as the "Alabama Open Meeting Law". Present were approximately 29 members of the public. Marian Accardi from the Decatur Daily was present.

CALL TO ORDER: Russell Johnson, President, called the meeting to order at 6:35 p.m. in the central office board room.

ROLL CALL:

Members Present:

Russell Johnson, President

James Lucas Scott Henry

Dr. W.L. Holladay, III, Superintendent

Tim Green Shannon Hutton

Beverly Malone, Vice President

Jennifer Manville

- 1. Mr. Lucas opened the meeting with prayer.
- 2. Mrs. Manville led the Pledge of Allegiance.
- 3. Mrs. Malone moved that the board approve the agenda. Mr. Henry seconded the motion.
- 4. No one from the public addressed the board.
- 5. Mr. Lucas moved that the board approve the FY 2018 Budget. Mrs. Manville seconded the motion. The vote was unanimous.
- 6. Mr. Henry moved that the board approve the consent agenda. Mrs. Malone seconded the motion. The vote was unanimous.
  - A. Consent Items Approved:
    - 1. Approval of Minutes August 3, 2017
    - 2. Paid Payables July 2017
    - 3. Financial Statement/Bank Reconciliation July 2017
    - 4. Personnel
    - 5. Volunteers
    - 6. Proposed Policies Section I Instruction
    - 7. Field Trip Request Athens Intermediate School
    - 8. At-Risk Counselor Service Agreement
    - 9. Sick Day Reimbursement

- 10. Non-Resident Student Admissions Application
- B. Personnel
  - 1. Retirement:
    - a. Kaye Yarbrough teacher for ACS
  - 2. Resignation:
    - a. Sherry Langley accounting specialist for ACS
  - 3. Employment:
    - a. Marybeth Pate latchkey teacher BH
- 7. Mr. Henry moved that the board enter into executive session. Mrs. Malone seconded the motion. The vote was unanimous.
- 8. Prior to voting to convene the executive session, Mr. Shane Black, Athens City Board Attorney submitted a Declaration and Opinion in compliance with Section 36-25A-7 of the Code of Alabama (1975). The Declaration and opinion was provided both orally and in writing. A copy of said declaration is attached.
- 9. Mr. Henry moved that the board return to regular session. Mrs. Manville seconded the motion. The vote was unanimous.
- 10. Mrs. Manville moved that the board approve the Resolution For Land Sale. Mr. Green seconded the motion. The vote was unanimous.
- 11. The Superintendent's Report is attached.

ADJOURNMENT: There being no further business, the meeting adjourned at 8:50 p.m. on motion by Mr. Lucas.

W.L. "Trey" Holladay, Ed. D. Superintendent

Russell Johnson President

# DECLARATION AND OPINION

My name is E. Shane Black. I am over the age of nineteen (19), and I make this Declaration and Opinion based upon my own personal knowledge, information and belief. I am an attorney licensed to practice law in the State of Alabama and am the Attorney for the Athens City Board of Education. I am offering this Declaration and Opinion in compliance with Section 36-25A-7 of the *Code of Alabama* (1975).

On the day of da

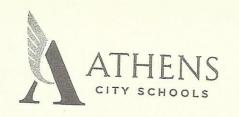
To meet or confer with a mediator or arbitrator with respect to any litigation or decision concerning matters within the jurisdiction of the Board involving another party, group, or body.

Prior to voting to convene the executive session, I am offering this Declaration and Opinion for the purpose of stating that Section 36-25A-7 of the *Code of Alabama* (1975) is applicable to the planned discussion, and I hereby request that this written Declaration and Opinion be reflected in the minutes for said meeting. I have further advised the Board that if any deliberation begins among them regarding what action to take relating to pending or threatened litigation based upon the advice of counsel, the executive session shall be concluded and the deliberation shall be conducted in the open portion of the meeting or the deliberation shall cease.

This Declaration and Opinion shall not constitute a waiver of the attorney-client privilege.

Dated this May of August, 2017

Shane Black, Esq.



#### Superintendent's Report 08/17/17 Regular Board Meeting

### DEPARTMENTAL REPORTS:

G. Ezell B. Patton A. Williams J. Lynn	M. O'Rear C. Hamilton M. Barkley S. Owsley	T. Norris G. Russell M. Bishop R. Carter	Special Reports Principals
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- APPROVED THE FOLLOWING SCHOOL(S) REQUEST:
- Athens High School
  - o JROTC 2017 2018 Activities

Dates: 2017 – 2018 Academic Year

Location: Various

Sponsor: Chief Chambers

o Band Shop with Scrip

Dates: August 2017 - May 2018

Location: AHS Sponsor: Ryan Nix

Band Candy Bar Fundraiser

Dates: August - November 2017

Location: AHS Sponsor: Ryan Nix

o Publications Senior Ads

Dates: August 2017 - December 2017

Location: AHS

Sponsor: Lesley Carter

Publications Newspaper Ad Sales for <u>Acropolis Times</u>

Dates: August 2017 - May 2018

Location: AHS

Sponsor: Lesley Carter

o Senior Class 2018 AHS T-Shirt Sales

Dates: Fall 2017 Location: AHS

Sponsor: Ramona Malone

Senior Class 2018 Homecoming Dance T-shirts

Dates: Fall 2017 Location: AHS

Sponsor: Ramona Malone

Sophomore Class Temporary Tattoos

Dates: 2017 Football Season

Location: AHS

Sponsor: Lisa Pollman

Sophomore Class Marco's Pizza Spirit Nights
 Dates: August 2017 – December 2017

Location: Marco's Pizza Sponsor: Lisa Pollman

Marching Band Performance at Varsity Games

Date: Fall 2017 Location: Various Sponsor: Ryan Nix

o Baseball Bojangles Spirit Night

Date: August 31, 2017 Location: Bojangles Sponsor: Chuck Smith

O Swim Team Lap-a-Thon

Date: September 1 – 30, 2017 Location: Wellness Center Sponsor: Anna Underwood

Marching Band at Athens Grease Festival

Date: September 30, 2017

Location: Athens Downtown Square

Sponsor: Ryan Nix

Marching Band Competition Participation

Date: September 26 (Madison City)

October 14 (Hanceville High School)

October 21 (Muscle Shoals High School)

Sponsor: Ryan Nix

o Band 10-for-10 Letters

Dates: September 1 - 30, 2017

Location: AHS

Sponsor: Ryan Nix

o Baseball Whole Hog Meal

Dates: September 1 - 28, 2017

Location: AHS

Sponsor: Chuck Smith

o Junior/Senior Class to Athens State College/Career Fair

Date: September 15, 2017 Location: Athens State Sponsor: Laura Lou Smith

o JROTC: Provide support at Federal Mogul Company Picnic

Dates: September 15/16, 2017

Location: Athens

Sponsor: Chief Chambers

Softball Applebee's Pancake Breakfast

Date: September 29, 2017 Location: Applebee's Sponsor: Thad Prater

o Band Fruit Sales

Dates: October - November 2017

Location: AHS Sponsor: Ryan Nix

o Band Mixed Bag Designs

Dates: October/November 2017

Location: Athens Sponsor: Ryan Nix

o JROTC Montgomery Bell Rifle Classic

Date: October 7, 2017 Location: Nashville, TN Sponsor: Chief Chambers

JROTC Joint Leadership Development Conference

Date: October 16, 2017 Location: Birmingham, AL Sponsor: Chief Chambers

Band Hosting Marching Contest

Date: October 28, 2017

Location: AHS Sponsor: Ryan Nix

Softball Butter Braid

Dates: October 30 - November 10, 2017

Location: AHS

Sponsor: Thad Prater

Baseball Swamp Johns Meals

Dates: October 30 - November 29, 2017

Location: AHS

Sponsor: Chuck Smith

Band Nothing Bundt Cakes
 Dates: November 2017

Location: AHS Sponsor: Ryan Nix

JROTC Jingle Bell Jog
 Date: December 2, 2017

Location: AHS

Sponsor: Chief Chambers

 JROTC Military Formal Ball Date: March 3, 2018

Location: Redstone Arsenal Sponsor: Chief Chambers

# O NOTIFICATION OF THE FOLLOWING SCHOOL SYSTEM EVENTS/CELEBRATIONS

- The Athens City School Foundation Board of Directors announced the Teacher Grant Awards for the 2017-2018 School year. Due to increased levels of giving last year both internally and from the community, the Foundation announced that the grant awards are more than DOUBLE what has traditionally been awarded. This year, 48 grants are being awarded totaling \$19, 146! Congratulations to all award winners!
- "Meet the Eagles" is Friday, August 18<sup>th</sup>, 2017 at 6pm. Presented by the AHS Booster Club. Come greet our Golden Eagles.
- Allynda Davis passed the National Exam and is now a Certified Academic Language Therapist.
  Congratulations Allynda!
- Technology Department has had a very successful PowerUp deployment so far this August. Approximately 1500 MacBooks have been distributed to 7-12 (AHS/AMS) since August 1st. This year we provided the 10<sup>th</sup> – 12<sup>th</sup> grades with new 11" MacBooks. This allowed us to provide all

# JULIAN NEWMAN ELEMENTARY SCHOOL -

- 8/1 Faculty Retreat
- 8/3 K orientation
- $\circ$  8/7 1-4 orientation
- o 8/31 Title I parent meetings
- o 9/6 First Connect Group meeting
- o 9/6 Progress Reports go home
- o 9/8 Fall Picture Day
- o 9/11 Grandparents Week

# ATHENS INTERMEDIATE SCHOOL -

- August 14 Faculty Meeting at 3:30pm
- August 15 Empower Hour Safety Training, fire drills, lock downs, severe weather and evacuations
- August 21 Faculty Meeting at 3:30pm
- August 24 5<sup>th</sup> Grade Dauphin Island registration at 6:00PM
- August 31 Local Indicator Due to the Alabama State Department of Education

#### ATHENS MIDDLE SCHOOL

- August 24 Football Jamboree Home (East Limestone)
- August 31 Football 7th grade Cedar Ridge at AMS
- August 31 Football 8<sup>th</sup> grade Cedar Ridge at AMS
- August 31 Volleyball at Priceville
- September 7 Volleyball at Hartselle
- September 7 Football 7<sup>th</sup> grade AMS at Oak Park
- September 7 Football 8<sup>th</sup> grade AMS at Oak Park

#### ATHENS HIGH SCHOOL -

- The National Interscholastic Athletic Administrators (NIAAA) recognized Darin Aderholt as a
- MacBooks were distributed for the 2017 2018 school year.
- AHS hosted Freshman and New Student Orientation on July 30, 2017.
- o The Athens High School Stadium received an Athens Limestone Beautification Board 2017 Award.
- Athens High School Career and Technical Education (CTE) Teachers attended the Alabama Professional Career Technical Development Conference August in Birmingham. Teachers attending this conference acquired new knowledge, learned updated teaching methodologies, took advantage of credentialing opportunities, and received updates regarding Business/Industry Certification (BIC) and legislative news surrounding CTE programs, funding and educational requirements.