

**ATHENS CITY BOARD OF EDUCATION**  
**Final Budget Hearing**  
**September 13, 2018**  
**6:30 P.M. Central Office Board Room**

This meeting was conducted in full compliance with Alabama Code 13A-14-2 commonly referred to as the "Alabama Open Meeting Law". Present were approximately 19 members of the public. No one from the press was present.

**CALL TO ORDER:** Russell Johnson, President called the meeting to order at 6:35 p.m. in the central office board room.

**ROLL CALL:**       Members Present:     Russell Johnson, President  
  James Lucas  
  Jennifer Manville  
  Dr. W.L. Holladay, III, Superintendent  
  Tim Green  
  Beverly Malone, Vice President  
  Shannon Hutton  
  Scott Henry

1. Mr. Green opened the meeting with prayer.
2. Mr. Johnson led the pledge of allegiance.
3. Mrs. Malone moved that the board approve the agenda. Mrs. Hutton seconded the motion. The vote was unanimous.
4. No one from the public addressed the board.
5. Mr. Jim Maynard, representing Martin and Cobey, reported the progress of the New Athens High School.
  1. First round of cleanup is complete.
  2. Courtyard concrete to be finished by Tuesday, September 18<sup>th</sup>, 2018.
  3. Landscaping is looking good and should be complete soon.
  4. We're still on track for November 19, 2018.
6. Mrs. Manville moved that the board approve the FY 2019 Budget. Mr. Green seconded the motion. The vote was unanimous.
7. Mr. Lucas moved that the board approve the consent agenda. Mr. Henry seconded the motion. The vote was unanimous.

Consent items approved:

- a. Approval of Minutes – August 28 & 30, 2018
- b. Paid Payables – August 2018
- c. Financial Statement/Bank Reconciliation – August 2018
- d. Personnel
- e. Volunteers
- f. Field Trip Request – Athens High School
- g. Facility Use Request – CE & AMS
- h. Board Policy Revisions – ILB & JCB
- i. 2018-2019 Capital Plan Approval

Personnel Items:

**A. Transfers:**

1. Benitha Mass – From assistant principal at AHS to 4<sup>th</sup> grade teacher AIS

**B. Employment:**

1. Breanne Hargrove – Latchkey teacher AIS
2. Jordan Harrison – Latchkey teacher AIS

**C. Leave of Absence:**

1. Leigh Ann Fleming
2. Kerri Beth Owens

**D. Supplemental Approval:**

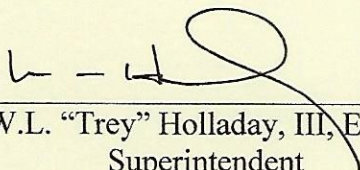
1. Mrs. Beth Patton

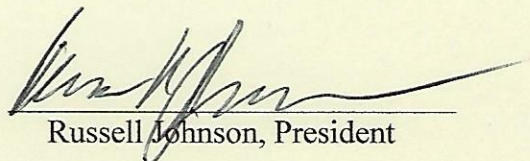
**E. Supplemental Contracts:**

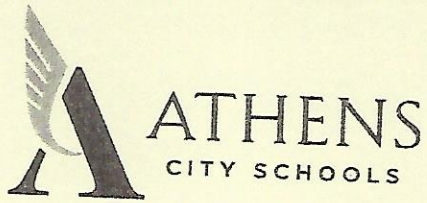
1. Dr. Benitha Mass
2. Mrs. Beth Patton – Interim assistant principal at AHS

8. The Superintendent's Report is attached.
9. Mrs. Malone moved that the board go into executive session. Mrs. Hutton seconded the motion. The vote was unanimous.
10. The reason for executive session was to discuss the consideration that the school board is willing to offer or accept for the purchase, sale, lease, or market value of real property.
11. Mr. Lucas moved that the board return to regular session. Mr. Henry seconded the motion. The vote was unanimous.

ADJOURNMENT: There being no further business; the meeting adjourned at 7:45 p.m. on motion by Mr. Lucas.

  
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W.L. "Trey" Holladay, III, Ed. D.  
Superintendent

  
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Russell Johnson, President



**Superintendent's Report**  
**09-13-2018**  
**Regular Board Meeting**

○ **DEPARTMENTAL REPORTS:**

G. Ezell	M. O'Rear	T. Norris	Special Reports Principals
B. Patton	C. Hamilton	G. Russell	
A. Williams	M. Barkley	M. Bishop	
J. Lynn	S. Owsley	R. Carter	

• **APPROVED THE FOLLOWING SCHOOL(S) REQUEST:**

- 2018 AHS Wrestling Schedule
- SCA Homecoming Bonfire  
Date: October 11, 2018, 7:30-9:00 p.m.  
Location: Behind Athens Recreation Center  
Participants: AHS Students  
Sponsor: Mrs. Nicole Taylor
- SCA Homecoming Parade  
Date: October 12, 2018, 3:00 – 4:30 p.m.  
Location: Route TBD  
Participants: AHS  
Sponsor: Mrs. Nicole Taylor
- Scholars' Bowl Competitions 2018-2019  
Dates: Various  
Location: Various  
Participating: 6-20 Students  
Sponsor: Mrs. Angela Wagner
- September 14, 2018  
Group: AVID 9<sup>TH</sup> & 10<sup>TH</sup> Grades  
Location: Athens State University  
Event: ASU College & Career Fair  
Sponsor: Ms. Beth Horn
- Early October, 2018 (Date TBD)  
Group: AVID 9<sup>TH</sup> & 10<sup>TH</sup> Grades  
Location: UNA, Florence, AL  
Event: Campus tours  
Sponsor: Ms. Beth Horn

- October 12, 2018  
Group: Health Sciences Intern Students  
Location: Limestone County Event Center  
Event: Foundation on Aging Senior Funfest Event  
Sponsor: Mrs. Missy Greenhaw
- October 17, 2018  
Group: 2<sup>nd</sup> Block Choir  
Location: Limestone County Event Center  
Event: Pink Elephant Luncheon  
Sponsor: Mrs. Erica Hand
- October 25, 2018  
Group: Banking & Financial Service Students (6)  
Location: First Metro Bank, Athens  
Event: Tour of operations of the banking industry  
Sponsor: Ms. Shaneka Wallace
- AVID Kona Ice  
Date of Event: TBD (1-2 opportunities)  
Location: AHS  
Sponsor: Ms. Laura Horn
- Marching Band Kona Ice Concession Sales  
Dates: September & October 2018  
Location: AHS  
Sponsor: Mr. Steven Porter
- Volleyball Chik-fil-A Spirit Night  
Date of Event: September 28, 2018?  
Location: Chik-fil-A, Athens  
Sponsor: Coach Amy Barnes
- SCA Penny Drop  
Date: September 24 – 28, 2018  
Location: AHS  
Sponsors: Mrs. Karen Clem & Mrs. Nicole Taylor
- SCA Winning for Wishes  
Date: September 28, 5:30 p.m. – September 28, 6:30 p.m.  
Location: Highway 31 Stadium Lawn  
Sponsors: Mrs. Karen Clem & Mrs. Nicole Taylor

- SCA Belk Ticket Charity Sale  
Date: October 1 – November 10, 2018  
Location: Belk Store –  
Sponsor: Mrs. Karen Clem
- NOTIFICATION OF THE FOLLOWING SCHOOL SYSTEM EVENTS/CELEBRATIONS
- Brookhill FAME Academy received the Clean Campus Award from Keep Athens Beautiful
- ATTENDANCE REPORT –
  - AES - 293
  - BES - 264
  - CES - 288
  - JNES - 285
  - AIS - 616
  - AMS - 836
  - AHS - 1051
  - ARS - 607
  - ENROLLMENT – Students currently enrolled – 4,240

**Athens City Schools  
September 2018  
Schools Report**

**COWART ELEMENTARY SCHOOL –**

- Sept 6 SPARK Launch Breakfast sponsored by the PTO for Kindergarten Parents
- Sept 11 & 13 Grandparents come and read with their grandchild during library time
- Sept 20 Fall pictures

**BROOKHILL ELEMENTARY SCHOOL –**

- Received a \$4775 grant from Rep. Danny Crawford for Dulcimer's for our 2<sup>nd</sup> graders and Arts Integration Professional Development for our staff
- Received a Trail Grant that will cover transportation costs for students to attend 2 Broadway Theater Shows in October and April
- Received a \$4,500 Arts in Education Grant from the Alabama State Council on the Arts for our Theater Program with Fantasy Playhouse.
- Sept 10 -14 FAME Academy Bookfair & Grandparents Week
- Sept 17 & 19 SCANTRON Fall Testing for 2ns & 3<sup>rd</sup> graders
- Sept 20 AHS Pep Rally @ FAME Academy
- Sept 21 FAME Academy Fun Run kicks off
- Oct 4 Fun Run will take place

### **JULIAN NEWMAN ELEMENTARY SCHOOL –**

- Our school received Honorable Mention in the Alabama Bicentennial School program. The \$500.00 will fund a Blessings Box which will be mounted on our campus and filled with nonperishable items. The box will be replenished throughout the year by donations and is intended for anyone to use. The purpose is to give and take when needed.
- The second and third grants were Community Service Grants through Senator Tim Melson. With his assistance, teachers will undergo professional development (Emergenetics training) with Dr. Ed Nichols, and we will enhance our current surveillance camera system by purchasing additional cameras.

### **ATHENS HIGH SCHOOL –**

- The AHS Cross Country Team competed in the Panther Prowl in their first race of the season. We had three top ten Individual Awards: Chase Irland (5<sup>th</sup>), Elijah Frankel (6<sup>th</sup>), and Ella Romine (6<sup>th</sup>). The boys team, led by Chase and Elijah, finished 3<sup>rd</sup> overall out of 16 with a team average time of 19:45 for the 5K race. The girls, led by Ella, finished 7<sup>th</sup> overall with a team average of 28:47.
- The temporary move to Athens High School Clinton Street has taken place with very few snags. The students and teachers are already gaining ground on the 2018-2019 school year.

# 2018-2019 WRESTLING SCHEDULE

October 20<sup>th</sup> Hydration test Bob Jones  
November 3 Hydration test Decatur  
November 29<sup>th</sup> Bob Jones Home  
November 30-Dec. 1<sup>st</sup> Huntsville INv  
December 4<sup>th</sup> away vs Huntsville  
December 6<sup>th</sup> James Clemens Home  
December 13<sup>th</sup> Home Gardendale, Decatur, and Florence  
December 14<sup>th</sup> and 15<sup>th</sup> Bradley Central INv  
December 29<sup>th</sup> Independence INv  
January 4<sup>th</sup> and 5<sup>th</sup> Father Ryan inv  
January 3<sup>rd</sup> away vs East Limestone  
January 11<sup>th</sup> and 12<sup>th</sup> Southeastern Pools Thompson High  
January 17<sup>th</sup> Home Hartselle, Sparkman, Austin  
January 21<sup>st</sup> Dick Clem INv. Bob Jones  
January 24<sup>th</sup> James Clemens Away  
  
January 18<sup>th</sup>-25<sup>th</sup> Duals Team Championships  
  
February 8-9<sup>th</sup> Super Sectional  
February 14<sup>th</sup>-16<sup>th</sup> State Tournament

9.04.2018