

**ATHENS CITY BOARD OF EDUCATION**

**February 24, 2022**

**6:30 P.M. Central Office Board Room**

This meeting was conducted in full compliance with Alabama Code 13A-14-2 commonly referred to as the "Alabama Open Meeting Law". Present were approximately 45 members of the public and the AHS and AMS Competition Cheer Teams.

**CALL TO ORDER:** Beverly Malone– Board President called the meeting to order at 6:30 p.m.

**ROLL CALL:** Members Present: Jennifer Manville, Board Vice-President  
James Lucas  
Beverly Malone, Board President  
Beth Patton, Superintendent  
Scott Henry  
Shannon Hutton

1. Mrs. Malone opened the meeting with prayer.
2. Jack Newby and the AHS/AMS Cheerleaders led the pledge of allegiance.
3. Mr. Henry moved that the board approve the agenda. Mrs. Manville seconded the motion. The vote was unanimous.
4. No one from the public addressed the board.
5. Mrs. Patton recognized the AHS and AMS Competition Cheer Teams.
6. Mrs. Malone presented a Proclamation to Mrs. Gia Russell for Career and Technical Education Month.
7. Jeremy Blackburn and Jacob Gatlin with Mauldin & Jenkins LLC gave an audit report. They stated the audit was 90 to 95% complete. They commended the Accounting Department and local bookkeepers on a job well done.
8. Mr. Lee Edminson, Facilities Manager for ACS gave an update on current projects within the system:

**Athens Middle - Roof**

A mil thickness test was performed on the roof coating at the beginning of the month  
This test concluded there were small areas that did not meet the 35 mil thickness requirement  
The contractor finished up Sunday (2/20) adding the additional material  
We are scheduling another mil thickness test later next week  
There is small punch list; splash blocks need to add adhesive, add some metal flashing around two curbs, clean-up

**Clinton Street - Gym HVAC**

Contractor submitting submittals for approval  
Delivery date for equipment is still early May

**Stadium - Bleacher Coating**

All bleacher / stadium seating has been removed  
All concrete steps have been demo'ed  
All the concrete walls have been removed  
Started removing the old caulk / backer rod about 15% complete  
Pressure washing is ongoing... hope to finish up Friday

**Next steps:**

Continue removing old caulk / backer rod



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Board Minutes

Install new caulk / backer rod  
Pour new steps - 2 weeks  
Start coating process after steps are poured  
Currently we are still on schedule

**Stadium - Track**

Designer is currently working on construction documents

**Athens Elementary - New Building**

Current work

Hollow core - onsite / install next Thursday or Friday weather permitted  
Trusses - delivered today / started setting today.... only 3 but that's a start  
Damp proofing - First of March... followed by  
Brick - Mid March  
Roofing - anticipating starting Mid / Late March  
Mech - refrigeration lines to start 2wks  
Elect - running overhead electrical in A / installing panels in A  
Switchgear will arrive next week  
Demo, plumbing, elect started in old gym- 50%  
Site work has started - underground 20%

CMU walls:

Bldg A - Complete  
Bldg B - 80%  
Bldg C - 95% (kitchen / cafe)  
Bldg D - 70% (storm shelter end)  
Hope to be topped out with masonry - 3wks

Current schedule update (today) - made our way back to the original end date which is 9/16/22 (Last month 9/26)

9. Mrs. Malone presented item number 11 on the Agenda (2022-2023 Curriculum Catalogs for AHS, AMS and ARS) for approval and any discussion. Mrs. Melanie Barkley was present at the meeting to answer the questions.

Mrs. Hutton moved that the board approve item number 11 on agenda. Mr. Henry seconded the motion. The vote was unanimous.

10. Upon recommendation, Mrs. Manville moved that the board approve the items set forth in the consent agenda. Mr. Lucas seconded the motion. The vote was unanimous.

**A. Consent Items Approved:**

1. Approval of Minutes January 20, 2022
2. Paid Payables - January 2022
3. Financial Statements - January 2022
4. Registered Nurse Salary Schedule
5. Personnel
6. Volunteers
7. Commissioning Contract for AES
8. 2022-2023 Academic Calendar
9. Substitute Pay
10. DocuSign Contract Approval
11. Facility Use Request - Learn to Read Council of Athens and Limestone Co.
12. Facility Use Request - Travel Baseball Events
13. Field Trip Request - AMS Softball Out-of-State
14. Field Trip Request - AHS T.R.A.I.L. - Overnight / Out-of-State
15. Field Trip Request - Julian Newman Elementary - Nashville TN
16. Field Trip Request - AHS/AMS Winterguard - Out-of-State - Nashville, TN



17. Field Trip Request - AHS/AMS Winterguard - Out-of-State Westmoreland, TN
18. Field Trip Request - AHS Girls Golf - Overnight
19. Field Trip Request - AHS Softball - Overnight (Hoover)
20. Field Trip Request - AHS Softball - Overnight (Trussville)
21. Field Trip Request - AHS TSA - Overnight
22. Field Trip Request - AHS Boys Golf - Overnight (Tuscaloosa)
23. Field Trip Request - AHS Boys Golf - Overnight (Gulf Shores)
24. Field Trip Request - AHS Boys Golf - Overnight (Pelham)
25. Resolution Concerning Bids for the Replacement of Roof at Cowart Elementary School
26. Resolution Concerning the Refinance of Existing obligations for School Buses

**B. Personnel Items Approved:**

**A. Employment**

1. Whitney McDuff - LPN to RN at ARS
2. Shawna Baugher - LPN to RN at AIS

**B. Resignation**

1. Jessica Allison - Clerical Aide at AIS
2. Christy Harrison - CNP Cashier/Worker at AMS
3. Anna Abernathy - 5th Grade Teacher at ARS
4. Michelle Mask - 2nd Grade Teacher at AES

**C. Transfer**

1. Mary Lane Bates - PE Aide at BES to System-Wide Instructional Aide at JNE
2. Holly Hargrove - System Wide Aide at AHS to System Wide Clerical Aide at

**AIS**

3. Charlie Wallace - System Wide Aide at BES to System Wide Aide at AHS
4. Melanie Delap - Learning Support Specialist to Accounting and HR Manager at CO

**D. Retirement**

1. Anna Jill Davis - Special Education Teacher at ARS
2. Vickie Ford - Instructional Aide 6th Grade Academy (AMS)
3. Sharon Kilgore - Science Teacher at ARS
4. Micki McPherson - Central Office Receptionist
5. Lisa Whitt - Supervisor of Local School Accounting

**E. Contracted Services**

1. Melyssa Staggs - Latchkey at JNE
2. Ben Morgan - Done Photography for the new AES
3. Mike O'Rear - Storm Shelter Coordinator
4. Daniel Terry - After-School Tutoring
5. Connie McNutt - Latchkey Teacher CES

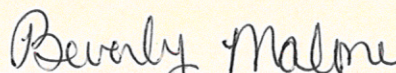
11. The Superintendent's report is attached with the minutes.

12. An Executive Session was not needed.

ADJOURNMENT: There being no further business; the meeting adjourned at 7:21 p.m. on a motion by Mrs. Manville.



Mrs. Beth Patton  
Superintendent



Beverly Malone, President





**Superintendent's Report**

**February 24, 2022**

**Board Meeting**

**DEPARTMENTAL REPORTS**

Thank you, ACS Board, for extending COVID-19 Leave. Here is a summary of usage:  
August-December, 2021- 92 forms submitted and approved  
January 2022- 153 forms submitted and approved  
February 1-23, 2022- 14 forms submitted and approved

Athens High School SCA – Athens High School is the president school for the Alabama Student Council Association and has been asked to host the annual conference on April 29<sup>th</sup> & 30<sup>th</sup>. For Friday evening they will have an orientation and a mixer in the courtyard with a DJ. On Saturday they will have speeches from our 2023 candidates running for an office, icebreakers, workshops, guest speakers, and ending with organizational awards.





## ATTENDANCE REPORT

| School               | September 2021 | October 2021 | November 2021 | December 2021 | January 2022 | February 2022 |
|----------------------|----------------|--------------|---------------|---------------|--------------|---------------|
| iAcademy @ AES       | 376 (55)       | 393          | 394           | 401           | 405          | 411           |
| FAME Academy @ BES   | 362 (18)       | 369          | 368           | 364           | 363          | 367           |
| SPARK Academy @ CES  | 313 (18)       | 317          | 323           | 321           | 320          | 319           |
| HEART Academy @ JNES | 351 (38)       | 354          | 358           | 361           | 362          | 364           |
| Athens Intermediate  | 576            | 588          | 583           | 585           | 588          | 591           |
| Athens Middle        | 981            | 988          | 988           | 982           | 983          | 987           |
| Athens High          | 1124           | 1115         | 1114          | 1112          | 1112         | 1111          |
| Athens Renaissance   | 656            | 656          | 651           | 646           | 642          | 638           |
| <b>Total</b>         | <b>4,739</b>   | <b>4,780</b> | <b>4,779</b>  | <b>4,772</b>  | <b>4,775</b> | <b>4,788</b>  |

**Athens City Schools  
February 2022**

## SCHOOLS REPORT

### **iAcademy @ Athens Elementary**

- iAcademy has been awarded two grants for our WOW innovation lab!  
We received a STEM Classroom Grant, sponsored by TVA and BVI of \$3,500; Project name "Growing our School" This grant will fund 3 additional lighted Hydroponic Towers for our school, allowing us to have a school garden that can grow as our new building is growing. This will allow us to have a school garden that can move with us back to Madison Street.
- We also received an Alabama AMSTI Robotics Grant in the amount of \$2,263. This grant will provide more Lego Robotic kits to enhance the coding and robotic experiences for our students during their WOW lab time.

### **FAME Academy @ Brookhill Elementary**

- Kids Heart Challenge kickoff was held on February 16th to raise money for the American Heart Association.
- Spring & Class Picture Day- Wed. February 22nd
- Week of February 28th- Book Fair & Grandparents Week Celebrations
- Marcos Spirit Night- Tuesday, March 1st from 11:00 a.m. until 10:00 p.m.

### **SPARK Academy @ Cowart Elementary**

- We had a successful book fair this week. Thanks to everyone who made sure each student was able to get something from the Bookfair.
- Great field research is happening in 2nd and 3rd grade in cooperation with Cook's Museum
- March 2: Read Across SPARK Day
  - dress like your favorite book character



- read on the front lawn with a parent/guest during scheduled time (parents/guest may bring quilt or chairs to sit and read; teachers will send times for their class; weather permitting)
- Congratulations to Kingston Smiley! His artwork was chosen to represent Spark Academy in the Youth Art Month exhibition at the Huntsville Museum of Art!
- Congratulations to Jennifer Kennedy for winning a presidential award, PAEMST. PAEMST is the highest award kindergarten through 12<sup>th</sup>-grade mathematics and science (including computer science) teachers can receive from the U.S. government.

### **Heart Academy @ Julain Newman Elementary**

- At the conclusion of our 9 weeks grading period and with the assistance from District Attorney Brian Jones, each grade level chose one boy and one girl to receive the distinguished Superhero Award. This award is presented to the individuals who display character, leadership, and responsibility. Each student receives a certificate, a challenge coin and a yard sign in addition to a social media post. This second 9 weeks recipients are as follows:  
 Kindergarten: Layla Madden, Axel Lopez Pablo  
 First Grade: Daleyza Marcial, Jose Jose  
 Second Grade: Ruthie Schmaker, Hayden Rainey  
 Third Grade: Jade Ann Beasley, Jandi Lopez
- Art Teacher, Leah Pierce, recognized Huston Thompson from Mrs. Calder's second grade class was chosen to represent HEART Academy in the Youth Art Month exhibit at the Huntsville Museum of Art. Artwork from Julie Tran in Mrs. Harbin's third grade class was also chosen to represent our school in the Alabama State Superintendent's Art Exhibit in March.
- Art Teacher, Leah Pierce was awarded a DEKKO Foundation grant in the amount of \$1200.00 for STEAM PBL UNit Collaboration. This will be shared between both HEART Academy and SPARK.
- This month, in Honor of Black History Month, third grade students are sharing informational facts about famous African Americans each morning on the intercom.
- Our Blessing Box (outdoor food pantry) continues to be a blessing to us and members of the community. Our students take ownership and responsibility for making sure the pantry stays stocked and replenished as necessary. It makes our HEARTs happy to know we are helping others.
- Our Latchkey students are currently involved in a community outreach project with our local facilities who house shut-ins. Students are preparing cards and pictures for those who might enjoy a simple act of kindness.
- Last month was Board Member Recognition Month and we had the pleasure of hosting Mr. Shane Black, our District Board Attorney. During his visit he was able to visit our HEART lab and view some kindergarten habitats and talk with some students. He also sang the Preamble to second graders while they shared facts about the constitution and Presidents. His final stop was in the gym to see first graders learn how to jump rope. We certainly had fun and we thank Mr. Black for his contributions and service. We hope that he will be able to come back and visit again very soon!
- Last week was National School Counseling Week and we honored Mrs. Holland for all of the things she not only does to help students, but our teachers and community.
- Last week we profited \$392.06 from our Spirit Night at Zaxby's.
- HEART Academy is currently raising money for the American Heart Association. The Kids Heart Challenge (formerly known as Jump Rope For Heart) is happening through March 4th. We take this opportunity to learn about heart health and emotional well being while having fun and saving lives. Last year our school raised a little over \$10,000.00 so this year our goal is to raise a



total of \$11,000.00. We are well on our way with \$4,872.53!! So exciting for our school and students!

- On 2/22/22 we celebrated TWOS-DAY. Students dressed up to celebrate this special day by wearing ties, tiaras, two different socks, tutus, or twin with someone. Students and teachers also participated in a school-wide contest using Book Taco and challenging each class to read 22 books in one day. Thanks to our local Mexican restaurants for partnering with our school and giving every class who met their goal a coupon for a free taco!
- Read Across America will be celebrated next week, February 28 through March 4, 2022. We will celebrate literacy throughout the week and encourage students to read for fun.
- Special thanks to Diane Trout for writing and receiving the following grants for our HEART Lab this school year:
  - **Petco Pets in the Classroom grant**- provided a gecko and habitat
  - **Whole Kids Garden Grant \$3000**-shed, concrete, seeds, tiller, planters, soil, thermometers, ph testers
  - **Lettuce Grow grant \$575**- 1 lettuce grow 5 tier hydroponics tower
  - **Daughters of the American Revolution \$500** --This grant will also supplement needs in the garden.
  - **TSIN/STEMx STEM Classroom Grants, sponsored by TVA \$5000** --This grant will supply 2 LulzBot minis, 1 iPadAir, 18 rolls of filament, 4 flex beds, 2 enclosures
  - **ASMTI Robotics grant \$2448**- 1 VEX robotics GO classroom set, 5 BeeBots
- JNES has also received 3 grants from the ACS Foundation. They are as follows”
  - **Legacy Housing** in the amount of \$300 for the HEART Lab (Trout)
  - **Metal Force and Motion** in the amount of \$600 for the HEART lab (Trout and Wilbourn)
  - **Model Magic** in the amount of \$300 for Art class (Pierce)

### Athens Intermediate School

- 5th grade teachers, Shane Leopard, Erica Griffin, Allie Ezell and Anna Peek received the Alabama Agriculture in the Classroom Mini-Grant “Seedfolk Unit”. Each teacher received \$489.71 to use in their classroom for teaching unit based projects using agricultural concepts.
- 5th grader, Eli Henson is our Spelling Bee winner this year. Congratulations Eli!
- Athens Intermediate School’s Spring Book Fair was February 7-11. Our students love to read!
- Our fifth graders attended Henry Ford’s *Innovation Nation LIVE* at the Von Braun Civic Center Center on Feb. 16.
- Fourth graders will be attending the Young People’s Concert at the Von Braun on Feb. 25.
- Athens Intermediate students and PTO will kick off our candy bar sales on Monday, February 28. We appreciate our PTO and their efforts in supporting our students and staff.
- AIS yearbook sales are in progress and will end March 25th. Get your yearbook now!

### ATHENS MIDDLE SCHOOL

- 6th grade art students Piper Minyard and Joi Young had their artwork selected to be on display at this year’s State Superintendent Exhibition in Montgomery at the Old Supreme Court Library of the Alabama State Capitol. Piper’s work placed second in the elementary Grades 5-6 division. Congratulations to both of these students!
- 7th grader Zoey Powers had her artwork selected to be on display during Youth Art Month at the Huntsville Museum of Art.



- SCA recently held their annual Valentine's Day candy gram sale. Over 1,100 Valentine's Day candy grams were sold. The money raised will go towards attending the SCA conference at Athens High School this spring.
- The AMS Competition Cheer Team came in 2nd place at Nationals in Orlando, Florida. We are so proud of all their hard work and dedication.
- Spring sports have begun for AMS. AMS has student-athletes participating at the middle school and varsity level in baseball, softball, soccer, track and field, tennis, and golf. We look forward to watching our Golden Eagles compete!

## **ATHENS HIGH SCHOOL**

- The Athens High School Winter Guard placed 2nd at the Mortimer Jordan High School competition. The guard competed with ten other guards in their classification! Their show's theme song is "Sometimes I Feel like a Motherless Child".
- January 11th - 12th, the Athens High School Band hosted students and directors from the Limestone County School System for the annual Limestone County Honor Band in the APAC. We had 130 students total participating who worked for eight hours each day. These students, along with Athens City students, worked tirelessly with guest clinicians on several musical selections. The performance on January 13th was yet another reminder of how powerful music can be. We are #Athensproud of the following AHS students who performed during this event: Rachel Adornetto, Christopher Albritton, Patrick Barnett, Kaylee Branum, Sarah Cagle, Hadley Cain, Aaron Glaze, Claudia Henson, Andrew Melendrez, Raj Patel, James Romines, and Madison Smith. Band Director, Ty Parker, is already looking forward to next year's honor band event!
- Athens High School Mayor's Youth Commission members have recently created the "All In With Athens" podcast series. We are proud of our Athens High School students who have participated by sharing their opinions and ideas on issues ranging from economic development to community involvement. Podcasts are recorded at the Athens-Limestone County Public Library and are available on [Spotify](#). Students have been featured in the [Athens News Courier](#) as well as several television stations including [WAAY](#). We are grateful for this opportunity for our students to serve in such a meaningful way. Athens High School Youth Commissioners involved include Christina Jones, Claire Lawrence, Avery Paysinger, Marilyn Swint, and Katrina Wiggins.
- The following AHS students placed in the 17th annual Athens-Limestone County Dr. Martin Luther King, Jr. Holiday Essay Contest.
 

|              |                         |
|--------------|-------------------------|
| First Place: | Junior Christina Jones  |
| Third Place: | Freshman Bailee Velotta |
- AHS Fine Arts students were selected to have their artwork on display at the State Superintendent's Visual Arts Exhibit at the Old Supreme Court Library in Montgomery February 4th - 25th.
 

|                 |              |
|-----------------|--------------|
| McKenna Burkett | Mary Icolano |
| Lilah Cobb      | Juana Ortiz  |
- Career Tech Students for the Month of January:
 

|                      |               |
|----------------------|---------------|
| Engineering Academy: | Adam Biggs    |
| Finance Academy:     | Malaya Malone |
- Freshmen Class Tech School tours were conducted the fourth week of January.



- The Junior Class attended the Calhoun Workforce Expo.
- Eagle Elite showcases students for their exemplary leadership, kindness, motivation, or school spirit.

January Eagle Elites

Helen Carter  
Ian Gillman  
Larry Howard  
Micah Henson

- Sports:

### **Cheer**

The AHS Cheer competed last week in Orlando. AHS Supervarsity placed second in the nation. AHS JV Gameday placed second in the nation.

### **Athletic Signings**

The following athletes signed with colleges on February 2.

|                 |               |  |
|-----------------|---------------|--|
| Connor Beck     | Baseball      | Bevill State Community College at Fayette  |
| Jaden Jude      | Football      | The University of Tennessee at Chattanooga |
| Michael Kitchen | Cross Country | Calhoun Community College                  |
| Tylin Suggs     | Football      | Birmingham-Southern College                |

### **Girls Basketball**

Girls Basketball won their sub regional games in Scottsboro and will play at Wallace State Community College in Hanceville on Friday, February 18, at 9:00 a.m. at the AHSAA Northwest Regional Area Tournament.

### **Boys Basketball**

The team played hard all season, winning numerous games, while losing some close ones. The team's season came to an end with a loss to Hazel Green High School during the Area Tournament.

### **Wrestling**

Twelve wrestlers competed in the AHSAA Sectional Tournament on February 11-12.

Will Anderson placed 1st in the 120-lb. weight class.  
Andrew Maxwell placed 3rd in the 126-lb. weight class.  
Jackson Unger placed 6th in the 106-lb. weight class.  
Omari Clay placed 8th in the 132-lb. weight class.

The AHSAA State Wrestling Championships will be held February 17-19 at the VBCC in Huntsville.

### **Indoor Track**

Jack Tregoning: AHSAA State Champion in shot put.  
Jack Anderson: Placed 4<sup>th</sup> in AHSAA 1600 meters.  
Jayshon Ridgle: Placed 4<sup>th</sup> in AHSAA 60 m hurdles.

While Winter sports is ending, Spring sports is beginning. Tennis and Soccer have already played matches/games. Baseball, Softball, Golf, and Track will begin playing soon.



## **Outdoor Track Schedule 2022**

### **Varsity Schedule**

|           |  |                 |
|-----------|--|-----------------|
| 2/26      | James Clemens Early Bird Battle Royal    | Madison, AL     |
| 3/5       | Bob Jones Redcoat                        | Madison, AL     |
| 3/12      | James Clemens Invitational               | Madison, AL     |
| 3/24      | Florence Invite                          | Florence, AL    |
| 4/1-4/2   | Mobile Challenge of Champions            | Mobile, AL      |
| 4/12-4/13 | Huntsville Metro HS Track & Field Champ. | Madison, AL     |
| 4/16      | Sparkman Senator Classic                 | Harvest, AL     |
| 4/22/4/23 | Huntsville Big Cat                       | Huntsville, AL  |
| 4/29-4/30 | Sectionals                               | Fort Payne, AL  |
| 5/5-5/7   | State Track Meet                         | Gulf Shores, AL |

### **AMS/JV Schedule**

|      |                            |                |
|------|----------------------------|----------------|
| 3/3  | Senator Jr. High #1        | Harvest, AL    |
| 3/10 | Bob Jones #1               | Madison, AL    |
| 3/14 | Florence JV #1             | Florence, AL   |
| 3/22 | Cullman Junior High Invite | Cullman, AL    |
| 4/7  | Bob Jones #2               | Madison, AL    |
| 4/22 | Junior High Championship   | Huntsville, AL |



Enter your search term

## 2022 ATHENS FOOTBALL SCHEDULES

Varsity – all games are at 7:00 pm

|                  |                      |                      |
|------------------|----------------------|----------------------|
| Friday Aug 12    | ST. MICHAEL CATHOLIC | HOME (Jamboree)      |
| Saturday Aug 20  | EAST LIMESTONE       | HOME                 |
| Friday Aug 26    | at Bob Jones         | Away                 |
| Friday Sept 2    | at Decatur           | Away                 |
| Friday Sept 9    | MUSCLE SHOALS        | HOME                 |
| Thursday Sept 15 | at Mae Jemison       | Away at Milton Frank |
| OPEN             |                      |                      |
| Friday Sept 30   | CULLMAN              | HOME                 |
| Friday Oct 7     | HARTSELLE            | HOME                 |
| Friday Oct 14    | at Columbia          | Away                 |
| Friday Oct 21    | FORT PAYNE           | HOME (HOMECOMING)    |
| Friday Oct 28    | at Russellville      | Away                 |

Junior Varsity

|                |                                     |      |      |
|----------------|-------------------------------------|------|------|
| Monday Aug 22  | at East Limestone                   | Away | 6:00 |
| Monday Aug 29  | BOB JONES                           | HOME | 6:30 |
| Tuesday Sept 6 | at West Morgan                      | Away | 6:30 |
| Monday Sept 12 | at Muscle Shoals                    | Away | 6:30 |
| Monday Sept 19 | *EGG BOWL vs 9 <sup>th</sup> Grade* | HOME | 6:00 |
| Monday Sept 26 | DECATUR                             | HOME | 6:00 |
| Monday Oct 3   | at Cullman                          | Away | 6:30 |
| Monday Oct 10  | at Hartselle                        | Away | 6:30 |
| Monday Oct 17  | JAMES CLEMENS                       | HOME | 6:30 |

9<sup>th</sup> Grade

|                |                   |      |      |
|----------------|-------------------|------|------|
| Monday Aug 29  | BOB JONES         | HOME | 5:00 |
| Tuesday Sept 6 | WEST LIMESTONE JV | HOME | 5:30 |
| Monday Sept 12 | at Muscle Shoals  | Away | 5:00 |
| Monday Sept 19 | *EGG BOWL vs. JV* | HOME | 6:00 |
| Monday Sept 26 | at Huntsville     | Away | 5:00 |
| Monday Oct 3   | at Cullman        | Away | 5:00 |
| Monday Oct 10  | at Hartselle      | Away | 5:00 |
| Monday Oct 17  | JAMES CLEMENS     | HOME | 5:00 |



## ATHENS VARSITY BASEBALL 2022

| Date                        | Time  | Opponent                 | Location        |
|-----------------------------|-------|--------------------------|-----------------|
| Monday, February 21, 2022   | 1:00  | Muscle Shoals            | Home            |
| Tuesday, February 22, 2022  | 4:30  | James Clemens            | James Clemens   |
| Thursday, February 24, 2022 | 4:30  | Huntsville               | Home            |
| Saturday, February 26, 2022 | 3:00  | Decatur                  | Decatur         |
| Saturday, February 26, 2022 | 1:00  | West Point               | Decatur         |
| Tuesday, March 1, 2022      | 4:30  | Westminster              | Home            |
| Thursday, March 3, 2022     | 4:30  | Priceville               | Home            |
| Saturday, March 5, 2022     | 11:00 | Arab                     | Home            |
| Saturday, March 5, 2022     | 3:00  | Brooks                   | Home            |
| Tuesday, March 8, 2022      | 4:30  | Westminster              | Westminster     |
| Thursday, March 10, 2022    | 5:00  | Muscle Shoals            | Muscle Shoals   |
| Saturday, March 12, 2022    | 11:00 | Prattville               | Home            |
| Saturday, March 12, 2022    | 3:00  | James Clemens            | Home            |
| Monday, March 14, 2022      | 7:00  | Arab                     | Arab            |
| Thursday, March 17, 2022    | 5:00  | West Point               | West Point      |
| Friday, March 18, 2022      | 4:30  | Brooks                   | Home            |
| Tuesday, March 22, 2022     | 4:30  | Wilson                   | Home            |
| Thursday, March 24, 2022    | 5:00  | Huntsville               | Huntsville      |
| Saturday, March 26, 2022    | 11:00 | Decatur                  | Home            |
| 3/28-3/31                   | TBA   | Gulf Shores Invitational | Gulf Shores     |
| Friday, April 1, 2022       | 4:30  | Columbia                 | Home            |
| Friday, April 1, 2022       | 6:30  | Columbia                 | Home            |
| Saturday, April 2, 2022     | 11:00 | Scottsboro               | Home            |
| Saturday, April 2, 2022     | 3:00  | Sparkman                 | Home            |
| Tuesday, April 5, 2022      | 4:30  | Austin                   | Home            |
| Friday, April 8, 2022       | 5:00  | Buckhorn                 | Home            |
| Saturday, April 9, 2022     | 1:00  | Buckhorn                 | Buckhorn        |
| Saturday, April 9, 2022     | 3:00  | Buckhorn                 | Buckhorn        |
| Monday, April 11, 2022      | 6:30  | Lawrence County          | Lawrence County |
| Friday, April 15, 2022      | 5:00  | Hazel Green              | Hazel Green     |
| Saturday, April 16, 2022    | 1:00  | Hazel Green              | Home            |
| Saturday, April 16, 2022    | 3:00  | Hazel Green              | Home            |
| Tuesday, April 19, 2022     | 4:30  | Sparkman                 | Sparkman        |



## ATHENS JUNIOR VARSITY BASEBALL 2022

| Date                        | Time        | Opponent        | Location                      |
|-----------------------------|-------------|-----------------|-------------------------------|
| Monday, February 21, 2022   | 3:00        | Muscle Shoals   | Home                          |
| Tuesday, February 22, 2022  | 4:00        | James Clemens   | James Clemens(Practice Field) |
| Thursday, February 24, 2022 | 6:30        | Huntsville      | Home                          |
| Saturday, February 26, 2022 | 10:00/12:00 | Decatur (2)     | Home                          |
| Tuesday, March 1, 2022      | 6:30        | Westminster     | Home                          |
| Thursday, March 3, 2022     | 6:30        | Priceville      | Home                          |
| Monday, March 7, 2022       | 4:30/6:30   | Grissom (2)     | Grissom                       |
| Tuesday, March 8, 2022      | 6:30        | Westminster     | Westminster                   |
| Thursday, March 10, 2022    | 7:00        | Muscle Shoals   | Muscle Shoals                 |
| Monday, March 14, 2022      | 7:00        | Arab            | Arab                          |
| Thursday, March 17, 2022    | 6:30        | West Point      | West Point                    |
| Friday, March 18, 2022      | 6:30        | Brooks          | Home                          |
| Monday, March 21, 2022      | 4:30/6:30   | Brooks (2)      | Brooks                        |
| Tuesday, March 22, 2022     | 6:30        | Wilson          | Home                          |
| Thursday, March 24, 2022    | 7:00        | Huntsville      | Huntsville                    |
| Saturday, March 26, 2022    | 1:00        | Decatur         | Home                          |
| Saturday, April 2, 2022     | 11:00/1:00  | Scottsboro (2)  | Scottsboro                    |
| 4/5/2022                    | 6:30        | Austin          | Home                          |
| Friday, April 8, 2022       | 7:00        | Buckhorn        | Home                          |
| Monday, April 11, 2022      | 4:30        | Lawrence County | Lawrence County               |
| Friday, April 15, 2022      | 7:00        | Hazelgreen      | Hazelgreen                    |
| Monday, April 19, 2021      | 6:30        | Sparkman        | Sparkman                      |

## ATHENS FRESHMEN BASEBALL 2022

| Date                      | Time        | Opponent                       | Location   |
|---------------------------|-------------|--------------------------------|------------|
| Friday, February 25, 2022 | 4:30/6:30   | Bob Jones (2)                  | Bob Jones  |
| Monday, February 28, 2022 | 4:30/6:30   | Austin (2)                     | Home       |
| Friday, March 4, 2022     | 4:30/6:30   | Grissom (2)                    | Grissom    |
| Monday, March 7, 2022     | 4:30/6:30   | Sparkman (2)                   | Home       |
| Friday, March 11, 2022    | 4:30/6:30   | Austin (2)                     | Austin     |
| Tuesday, March 15, 2022   | 4:30/6:30   | Ardmore (2)                    | Ardmore    |
| Friday, March 18, 2022    | 4:30/6:30   | Bob Jones (2)                  | Home       |
| Monday, March 21, 2022    | 4:30/6:30   | Sparkman (2)                   | Sparkman   |
| Friday, April 1, 2022     | 4:30/6:30   | Huntsville (2)                 | Huntsville |
| Saturday, April 2, 2022   | 10:00/12:00 | Grissom (2)                    | Home       |
| Monday, April 4, 2022     | 4:30/6:30   | Huntsville (2)                 | Home       |
| Thursday, April 7, 2022   | 4:30/6:30   | Ardmore (2)                    | Home       |
| 4/11-4/19                 | TBA         | Huntsville End Of Year Tourney | TBA        |