

**ATHENS CITY BOARD OF EDUCATION**

**April 13, 2023**

**6:30 P.M. Central Office Board Room**

This meeting was conducted in full compliance with § 36-25A-1, et seq. of the *Code of Alabama*, commonly referred to as the “Alabama Open Meeting Law”. Present were approximately 35 members of the public.

**CALL TO ORDER:** Beverly Malone – Board President called the meeting to order.

**ROLL CALL:**       Members Present:     Anthony Townsend  
                                                      Beth Patton, Superintendent  
                                                      Scott Henry  
                                                      Shannon Hutton  
                                                      Jennifer Manville, Board Vice-President

1. Mr. Henry opened the meeting with prayer.
2. Mrs. Hutton led the Pledge of Allegiance.
3. Mrs. Hutton moved that the board approve the agenda. Mrs. Manville seconded the motion. The vote was unanimous with all five members voting yes.
4. There was no public input.
5. Mr. Jacob Gatlin with Mauldin and Jenkins presented the School Board Audit.
6. Mrs. Patton recognized the following:
  1. AHS/AMS Wrestlers for State Awards
  2. Troy Young – Jordan Scholar Regional Winner
  3. Asa Savoie – National Merit Finalist
  4. Mrs. Serena Owsley, CSFO – Robert L. Morton Award
7. Upon Superintendent Patton’s recommendation of the following items, Mrs. Hutton moved that the Board approve the items set forth below in the consent agenda. Mrs. Malone seconded the motion. The vote was unanimous in favor of the motion, with all five members voting yes.

**A. Consent Items Approved:**

1. Approval of Minutes – March 16, 2023
2. Paid Payables – March 2023
3. Financial Statements – March 2023
4. Personnel
5. Field Trip Request – AHS Track & Field - Overnight
6. ARS Extended Year Summer Program 2023
7. Facility Use Request – Footlights Community Theater
8. Facility Use Request – UCA/AHS Cheer
9. Bid Approval – AHS Stadium visitor Bleacher Replacement
10. AMS Intersection Improvement Project
11. Contract Approval – Finals site Core Communications Platform
12. Contract Approval - Centegix
13. Bid Approval – Walk-In Freezer Cooler Combination for AMS



B. Personnel Items Approved:

A. Retirement

1. Kathy Bauer – Special Education Referral Coordinator for ACS
2. Teresa McDougale – 4<sup>th</sup> Grade Teacher at AIS
3. Deverly Williams – Instructional Aide at AMS
4. Ted McNatt – Bus Driver for ACS
5. Jennifer Farmer – Title Teacher at CES

B. Resignation

1. Kylie Hicks – SPED Teacher at AIS
2. Teresa Lawrence - SPED Teacher at AMS
3. Jarrod Harrison – Teacher at AMS
4. Mary Beth Bryant – Latchkey at BES
5. Donna Schexnayder – 4<sup>th</sup> Grade Teacher at AIS
6. Graham Aderholt – Principal at AMS
7. Kimberly Sloan – Science Teacher at AHS

C. Transfer

1. Nicholas Ridgeway – Science Teacher at AMS to Science Teacher at AHS
2. Brian Sims – Custodian at AMS to Maintenance for ACS

D. Leave of Absence

1. Anna Peek

E. Long-Term Substitute Pay

1. Cereta Lanier – AIS
2. Stacey Lueke – JNE

F. Employment

1. Samantha Rose – Bookkeeper at AIS
2. Makayley Cain – Math Teacher at AHS

G. Contract Cancellation

1. Kimberly Sloan – TEAMS Contract Cancellation
2. Graham Aderholt – Principal Contract Cancellation

H. Contracted Services

1. Kelsey Jackson – Special Education Summer Testing
2. Mindy Magsig – Special Education Homebound Instruction
3. Charity Rogers – ESY SPED Teacher
4. Summer Learning Camp Teachers
5. Summer Learning Camp Aides
6. ESY Student Support Workers
7. Catrina Langford – Summer Learning Camp Nurse
8. Heather Jarmon – SLP Services

8. Superintendent's Report is attached.



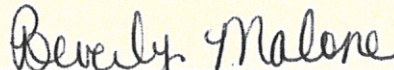
9. Mr. Shane Black made the recommendation that the Board enter into an executive session.
10. Mrs. Hutton moved that the board accept that recommendation and enter into Executive Session. Mrs. Manville seconded the motion. The motion was approved by unanimous vote with all five members voting yes.
11. Upon the conclusion of the executive session Mr. Henry moved that the board return to the regular session. Mrs. Hutton seconded the motion. The motion was approved by unanimous vote with all five members voting yes.

ADJOURNMENT: There being no further business; the meeting adjourned at 7:51 p.m. on a motion by Mr. Henry.



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Mrs. Beth Patton  
Superintendent



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Mrs. Beverly Malone, President





## Superintendent's Report

April 13, 2023

Board Meeting

### DEPARTMENTAL REPORTS

### ATTENDANCE REPORT

School	November 2022	December 2022	January 2023	February 2023	March 2023	April 2023
iAcademy @ AES	349+73	348 + 75	352 + 78	353 + 82	355 + 84	360 + 85
FAME Academy @ BES	346+18	347 +20	349 + 20	348 + 20	347 + 21	347 + 21
SPARK Academy @ CES	317+22	312 + 21	309 + 21	310 + 20	311 +20	312 + 19
HEART Academy @ JNES	340+40	343 +40	342 + 41	343 + 43	343 + 43	341 + 43
Athens Intermediate	588	591	592	594	591	589
Athens Middle	947	950	947	954	950	952
Athens High	1162	1160	1147	1142	1136	1133
Athens Renaissance	644	641	650	647	647	643
	4,846	4,848	4,848	4,856	4,848	4,845

Athens City Schools

April 2023

### SCHOOLS REPORT

#### Athens Middle School

- Just before Spring Break we had our first ever Eagles Got Talent show at AMS. Fifteen acts were selected during the tryout process. Students put on a great display of their musical and artistic talents.

The winners were:

1st place-Christea Malone

2nd place-Keydrek Jones

3rd place-Colten Abney

Crowd Favorite-Hayden Faulk

Best Dressed-Finn Brunsvold

- ACAP testing has begun. 6th grade will test the week of April 10th and 7th and 8th grade will test the week of April 17th.
- Spring sports are wrapping up. Baseball, softball, soccer and outdoor track are working hard. Tryouts are underway for the 2023-2024 school year for various athletic teams and activities.

### Athens High School

- Troy Young was selected as one of 52 Regional Winners in the Bryant-Jordan Achievement Scholarship Program. Troy attended the 35<sup>th</sup> Annual Bryant-Jordan Banquet and Ceremony on April 10 in Birmingham. He was awarded a \$3,000 scholarship as a REGIONAL winner and an additional \$3,500 scholarship as a CLASS winner!
- Eighty-eight units of blood were donated at SCA's blood drive. Each donation can save up to three lives—that's 264 lives.
- Mr. Ty Parker coordinated The Make-A-Way Foundation Easter Egg Hunt for students within the community with exceptional needs. Approximately 100 students hunted Easter Eggs and met with the Easter Bunny in the AHS Courtyard.

### **SPORTS REPORT**

The regular season for Spring Sports is almost at an end. Each team is continuing to work hard with the hopes of making the playoffs.

If you have not made it to a home game yet, below is the remaining April regular season home schedule:

<b>April 13</b>	<b>Thursday</b>	<b>Ardmore</b>	<b>HOME</b>	<b>V/JV Softball</b>	<b>4:30/6:00</b>
<b>April 13</b>	<b>Thursday</b>	<b>Randolph</b>	<b>HOME</b>	<b>V G/B Soccer</b>	<b>5:00/7:00</b>
<b>April 13</b>	<b>Thursday</b>	<b>Hartselle</b>	<b>HOME</b>	<b>8th Baseball DH</b>	<b>4:30/6:30</b>
<b>April 14</b>	<b>Friday</b>	<b>Westminster</b>	<b>HOME</b>	<b>JV G/B Soccer</b>	<b>5:00/7:00</b>
<b>April 15</b>	<b>Saturday</b>	<b>Ardmore</b>	<b>HOME</b>	<b>7th/8th Baseball</b>	<b>11:00/1:00</b>
<b>April 17</b>	<b>Monday</b>	<b>Cullman</b>	<b>HOME</b>	<b>Girls Soccer</b>	<b>5:00/7:00</b>
<b>April 18</b>	<b>Tuesday</b>	<b>Lawrence County</b>	<b>HOME</b>	<b>V/JV Baseball</b>	<b>4:30/6:30</b>
<b>April 18</b>	<b>Tuesday</b>	<b>Columbia</b>	<b>HOME - SENIOR NIGHT Boys</b>	<b>V G/B Soccer</b>	<b>5:00/7:00</b>

<b>April 20</b>	<b>Thursday</b>	<b>Buckhorn</b>	<b>HOME</b>	<b>V Girls Soccer</b>	<b>5:30</b>
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### Spring Sports Playoffs

#### Tennis

- Sectionals
  - o April 19
  - o Point Mallard in Decatur

#### Baseball

- 1<sup>st</sup> Rd – April 21-22
  - o AHS will host
  - o Game times
    - April 21 – 4:30 & 6:30
    - April 22 – 1:00, if necessary
- 2<sup>nd</sup> Rd – April 28-29

#### Soccer

- Sub-State
  - o Place - TBD
  - o 1<sup>st</sup> Rd - April 27, 28, or 29
  - o 2<sup>nd</sup> Rd – May 1-2

#### Softball

- Area Tournament
  - o AHS will host
  - o Tuesday, May 2<sup>nd</sup>
  - o Thursday, May 4<sup>th</sup>
  - o Times: - 1:00, 3:00, 5:00, if necessary 7:00, each day
- Regional Tournament
  - o May 10-11
  - o Coffee O'Neal Park in Florence

#### Track & Field

- Sectional
  - o April 28-29
  - o @ Fort Payne High School
- STATE Meet
  - o May 4-6
  - o Gulf Shores

#### Golf

- Sectional - Boys
  - o May 1
  - o Terri Pines in Cullman
- Sectional – Girls
  - o May 2
  - o Terri Pines in Cullman

**Our spring AHS and AMS head coaches are:**

**Soccer – Chelsea Hurst and Gil Dobbs**

**Baseball – Chuck Smith and Matt Stockman**  
**Outdoor Track – Chris Massaro and Zane Campbell**  
**Softball – Travis Barnes and Whitley Berryhill**  
**Golf – Andrew Campbell and Jacob Ricketts**  
**Tennis – James Crowder**

**The following athletes will sign their letter of intent on Wednesday, May 3, @ 1:00 in the Athens High School Arena:**

- 1. Jordyn Bailey – Basketball – Fisk University**
- 2. Holland Brooks – Soccer – University of Tennessee Southern**
- 3. Isabella Monceaux – Swim – King University**

**Thank you in advance for your support of ACS athletics. LET'S GO GOLDEN EAGLES!!!**