



455 US Highway 31 North
Athens, Alabama 35611-2698
Telephone (256)233-6600
FAX (256) 233-6640

W.L. "Trey" Holladay, Ed. D. ~ Superintendent

ATHENS CITY BOARD OF EDUCATION

July 16, 2019 6:30 P.M.

1. Call to Order
2. Prayer
3. Pledge of Allegiance
4. Roll Call
5. Approval of Agenda
6. Public Input
7. Superintendent and CSFO Contract Amendments
8. Consent Agenda
 - a. Approval of Minutes – June 5, 2019
 - b. Approval of Minutes – June 11, 2019
 - c. Financial Statement – May 2019
 - d. Financial Statement – June 2019
 - e. Paid Payables – May 2019
 - f. Paid Payables – June 2019
 - g. Personnel
 - h. Non –Resident Student Admissions
 - i. 2019-2020 Student / Parent Handbook for K-5 and 6-12
 - j. Athens Elementary Architect Agreement
 - k. 2019-2020 Supplement Schedule
 - l. Volunteers for Band Program
 - m. School PLP Contract
 - n. Child Nutrition Program Bids for 2019-2020
 - o. Resolution Concerning the Sale of 15.8 Acres Near and Immediately to the West of AIS
 - p. Addendum #5 to Contract with WP Investment Group, L.L.C.
 - q. Resolution Concerning the Sale of 15.8 Acres Near and Immediately to the West of AIS – Reassign from WP Investments to Winter Homes
9. Superintendent's Report
10. Executive Session
11. Sale and Purchase of Property
12. Adjournment

Board of Education

*Russell Johnson, President ~ Beverly Malone, Vice-President
Scott Henry ~ Tim Green ~ James Lucas ~ Shannon Hutton ~ Jennifer Manville*