



**Athens City School Board Meeting**

**02/24/2022 06:30 PM**

455 Hwy 31 North  
Athens, Alabama 35611-2698  
Central Office Board Room

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- 1. Call to Order**
- 2. Prayer**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Approval of Agenda**
- 6. Public Input**
- 7. Recognition of the AHS/AMS Competition Cheer Teams**
- 8. Proclamation - Career and Technical Education Month**
- 9. Audit Presentation**
- 10. Mr. Lee Edminson - Facility Updates**
- 11. 2022-2023 Curriculum Catalogs for AHS, AMS and ARS**
- 12. Consent Agenda**
  1. Approval of Minutes January 20, 2022
  2. Paid Payables - January 2022
  3. Financial Statements - January 2022
  4. Registered Nurse Salary Schedule
  5. Personnel
    - I. Employment
    - II. Resignation
    - III. Transfer
    - IV. Retirement
    - V. Contracted Services
  6. Volunteers
  7. Commissioning Contract for AES
  8. 2022-2023 Academic Calendar
  9. Substitute Pay
  10. DocuSign Contract Approval
  11. Facility Use Request - Learn to Read Council of Athens and Limestone Co.
  12. Facility Use Request - Travel Baseball Events
  13. Field Trip Request - AMS Softball Out-of-State
  14. Field Trip Request - AHS T.R.A.I.L. - Overnight / Out-of-State
  15. Field Trip Request - Julian Newman Elementary - Nashville TN
  16. Field Trip Request - AHS/AMS Winterguard - Out-of-State - Nashville, TN
  17. Field Trip Request - AHS/AMS Winterguard - Out-of-State Westmoreland, TN
  18. Field Trip Request - AHS Girls Golf - Overnight
  19. Field Trip Request - AHS Softball - Overnight (Hoover)
  20. Field Trip Request - AHS Softball - Overnight (Trussville)
  21. Field Trip Request - AHS TSA - Overnight
  22. Field Trip Request - AHS Boys Golf - Overnight (Tuscaloosa)
  23. Field Trip Request - AHS Boys Golf - Overnight (Gulf Shores)
  24. Field Trip Request - AHS Boys Golf - Overnight (Pelham)
  25. Resolution Concerning Bids for the Replacement of Roof at Cowart Elementary School
  26. Resolution Concerning the Refinance of Existing obligations for School Buses
- 13. Superintendent's Report**
- 14. Executive Session**
- 15. Adjournment**

