



*Butler County Pheasants Forever
3255 Symmes Road
Hamilton, OH 45015*

Burdette Ehrhardt Memorial Scholarship

Eligibility Requirements

Student should be a graduating senior or presently enrolled in a post-secondary school with a minimum 3.0 cumulative grade point average.

Student must be pursuing a career in conservation, natural resources, environmental education, conservation law enforcement, biology or related field at an accredited institution of higher education (i.e. Junior or Community College, College or Universities.)

Students must demonstrate leadership skills and the motivation to participate in extra-curricular activities.

Students must demonstrate a commitment to and passion for conservation and improvement of wildlife habitat.

Students must submit an autobiography and essay (see application for details)

Two letters of recommendation must be attached to the application.

High school/students must submit completed application and attachments to the local chapter contact by January 20, 2024.

Employees of Pheasants Forever and Quail Forever and their family members are not eligible to apply.

Grant Recipients (and family) are invited to attend and receive their scholarship at our 30th Annual Pheasants Forever Banquet on Saturday, February 10, 2024. Save the date. More information will be shared when winners are selected.

APPLICANT INFORMATION

PLEASE TYPE OR PRINT:

Today's Date _____

Name _____ Date of Birth _____

Permanent Street Address _____

City _____ State _____ Zip Code _____

Telephone # _____ E-Mail Address _____

Graduating High School _____ Graduation Date _____

College Preference _____

Major Area of Study _____

EXTRA-CURRICULAR ACTIVITIES

List membership in school related organizations and any leadership positions you have held in high school (i.e. Honor Society, FFA, Science Club, Student Council, etc.):

List any activities that demonstrate community involvement (i.e. Scouts, 4-H, civic group or club, volunteer work, etc.):

List any awards or special recognitions received for school or community involvement:

List work experience (i.e. after school, summer, etc.)

PLEASE ATTACH THE FOLLOWING:

- **TRANSCRIPTS:** Official, sealed transcripts.
- **LETTERS OF REFERENCE:** Two letters of reference from teachers, advisors, employers or community leaders.
- **AUTOBIOGRAPHY:** Write a brief autobiography and explain why you are a worthy recipient of this conservation scholarship. Include any experiences that demonstrate your passion for conservation and wildlife habitat. Autobiography must be typewritten, double-spaced and not exceed two pages.
- **ESSAY:** Write a brief essay describing why conservation and wildlife habitat are important to you. Essay must be typewritten, double-spaced and should not exceed two pages.

NOTE:

1. Attach additional sheets to application if needed.
2. School Guidance Counselor or Principal must sign application
3. Pheasants Forever/Quail Forever employees, board members, and family members are not eligible to participate.
4. Submit application and additional materials to chapter contact no later than January 20, 2024. (Contact Information on attachment)

APPLICANT SIGNATURE:

By signing this form, I hereby certify that I have read and meet the eligibility requirements for the Pheasants Forever/Quail Forever Conservation Scholarship.

Signature of Applicant

Date Signed

SCHOOL GUIDANCE COUNSELOR OR PRINCIPAL SIGNATURE:

Applicant's Current Cumulative Grade Point Average _____ on a _____ scale.

****OFFICIAL SEALED TRANSCRIPTS ARE REQUIRED.***

Signature of Guidance Counselor or Principal

Date

LOCAL CHAPTER INFORMATION:

Completed application and attachments must be returned to the following Pheasants Forever or Quail Forever Chapter Representative by January 20, 2024.

(Name and address of local Chapter Representative – to be completed by PF/QF Chapter)

Chapter Name: Butler County Pheasants Forever

Contact Name: Al Gerhart

Mailing Address: 2271 Oxford Middletown Road

City: Hamilton

State: Ohio Zip Code: 45013

Contact Telephone Number: 513-403-1626 or algerhart@earthlink.net