

| Bales Elementary  | Buckeye Elementary  | Inca Elementary   |
|---|---|---|
| 25400 W. Maricopa Road<br>Buckeye, Arizona 85326  | 211 S. 7th Street<br>Buckeye, Arizona 85326   | 23601 W. Durango Street<br>Buckeye, Arizona 85326   |
| 623-847-8503<br>623-327-0744 Fax  | 623-386-4487<br>623-386-7901 Fax  | 623-925-3500<br>623-386-4690 Fax  |
| Attendance Line<br>623-866-6002   | Attendance Line 623-866-6001  | Attendance Line<br>623-866-6006   |
| bales@besd33.org  | buckeye@besd33.org  | inca@besd33.org   |
| Monday, Tuesday, Thursday, Friday<br>8:30 am to 3:15 pm<br>Wednesday<br>8:30 am to 12:30 pm | Monday, Tuesday, Thursday, Friday<br>8:00 am to 2:45 pm<br>Wednesday<br>8:00 am to 12:00 pm | Monday, Tuesday, Thursday, Friday<br>8:30 am to 3:15 pm<br>Wednesday<br>8:30 am to 12:30 pm |
| Jasinski Elementary   | John S McCain III Elementary  | Marionneaux Elementary  |
| 4280 S. 246th Avenue<br>Buckeye, Arizona 85326  | 3170 S 247th Ave<br>Buckeye, Arizona 85326  | 24155 W. Roeser Road<br>Buckeye, Arizona 85326  |
| 623-925-3100<br>623-327-2708 Fax  | 623-866-6200<br>623-248-4419 Fax  | 623-866-6100  |
| Attendance Line<br>623-866-6005   | Attendance Line<br>TBD  | Attendance Line 623-866-6007  |
| jasinski@besd33.org   | mccain@besd33.org   | marionneaux@besd33.org  |
| Monday, Tuesday, Thursday, Friday<br>8:30 am to 3:15 pm<br>Wednesday<br>8:30 am to 12:30 pm | Monday, Tuesday, Thursday, Friday<br>8:00 am to 2:45 pm<br>Wednesday<br>8:00 am to 12:00 pm | Monday, Tuesday, Thursday, Friday<br>8:30 am to 3:15 pm<br>Wednesday<br>8:30 am to 12:30 pm |
| Sundance Elementary   | WestPark Elementary   | Preschool   |
| 23800 W. Hadley Street<br>Buckeye, Arizona 85326  | 2700 S. 257th Drive<br>Buckeye, Arizona 85326   | 640 Centre Avenue<br>Buckeye, Arizona 85326   |
| 623-847-8531<br>623-386-6049 Fax  | 623-435-3282<br>623-386-3398 Fax  | 623-925-3921<br>623-386-6219 Fax  |
| Attendance Line<br>623-866-6003   | Attendance Line<br>623-866-6004   | Attendance Line<br>623-925-3921   |
| sundance@besd33.org   | westpark@besd33.org   | preschool@besd33.org  |
| Monday, Tuesday, Thursday, Friday<br>8:00 am to 2:45 pm<br>Wednesday<br>8:00 am to 12:00 pm | Monday, Tuesday, Thursday, Friday<br>8:00 am to 2:45 pm<br>Wednesday<br>8:00 am to 12:00 pm | Monday - Friday<br>7:00 am to 4:30 pm   |
|   | Buckeye Family Resource Center  |   |
|   | 210 S. 6th Street, Bldg. 700 Buckeye, AZ 85326<br>623-925-3911 - 623-386-3900 Fax           |   |

frc@besd33.org

Monday - Friday 8:00am to 5:00pm

### INFORMATION SHEET



### **PICKING UP YOUR CHILD**

Help us keep your child safe! Only those adults listed on your child(ren)'s CAN PICK UP list will be allowed to sign a child out of school. All adults will be required to provide photo ID before your child(ren) can be released. Please refrain from picking up your child(ren) within 15 minutes of their school's regular dismissal time.

### **VISITORS**

Please sign in at the front office of the school. A visitor badge will be provided. This helps us keep track of visitors to our campus and assists with the safety of our students. Please do not forget to bring a photo ID to verify your identity.

### **PARENT PORTAL**

If you would like to keep track of your child(ren)'s grades and attendance, please register for a parent portal account. Your child(ren)'s school office can provide you with information regarding a parent portal account. To access the parent portal please go to https://buckeve.apscc.org/login\_pxp.aspx.

### **TRANSPORTATION**

Student Transportation Services are a privilege and not a right. Buckeye Elementary School District may withdraw bus privileges from any student who fails to follow the bus rules or directions given by the bus driver or other adult supervisor. Location, pick up time, drop off time and bus rules are available upon request. If you have any questions or concerns in regards to transportation, please contact our Transportation Coordinator at 623-925-3440.

#### CHILD NUTRITION

Please make sure to fill out the Lunch Application. Based on income your child may qualify for Reduced or Free Lunch. If you have questions for Child Nutrition, please contact our Child Nutrition Director at 623-925-3421.

### **ARIZONA TAX CREDIT**

Arizona tax law (ARS 43-1089.01) allows taxpayers a credit for contributions made or fees paid to a public school for support of extracurricular activities. The credit is a dollar for dollar credit that is equal to the amount contributed or the amount of fees paid. However, the credit cannot exceed \$200 for single taxpayers or heads of household. For married taxpayers who file a joint return, the credit cannot exceed \$400. The tax credit can be claimed on personal income tax returns only. Contributions from businesses are welcome and are deductible, but cannot be used to claim a tax credit. Contributions made between January 1st and April 15th may be used as a tax credit on the current year or the previous year Arizona income tax return. Please consult your tax advisor. Now accepting tax credit donations online at https://az-buckeye.intouchreceinting.com

### **BUCKEYE FAMILY RESOURCE CENTER**

The Buckeye Family Resource Center is a partnership between First Things First and Buckeye Elementary School District. The center serves the Buckeye community and its surrounding areas. The focus is on early childhood literacy, nutrition, health, and child-centered activities. Programs, resources and referrals are provided for family members of all ages and the community. Contact at 623-925-3911

### PRESCHOOL PROGRAM

Our mission is to lay the foundation for our preschoolers to be passionate about learning, ready for Kindergarten, and set them up for success in receiving a world class education. Students are provided opportunities to problem solve, interact with peers, identify emotions and learn to self-regulate and become more independent thinkers. Students grow cognitively through developmentally appropriate practices based on the Early Learning Standards. Growth and development are measured through Teaching Strategies Gold. Students gain these skills through intentional play, vocabulary enrichment, consistent schedules, circle time, developmentally appropriate centers, and individualized lessons with their teacher and various staff. Through intentional play our students learn to follow instructions, practice active listening, sharing, taking turns, negotiating and cooperating skills. We make learning funt if you have any questions about our preschool program, please contact the preschool at 623-925-3921.

#### **REGISTER TO VOTE**

In the United States, voter registration is the responsibility of the people, and only 70 percent of Americans who are eligible to vote have registered. Please support your child(ren)'s school by registering to vote. For more information on registering to vote, please go to http://www.dmv.org/az-arizona/voter-registration.php.



|           | BUCKEYE                                      |
|-----------|--|
| Est. 1889 | ELEMENTARY SCHOOL DISTRICT #33               |
|           | A community passionate about student success |
|           | JULY   |
| Jul 4     | Independence Day (Holiday)                   |
|           | AUGUST                                       |
| Aug 2-8   | Staff Development                            |
| Aug 7     | Meet the Teacher Night (6:00pm-7:30pm)       |
| Aug 9     | First Day of School                          |
|           | SEPTEMBER                                    |
| Sep 1     | End of Progress Reporting                    |
| Sep 4     | Labor Day (Holiday)                          |
| Sep 25 S  | taff Professional Development (No School)    |
|           | OCTOBER                                      |
| Oct 13    | End of 1st Quarter                           |
| Oct 16-20 | Fall Break (No School)                       |
| Oct 25-26 | Parent Teacher Conferences                   |
|           | NOVEMBER                                     |
| Nov 10    | Veteran's Day (Holiday Observed)             |
| Nov 17    | End of Progress Reporting                    |
| Nov 22-24 | Thanksgiving (Holiday)                       |
|           | DECEMBER                                     |
| Dec 22    | End of 2nd Quarter                           |
| Dec 25    | Christmas Day (Holiday)                      |
| Dec 25-29 | Winter Break (No School)                     |
|           | JANUARY                                      |
| Jan 1     | New Year's Day (Holiday)                     |
| Jan 1-5   | Winter Break (No School)                     |
| Jan 8     | SCHOOL RESUMES                               |
| Jan 12    | Report Cards                                 |
| Jan 15    | Martin Luther King Day (Holiday)             |
|           | FEBRUARY                                     |
| Feb 2     | End of Progress Reporting                    |
| Feb 7-8   | Parent Teacher Conferences                   |
| Feb 19    | Presidents' Day (Holiday)                    |
|           | MARCH  |
| Mar 15    | End of 3rd Quarter                           |
| Mar 18-22 | Spring Break (No School)                     |
| Mar 28    | Report Cards                                 |
| Mar 29    | Good Friday (No School)                      |
| 40        | APRIL  |
| Apr 12    | End of Progress Reporting                    |
| M00       | MAY  |
| May 23    | Last Day of School (2 hour early out)        |
| May 27    | Memorial Day (Holiday)                       |

178 School Days

January 2024

Bales, Inca, Jasinski, & Marionneaux

Monday, Tuesday, Thursday, & Friday 8:30 am to 3:15 pm

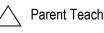
> Wednesday 8:30 am to 12:30 pm

Monday, Tuesday, Thursday, & Friday 8:00 am to 2:45 pm

Buckeye, McCain, Sundance & WestPark

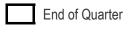
Wednesday 8:00 am to 12:00 pm

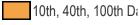
Staff Development, No Students No School Early Release Holiday (No School)



Parent Teacher Conferences









## **Enrollment Packet Checklist**

|      | MUST BRING THE FOLLOWING DOCUMENTS WITH YOU AT THE TIME OF REGISTRATION. THE REGISTRATION PROCESS CANNOT BE<br>PLETED UNLESS WE HAVE ALL THE FOLLOWING DOCUMENTS:   |
|------|---|
|      | Proof of Residency (A.R.S. §15-802 Section B) Immunization Record (A.R.S. §15-872 Section B) Original or Certified Copy of Birth Certificate (A.R.S. §15-828 Section A) Withdrawal Form from Pupil's Previous School Attended in this State (A.R.S. §15-827 Section A)  |
| POSS | IBLE ADDITIONAL DOCUMENTS IF APPLICABLE :   |
|      | Custodial Documentation: The District honors all current court orders or decrees pertaining to custody situations. It is the responsibility of adults having custody of a student to submit to the school a current certified copy of the effective court order or decree.                                      |
|      | Open Enrollment Form  |
| YOUR | ENROLLMENT PACKET INCLUDES THE FOLLOWING FORMS TO BE COMPLETED AND RETURNED TO THE SCHOOL OFFICE:   |
|      | Registration Form – Part 1 Registration Form – Part 2 Authorization for Release / Request for Student Records Health Information Form Student Services Questionnaire McKinney-Vento Eligibility Questionnaire PHLOTE Home Language Survey Arizona Residency Documentation Form or Affidavit of Shared Residence |



Student Registration Form - PART 1

| STUDENT                   | [ INFORMATION  | - NAME AS         | S IT APPEARS ON B                     | IRTH CERTIFICA        | TE OR LEGA         | L DOCUMENT          | Γ              |                              |
|---------------------------|--|-------------------|---------------------------------------|-----------------------|--------------------|---------------------|----------------|------------------------------|
| Student's Las             | st Name  |                   | Student's First Name                  |                       | Student's Middle   |                     |                | Grade Gender<br>□M □F        |
| Date of Birth (           | (MM/DD/YYYY)   | Age               | Birth City                            |                       |                    | Birth State         | Birth Country  | ,                            |
| Student's Prir            | mary Home Address (RE  | :QUIRED)          |                                       | Subdivision           |                    | City                | State          | Zip                          |
| Student's Mai             | iling Address (if different  | from Home Ad      | idress)                               | Subdivision           |                    | City                | State          | Zip                          |
| ☐ Hispai                  | Ethnicity (CHECK <b>ONE</b> )  Black or African American White Asian American Indian or Alaska Native Native Hawaiian or Other Pacific Islander  Hispanic/Latino |                   |                                       |                       |                    |                     |                | ın or Other Pacific Islander |
|                           |  |                   | No If yes, please indicate C          | -                     |                    |                     |                |                              |
| PARENT/                   | <b>GUARDIAN INFO</b>   | RMATION           | - MUST BE LISTED                      | ON BIRTH CERTI        | FICATE OR I        | LEGAL CUSTO         | ODY DOCU       | MENTATION                    |
| 1                         | Lives With Student: □  | Yes □ No          | Relationship: (Check ONE              | E) □Mother □Fa        | ther □Guardiar     | n □Foster Paren     | it □Step-Mot   | ther □Step-Father            |
| CONTACT<br>THIS           | Last Name, First Name  | , , , ,           | ·                                     | Email A               |                    |                     |                | Active Military  □Yes □No    |
| PERSON<br>☐ 1ST           | Date of Birth (MM/DD/)   | ,                 |                                       | Home Address, City, S | •                  | me as Student       |                |                              |
| □ 2ND<br>□ 3RD            | Primary Phone Number   | ∵ □Cell □F        | Home □Work Alternate P                | hone Number □Cell     | □Home □Wo          | rk Alternate Phor   | ne Number □0   | Cell □Home □Work             |
| PARENT/                   | <b>GUARDIAN INFO</b>   | RMATION           | - MUST BE LISTED                      | ON BIRTH CERTI        | FICATE OR I        | LEGAL CUSTO         | ODY DOCU       | MENTATION                    |
| 2                         | Lives With Student: □  | Yes □ No          | Relationship: (Check ONE              | ———<br>E) □Mother □Fa | <br>ther □Guardiar | n □Foster Paren     | nt □Step-Mot   | ther □Step-Father            |
| CONTACT<br>THIS           | Last Name, First Name  | (as it appears of | on Driver's License)                  | Email A               | ddress             |                     |                | Active Military  □Yes □No    |
| PERSON  ☐ 1ST             | Date of Birth (MM/DD/N   | (YYY) Birth Pr    | lace                                  | Home Address, City, S | tate, Zip □Sar     | me as Student       |                |                              |
| □ 2ND<br>□ 3RD            | Primary Phone Number   | □Cell □F          | Home □Work Alternate P                | hone Number □Cell     | □Home □W           | ork Alternate Phor  | ne Number 🗆    | ICell □Home □Work            |
| PARENT/                   | <b>GUARDIAN INFO</b>   | RMATION           | - MUST BE LISTED                      | ON BIRTH CERTI        | FICATE OR I        | LEGAL CUSTO         | ODY DOCU       | MENTATION                    |
| 3                         | Lives With Student: □  | Yes □ No          | Relationship: (Check ONE              | E) □Mother □Fat       | ther □Guardiar     | n □Foster Paren     | nt □Step-Mot   | ther □Step-Father            |
| CONTACT<br>THIS           | Last Name, First Name  | (as it appears of | on Driver's License)                  | Email A               | ddress             |                     |                | Active Military  □Yes □No    |
| PERSON  ☐ 1ST ☐ 2ND       | Date of Birth (MM/DD/Y   | Í                 |                                       | Home Address, City, S |                    | me as Student       |                |                              |
| □ 2ND<br>□ 3RD            | Primary Phone Number   | : □Cell □F        | Home □Work Alternate P                | Phone Number □Cell    | □Home □W           | /ork Alternate Phor | ne Number 🛚    | ICell □Home □Work            |
|                           | FFICE USE ONLY   |                   |                                       |                       |                    |                     |                |                              |
| Start (Enter) D           | ate: Date  | Entered in SIS:   | Enter Code: Gra                       | ade: Teacher:         |                    | Student Po          | erm ID#:       | Entered into SIS by:         |
| Previously Eni<br>Campus: | rolled in District? □Yes   | ⊔No               | □ Bus<br>□ Walker<br>□ Parent Pick Up | ☐ ELL ☐ SpEd          | /Speech            | 7DS: School         | ool #: EdFi ID | )#:                          |



## **Student Registration Form - PART 2**

| STUDENT INFORMATION – NAME AS IT APPEARS ON BIRTH CERTIFICATE OR LEGAL DOCUMENT  |              |                    |                                    |           |                              |                     |                  |  |
|--|--------------|--------------------|------------------------------------|-----------|------------------------------|---------------------|------------------|--|
| Student's Last Name  | Student's F  | First Name         |                                    | Da        | ate of Birth (MM/DD/YYYY)    | Grade               | Gender<br>□M □F  |  |
| STUDENT BACKGROUND INFORMATION   |              |                    |                                    |           |                              |                     |                  |  |
| Name of previous school attended   |              |                    | ver been retained? ☐ Yesade level? | s □ No    |                              | ified for G<br>□ No | ifted Services?  |  |
| Has the student ever attended another school in Arizona?   | Yes □ N      | 0                  | Has the student attended           | school in | the USA within the past 3 ye | ars? [              | □ Yes □ No       |  |
| If Yes, which school/district?   |              |                    | If Yes, which school/distric       | ct?       |                              |                     |                  |  |
| Has the student ever attended any of the Buckeye Elementary Di   | strict Schoo | ols: 🗆 Yes 🗆       | No If Yes, indicate v              | which sch | ool, year and grade attended |                     |                  |  |
| Bales Elementary Year:   | Grade:       |                    | McCain Elementary                  | Year:     | Grade:                       |                     |                  |  |
| Buckeye Elementary Year:   | Grade:       |                    | Preschool                          | Year:     | Grade:                       | Preschoo            | ol               |  |
| Inca Elementary Year:  | Grade:       |                    | Sundance Elementary                | Year:     | Grade:                       |                     |                  |  |
| Jasinski Elementary Year:  | Grade:       |                    | WestPark Elementary                | Year:     | Grade:                       |                     |                  |  |
| Marionneaux Elementary Year:   | Grade:       |                    | BESD-Virtual:                      | Year:     | Grade:                       |                     |                  |  |
| LIST SIBLINGS ATTENDING ANY SCHOOL W   | THIN BL      | JCKEYE ELEI        | MENTARY SCHOO                      | L DIST    | RICT                         |                     |                  |  |
| Student's Last Name  | Student's F  |                    |                                    | Sch       |                              | Gr                  | ade              |  |
| Student's Last Name  | Student's F  | First Name         |                                    | Sch       | nool                         | Gr                  | ade              |  |
| Student's Last Name  | Student's F  | First Name         |                                    | Sch       | nool                         | Gr                  | rade             |  |
| Student's Last Name  | Student's F  | First Name         |                                    | Sch       | nool                         | Gr                  | ade              |  |
| DISCIPLINE INFORMATION-SUSPENSION/EX   | PULSIOI      | N                  |                                    |           |                              |                     |                  |  |
| Has this student ever been suspended from School? ☐ Yes ☐  | □ No         | If Yes, Date, Reas | son, School/District               |           |                              |                     |                  |  |
| Has this student ever been expelled from School? ☐ Yes ☐ I   | No           | If Yes, Date, Reas | son, School/District               |           |                              |                     |                  |  |
| Has either action ever been recommended for this student? □Y   | es □No       | If Yes, Date, Reas | son, School/District               |           |                              |                     |                  |  |
| STUDENT EMERGENCY CONTACTS: PERSO  |              |                    |                                    |           |                              |                     |                  |  |
| If my child is being sent home or must leave school and attempts picking up my child does not appear on this list or the person doe  |              |                    |                                    |           |                              | if the nar          | ne of the person |  |
| Relationship: (Check ONE) □Aunt □Family Friend □Gr   | andparent    | □Sibling Age 18+   | - □Step-Mother □Step-              | -Father   | □Uncle □Case Worker □        | Daycare             | □Cousin Age 18   |  |
| Last Name, First Name (as it appears on Driver's License)  | Prir         | mary Phone Numbe   | er □Cell □Home □V                  | Nork Em   | ail                          |                     |                  |  |
| 2 Relationship: (Check ONE) □Aunt □Family Friend □Gr   | andparent    | □Sibling Age 18+   | - □Step-Mother □Step-              | -Father   | □Uncle □Case Worker □        | Daycare             | □Cousin Age 18   |  |
| Last Name, First Name (as it appears on Driver's License)  | Prir         | mary Phone Numbe   | er □Cell □Home □V                  | Nork Em   | ail                          |                     |                  |  |
| HOW DID YOU HEAR ABOUT US  |              |                    |                                    |           |                              |                     |                  |  |
| Please Choose One □Facebook □Family or Friend □Insta   | gram □M      | ailer □Movie The   | eater □Twitter □Websit             | te □Wo    | ord of Mouth    Other        |                     |                  |  |
| PARENT/GUARDIAN SIGNATURE  |              |                    |                                    |           |                              |                     |                  |  |
| I, the undersigned, do hereby authorize officials of Buckeye Elementary School District to contact the person(s) named on this form or updated forms and/or permission is granted to transport, render aid, treatment or care as deemed necessary in an emergency. In the event the parent and other person(s) named on either form cannot be contacted, the school officials are hereby authorized to take whatever action is necessary in their judgment. I will not hold the school district financially responsible for the emergency care and/or transportation of said child. I certify that I am a parent with legal control of the child. I understand that it is my responsibility to contact Buckeye Elementary School District if I wish to change any information on this form or to revoke my consent given herein. |              |                    |                                    |           |                              |                     |                  |  |
| Parent/Guardian Signature:   |              |                    |                                    |           | Date:                        |                     |                  |  |



### **Authorization for Release of and Request for Student Records**

| STUDENT INFORMATION - NAME AS IT AP  | PPEARS ON BIRTH CERTIFIC   | ATE OR LEGAL DO  | CUMENT   |                             |                                    |  |  |  |
|--|--|--|--|-----------------------------|------------------------------------|--|--|--|
| Student's Last Name  | Student's First Name   | D  | ate of Birth (MM/DD/YYYY)  | Grade                       | Gender                             |  |  |  |
| PREVIOUS SCHOOL ATTENDED INFORMA   | TION   |  |  |                             | □M □F                              |  |  |  |
| Name of previous school attended   |  | Name of District   |  |                             |                                    |  |  |  |
| Address  | City   |  | State Z  | in                          |                                    |  |  |  |
| Addiess  | City   |  | State  | ip                          |                                    |  |  |  |
| Phone Fax  | (  | Email  |  |                             |                                    |  |  |  |
| PARENT/GUARDIAN SIGNATURE  |  |  |  |                             |                                    |  |  |  |
| In accordance with A.R.S.§ 15-828, I authorize the release of special education, social developement, and gifted information                           |  | ool District, including birth ce                                     | ertificate, academic (educati                                      | on), medical                | (health), psychological,           |  |  |  |
| Parent/Guardian Signature:   | Trogarding the above papir.  |  | Date:  |                             |                                    |  |  |  |
| Falent/Guardian Signature.   | BELOW FOR OFFI   | CE LISE ONLY   | Date.  |                             |                                    |  |  |  |
| REQUESTING SCHOOL  | DELOW! OR OTT  | OL OOL OILL  |  |                             |                                    |  |  |  |
| REGULUTING COTTOOL   |  |  |  |                             |                                    |  |  |  |
| ☐ Bales Elementary School 25555 W. Durango Street, Buckeye, AZ 85326 (623) 847-8503 / (623) 327-0744 (fax) Email: bales@besd33.org                     | Jasinski Elementary (<br>25555 W. Durango Str<br>(623) 925-3100 / (623<br>Email: jasinski@besd3  | eet, Buckeye, AZ 85326<br>3) 327-2708 (fax)                          | Preschool 25555 W. Dura (623) 925-392 Email: prescho               | 1 / (623) 3                 | \ /                                |  |  |  |
| ☐ Buckeye Elementary School 25555 W. Durango Street, Buckeye, AZ 85326 (623) 386-4487 / (623) 386-7901 (fax) Email: buckeye@besd33.org                 | John S McCain III Ele<br>25555 W. Durango Str<br>(623)-866-6200 / (623)<br>Email: mccain@besd3   | eet, Buckeye, AZ 85326<br>-248-4419 (fax)                            | Sundance Ele<br>25555 W. Dura<br>(623) 847-853<br>Email: sundance  | ango Street,<br>1 / (623) 3 | Buckeye, AZ 85326<br>86-6049 (fax) |  |  |  |
| ☐ Inca Elementary School 25555 W. Durango Street, Buckeye, AZ 85326 (623) 925-3500 / (623) 386-4690 (fax) Email: inca@besd33.org                       | Marionneaux Elemen<br>25555 W. Durango Str<br>(623) 866-6100 /<br>Email: marionneaux@l   | eet, Buckeye, AZ 85326   | WestPark Elei<br>25555 W. Dura<br>(623) 435-3282<br>Email: westpar | ango Street,<br>2 / (623) 3 | Buckeye, AZ 85326<br>86-3398 (fax) |  |  |  |
| PLEASE SEND SPECIAL EDUCATION REC  | OPDS FOR ALL SCHOOLS T   | ···  |  |                             |                                    |  |  |  |
|  | Buckeye Elementary Sc<br>ATTN: Student :<br>25555 W. Durango Street, E<br>Phone: (623) 925-3400 x3405<br>Email: ddunning@b   | hool District<br>Service<br>Buckeye, AZ 85326<br>Fax: (602) 386-6063 |  |                             |                                    |  |  |  |
| INFORMATION REQUESTED  |  |  |  |                             |                                    |  |  |  |
| <ul> <li>□ All Academic Records</li> <li>□ Birth Certificate</li> <li>□ Discipline Records</li> <li>□ English Language Scores/Records (ELL)</li> </ul> | ☐ Gifted Records ☐ Immunization/Heal ☐ Last Report Card ☐ MOWR Status (mo  |  | ☐ Test So☐ Withdra   |                             |                                    |  |  |  |
| 1st Request: ☐ Fax ☐ Email   | ☐ Mail Date Sent:  | Requ   | ested By:  |                             |                                    |  |  |  |
| 2nd Request: ☐ Fax ☐ Email   | ☐ Mail Date Sent:  | Requ   | ested By:  |                             |                                    |  |  |  |
| 3rd Request: ☐ Fax ☐ Email   | ☐ Mail Date Sent:  | Requ   | ested By:  |                             |                                    |  |  |  |
| Note: Arizona School Districts are required to requ  | ote: Arizona School Districts are required to request records within 5 days of enrollment. Notwithstanding financial debt owed by the pupil, school should send student records within 10 days after receiving a request as defined in A.R.S. 15-828-G |  |  |                             |                                    |  |  |  |



### **Health Information Form**

| STUDENT INFORMATION - NAME AS IT APPEARS ON BIRTH CERTIFICATE OR LEGAL DOCUMENT                                    |   |             |              |             |             |                             |                |                     |
|--|---|-------------|--------------|-------------|-------------|-----------------------------|----------------|---------------------|
| Student's Last Name  | Student's First Name  |             |              |             | Date o      | of Birth (MM/DD/YYYY)       | Grade          | Gender<br>□M □F     |
| PLEASE MARK ANY ITEMS THAT APPLY TO THE ABOVE STUDENT  |   |             |              |             |             |                             |                |                     |
| Medical History  | 1   |             |              |             | Med         | lical continued             |                |                     |
| ☐ Allergies (seasonal, environmental):   |   |             | Neurologic   | al Disord   | der         |                             |                |                     |
| ☐ Allergies (food, insects, drugs, latex, etc.):   |   |             | Seizures (   | Epilepsy)   | )           |                             |                |                     |
| ☐ Arthritis  |   |             | Other:       |             |             |                             |                |                     |
| ☐ Asthma   |   |             | Other: _     |             |             |                             |                |                     |
| ☐ Attention Deficit Disorder/Hyperactivity   |   |             |              |             | He          | earing History              |                |                     |
| ☐ Behavior Problems  |   |             | Chronic Ea   | ar Infectio | ons         |                             |                |                     |
| ☐ Bladder or Bowel Problems  |   |             | Hearing Ai   | ds          |             |                             |                |                     |
| ☐ Bleeding Disorder  |   |             | Known He     | aring Los   | ss (pleas   | e provide documentat        | ion)           |                     |
| ☐ Cancer/Leukemia  |   |             | Myringotor   | ny (tubes   | s in ears)  |                             |                |                     |
| ☐ Chest/Lung Disease   |   |             |              |             | Vi          | ision History               |                |                     |
| ☐ Chickenpox (indicate year):  |   |             | Color Defic  | ciency      |             |                             |                |                     |
| ☐ Diabetes   |   |             | Known Vis    | ion Loss    |             | ☐ Right Eye ☐ Left          | Eye $\square$  | Both Eyes           |
| ☐ Heart Condition  |   |             | Wears Cor    | ntacts      |             |                             |                |                     |
| ☐ Migraines  |   |             | Wears Eye    | glasses     |             |                             |                |                     |
|  | Medication A  | uthori      | zation       |             |             |                             |                |                     |
| MEDICATIONS - PLEASE MARK ME   | DICATIONS THAT THE STUD   | ENT IS      | ALLOWE       | D OR N      | IOT ALI     | LOWED TO RECE               | IVE AT         | SCHOOL              |
|  | ** Over the counter medications   |             | •            |             |             |                             |                |                     |
| Monday,  | Tuesday, Thursday & Friday be Wendesday - No n                              |             |              | f 11:00     | am to 2:    | 00pm                        |                |                     |
| Dinhenh  | ydramine (Benadryl) for mild allerg   | iic reactio | nne \        | ∕es □       | □ No        |                             |                |                     |
| •  | Cough Lozenges for sore throat or o   |             |              | res E       |             |                             |                |                     |
|  | Rolaids for upset stomach   | oougii      |              | res E       |             |                             |                |                     |
|  | nophen (Tylenol) for minor pain or  | fever       |              | res E       |             |                             |                |                     |
|  | n (Motrin) for mild pain or fever   | 10 001      |              | res E       |             |                             |                |                     |
| Тобриот  | in (wothin) for mile pain of lover  |             |              | 100 L       | _ 110       |                             |                |                     |
| Buckeye Elementary School District has over  |   |             | •            | •           |             |                             |                |                     |
| medications to your child. Each new school year  | we require parents to sign a new a<br>lealth Office or the Principal's Desi |             |              |             |             |                             |                | edications will be  |
| OTHER HEALTH INFORMATION   | Tealth Office of the Frincipal's Desi                                       | grico. vv   | ntton ponn   | 33101113    | valia ioi   | the current school y        | cui.           |                     |
| Physician Name   | Phone   |             | ŀ            | lospital    |             |                             |                |                     |
| Surgeries/Hospitalizations:  |   |             |              |             |             |                             |                |                     |
| PARENT/GUARDIAN SIGNATURE  |   |             |              |             |             |                             |                |                     |
| I, the undersigned, do hereby authorize officials of Bu  | ckeve Elementary School District to co                                      | ontact the  | person(s) n  | amed on     | the stud    | ent's emergency conta       | act list in th | ne event the parent |
| cannot be contacted. In the event the parent/guardian  | or emergency contact person(s) cann   | not be rea  | ched, the so | hool offic  | cials are l | hereby granted author       | ization to t   | transport, render   |
| aid, treatment or care as deemed necessary in an em<br>certify that I am a parent with legal control of the child. | • •   |             | •            |             |             |                             | •              |                     |
| this form or to revoke my consent given herein.  | . ז עוועפו זעמוע נוומנ ונ וז וווץ ופאטטואשוו                                | ity to cont | aci buckeyt  | LICITIE     | nary SUIC   | א מז וופוח וו זיייופוח וייי | manye an       | y mnormanon on      |
| Parent's Last Name   | Parent's First Name   |             |              |             | Parent      | 's Phone                    |                |                     |
| Parent/Guardian Signature:   |   |             |              |             |             | Date:                       |                |                     |
| raienivouai uian Signature.  |   |             |              |             |             | שמופ.                       |                |                     |



### **Student Services Questionnaire**

| STUDENT INFORMATION   | - NAME AS IT      | APPEARS ON BIRT               | H CERTIFICA         | TE OR LEGAL DOC             | UMENT           |                     |                   |  |
|---|-------------------|-------------------------------|---------------------|-----------------------------|-----------------|---------------------|-------------------|--|
| Student's Last Name   |                   | Student's First Name          |                     | Date of Birth (MM/D         | D/YYYY)         | Grade               | Gender<br>□M □F   |  |
| SPECIAL EDUCATION INF   | ORMATION          |                               |                     |                             |                 |                     |                   |  |
| Was your student receiving  | special educati   | on services at their p        | evious school       | ? □ Yes                     | □ No            |                     |                   |  |
| Was your student receiving  | 504 accommod      | lations at their previou      | us school?          | ☐ Yes                       | □ No            |                     |                   |  |
| Was your student receiving  | ELL services (I   | English Language Lea          | arners) at their    | previous school?            | □ Yes           | s □ No              |                   |  |
| If No to ALL above questions, please STOP and sign here   |                   |                               |                     |                             |                 |                     |                   |  |
| If Yes to any of the above questions, please complete the below portion of this form and sign at the bottom |                   |                               |                     |                             |                 |                     |                   |  |
| SELECT SPECIAL EDUCA  | TION SERVIC       | ES RECEIVED OR 50             | 4 ACCOMMO           | DATIONS RECEIVE             | D:              |                     |                   |  |
| ☐ Autism  | ☐ Multiple Di     | sabilities                    | ☐ Orthop            | edic Impairment             | _ 1             | raumatic Brain      | Injury            |  |
| ☐ Developmental Delay   | ☐ Mild Intelle    | ctual Disability              | ☐ Severe            | Intellectual Disability     | □ \             | /isual Impairem     | ent               |  |
| ☐ Emotional Disability  | ☐ Moderate I      | ntellectual Disability        | ☐ Specif            | c Learning Disability       | □ 5             | 604 Plan <u>:</u>   |                   |  |
| ☐ Hearing Impaired  | ☐ Other Heal      | th Impairment                 | ☐ Speed             | n/Language Impairme         | nt 🗆 (          | Other:              |                   |  |
| Do you have a copy of the c   | urrent IEP or 5   | 04 Plan?                      | Yes □ N             | lo                          |                 |                     |                   |  |
| Do you have a copy of the c   | urrent Psychol    | ogical Evaluation Rep         | ort (MET)?          | □ Yes □ No                  |                 |                     |                   |  |
| *** If you have copies of the curre   | ent IEP and MET R | eport, please provide a cop   | y to the school o   | Student Services locate     | d at the Bucke  | ye Elementary Ce    | entral Office *** |  |
| PREVIOUS SCHOOL ATTE  | NDED INFOR        | MATION                        |                     |                             |                 |                     |                   |  |
| Name of previous school attended  |                   |                               | Nan                 | e of District               |                 |                     |                   |  |
| Address   |                   |                               | City                |                             | State           | Zip                 |                   |  |
| Phone   |                   | Fax                           |                     | Email                       |                 |                     |                   |  |
| STUDENT AND PARENT IN   | NFORMATION        |                               |                     |                             |                 |                     |                   |  |
| Student's Primary Home Address  |                   |                               | City                |                             | State           | Zip                 |                   |  |
| Parent Name   |                   |                               | Primary Phone       | Number □Cell □H             | ome □Work       | •                   |                   |  |
| PARENT/GUARDIAN SIGN  | ATURE             |                               |                     |                             |                 |                     |                   |  |
| I hereby certify that I am the child's pa<br>of special education records for the at                        |                   | an and that the information I | have given above is | true and correct to the bes | st of my knowle | dge. I hereby autho | orize the release |  |
| Parent/Guardian Signature:  |                   |                               |                     | Date:                       |                 |                     |                   |  |



### McKinney-Vento Eligibility Questionnaire

|                       |   |                              |   | ·g.ocy            |           |             |               |                 |                 |
|-----------------------|---|------------------------------|---|-------------------|-----------|-------------|---------------|-----------------|-----------------|
|                       | This questionnai  |                              |   |                   | _         |             |               |                 |                 |
| Name of Cahaal        | The answers will  | determine the                | service                                 | s that the s      | tudent m  | ay be eligi | ble to recei  | ve.             |                 |
| Name of School        |   |                              |   |                   | _         |             |               |                 |                 |
| Student's Last Name   |   | Student's First Na           | ame                                     |                   | Date of B | rth (MM/DD/ | YYYY)         | Grade           | Gender<br>□M □F |
| 1. Is your current    | address based on a <b>tem</b>   | porary living a              | rrangem                                 | ent?              | Yes 🗆     | ] No        |               |                 |                 |
| 2. Is this temporary  | y living arrangement due  | to <b>loss</b> of hou        | sing or e                               | conomic <b>ha</b> | rdship?   | ☐ Yes       | □ No          |                 |                 |
| Note: **If            | you checked NO on<br>que  | either ques<br>estions pleas |   | -                 |           |             | -             | ked YES to      | both            |
| Please do no          | ot complete this form if yo   | -                            |   |                   |           |             |               | ent, share hous | ing for         |
|                       | or if you are buying a hous   | _                            |   |                   |           |             |               |                 | -               |
| Where is the stude    | ent presently living? (Che  | eck One)                     |   |                   |           |             |               |                 |                 |
|                       | In a motel/hotel  |                              |   |                   |           |             |               |                 |                 |
| _                     | Name of motel/hotel:  |                              |   |                   |           |             |               |                 |                 |
| l                     | In a shelter  |                              |   |                   |           |             |               |                 |                 |
|                       | Name of shelter:  |                              |   |                   |           |             | aanamia ha    | rdohin \        |                 |
|                       | With more than one far<br>In a place not designat                                     | •                            | •                                       | •                 |           | -           |               | • •             |                 |
|                       |   | -                            |   |                   |           |             | , paik, oi ca | iiihaire        |                 |
|                       | Crossroads:<br>☐ With an adult that is not a parent or court appointed legal guardian |                              |   |                   |           |             |               |                 |                 |
|                       | Alone, not in the care of   | •                            |   | •                 |           |             |               |                 |                 |
|                       |   | <u> </u>                     | • |                   | guaraiair |             |               |                 |                 |
| -                     | formatin about additio  | nai children at              |   |                   | lo        | 10          | -44           |                 |                 |
| Student Name          |   |                              | Date of E                               | <u> Sirth</u>     | Grade     | Campus      | attending     |                 |                 |
|                       |   |                              |   |                   |           |             |               |                 |                 |
|                       |   |                              |   |                   |           |             |               |                 |                 |
|                       |   |                              |   |                   |           |             |               |                 |                 |
|                       |   |                              |   |                   |           |             |               |                 |                 |
|                       |   |                              |   |                   |           |             |               |                 |                 |
| Last school attend    |   |                              |   |                   |           |             |               |                 |                 |
| Do you have child     | ren of preschool age?   | □ Yes □ N                    | No                                      |                   |           |             |               |                 |                 |
| Did the student/s r   | eceive McKinney-Vento   | Services in pre              | evious Dis                              | strict attende    | ed? □\    | ∕es □       | No            |                 |                 |
| PARENT/GUARD          | IAN SIGNATURE   |                              |   |                   |           |             |               |                 |                 |
| Name of Parent(s)/Leg | gal Guardian(s):  |                              |   |                   |           |             |               |                 |                 |
| Physical Address      |   |                              |   | City              |           |             | State         | Zip             |                 |
| Phone                 |   | Secondary Phone              | е                                       |                   | E         | mail        |               | <b>I</b>        |                 |
| The undersigned Pare  | ent/Guardian certifies that the   | information provid           | ded is true                             | and accurate.     | •         |             |               |                 |                 |
| <br> Parent/Guardian: |   |                              |   |                   |           | Date        | <u>.</u>      |                 |                 |



#### RIGHTS OF HOMELESS STUDENTS

Buckeye Elementary School District shall provide an educational environment that treats all students with dignity and respect. Every homeless student shall have access to the same free and appropriate educational opportunities as students who are not homeless. This commitment to the educational rights of homeless children, youth and unaccompanied youth, applies to all services, programs, and activities provided or made available.

McKinney-Vento Definition of Homeless - The term "homeless children and youth" — A. means individuals who lack a fixed, regular, and adequate nighttime residence [42 U.S.C. § 11434a(2)]

A student may be considered eligible for services as a "Homeless Child or Youth" under the McKinney-Vento Homeless Assistance Act if he or she is presently living in one of the following situations:

- \*Sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason
- \*Living in motels, hotels, trailer parks, or camping grounds sue to the lack of alternative adequate accommodations
- \*Living in emergency or transitional shelters: or are abandoned in hospitals
- \*Have a primary nighttime residence that is a public or private place not designated for or ordinarily used as a regular sleeping accommodation for human beings, including cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations or similar setting

\*Is a migratory child who qualifies as homeless for the purposes of this subtitle because the children are living in circumstances described above

#### **RIGHTS OF HOMELESS STUDENTS**

To remove educational barriers for children and youths experiencing homelessness, the McKinney-Vento Act mandates the following: **Immediate Enrollment:** Documentation and immunization records cannot serve as a barrier to enrollment in school. [42 U.S.C. § 11432(g)(3)(C)].

School Selection and Maintained Enrollment: McKinney Vento eligible students have a right to select from the options outlined below. Students may remain enrolled in their selected schools for the duration of homelessness, and until the end of the academic year upon which they are permanently housed [42 U.S.C. § 11432(g)(3)(A), 42 U.S.C. § 11432(g)(3)(B) and 42 U.S.C. § 11432(g)(3)(I) (i)].

| School of Origin  | School of Residency  |  |
|---|--|--|
| The school the student attended when permanently housed | The school in the attendance area in which the student currently resid   |  |
| The school in which the student was last enrolled       | The school in the attendance area in which the student currently resides |  |

**Transportation Services**: McKinney-Vento eligible students attending their School of Origin have a right to transportation to and from the School of Origin [42 U.S.C. § 11432(g)(1)( J)(iii)].

**Participation in Programs:** McKinney-Vento eligible students are guaranteed the right to services comparable to services offered to other students in the school [42 U.S.C. § 11432(g) (4)] & (6)(iii)].

**Unaccompanied Youth Experiencing Homelessness:** McKinney Vento eligible students are guaranteed the right to immediate enrollment without proof of guardianship [42 U.S.C. § 11432(g)(1)(H) (iv)].

Access to extracurricular Activities: Removal of barriers to accessing academic and extracurricular activities for homeless students who meet relevant eligibility criteria [42 U.S.C. § 11432(g)(1)(F)(iii)].

**Dispute Resolution:** If you disagree with school officials about enrollment, transportation, or fair treatment of a homeless child or youth, you may file a complaint with the school district [42 U.S.C. § 11432(g) (3)(E)].

Appointment of a Local Homeless Liaison: The McKinney-Vento Act mandates the appointment of a local Homeless Liaison in every school district or local education agency (LEA) to ensure that homeless children and youth are enrolled in and have a full and equal opportunity to succeed in school [42 U.S.C. § 11432(g)(1)(J)(ii) and 2 U.S.C. § 11432(g)(6) (A)].

For more information, refer to Arizona Department of Education, Homeless Education, 42 USC CHAPTER 119, SUBCHAPTER VI, Part B: Education for Homeless Children and Youths, or contact:

| LEA Homeless Liaison                 | State Homeless Education Program Coordinator |
|--------------------------------------|--|
| Buckeye Elementary School District   | Arizona Department of Education              |
| 25555 W Durango St,Buckeye, AZ 85326 | 1535 W. Jefferson Street, Phoenix, AZ 85007  |
| 623-925-3400                         | (602) 542-4963                               |
| centraloffice@besd33.org             | homeless@azed.gov_                           |



### **Arizona Department of Education**

Office of English Language Acquisition Services

### **Home Language Survey**

The responses to this Home Language Survey (HLS) are used by the school to provide the most appropriate instructional programs and services for the student. **The answers below will determine if a student will take the Arizona English Language Learner Assessment (AZELLA).** Please respond to each of the three questions as accurately as possible. If you need to correct any of your responses, this must be done **before** the student takes the AZELLA Placement Test.

| What language do people speak in                                   | What language do people speak in the home <i>most</i> of the time? |  |  |  |  |
|--|--|--|--|--|--|
| 2. What language does the student speak <i>most</i> of the time?   |  |  |  |  |  |
| 3. What language did the student <i>first</i> speak or understand? |  |  |  |  |  |
|  |  |  |  |  |  |
| Student Name   | District Student ID  |  |  |  |  |
| Date of Birth  | SSID   |  |  |  |  |
| Parent/Guardian Signature Date                                     |  |  |  |  |  |
| District or Charter  |  |  |  |  |  |
| School   |  |  |  |  |  |

Please provide a copy of the Home Language Survey to the EL Coordinator/Main Contact on site. In AzEDS, please enter all three HLS responses.

These HLS questions are in compliance with Arizona Administrative Code (R7-2-306(B)(1),(2)(a-c). (Revised 05-2023)



# **Arizona Department of Education Arizona Residency Documentation Form**

| Student  | School   |
|--|--|
| School District or Charter Holo  | ·  |
| Parent/Legal Guardian  |  |
|  | the Student, I attest* that I am a resident of the State of Arizona and submit it of the following document that displays my name and residential address or ty where the student resides: |
| Valid Arizona Addres Real estate deed or more Property tax bill Residential lease or re Water, electric, gas, ca Bank or credit card sta W-2 wage statement Payroll stub Certificate of tribal en Indian tribe in Arizona Documentation from a Administration, Vetera Temporary on-base bi  I am currently unable original affidavit signs | al agreement<br>e, or phone bill   |
| Signature of Parent/Legal Guar   | an Date  |

<sup>\*</sup>For members of the armed services, the provision of verifiable documentation does not serve as a declaration of official residency for income tax or other legal purposes. Armed service members may utilize a temporary on- base billeting facility as the address for proof of residency.

# MIGRANT EDUCATION PROGRAM PARENT OCCUPATIONAL SURVEY



| School District:   | Date Completed:  |  |  |
|--|--|--|--|
| Number of Children in Household:   | Age(s) of Children:  |  |  |
| Name(s) of the School(s) the Children Attend: _  |  |  |  |
| Name of Parent(s)/ Caregiver(s):   |  |  |  |
| Current Address:   |  |  |  |
| City / State / Zip Code:   | Contact Number:  |  |  |
| Race/Ethnicity of the Children (select all that apply):  American Indian or Alaska Native (If selected, please provide tribal affiliation:  Latino/a Black/African American White Native Hawaiian/Pacific Islander  1. Have your children participated in the Migrant Education Program in Arizona or any other states No If yes, please indicate the date and state where your children received services:  2. In the last three years, has your family moved to search or work in another city, county, or samples No If yes, on what date did your family arrive in the city you reside in at this time?: |  |  |  |
| 3. Has anyone in your immediate family worked or temporary employee (less than 12 months)  Agriculture (harvesting/picking   | in one of the occupations listed below as a seasonal (select all that apply)  Dairy/Livestock/Poultry          |  |  |
| vegetables or fruits such as lettuce, tomatoes, broccoli, strawberries, dates, lemons, etc.)   | (herding, handling, feeding, branding, slaughtering, deboning, etc.)   |  |  |
| Planting (Planting seeds, growing or cutting trees, preparing the land,etc.)   | Meatpacking/ Meat Processing (skinning, hanging, cutting, trimming, freezing, etc.)                            |  |  |
| Processing/Packing agricultural products (cleaning, weighing, cutting, sorting, freezing, packing,etc.)  | Fishing/ Seafood (scaling, cutting, freezing, enclosing raw product in container)                              |  |  |
| Personal Subsistence (Family consumes the crops, dairy products, or livestock they produce or the fish they catch)  Other agricultural or fishing occupation Please specify:   |  |  |  |
| Additional Questions   | <del></del> -  |  |  |
| conflict, abuse, or damage to your previous hom 2. Is your family staying with a friend/relative because reason? Yes No 3. Is your family staying in an unsheltered location streets, campground, park, bus/train station, or 4. Are you temporarily caring for a child or youth (   | use of loss of housing, economic hardship, or similar  (e.g., storage unit, tent, vehicle, abandoned building, |  |  |