STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 TRENTON, N J 08646-0252

TAXPAYER NAME:

TRADE NAME:

MAGIC TOUCH CONSTRUCTION COMPANY, INC.

ADDRESS:

59 W FRONT ST KEYPORT NJ 07735 EFFECTIVE DATE:

03/23/90

SEQUENCE NUMBER:

0097270

ISSUANCE DATE:

09/25/08

Director New Jar

New Jersey Division of Revenue

FORM-BRO

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of

MAGIC TOUCH CONSTRUCTION CO 59 W. FRONT ST.

KEYPORT

NJ 07735

Andrew P. Sidamon-Eristoff State Treasurer

(REVISED 4/10)

RETURN WITH BID

EXHIBIT A

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) N.J.A.C. 17:27 GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex,

ESCNJ 16/17-19
Plumbing Services – Time & Material Select Counties

June 23, 2016 @ 11:00 a.m.

NJ State Approved Cooperative Pricing System #65MCESCCPS

consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at www.state.nj.us/treasury/contract_compliance)

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to <u>Subchapter 10 of the Administrative Code at N.J.A.C. 17:27</u>.

| Signature |
|--------------------|
| Name Edward Burlew |
| Title President |

Educational Services Commission of New Jersey Business Office

1660 Stelton Road Piscataway, New Jersey 08854

Chapter 271
Political Contribution Disclosure Form (Contracts that Exceed \$17,500.00)
Ref. N.J.S.A. 52:34-25

| The undersigned, be | eing authorized and knowledg | eable of the circumstances, does | s hereby certify that |
|--------------------------|---|-----------------------------------|--|
| Plaga Contribution | o to any placted official politic | . (Business Entity |) has made the following reportable mittee as defined in N.J.S.A. 19:44-20.26 |
| | s to any elected official, politic 2) months preceding this awar | | imittee as defined in N.J.S.A. 19:44-20.26 |
| during the twelve (1 | 2) months proceding this awar | a or contract. | |
| | R | Reportable Contributions | |
| Date of | Amount of | Name of Recipient Elected | Name of |
| <u>Contribution</u> | <u>Contribution</u> | Official/ | <u>Contributor</u> |
| | | Committee/Candidate | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| The Business Entity | may attach additional pages i | if needed. | |
| =- | | | |
| No Reportable | Contributions (Please check | (✓) if applicable.) | |
| | Tul Calabia | C. \a (B) | |
| any elected efficiel | the litingly applied to an any political conditions | ical committee as defined in N.J | tity) made no reportable contributions to |
| arry elected official, | political carididate of arry polit | ical committee as defined in N.J | .S.A. 19:44-20.26. |
| Certification | | | |
| I certify, that the info | ormation provided above is in f | full compliance with Public law 2 | 005 - Chapter 271. |
| Name of Authorized | Agent Edward B | urlew | |
| Signature | | Title <u>Presi de</u> | nt |
| • | | | 311 |
| Business Entity Mo | agic Touch Constructi | on to, Inc. | |
| | | | |

ESCNJ 16/17-19 Plumbing Services – Time & Material Select Counties June 23, 2016 @ 11:00 a.m.

To be completed and signed below.

Return with bid.

STOCKHOLDER/PARTNERSHIP DISCLOSURE AND STATEMENT OF OWNERSHIP

| Please check one type of Ownership, complete the form, and execute where provided. | | | | | | | | |
|--|--|---------|--|-------------------------------------|--|--|--|--|
| | Corporation Partnership Sole Proprietorship Sub Chapter S Corporation | | Limited Partnership Limited Liability Col Limited Liability Par Other: | rporation tnership | | | | |
| No corporation "or partnership" shall be awarded any contract nor shall any agreement be entered into for the performance of any work or the furnishing of any material or supplies, the cost of which is to be paid with or out of any public funds, by the State or any county, municipality or school district, or any subsidiary or agency of the State, or by an authority, board or commission which exercises governmental functions, unless prior to the receipt of the bid or accompanying the bid of said corporation or said partnership, there is submitted a statement setting forth the names and all individual partners in the partnership who own a 10% or greater interest therein, as the case may be." If one or more such stockholder "or partner" is itself a corporation "or partnership," the stockholder holding 10% or more of that corporation "or partnership" the individual partners owning 10% or greater interest in that partnership, as the case may be, shall also be listed. The disclosure shall be, continued until names and addresses of every non-corporate stockholder, and individual partner, exceeding the 10% ownership criteria established in this act, has been listed. | | | | | | | | |
| | T THIS FORM BE COMPLETED AND cent or more of the stock or ownership of | | | | | | | |
| Name of Compa | ny Maric Touch Construction | n Co. | . Inc. | | | | | |
| Address <u>59</u> | ny Magic Touch Construction West Front 8t. | | | | | | | |
| City, State, Zip _ | Keyport, NJ. 07735 | | | | | | | |
| List of Owners | with Ten Percent (10%) or More Intere | est | | | | | | |
| Owner's Name | Home Address | I | itle/Office Held | Percent (%) of Partnership Share | | | | |
| Edward Burkew | 59 West Front St. Keyport | | President | Owned 100% | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| NOTE: If you need more space than that provided above, please use an extra sheet for furnishing the above required information for any remaining persons or entities. | | | | | | | | |
| Signature | | _Date _ | June 17, 201 | 0 | | | | |
| ESCNJ 16/17-19 Plumbing Services – Time & Material Select Counties June 23, 2016 @ 11:00 a.m. | | | | | | | | |

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W-9

(Rev. January 2011) Department of the Treasury Internal Revenue Service

Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

| | Name (as shown on your income tax return) | | | | | | | - | | | | |
|--|---|--|--|----------------|---------------------------------------|---------|-------|--------|--------|--------------|-------|------------------------------|
| | MAGIC TOUCH CONSTRUCTION CO., INC. | | | | | | | | | | | |
| ci | Business name/disregarded entity name, if different from above | | | | | | | | | | | |
| 96 | | | | | | | | | | | | |
| ed I | Check appropriate box for federal tax | | | | | | | | | | | |
| Print or type Specific Instructions on page | classification (required): Individual/sole proprietor | | | | | | | | | | | |
| pe | | | | | | | | | | | | |
| r ty | Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ | | | | | | | | | Exempt payee | | |
| Print or type Instructions | | | | ***** | | | | | | | | |
| Prin i | ☐ Other (see instructions) ► | | | | | | | | | | | - |
| - ili | Address (number, street, and apt. or suite no.) | | | Requester's | quester's name and address (optional) | | | | | | | |
| bec | 59 W FRONT STREET | | | | | | | | | | | |
| e S | City, state, and ZIP code | | | | | | | | | | | |
| See | KEYPORT, NJ 07735 | | | | | | | | | | | |
| | List account number(s) here (optional) | | | | | | | | | | **** | and the second second second |
| | | | | | | | | | | | | |
| Pai | Taxpayer Identification Number (TIN) | | | | Mark and a second | | | | | | | |
| SECTION SECTION | your TIN in the appropriate box. The TIN provided must match | the name given | on the "Name" | "line So | cial se | curity | num | ber | - | | - | |
| to avo | oid backup withholding. For Individuals, this is your social secu | rity number (SSN |). However, fo | ra 🗀 | T | T | T | T | Γ | T | T | $\top \top$ |
| reside | ent alien, sole proprietor, or disregarded entity, see the Part I in es, it is your employer identification number (EIN). If you do not | structions on pag | e 3. For other | | | - | | | - | | | |
| TINO | n page 3. | nave a number, s | see How to ge | ta L | | | | | L | | | |
| | . If the account is in more than one name, see the chart on pag | e 4 for auidelines | on whose | Em | ploye | rident | ifica | tion n | umb | er | | \neg |
| | per to enter. | c + for gardenites | On whose | - | | T | T | T. | T | T | T | = |
| | | | | 2 | 2 | - 1 | 9 | 6 | 8 | 6 | 3 4 | 1 |
| Par | t II Certification | The state of the s | | | | | | | | | | |
| OCCUPATION. | r penalties of perjury, I certify that: | | | | | | | | | | | |
| | e number shown on this form is my correct taxpayer identificat | tion number (or I | am waiting for | a number to | be is | ssued | to n | ne), a | nd | | | * |
| | m not subject to backup withholding because: (a) I am exempt | | | | | | | | | nal D | ovor | NUO |
| Se | ervice (IRS) that I am subject to backup withholding as a result | of a failure to rep | ort all interest | or dividends | s, or (c | the | IRS | has r | otifie | ed me | tha | t l am |
| no | longer subject to backup withholding, and | | | | • | | | | | | | |
| 3. la | m a U.S. citizen or other U.S. person (defined below). | | | | | | | | | | | |
| Certif | fication instructions. You must cross out item 2 above if you l | nave been notifie | d by the IRS th | nat vou are o | curren | tiv su | biec | t to b | ackı. | tiw ai | hhoi | dina |
| becau | use you have failed to report all interest and dividends on your | tax return. For rea | al estate trans | actions, iten | 1 2 do | es no | tap | ply. F | or m | ortga | ae | |
| intere | est paid, acquisition or abandonment of secured property, cand rally, payments other than interest and <u>divide</u> nds, you are not re | ellation of debt, o | contributions t | o an individu | ual ret | ireme | nt a | rang | eme | nt (IR | ۹), a | nd |
| | any, payments other than interest and dividends, you are not re- | equirea to sign th | e certification | , but you mu | ist pro | ovide | your | corr | ect I | IIV. S | ee tr | ie |
| Sign | | | | | | | - | | | | | |
| Here | | | Da | ate ► | | | | | | | | |
| _ | | | | | | | , , | | | _ | | |
| Ger | neral Instructions | | If a requester | | | | | | | | | |
| | on references are to the Internal Revenue Code unless otherwis | | your TIN, you must use the requester's form if it is substantially similar to this Form W-9. | | | | | | mai | | | |
| noted | l. | Defini | tion of a U.S. | person. For | r fede | ral tax | (pur | pose | s, yo | u are | | |
| Pur | pose of Form | consid | considered a U.S. person if you are: | | | | | | | | | |
| A per | son who is required to file an information return with the IRS m | ust * An ir | ndividual who | is a U.S. citi | zen o | r U.S. | resi | dent | alien | , | | |
| | n your correct taxpayer identification number (TIN) to report, fo | | rtnership, corp | | | | | | | | | |
| example, income paid to you, real estate transactions, mortgage interest | | tion | zed in the Uni | | | | law: | s of t | he U | nited | Stat | es, |
| you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA. | | | An estate (other than a foreign estate), or | | | | | | | | | |
| Use Form W-9 only if you are a U.S. person (including a resident | | | A domestic trust (as defined in Regulations section 301.7701-7). | | | | | | | | | |
| alien) | , to provide your correct TIN to the person requesting it (the | | al rules for pa ess in the Unite | | | | | | | | | |
| | ester) and, when applicable, to: | tax on | any foreign p | | - | | | | | | | olullig |
| | Certify that the TIN you are giving is correct (or you are waiting | tor a Furthe | er, in certain ca | ases where a | a Forn | n W-9 | has | not | been | rece | ved. | |
| | per to be issued), | | ership is requir | | | | | | | | | |
| | Certify that you are not subject to backup withholding, or | | ay the withhole er in a partners | | | | | | | | | |
| | Claim exemption from backup withholding if you are a U.S. exe e. If applicable, you are also certifying that as a U.S. person, yo | ur States | s, provide Forn | n W-9 to the | partr | nershi | p to | estal | olish | your | U.S. | |
| alloca | able share of any partnership income from a U.S. trade or busin | | and avoid wit | hholding on | your | share | of p | artne | ershi | o Inco | me. | |
| | subject to the withholding tax on foreign partners' share of tively connected income. | | | | | | | | | | ٠. | |
| GHEC | avery connected income. | | | | | | | | | | | |





CERTIFICATE OF LIABILITY INSURANCE

Date Entered: 06/30/2016

DATE (MM/DD/YYYY) 6/30/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to

| | erms and conditions of the policy ficate holder in lieu of such endor | , certain | policies may require an e | | | | | oes not conf | er rights to the |
|-------------|--|----------------------|---------------------------|-------------------|----------------------------|----------------------------|------------------------------------|-----------------------|------------------|
| PRODUC | ER Tanassatissa Idabilitas (| | | CONTA NAME: | CT MIKE II | LG | | | |
| | Innovative Liability Group | | | PHONE (A/C, No | o, Ext): (908) | 751-5922 | | FAX (A/C, No): (86 | 6)619-5712 |
| | 8 Barltes Corner Rd | | | E-MAIL ADDRE | ss: Shannon | @ff-nj.co | m | | |
| | Suite 23 | | | | | | RDING COVERAGE | | NAIC# |
| | Flemington, NJ 08822 | | | INSURE | RA: FARM FA | MILY CASUA | LTY INSURANCE | 3 | 13803 |
| INSURE | MAGIC TOUCH CONSTRUCTI | ON CO | INC | INSURE | | | | | |
| | | | | INSURE | RC: | | | | • |
| | 59 W FRONT STREET | | | INSURE | RD: | | | 2 | |
| | KEYPORT, NJ 07735 | | | INSURE | RE: | | | | |
| | | | | INSURE | RF: | | | | |
| COVE | RAGES CER | TIFICAT | E NUMBER: | | | | REVISION NUM | MBER: | |
| | IS TO CERTIFY THAT THE POLICIES | | | | | | | | |
| CERT | CATED. NOTWITHSTANDING ANY RETIFICATE MAY BE ISSUED OR MAY USIONS AND CONDITIONS OF SUCH | PERTAIN | THE INSURANCE AFFORD | ED BY | THE POLICIE | S DESCRIBE | | | |
| INSR LTR | TYPE OF INSURANCE | ADDL SUB INSD WVI | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | | LIMITS | |
| A | COMMERCIAL GENERAL LIABILITY | | | | | | EACH OCCURREN | CE \$1 | ,000,000 |
| | CLAIMS-MADE OCCUR | | 2901X2003 | | 10/1/2015 | 10/1/2016 | DAMAGE TO RENT PREMISES (Ea occ | | 00,000 |
| | | | | | | | MED EXP (Any one | person) \$5 | ,000 |
| | | | | | | | PERSONAL & ADV | INJURY \$ 1 | ,000,000 |

| A | COMMERCIAL GENERAL LIABILITY | | | | EACH OCCURRENCE | \$1,000,000 |
|---|--|-----------|-----------|-----------|--|-------------|
| | CLAIMS-MADE OCCUR | 2901X2003 | 10/1/2015 | 10/1/2016 | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$100,000 |
| | | | | | MED EXP (Any one person) | \$5,000 |
| | | | | | PERSONAL & ADV INJURY | \$1,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | GENERAL AGGREGATE | \$2,000,000 |
| | POLICY PRO- JECT LOC | | | | PRODUCTS - COMP/OP AGG | \$2,000,000 |
| | OTHER: | | | | | \$ |
| | AUTOMOBILE LIABILITY | | | | COMBINED SINGLE LIMIT (Ea accident) | \$1,000,000 |
| | ANY AUTO | | 10/1/2015 | 10/1/2016 | BODILY INJURY (Per person) | \$ |
| A | ALL OWNED SCHEDULED AUTOS | 2913C1356 | | | BODILY INJURY (Per accident) | \$ |
| | HIRED AUTOS NON-OWNED AUTOS | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | 7 | | | | COMP&COLL | \$500 DED |
| | UMBRELLA LIAB OCCUR | | | | EACH OCCURRENCE | \$ |
| | EXCESS LIAB CLAIMS-MADE | | | | AGGREGATE | \$ |
| | DED RETENTION \$ | | | | | \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | PER OTH- STATUTE ER | |
| A | ANY PROPRIETOR/PARTNER/EXECUTIVE | 2901W8460 | 10/1/2015 | 10/1/2016 | E.L. EACH ACCIDENT | \$1,000,000 |
| | (Mandatory in NH) | | | | E.L. DISEASE - EA EMPLOYEE | \$1,000,000 |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | E.L. DISEASE - POLICY LIMIT | \$1,000,000 |
| | | | | | | |
| | | , | | | | |
| | | | | 1 | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Educational Serivces Commission of NJ is listed as additional insured

| CERTIFICATE HOLDER | CANCELLATION | | | | |
|---------------------------------------|---|--|--|--|--|
| Educational Services Commission of NJ | | | | | |
| 1660 Stelton Rd | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE | | | | |
| Piscataway, NJ 08854 | THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | |
| 1 | AUTHORIZED REPRESENTATIVE | | | | |
| | C 1000 0011 10000 000000 1000 1000 1000 | | | | |

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Educational Services Commission of New Jersey DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

PART 1: CERTIFICATION
BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.

Part 1

FAILURE TO CHECK EITHER BOX WILL RENDER THE PROPOSAL NON-RESPONSIVE.

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf. Bidders **must** review this list prior to completing the below certification. **Failure to complete the certification will render a bidder's proposal non-responsive**. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

| - | | ALIEAL | See Seile S. S. See See | DOW |
|---|-------|------------|-------------------------|-----------|
| | LEASE | ('MH-('K | EITHER | MILITAL . |
| | | | | |

Select Counties

| I certify, pursuant to Public Law 2012, c. 25, that neither the person/entity listed above nor any of the entity's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification |
|---|
| I am unable to certify as above because I or the bidding entity and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law. |
| Part 2 |
| PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below. PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, USE ADDITIONAL PAGES |
| Name:Relationship to |
| Description of Activities: |
| |
| Duration of Engagement:Anticipated Cessation Date |
| Bidder/Vendor |
| Contact Name:Contact Phone Number: |
| Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the below-referenced person or entity. I acknowledge that the Educational Services Commission of New Jersey is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of contracts with the Educational Services Commission of New Jersey in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreements(s) with the Educational Services Commission of New Jersey and that the Educational Services Commission of New Jersey at its option may declare any contract(s) resulting from this certification void and unenforceable. |
| Full Name (Print): Edward Burlew Signature: |
| Title: President Date: June 17, 2016 |
| Bidder/Vendor: Magic Touch Construction Co., Inc. |
| ESCNJ 16/17-19 June 23, 2016 @ 11:00 a.m. Plumbing Services – Time & Material |

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ACCEPTANCE OF BID And CONTRACT AWARD

Plumbing Services: Time & Material, Select Counties

TO BE COMPLETED BY RESPONDENT

In compliance with the Request for Bid, the undersigned warrants that I/we have examined the Instructions to Respondents, and, being familiar with all of the conditions surrounding the proposed projects, hereby offer and agree to furnish all labor. materials, and supplies incurred in compliance with all terms, conditions, specifications and amendments in the Request for Bid and any written exceptions to the bid. Signature also certifies understanding and compliance with the certification requirements of the ESCNJ's Terms and Conditions and any special Terms and Conditions if applicable. The undersigned understands that his/her competence and responsibility and that of any proposed subcontractors, time of completion, as well as other factors of interest to the ESCNJ as stated in the evaluation section will be a consideration in making the award. Your bid for contracting services is hereby accepted. As contractor, you are now bound to sell the materials and services listed by the attached bid based upon the solicitation, including all terms, conditions, specifications, amendments as set forth in the Request for Bid. As contractor you are hereby cautioned not to commence any billable work or provide any material or service under this contract until contractor receives an executed purchase order from a Co-op Member. The parties intend this contract to constitute the final and complete agreement between the ESCNJ and contractor, and no other agreements, oral or otherwise, regarding the subject matter of this contract, shall bind any of the parties hereto. No change or modification of this contract shall be valid unless it shall be in writing and signed by both parties to this contract. If any provision of this contract is deemed invalid or illegal by any appropriate court of law, the remainder of this contract shall not be affected thereby. The term of the agreement shall commence on award and continue for one year unless terminated, canceled or extended. By mutual written agreement, the contract may be extended as permitted by law.

| Company Name Magic Touch Construction Co., Inc. | Date June 17, 2016 |
|---|---|
| Company Address 59 West Front St. City Keyport | State <u>NJ.</u> Zip Code <u>0773</u> 5 |
| Contact Person Edward Burlew | _Title_ <u>President</u> |
| Authorized Signature (ink only) | Title President |

ACCEPTANCE OF BID AND CONTRACT AWARD BELOW TO BE COMPLETED ONLY BY ESCNJ

Awarding Agency: Educational Services Commission of New Jersey

Agency Executive: Tabut Of Sara

Patrick M. Moran, SBA/BS

Awarded this _____ day of _____ day of _____ Contract Number ESCNJ 16/17-19

ESCNJ 16/17-19
Plumbing Services – Time & Material Select Counties

June 23, 2016 @ 11:00 a.m.