STATE OF NEW JERSEY **BUSINESS REGISTRATION CERTIFICATE**

DIVISION OF REVENUE PO BOX 252 TRENTON N J 08646-0252

TAXPAYER NAME:

TRADE NAME:

INDIANA FURNITURE INDUSTRIES CORPORATIO

ADDRESS:

1224 MILL STREET JASPER IN 47547 EFFECTIVE DATE

06/27/11

SEQUENCE NUMBER:

1649047

ISSUANCE DATE:

06/28/11

Director

New Jersey Division of Revenue

FORM-BRC

assignable or transferable. It must be conspicuously displayed at above address



STATE OF NEW JERSEY **BUSINESS REGISTRATION CERTIFICATE**

Taxpayer Name:

INDIANA FURNITURE INDUSTRIES, INC.

Trade Name:

Address:

1224 MILL STREET

JASPER, IN 47546-2852

Certificate Number:

1649047

Effective Date:

June 27, 2011

Date of Issuance:

March 16, 2017

For Office Use Only:

20170316134516573

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-MAR-2018.

INDIANA FURNITURE 1224 MILL STREET JASPER

IN 47547 0270

ELIZABETH MAHER MUOIO

State Treasurer

(REVISED 4/10)

EXHIBIT A

RETURN WITH BID

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) N.J.A.C. 17:27 GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without rard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender tity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

NJ State Approved Cooperative Pricing System #65MCESCCPS

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures ting to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at www.state.nj.us/treasury/contract_compliance)

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.

| Signatı | ıre | Dancy | Wylson |
|---------|-------------------|-------------------------|--------|
| .ne | Nancy Wilson | | |
| Title _ | Vice President, F | luman Resources & Sa | afety |
| Compa | nny Name Indian | a Furniture Industries, | Inc. |

Educational Services Commission of New Jersey Business Office

1660 Stelton Road Piscataway, New Jersey 08854

Chapter 271 Political Contribution Disclosure Form (Contracts that Exceed \$17,500.00) Ref. N.J.S.A. 52:34-25

| | na Furniture Industries, Inc. | Rusines) | s Entity) has made the following |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|---------------------------------------|
| | | | ate or any political committee as |
| defined in N.J.S.A | 19:44-20.26 during the ty | welve (12) months preceding | this award of contract: |
| | D | onoutable Contributions | |
| Date of | Amount of | Portable Contributions Name of Recipient | Name of |
| <u>Contribution</u> | Contribution | Elected Official/ | <u>Contributor</u> |
| | | Committee/Candidate | |
| | | | |
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| The Rusiness Enti | ty may attach additional pa | ugas if naadad | |
| The Business Enti | ty may attach additional pa | iges ii needed. | |
| No Reportable ■ No Reportable | e Contributions (Please cl | neck (✓) if applicable.) | |
| • | | () 11) | |
| I certify that | Indiana Furniture Industrie | | ness Entity) made no reportable |
| 20.26. | ny elected official, political | candidate or any political co | mmittee as defined in N.J.S.A. 19:44- |
| 20.20. | | | |
| Certification | | | |
| | | | |
| I certify, that the in | nformation provided above | is in full compliance with Pu | ublic law 2005 – Chapter 271. |
| Name of Authoriz | ed Agent _Michael A. Blessi | nger | |
| 4.1 | 9/1/1/ | (| |
| Signature //// | May de Blessy | Title Vice P | resident, Sales and Marketing |
| Pusiness Entity 1 | ndiana Furniture Industries, Ii | | |
| Dusiness Entity | maiana i uniture muustiles, ii | 10. | |

STATEMENT OF OWNERSHIP (OWNERSHIP DISCLOSURE CERTIFICATION)

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This Statement Shall Be Included with All Bid and Proposal Submissions

| Name of Business: In | ndiana Furniture industries, inc. |
|----------------------|-------------------------------------------------------------------------------|
| Address of Business: | 1224 Mill Street, PO Box 270, Jasper, IN 47547-0270 |
| Name of person com | pleting this form: Michael A. Blessinger, Vice President, Sales and Marketing |

N.J.S.A. 52:25-24.2:

"No corporation, partnership, or limited liability company shall be awarded any contract nor shall any agreement be entered into for the performance of any work or the furnishing of any materials or supplies, unless prior to the receipt of the bid or proposal, or accompanying the bid or proposal of said corporation, said partnership, or said limited liability company there is submitted a statement setting forth the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be.

If one or more such stockholder or partner or member is itself a corporation or partnership or limited liability company, the stockholders holding 10 percent or more of that corporation's stock, or the individual partners owning 10 percent or greater interest in that partnership, or the members owning 10 percent or greater interest in that limited liability company, as the case may be, shall also be listed. The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member, exceeding the 10 percent ownership criteria established in this act, has been listed.

To comply with this section, a bidder with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a 10 percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a 10 percent or greater beneficial interest, also shall submit links to the websites containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent and the relevant page numbers of the filings that contain the information on each person that holds a 10 percent or greater beneficial interest."

The Attorney General has advised that the provisions of N.J.S.A. 52:25-24.2, which refer to corporations and partnerships, apply to limited partnerships, limited liability partnerships, and Subchapter S corporations.

NJ State Approved Cooperative Pricing System #65MCESCCPS This Ownership Disclosure Certification form shall be completed, signed and notarized. Failure of the bidder/proposer to submit the required information is cause for automatic rejection of the bid or proposal

| Part Check | <u>I</u> the box that represents the type of | business organiza | tion: | |
|----------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| processor. | le Proprietorship (skip Parts II and II | | | |
| | on-Profit Corporation (skip Parts II a | | | |
| 200 | rtnership Limited Partne | The second secon | ited Liability Partnership | |
| processor. | nited Liability Company | | | |
| | r-profit Corporation (including Subc | hapters C and S or | Professional Corporation) | |
| | her (be specific): | | | |
| | | | | |
| <u>Part</u> | <u>II</u> | | | |
| X | who own 10 percent or more of i who own a 10 percent or greater who own a 10 percent or greater OR | ts stock, of any cla interest therein, o interest therein, a n the corporation | addresses of all stockholders in the corposes, or of all individual partners in the part of all members in the limited liability cost the case may be. owns 10 percent or more of its stock, of 0 percent or greater interest therein, or | tnership ompany any class, |
| | member in the limited liability co | | percent or greater interest therein, or percent or greater interest therein, as the | |
| | be nd notarize the form below, and, pace is needed): | f necessary, comp | lete the list below. (Please attach addition | nal sheets if |
| Name: | Kenneth & Jane Marie Krempp | Na | me: Stanley G Krempp Revocable Trust | |
| Addres | s: _Jasper, IN 47546 | Ac | ldress: Jasper, IN 47546 | |
| | | _ | | |
| | | | | |
| Name: | | Na | nme: | |
| Addres | s: | Ac | ldress: | |
| () | | | | |

NJ State Approved Cooperative Pricing System #65MCESCCPS

Part III - Any Direct or Indirect Parent Entity Which is Publicly Traded:

"To comply with this section, a bidder with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a 10 percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a 10 percent or greater beneficial interest, also shall submit links to the websites containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent and the relevant page numbers of the filings that contain the information on each person that holds a 10 percent or greater beneficial interest."

| contain the information on each person that ho | lds a 10 percent or greater beneficial interest." |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Pages attached with name and address of each person that holds a 10 percent or greater be | n publicly traded entity as well as the name and address of each |
| OR | |
| Submit here the links to the Websites (URLs the federal Securities and Exchange Commiss | |
| | |
| AND | |
| Submit here the relevant page numbers of the each person holding a 10 percent or greater be | |
| ribed and sworn before me this <u>23</u> day of | Mechael A. Blessinger, Vice President, Sales and Marketing |
| ry Public) pmmission expires: 4-25-23 | (Print name of affiant and title if applicable) (Corporate Seal if a Corporation) |
| Ashley N Reuber State of Indiana | |

ASHLEY N. REUBER Dubois County My Commission Expires April 25, 2023 (Rev. December 2014) Department of the Treasury

Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

| Interna | Revenue Service | 1 | | | | | | | | | | | | | | | |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------|-------------|--------------------------|-------------|---------------------|--------|------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------|---------------|----|
| | 1 Name (as shown | on your income t | ax return). Name is | required or | n this line; do r | not leave | this line bl | ank. | | | | | | | | | |
| | Indiana Furnit | ure Industries | s, Inc | | | | | | | | | | | | | | |
| si si | 2 Business name/ | disregarded entity | name, if different fr | rom above | | | | | | | | | | | -2.5 miles | | |
| | Indiana Furnit | ure | | | | | | | | | | | | | | | |
| Print or type Specific Instructions on page | single-member Limited liabilit | e proprietor or er LLC ry company. Enter ingle-member LLC fication of the sing | tax classification; c C Corporati the tax classificatio that is disregarded le-member owner. | tion on (C=C cor d, do not ch | S Corporation rporation, S=S | corporati | artnership on, P=par | tnership) ► | Trust/e | | Exe Exe | xempt ain ent ruction mpt pa mptior de (if ar | tities, is on in its on | not in page (code (if | dividi 3): f any) CA re | uals; s | g |
| ij | 5 Address (number | r, street, and apt. | or suite no.) | | | | | Requ | ester's | name | e and a | ddress | (opti | onal) | | | |
| bec | PO Box 270 | | | | | | | | | | | | | | | | |
| S | 6 City, state, and | ZIP code | | | | | | | | | | | | | | | |
| See | Jasper IN 475 | 47-0270 | | | | | | | | | | | | | | | |
| | 7 List account nur | nber(s) here (optio | nal) | | | | | | | | | | | | - | | |
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| | your TIN in the ap | | | | | | | | So | cial s | ecurity | / numl | oer | | | | |
| reside | up withholding. Fo ent alien, sole prop es, it is your emplo | orietor, or disreg | arded entity, see | e the Part | I instructions | on page | 3. For c | other | | | | - | | - | T | | |
| | n page 3. | yer racritinoation | ridinoi (Elia). Il | i you do i | iot navo a na | 1111001, 31 | oc mon t | o gera | or | - | | | | _ | | | |
| Note. | If the account is | n more than one | e name, see the i | instruction | ns for line 1 a | and the c | hart on p | page 4 for | En | nploy | er ider | tificat | ion n | umbe | r | | 7 |
| guide | lines on whose nu | mber to enter. | | | | | | | 2 | T | | T | | 0 | | 7 0 | Ī |
| | | | | | | | | | 3 | 5 | - 0 |) 4 | 0 | 8 | 8 | 7 0 | |
| Par | t II Certifi | ication | | | | | | | | | | | - | | | | |
| Unde | r penalties of perju | ury, I certify that: | | | | | | | | | | | WENT COS | | A () () () () () | | |
| 1. Th | e number shown | on this form is m | ly correct taxpay | er identifi | ication numb | er (or I a | m waiting | g for a nu | mber t | o be | issue | d to m | ie); a | nd | | | |
| Se | m not subject to b rvice (IRS) that I a longer subject to | m subject to ba | ckup withholding | | | | | | | | | | | | | | |
| 3. la | m a U.S. citizen o | r other U.S. pers | on (defined belo | ow); and | | | | | | | | | | | | | |
| 4. The | FATCA code(s) | intered on this fo | orm (if any) indica | ating that | I am exempt | from FA | TCA rep | orting is | correct | t. | | | | | | | |
| becau intere gener instru | fication instructions use you have failed st paid, acquisitions ally, payments of the ctions on page 3. | d to report all int n or abandonme ner than interest | terest and divider ant of secured pro | nds on yo | our tax return. ancellation of | . For rea | l estate t ontributio | ransaction | ns, itei individ | m 2 c | does n etirem | ot app ent ar | oly. F | or mo | ortga it (IR. | ige A), ar | nd |
| Sign Here | | | ne 14 | ule | w | | | Date ▶ | | 01 | 109 | 1/2 | 20 | in | 7 | | |
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General Instructions

Section references are to the Internal Revenue Code unless otherwise noted. Future developments. Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at www.irs.gov/fw9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- · Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- · Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

- (tuition)
- · Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding? on page 2.

By signing the filled-out form, you:

- 1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
- 2. Certify that you are not subject to backup withholding, or
- 3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
- 4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See What is FATCA reporting? on page 2 for further information.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 3/21/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED EPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the

| th | ne terms and conditions of the policy ertificate holder in lieu of such endor | , cert | tain p | policies may require an e | ndorse | ement. A sta | tement on th | is certificate do | es not cor | nfer ri | ghts to th |
|------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------|------------------------------------------------------------------------|----------------|-----------------------------------------|---------------------------------|----------------------------------------------------|--------------|---------|------------|
| PRO | DUCER | | | | CONTA NAME: | ст Suzann | e Wood | | | | |
| | man American Insurance | | | | DHONE | o, Ext):812-48 | | | FAX | 0.04 | 0 5705 |
| | 3rd Ave | | | | F-MAII | | | 200000000000000000000000000000000000000 | (A/C, No):88 | 0-04 | 0-5705 |
| | Box 1008 per IN 47546 | | | | ADDRE | 100000000000000000000000000000000000000 | | nanamerican.co | om | | |
| as | Del 111 47 540 | | | | | | | RDING COVERAGE | | | NAIC # |
| Mei | RED | | | | | ER A :Eastern | | | | | 10724 |
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| | ana Furniture Industries Inc. | | | | INSUR | RC:PENNS | YLVANIA LI | JMBERMENS | MUT INS | | 14974 |
| | Indiana Furniture 4 Mill St | | | | INSUR | RD: | | | | | |
| | per IN 47547 | | | | INSUR | ERE: | | | | | |
| | | | | | INSUR | ERF: | | | | | |
| | VERAGES CER | TIFIC | CATE | E NUMBER: 1490767103 | 3 | | | REVISION NUM | | | |
| C | HIS IS TO CERTIFY THAT THE POLICIES IDICATED. NOTWITHSTANDING ANY REERTIFICATE MAY BE ISSUED OR MAY KCLUSIONS AND CONDITIONS OF SUCH | PERT POLI | REME TAIN, CIES. | NT, TERM OR CONDITION THE INSURANCE AFFORD LIMITS SHOWN MAY HAVE | OF AN ED BY | Y CONTRACT THE POLICIE REDUCED BY | OR OTHER S DESCRIBE PAID CLAIMS | DOCUMENT WITH D HEREIN IS SUI | H RESPECT | TO | VHICH THE |
| NSR LTR | TYPE OF INSURANCE | | SUBR | | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | | LIMITS | | |
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| | CLAIMS-MADE X OCCUR | | | | | | | MED EXP (Any one p | | 5,000 | |
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| | AUTOS AUTOS | | | | | | | BODILY INJURY (Pe | | | |
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| | WORKERS COMPENSATION | | | 01000006001200 | | 6/1/2016 | 6/1/2017 | X WC STATU- TORY LIMITS | OTH- | | |
| | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE | | | UB3737T004 | | 6/1/2016 | 6/1/2017 | E.L. EACH ACCIDEN | I ER | 1 000 (| 200 |
| | OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | N/A | | | | | 10 | | | 1,000,0 | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - EA E | | | |
| _ | | | | 4010000445 | | | | E.L. DISEASE - POL | | 1,000,0 | |
| | Property in Transit | | | 1310090115 | | 6/1/2016 | 6/1/2017 | \$100,000 | \$2 | 5,000 | Deductible |
| ESC | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC | LES (A | Attach | ACORD 101, Additional Remarks | Schedule | , if more space is | required) | | | | |
| Th | e certificate holder is included as ac neral liability. | | | | | | | n respects to th | e above m | nentio | oned |
| | | | | | | | | | | | |
| E | RTIFICATE HOLDER | | | | CANC | ELLATION | | | | | |
| | Educational Services Com 1660 Stelton Road Piscataway NJ 08854 | miss | ion o | f New Jersey | THE | EXPIRATION | N DATE THE | ESCRIBED POLICE EREOF, NOTICE CY PROVISIONS. | | | |
| | | | | | - | RIZED REPRESE | ^ . | | | | |

STATE OF NEW JERSEY - DIVISION OF PURCHASE AND PROPERTY DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Quote Number:

Bidder/Offeror: Indiana Furniture Industries, Inc.

DADT 4: CEDTIFICATION

| | BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX. FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE. | |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| | Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parent subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activitie in Iran. The Chapter 25 list is found on the Division's website at http://www.state.ni.us/treasury/purchase/odf/Chapter251.ist.odf . Bidder must review this list prior to completing the below certification. Failure to complete the certification will render a bidder's proposinon-responsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provide by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party idefault and seeking debarment or suspension of the party | es es es al ed |
| 7[| LEASE CHECK THE APPROPRIATE BOX: | |
| | I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed above nor any of the bidder's parents subsidiaries, or affiliates is <u>listed</u> on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibite activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an office or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign an complete the Certification below. | ed er |
| | I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed of the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as not responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law. | W |
| | PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below. EACH BOX WILL PROMPT YOU TO PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, CLICK THE "ADD AN ADDITIONAL ACTIVITIES ENTRY" BUTTON. | L |
| | Name Relationship to Bidder/Offeror Description of Activities | e |
| | | |
| | Duration of Engagement Anticipated Cessation Date | |
| | Bidder/Offeror Contact Name Contact Phone Number | |
| L | ADD AN ADDITIONAL ACTIVITIES ENTRY | |
| e | etification: I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and comple | iata I |
| | knowledge: that I am authorized to execute this certification on behalf of the bidder, that the State of New Jersey is relying on the information contained herein and that I am un | |
| | ntinuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the information contracts. | |
| | rein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law at it will constitute a material breach of my agreement(s) with the State, permitting the State to declare any contract(s) resulting from this certification void and unenforceable. | w and |
| Fu | all Name (Print): Michael A. Blessinger Signature: Michael & Blessinger | |
| | Do Not Enter PIN as a Signature | |
| Tit | tle: Vice President, Sales and Marketing Date: 3/23/17 | |
| | | |

ACCEPTANCE OF BID And CONTRACT AWARD

Furniture & Accessories

TO BE COMPLETED BY RESPONDENT

In compliance with the Request for Bid, the undersigned warrants that I/we have examined the Instructions to Respondents, and, being familiar with all of the conditions surrounding the proposed projects, hereby offer and agree to furnish all labor, materials, and supplies incurred in compliance with all terms, conditions, specifications and amendments in the Request for Bid and any written exceptions to the bid. Signature also certifies understanding and compliance with the certification requirements of the ESCNJ's Terms and Conditions and any special Terms and Conditions if applicable. The undersigned understands that his/her competence and responsibility and that of any proposed subcontractors, time of completion, as well as other factors of interest to the ESCNJ as stated in the evaluation section will be a consideration in making the award. Your bid for contracting services is hereby accepted. As contractor, you are now bound to sell the materials and services listed by the attached bid based upon the solicitation, including all terms, conditions, specifications, amendments as set forth in the Request for Bid. As contractor you are hereby cautioned not to commence any billable work or provide any material or service under this contract until contractor receives an executed purchase order from a Co-op Member. The parties intend this contract to constitute the final and complete agreement between the ESCNJ and contractor, and no other agreements, oral or otherwise, regarding the subject matter of this contract, shall bind any of the parties hereto. No change or modification of this contract shall be valid unless it shall be in writing and signed by both parties to this contract. If any provision of this contract is deemed invalid or illegal by any appropriate court of law, the remainder of this contract shall not be affected thereby. The term of the agreement shall commence on award and continue through 7/1/2018 unless terminated, canceled or extended in accordance with N.J.A.C. 18:18A-42. by mutual written a

| valid unless it shall be in writing and signed by both parties to this contra deemed invalid or illegal by any appropriate court of law, the remainder of thereby. The term of the agreement shall commence on award and continterminated, canceled or extended in accordance with N.J.A.C. 18:18A-42 | of this contract shall not be affected nue through 7/1/2018 unless |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| Company Name Indiana Furniture Industries, Inc. | Date <u>3/23/17</u> |
| Company Address 1224 Mill Street, PO Box 270 City Jasper | State <u>IN</u> Zip Code <u>47547-0</u> 270 |
| Contact Person Michael A. Blessinger | Title Vice President, Sales and Marketing |
| Authorized Signature (ink only) Muhufa Blussey | Title Vice President, Sales and Marketing |
| ACCEPTANCE OF BID AND CONTRACT AWARD BELOW TO E | BE COMPLETED ONLY BY ESCNJ |
| Annualing Annual Education 167 in Co. | |
| Awarding Agency: Educational Services Commission of New Jersey | |
| Agency Executive: Vatrus Symora— Patrick M. Moran, SBA/BS | |
| Awarded this day of day of Contract Nu | umber <u>ESCNJ 17/18-16</u> |
| | |

Vendor Contact Form

If you are awarded a contract with the ESCNJ, we will post this contact sheet on our website for members to contact. Please complete and include with your bid package. List the individual(s) who will be best equipped to handle calls from our members and have knowledge of your award:

| Bid | Furniture & Accessories—Bid #ESCNJ 17/18-16 |
|----------------|-----------------------------------------------------|
| Vendor | Indiana Furniture Industries, Inc. |
| Representative | Angie Kleiser |
| Address | 1224 Mill Street, PO Box 270, Jasper, IN 47547-0270 |
| Telephone # | 800-422-5727 X143 |
| Fax # | 812-482-9035 |
| Email | angie.kleiser@indianafurniture.com |
| Website | www.indianafurniture.com |