



Test Date: SPRING 2023

| | ENGLISH LANGUAGE ARTS | | | | | MATH | | | | | SCIENCE | | | | |
|---|-----------------------|--|---------|---------|---------|---------------------|--|---------|---------|---------|---------------------|--|---------|---------|---------|
| | Total Number Tested | Performance Levels (Percent of Students) | | | | Total Number Tested | Performance Levels (Percent of Students) | | | | Total Number Tested | Performance Levels (Percent of Students) | | | |
| | | Level 1 | Level 2 | Level 3 | Level 4 | | Level 1 | Level 2 | Level 3 | Level 4 | | Level 1 | Level 2 | Level 3 | Level 4 |
| STATE SUMMARY | | | | | | | | | | | | | | | |
| 02 | 53982 | 17 | 30 | 33 | 21 | 54166 | 23 | 30 | 32 | 16 | N/A | | | | |
| 03 | 52558 | 14 | 32 | 37 | 17 | 52721 | 24 | 32 | 31 | 13 | N/A | | | | |
| 04 | 52379 | 19 | 26 | 35 | 19 | 52536 | 22 | 43 | 23 | 12 | 52504 | 15 | 44 | 30 | 11 |
| 05 | 53179 | 20 | 24 | 34 | 22 | 53308 | 23 | 43 | 26 | 9 | N/A | | | | |
| 06 | 53201 | 16 | 33 | 29 | 22 | 53331 | 20 | 49 | 21 | 10 | 53273 | 13 | 57 | 23 | 7 |
| 07 | 54281 | 19 | 32 | 25 | 25 | 54408 | 37 | 42 | 17 | 4 | N/A | | | | |
| 08 | 55529 | 15 | 35 | 28 | 22 | 55622 | 27 | 51 | 18 | 4 | 55518 | 15 | 44 | 35 | 6 |
| 163 - JASPER CITY SUMMARY | | | | | | | | | | | | | | | |
| 02 | 188 | 11 | 24 | 32 | 32 | 189 | 13 | 33 | 28 | 26 | N/A | | | | |
| 03 | 182 | 7 | 24 | 39 | 30 | 182 | 11 | 22 | 40 | 27 | N/A | | | | |
| 04 | 212 | 6 | 23 | 39 | 33 | 213 | 7 | 32 | 28 | 33 | 213 | 4 | 27 | 45 | 24 |
| 05 | 230 | 15 | 24 | 34 | 27 | 233 | 17 | 48 | 28 | 7 | N/A | | | | |
| 06 | 196 | 10 | 23 | 30 | 37 | 198 | 14 | 44 | 26 | 15 | 198 | 7 | 48 | 32 | 12 |
| 07 | 211 | 9 | 33 | 25 | 33 | 211 | 24 | 49 | 24 | 3 | N/A | | | | |
| 08 | 205 | 11 | 32 | 26 | 32 | 205 | 20 | 55 | 24 | 0 | 205 | 7 | 42 | 45 | 5 |
| 163-0010 - MADDOX INTERMEDIATE SCHOOL SUMMARY | | | | | | | | | | | | | | | |
| 04 | 212 | 6 | 23 | 39 | 33 | 213 | 7 | 32 | 28 | 33 | 213 | 4 | 27 | 45 | 24 |
| 05 | 230 | 15 | 24 | 34 | 27 | 233 | 17 | 48 | 28 | 7 | N/A | | | | |
| 06 | 196 | 10 | 23 | 30 | 37 | 198 | 14 | 44 | 26 | 15 | 198 | 7 | 48 | 32 | 12 |
| 163-0020 - MEMORIAL PARK ELEMENTARY SCHOOL SUMMARY | | | | | | | | | | | | | | | |
| 02 | 188 | 11 | 24 | 32 | 32 | 189 | 13 | 33 | 28 | 26 | N/A | | | | |
| 03 | 182 | 7 | 24 | 39 | 30 | 182 | 11 | 22 | 40 | 27 | N/A | | | | |

Performance Level Descriptors

Level 1: Has a minimal understanding of grade-level standards
Level 2: Has a partial understanding of grade-level standards

Level 3: Has a strong understanding of grade-level standards
Level 4: Has an advanced understanding of grade-level standards

Internal Use Only
N/A: Test not administered at this grade



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| | | Level 1 | Level 2 | Level 3 | Level 4 | | Level 1 | Level 2 | Level 3 | Level 4 | | Level 1 | Level 2 | Level 3 | Level 4 |
| 163-0045 - JASPER JUNIOR HIGH SCHOOL SUMMARY | | | | | | | | | | | | | | | |
| 07 | 211 | 9 | 33 | 25 | 33 | 211 | 24 | 49 | 24 | 3 | N/A | | | | |
| 08 | 205 | 11 | 32 | 26 | 32 | 205 | 20 | 55 | 24 | 0 | 205 | 7 | 42 | 45 | 5 |

Performance Level Descriptors

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