

AGENDA

SHELLFISH CONSERVATION COMMISSION

*Tuesday, December 12, 2023 – 7:00 p.m.
Town Hall – Chamber B*

Item 1. Call to Order.

Item 2: Those Present.

Item 3. Approval of Minutes: October 10, 2023

Item 4. Harbor Master's Report.

Item 5: Council Liaison's Report.

Item 6: Old Business.

- Discussion and action on proposed amendments to Chapter 1002 – Shellfish Ordinance.

Item 7: New Business. *[An item may be added to this agenda provided a majority of the committee votes to waive the rules to add said item.]*

- Discussion and action on the Shellfish Management Plan.
- Act on Shellfish Allocations for the 2024 Season.
- Act on Conservation Time for the 2024 Season.
- Identify a committee member to volunteer to join the Ad-Hoc Open Space Committee.

Item 8: Set Next Agenda.

Item 9. General Public Comments.

Item 10: Item(s) For Working Document.

Item 11: Adjournment.