

Kadoka Area School District 35-2

Kadoka School
P.O. Box 99
800 Bayberry St.
Kadoka, SD 57543-0099



Phone:

Superintendent # (605) 837-2175
Principal # (605) 837-2172
Business Manager # (605) 837-2175
Network Administrator # (605) 837-2175
Fax # (605) 837-2176

The MISSION of the Kadoka Area School District is:
To prepare all students to reach their full potential in an ever-changing world.

The VISION of the Kadoka Area School District is:
The Board of Education, Administration and Staff of the Kadoka Area Schools will be responsible for making our school a place where students become lifelong learners. Our students, with the support of their parents and community, will become active, productive members of society.

AGENDA
KADOKA SCHOOL BOARD
MONDAY, DECEMBER 11, 2023
LONG VALLEY SCHOOL
3 PM WALK THROUGH
4 PM INDIAN POLICIES AND PROCEDURES MEETING
BUSINESS MEETING TO FOLLOW

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL: Ross Block Casey Bachand
 Dawn Rasmussen Eric Wilmarth
 Rebecka Roghair Mark Williams
 Paul Roghair
4. INDIAN POLICIES AND PROCEDURES:
5. CONSENT AGENDA ITEMS:
 - A. Approve agenda
 - B. Approve minutes: November 13, 2023, meeting.
 - C. Approve the financial report
 - D. Approve bills as presentedMotion _____ Second _____ to approve consent agenda items.
6. CITIZEN'S INPUT HEARING: (non-agenda items)
(Items will be heard but action may be deferred)

REPORTS:

7. BOARD REPORTS:
 - Delegate Assembly
8. SUPERINTENDENT’S REPORT:
 - Calendar 2024-2025
 - Review 5 Year Capital Outlay Plan
9. PRINCIPALS’ REPORT:
 - Christmas Program Schedule
 - Mid-Year MAP testing update
 - ESEA Distinguished School Celebration
10. DEAN OF STUDENTS’ REPORT:
 - End of Semester

ACTION ITEMS:

11. Motion_____Second_____ to approve the return to learn plan.
12. Motion_____Second_____ to approve the Indian Policies and Procedures.
13. EXECUTIVE SESSION:
Motion_____Second _____for personnel matters per SDCL 1-25-2 (1). (Time in: _____ Time out: _____).
14. CONTRACTS:
Motion_____Second_____ to approve the Middle School Boys Basketball contract with Carter Uhlir for the 2023-2024 school year in the amount of \$1,315.00.
15. EXECUTIVE SESSION:
Motion_____Second _____for personnel matters per SDCL 1-25-2 (1). (Time in: _____ Time out: _____).

Set January meeting date, place, and time.

Adjourn: Motion_____Second _____