



**December 8, 2023**  
**Board of Education**  
**Special Meeting Agenda**

**BOARD OF EDUCATION**

Mrs. Sabrena Rodriguez – President  
Dr. Jerry Dannenberg – Vice President  
Mr. Calvin Peterson  
Mr. James Forsythe  
Mrs. Alicia LaVere

**SUPERINTENDENT & CLERK OF THE BOARD**

Dr. Antonio Castro

**For the future of every student**

**WELCOME TO THE**  
**VENTURA UNIFIED SCHOOL DISTRICT**  
**BOARD OF EDUCATION MEETING**

The Board of Education holds their meetings on the second and fourth Tuesdays of each month at 6:00 p.m. unless otherwise noticed.

The Board may consider and act on an agenda item in a different order or an item may be considered earlier or later than the estimated time. Additionally, discussion of the agenda items may be postponed to a future meeting.

Any individual with a disability who requires reasonable accommodation to participate in a Board meeting, or any individual needing an interpreter, may request assistance by contacting the Superintendent's Office, 255 W. Stanley Ave., Suite 100, Ventura, CA 93001; (805) 641-5000 ext. 1014, fax (805) 653-7855.

**POSTING INFORMATION**

The agenda for regularly scheduled Board meetings will be posted 72 hours prior to the meeting. The agenda for the special board meetings will be posted 24 hours in advance. The Board of Education Agenda is posted at the following locations:

- Ventura Unified School District, Education Service Center (Always)  
255 W. Stanley Avenue, Suite 100, Ventura, CA, (Guard shack)  
*This serves as the main posting location pursuant to the Brown Act,  
Government Code §54954.2(a)*
- District Webpage: <https://www.venturausd.org/about/board-agendas-minutes>
- Ventura Adult and Continuing Education (Main Entrance)  
5200 Valentine Road, Ventura, CA



**AGENDA**  
**BOARD OF EDUCATION SPECIAL MEETING**  
**VENTURA UNIFIED SCHOOL DISTRICT**  
**Friday, December 8, 2023**  
Ventura Unified School District  
ESC - Board Room  
255 W. Stanley Ave. Suite 100  
Ventura, CA 93001

1. **OPENING PROCEDURE - Board Room - 12:00 p.m.**
2. **Call to Order**
3. **Pledge of Allegiance**
4. **Roll Call:**  
**Sabrina Rodriguez, President** \_\_\_\_, **Dr. Jerry Dannenberg, Vice-President** \_\_\_\_, **Calvin Peterson** \_\_\_\_, **James Forsythe** \_\_\_\_, **Alicia LaVere** \_\_\_\_, **Dr. Antonio Castro, Superintendent** \_\_\_\_

5. **Adoption of Agenda**  
Moved:  
Seconded:

ROLL CALL VOTE:  
LaVere \_\_\_\_, Forsythe \_\_\_\_, Peterson \_\_\_\_, Dannenberg \_\_\_\_, Rodriguez \_\_\_\_

6. **REGULAR SESSION - Board Room**
7. **Public Comments**

Public comments are welcome and encouraged by the Board within reasonable meeting time considerations in order to conduct the District's business. Public comments may only be given on agendized items for special board meetings. Persons wishing to address the Board should complete a "speaker form" and turn it into the recording secretary. Individual speakers shall be allowed three minutes on any agenda item with a cumulative total of five minutes for all agenda items. The Board may limit the total time for public input on each item to 20 minutes. Also, speakers will not be allowed to give their time to other speakers. Public Comments on **agendized items** will be heard after the relevant agenda item is presented by staff and discussed by the board; please indicate the agenda item on your speaker card. Please note, the Board is prohibited from taking action on any item that is not part of the printed and published agenda.

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**CONFERENCE ITEMS**

- 1. Staff presentation
- 2. Board questions
- 3. Public comment
- 4. Board deliberation

**8. CONFERENCE - BUSINESS SERVICES**

8.a [Budget Study Session](#)

Staff will facilitate a discussion regarding the 2023-24 Ventura Unified School District budget.  
**Mr. Ahsan Mirza, Assistant Superintendent, Business Services**

**9. CLOSED SESSION**

9.a Conference with Labor Negotiators, Pursuant to Government Code Section 54957.6

a. District Negotiators:	Gina Wolowicz Ahsan Mirza Andrea Crouch
Employee Organizations:	Ventura Unified Education Association (VUEA) Ventura Education Support Professionals Association (VESPA)

**10. Motion to go to Closed Session**

Moved:

Seconded:

ROLL CALL VOTE:

LaVere\_\_\_, Forsythe\_\_\_, Peterson\_\_\_, Dannenberg\_\_\_, Rodriguez

**11. Report of Action Taken in Closed Session**

**12. ADJOURNMENT**

Moved:

Seconded:

ROLL CALL VOTE:

LaVere\_\_\_. Forsythe\_\_\_, Peterson\_\_\_, Dannenberg\_\_\_, Rodriguez \_\_\_