

Board Minutes
May 16, 2023

The Johnson County Board of Education met in regular session on Tuesday, May 16, 2023 in the board office at 6:00 p.m. Chris Fields, Kevin Brantley, Alvin P. Moorman, Donald Smith, and Marty Thompson were present. Chairman Fields called the meeting to order and welcomed everyone. Mr. Thompson gave the invocation and Mr. Moorman led the Pledge of Allegiance to the flag.

The following business was transacted:

1. The agenda was approved on a motion by Mr. Brantley, second by Mr. Smith; unanimous approval.
2. Superintendent Watkins recognized Coach Douglas and Coach Oliver and the 2023 Tennis Team. The coaches celebrated their players for a great season. Both teams won the Region Championship. The boys' team finished the season in the Sweet 16 round and the girls' team is the 2023 GHSA Single A Division II State Runner Up.
3. The April 18, 2023 regular meeting and the April 25, 2023 called meeting minutes were approved on a motion by Mr. Smith, second by Mr. Brantley; unanimous approval.
4. The April 2023 financial report was approved on a motion by Mr. Brantley, second by Mr. Smith; unanimous approval.
5. The following fund-raising request was approved on a motion by Mr. Thompson, second by Mr. Moorman; unanimous approval:
 - JCMS Softball, Donations, May 17 - June 23, 2023
6. Mrs. Tecia McKay, Associate Superintendent, presented the annual Parent Engagement Policy for approval. The only change to this policy was the addition of APTT (Academic Parent Teacher Teams). This policy was approved on a motion by Mr. Smith, second by Mr. Brantley; unanimous approval.
7. On a motion by Mr. Brantley, second by Mr. Thompson; unanimous approval was given to go into executive session to discuss or deliberate upon the appointment, employment, compensation, hiring, disciplinary action or dismissal or periodic evaluation or rating of a public officer or employee. After discussion, a motion was made to come out of executive session by Mr. Moorman, second by Mr. Thompson; unanimous approval.
8. Superintendent Watkins presented personnel recommendations. The recommendations below were approved on a motion by Mr. Moorman, second by Mr. Thompson, unanimous approval.

To Hire:

Catherine MyKenzie Moore, Teacher

9. The meeting was then adjourned at 7:08 p.m.

**JOHNSON COUNTY BOARD
OF EDUCATION**

By: _____
Chairman

Attest: _____
Superintendent