



Thursday, August 24, 2023
School Committee Meeting: 6:00 p.m.

Coventry Town Hall 1670 Flat River Road, Coventry, Rhode Island 02816

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/89673959719> Or One tap mobile :

+16469313860,,89673959719# US

+13017158592,,89673959719# US (Washington DC)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 646 931 3860 US

+1 646 558 8656 US (New York)

1. Call To Order/Roll Call - 6:00 p.m.

- A. Call to Order/Roll Call

2. Executive Session:

- A. Vote to Go Into Executive Session
- B. Student Matters: R.I.G.L. §42-46-5 (a)(8) (Homeschool Requests)
- C. Litigation: R.I.G.L. §42-46-5(a)(2) (Carlos v. Coventry)
- D. Litigation: R.I.G.L. §42-46-5(a)(2) (Almeida v. Coventry)
- E. Approval of Executive Session Minutes 8/10/2023, the following items were discussed: 1.) Student Matters: R.I.G.L. §42-46-5(a)(8) (Homeschool Requests), 2.) Approval of Executive Session Minutes 7/27/2023, 3.) Collective Bargaining: R.I.G.L. §42-46-5 (a)(2)(Discussion on SRP Contract)

3. Business Agenda - 6:30 p.m.

- A. Reconvene Open Session
- B. Pledge of Allegiance/Moment of Silence/Safety Notification/Reading of Mission Statement
- C. Vote to Seal Minutes of Executive Session
- D. Executive Session Report
- E. Approval of Minutes 8/10/2023

4. Public Agenda

- A. Citizens Comments on Topics Listed on the Agenda
- B. Pre-K Restructure Presentation: Discussion
- C. Facilities Summer Work Update: Discussion
- D. Technology Security Update: Discussion
- E. Suicide Prevention Policy, First Reading: Discussion and Vote
- F. Finance Report: Discussion
- G. Superintendent Report: 1.) District Focus: The 4 Ps-Positivity, Pride, Perseverance, and Professionalism

- H. Citizens' Comments
- I. Scheduling of the Next Meeting
- J. Adjournment

5. A VOTE MAY BE TAKEN ON ANY ITEM ON THIS AGENDA.

6. POSTED: August 21, 2023 at 3:00 p.m. on the Secretary of State's OMA Website, Coventry Public Schools website, Coventry Public School Administration Main Entrance Door (1675 Flat River Road) and Coventry Town Hall Bulletin Board (1670 Flat River Road)

7. The public is welcome to any meeting of the School Committee or its sub-committees. If communication assistance (readers/interpreters/captions) is needed or any other accomodation to ensure equal participation, please contact management at least two (2) business days prior to the meeting.

8. "Working Together To Improve Our Schools" The Coventry School Department is an Affirmative Action/Equal Opportunity Employer and does not discriminate on the basis of age, color, sex, race, religion, sexual orientation, national origin, or disability
