

VIII. BID SCHEDULE

Item #	Qty	Description	Unit of Measure	Unit Price	Extended Price	*Brand Name Product # Packaging
1.	30	<p><b>Supreme Chicken Bag</b></p> <ul style="list-style-type: none"> <li>• Custom print Supreme Chicken logo</li> <li>• Size 7 x 1.5 x 7.75</li> <li>• Printed 3 color on front</li> <li>• Printed 1 color on back</li> <li>• Foil laminated to 35# Bleached Kraft Paper</li> <li>• Packed 1000 per case</li> <li>• Art and plate charge to be listed separately</li> </ul>	Case	\$ <u>99.50</u>	\$ <u>2,986.80</u>	FISHER PAPER PROD # 43131 6.5XCHFOILBAG
2.	32	<p><b>Supreme Chicken Box</b></p> <ul style="list-style-type: none"> <li>• Custom print Supreme Chicken logo on top with additional print on both side walls</li> <li>• Size 4-7/8 x 1-3/4</li> <li>• Automatic design</li> <li>• .016 clay coated bleached Kraft board</li> <li>• Packed 380 per case</li> <li>• Art and plate charge to be listed separately</li> </ul>	Case	\$ <u>101.13</u>	\$ <u>3,236.<sup>16</sup></u>	STC48 SUPR JLO
3.	16	<p><b>Food Tray</b></p> <ul style="list-style-type: none"> <li>• 5lb #500 Food Tray printed with Basket Weave Design</li> <li>• Packed 500 per case</li> <li>• Must be made from all Kraft paperboard which contains at least 18% recycled wood fiber content.</li> <li>• Must be recyclable and compostable when disposed in proper facilities.</li> </ul>	Case	\$ <u>70.14</u>	\$ <u>1,122.24</u>	STC0567
4.	66	<p><b>Georgia Pacific Compostable Cutlery</b> SSF11B Smart Stock Fork packed 24/40 (960) with Free dispenser for each school.</p>	Case	\$ <u>52.31</u>	\$ <u>3,452.<sup>46</sup></u>	6PT SSF11 B
5.	66	<p><b>Georgia Pacific Compostable Cutlery</b> SSS11B Smart Stock Spoon packed 24/40 (960) 34.71 0.036 each with free dispenser for each school.</p>	Case	\$ <u>52.31</u>	\$ <u>3,452.<sup>46</sup></u>	6PT SSS11 B
6.	7	<p><b>2 Cavity Tray</b></p> <ul style="list-style-type: none"> <li>• 6274-200201 Natural Color 61/2" L 5" W 17/8" D</li> <li>• Packed 1500 per case</li> <li>• (Must be able to be able to use with HCM100 Heat Seal Machine)</li> <li>• Trays are microwavable up to food temperatures of 190 degrees Fahrenheit</li> </ul> <p><b>Bid as specified</b></p>	Case	\$ <u>465.<sup>29</sup></u>	\$ <u>3,257.<sup>03</sup></u>	6274-200201

7.	13	<b>3 Compartment Tray</b> <ul style="list-style-type: none"> <li>Meals on Wheels Tray 87/16" L 613/32" W 21/8" 6740-208500 Clear</li> <li>Packed 630 per case</li> <li>(Must be able to use with the HCM Heat Seal Machine)</li> <li>Trays are microwavable up to food temperatures of 190 degrees Fahrenheit</li> </ul> <i>Bid as specified</i>	Case	\$ <u>359.50</u>	\$ <u>4,673.50</u>	6740-208500
8	8	<b>Clear Sealing Film Rolls</b> 103'8" x 5100' 9785-5100DP985CV Clear Sealing film to be used with HCM100 Heat Seal Machine. <i>Bid as specified</i>	Each	\$ <u>788.50</u>	\$ <u>6,308.00</u>	9785-5100 DP985CV
<b>Total Extended Price</b>					\$ <u>28,488.65</u>	

Question	Mandatory / Optional	Multiple Responses Accepted?	Response	If Yes, List Each Item Number
Are you requesting the SC Resident Vendor Preference? See the SC Procurement Code, Section 11-35- 1524(C)(1)(I)&(II) and Section IIB of this solicitation for more information. For a FAQ on these preferences, please see <a href="http://www.procurement.sc/preferences">www.procurement.sc/preferences</a>	Mandatory	No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	803-217-3231 ALL ITEMS
US End-Product Pref. Section 11-35-1524, (B)(1). Select US End Product if product is made, manufactured or grown in the US. Select No, if not claiming a preference.	Mandatory	No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
SC End-Product Pref. Section 11-35-1524 (B)(2). Select SC End Product Preference if product is made, manufactured or grown in SC. Select No, if not claiming a preference.	Mandatory	No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

**\* If bidding other than specified**

Art and Plate Charge-Supreme Chicken Bags \$ 0.00

Art and Plate Charge-Supreme Chicken Box \$ 0.00

Signature of Authorized Official: \_\_\_\_\_

Print name and Title: \_\_\_\_\_

*[Handwritten Signature]*  
*RAN CRAVER, Director of Compliance*