

VIII. BID SCHEDULE

Item #	Qty	Description	Unit of Measure	Unit Price	Extended Price	*Brand Name Product # Packaging
1.	30	<p>Supreme Chicken Bag</p> <ul style="list-style-type: none"> • Custom print Supreme Chicken logo • Size 7 x 1.5 x 7.75 • Printed 3 color on front • Printed 1 color on back • Foil laminated to 35# Bleached Kraft Paper • Packed 1000 per case • Art and plate charge to be listed separately 	Case	\$ <u>99.50</u>	\$ <u>2,986.80</u>	FISHER PAPER PROD # 431B1 6.5XCHFOILBAG
2.	32	<p>Supreme Chicken Box</p> <ul style="list-style-type: none"> • Custom print Supreme Chicken logo on top with additional print on both side walls • Size 4-7/8 x 1-3/4 • Automatic design • .016 clay coated bleached Kraft board • Packed 380 per case • Art and plate charge to be listed separately 	Case	\$ <u>101.13</u>	\$ <u>3,236.16</u>	STC48 SUPR160
3.	16	<p>Food Tray</p> <ul style="list-style-type: none"> • 5lb #500 Food Tray printed with Basket Weave Design • Packed 500 per case • Must be made from all Kraft paperboard which contains at least 18% recycled wood fiber content. • Must be recyclable and compostable when disposed in proper facilities. 	Case	\$ <u>70.14</u>	\$ <u>1,122.24</u>	STC0567
4.	66	<p>Georgia Pacific Compostable Cutlery SSF11B Smart Stock Fork packed 24/40 (960) with Free dispenser for each school.</p>	Case	\$ <u>52.31</u>	\$ <u>3,452.46</u>	6PT SSF11B
5.	66	<p>Georgia Pacific Compostable Cutlery SSS11B Smart Stock Spoon packed 24/40 (960) 34.71 0.036 each with free dispenser for each school.</p>	Case	\$ <u>52.31</u>	\$ <u>3,452.46</u>	6PT SSS11B
6.	7	<p>2 Cavity Tray</p> <ul style="list-style-type: none"> • 6274-200201 Natural Color 61/2" L 5" W 17/8" D • Packed 1500 per case • (Must be able to be able to use with HCM100 Heat Seal Machine) • Trays are microwavable up to food temperatures of 190 degrees Fahrenheit <p>Bid as specified</p>	Case	\$ <u>465.29</u>	\$ <u>3,257.03</u>	6274-200201

PAGE TWO
(Return Page Two with Your Offer)

HOME OFFICE ADDRESS (Address for Offeror's home office / principal place of business) <p align="center">3400Cumberland Blvd. SE Atlanta Ga. 30339</p>				NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) <p align="center">701 San Marco Blvd. Jacksonville FL. 32207</p>			
				Area Code:	Number:	Extension:	Facsimile:
				803	719-1512	/	/
				E-Mail Address: Keith.Mallos@hdsupply.com			
PAYMENT ADDRESS (Address to which payments will be sent.) <p align="center">PO Box 404468 Atlanta Ga. 30384-4468</p> <input type="checkbox"/> Payment Address same as Home Office Address <input type="checkbox"/> Payment Address same as Notice Address (check only one)				ORDER ADDRESS (Address to which purchase orders will be sent) <p align="center">701 San Marco Blvd. Jacksonville, Florida 32207</p>			
				Order E-Mail Address: Keith.Mallos@hdsupply.com			
				<input type="checkbox"/> Order Address same as Home Office Address <input checked="" type="checkbox"/> Order Address same as Notice Address (check only one)			
ACKNOWLEDGMENT OF AMENDMENTS: Offerors acknowledge receipt of amendments by indicating amendment number and its date of issue.							
Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date
DISCOUNT FOR PROMPT PAYMENT			10 Calendar Days (%)	20 Calendar Days (%)	30 Calendar Days (%)	Calendar Days (%)	
N/A			—	—	—		
MINORITY PARTICIPATION Please answer the following question: 1. Are you certified as a MOB/WOB (minority-owned business/woman-owned business) by the State of South Carolina? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, provide certification number: _____.							