
Fwd: [External] RE: Data Agreement

email: "mrharris@lexrich5.org Michael Harris" Wednesday, December 11, 2019 at 11:00:30 AM Eastern Standard Time
To: email: "csmelton@lexrich5.org"

FYI

Dr. Harris
Sent from my iPhone

Begin forwarded message:

From: "Sengupta, Alison" <asengupta@lex-co.com>
Date: December 11, 2019 at 10:49:31 AM EST
To: Mike Zuba <MZuba@mminc.com>
Cc: Michael Harris <mrharris@lexrich5.org>, "Rickenbaker, Alan" <ARickenbaker@lex-co.com>, Patrick Gallagher <PGallagher@mminc.com>
Subject: RE: [External] RE: Data Agreement

Thanks!

Thanks,

Alison

Alison Sengupta,
GISP

Planning & GIS Manager

County of Lexington

212 South Lake Dr., Ste. 302, Lexington, SC 29072

Phone: 803-785-8128

Email:
asengupta@lex-co.com

Web:
<https://lex-co.sc.gov/departments/planning-gis/gis-disclaimer/online-mapping>

From: Mike Zuba <MZuba@mminc.com>

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Cc: Michael Harris <mrharris@lexrich5.org>; Rickenbaker, Alan <ARickenbaker@lex-co.com>; Patrick Gallagher <PGallagher@mminc.com>

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Whoops! Here you go.

Thanks

Mike

Michael Zuba, AICP, Associate

Director of Planning



195 Church Street, New Haven, CT 06510

7th Floor

203.344.7887 | mminc.com

[Facebook](#) | [Instagram](#) | [LinkedIn](#) | [Twitter](#)

From: Sengupta, Alison <asengupta@lex-co.com>

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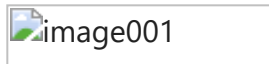
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email: "csmelton@lexrich5.org Christina Melton" Wednesday, December 11, 2019 at 11:52:42 AM Eastern Standard Time

To: email: "mrharris@lexrich5.org Michael Harris"

The attachment didn't come through but I'm okay with not seeing it since you have.



Christina S. Melton, Ed.D.

Superintendent

School District Five of Lexington & Richland Counties

office: 803.476.8169 or 803.476-8116

www.lexrich5.org



Pursuing Excellence for Tomorrow's Challenges

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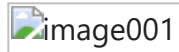
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image001

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To: email: "csmelton@lexrich5.org Christina Melton"

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Christina S. Melton, Ed.D.

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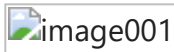
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image001

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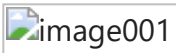
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Dr. Michael R. Harris

Chief Planning and Administration Officer

School District Five of Lexington & Richland Counties

O: 803-476-8121 F: 803-476-8006 E: mrharris@lexrich5.org
