

STATE OF CONNECTICUT – COUNTY OF TOLLAND INCORPORATED 1786

## TOWN OF ELLINGTON

55 MAIN STREET – PO BOX 187 ELLINGTON, CONNECTICUT 06029-0187 TEL 860-870-3100 FAX 860-870-3102

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DAVID E. STAVENS Deputy First Selectman

JAMIE BOUCHER MARY CARDIN JAMES M. PRICHARD RONALD F. STOMBERG JOHN W. TURNER

Town Administrator MATTHEW D. REED

LORI L. SPIELMAN First Selectman

Monday, December 4, 2023

NICHOLAS J. DICORLETO, JR. MEETING HALL, 55 MAIN STREET

## OATH OF OFFICE - 6:00 PM

## **BOARD OF SELECTMEN ORGANIZATIONAL MEETING - 6:30 PM**

(ZOOM information listed at end of agenda)

## **AGENDA**

- I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- II. CITIZENS' FORUM [non-agenda items]
- III. NEW BUSINESS
  - A. Board of Finance Membership of Elected Official
    - 1. Resignation John Nord
    - 2. Consideration of Ellington Democratic Town Committee Recommendation for Appointment to Fill Vacancy Logan Johnson
  - B. Add Item to December 11, 2023 Town Meeting Ellington Racquet Club Tax Abatement
- IV. ORGANIZATION OF 2023-2025 BOARD OF SELECTMEN
  - A. First Selectman's Remarks
  - B. Election of Deputy First Selectman
  - C. Agenda Format/Rules of Procedures
  - D. Appointment of Recording Secretary and Deputy Recording Secretary
  - E. Board of Selectmen Committee, Liaison and Representative [Voting Member] Assignments
  - F. Appointment of Other Board/Commission Representatives to the Permanent Building Committee
    - 1. Board of Finance
    - 2. Board of Education
    - 3. Planning and Zoning Commission
  - G. Appointment of Board of Finance Representatives to the Ad Hoc Emergency Services Committee
  - H. Appointment of Representatives to the Shared Services Commission

- 1. Board of Finance
- 2. Board of Education
- I. Appointment of Board of Finance Representative to the American Rescue Plan Task Force
- J. Appointment of Town Attorney
- K. Appointment of Special Counsel Town
- L. Appointment of Special Counsel Board of Education
- M. Board of Selectmen 2024 Meeting Schedule
- V. ADJOURNMENT

 Join the Board of Selectmen Meeting: <a href="https://us02web.zoom.us/j/82065915050">https://us02web.zoom.us/j/82065915050</a>

 Or Dial In: +1 929 205 6099
 Webinar ID: 820 6591 5050
 Passcode: 928419

Any party needing an accommodation may contact the First Selectman's Office at (860) 870-3100, at least 24 hours prior to the meeting