

Record of Board Proceedings (Minutes)

The Metcalfe County Board of Education met at 709 West Stockton Street on Thursday, Oct. 19, 2023, at 6:00 PM for a regular monthly meeting. The following members were present:

1) Joey Shive 2) Donnie Perry 3) John Caffee 4) Robin McMurtrey 5) Tim Brown

Present – Superintendent

Absent - Board Attorney

1) Call to Order

Chairman Joey Shive called the meeting to order. Donnie Perry led the invocation.

2) Recognition

| | | |
|---------------------------|---|--|
| <i>Collin Shive</i> | <i>Student of the Month</i> | <i>MCMS 8th Grade</i> |
| <i>Amber Schambon</i> | <i>Classified Employee of the Month</i> | <i>MCMS Receptionist</i> |
| <i>Dawn Shaw</i> | <i>Certified Employee of the Month</i> | <i>8th Grade Social Studies</i> |
| <i>Michael Gill</i> | <i>National Principals Month</i> | <i>MCES</i> |
| <i>Jenny Stotts-Lundy</i> | <i>National Principals Month</i> | <i>MCMS</i> |
| <i>Joseph Eaton</i> | <i>National Principals Month</i> | <i>MCHS</i> |

*Board recognitions are sponsored by RBS Design Group, Glass & Thompson Insurance, and American Fidelity.

3) Superintendent Report

Superintendent Josh Hurt

- Really good start to the school year. I've been pleased with all my visits to all of the buildings. I appreciate all of the hard work from our teachers and staff.
- We just celebrated National Principals Month, School Lunch Week, and School Bus Safety Week.
- The high school roof is finished. We had a walk-through inspection today. The report is not back yet. It looks good and is performing well.
- State test scores have been released to administrators. They are embargoed until Oct. 31. I'm looking forward to the public release.
- The annual audit is almost finished. I feel comfortable about where the district stands.
- Regarding item 5G, we accepted bids today on all dirt work for the new athletic facilities and art/multipurpose projects. We ask that you approve the lowest bid. Crews will begin removing dirt in the next couple of weeks.
- Asking board members to table agenda item 5F. It may be redundant and not necessary.
- Approving items 5G-5J will get us into the bid process for the bigger services regarding the new athletic facilities and art/multipurpose projects.
- Item 5K, the auditors have requested a slight change on the salary schedule for clarity purposes. There is no change in pay or salary.

Michael Gill

- We had a productive staff meeting yesterday discussing data with our teachers. Discussed iREADY results (new Universal Screener) and moving forward. The transition from MAP was not very difficult. We are rewarding our MCES kids tomorrow with bouncy houses for their effort.

- Mr. Gill, along with a couple of subs, will cover teacher classes to allow them an extra 1/2 day of planning the last week of October. Teachers appreciate the effort to help alleviate some of their stress.
- 4th grade swimming lessons going on this week at the YMCA.
- MCES Jr. Beta was named a National School of Merit. This will be 10 years in a row they have had that honor. We have 51 kids in Jr. Beta.
- The annual hayride and corn maze will be on Monday. Lynn and I talked this morning and moved it to Monday because of the threat of rain on Friday.
- Red Ribbon Week (anti-drug campaign) begins next week – we are dressing up each day.
- Fall festival is coming up on Saturday, November 4th.
- PTO sponsored a Halloween dance this past Friday, and we had a great crowd. The kids really enjoyed the Halloween dance.

Jamie Moss

- Agenda item 5A will allow us to send Charlotte Roach to Monroe County to offer hearing-impaired services.
- Agenda item 5B will allow us to hire Renee Kessler to offer psychologist services while Lindsey Cox is on maternity leave.

Joseph Eaton

- MCHS marching band received 1st place in 1A and best color guard in 1A at the Barren County Invitational.
- FFA placed second in the Barren River Region Land Judging Competition and will be competing at the state level in November.
- We've recently had numerous local businesses involved in different classroom lessons and activities within the building, from job interviews to science lessons and real-life lessons during Hornet Time.
- This week, we've had induction ceremonies for Beta Club and National Honor Society, where new members were inducted into the clubs.
- Geneva Scroggy has been working to provide trips to colleges in our area for students who are interested. They've been to the WKU College Fair, had a WKU tour, and visited the Education Department at Lindsey Wilson. She's got several different tours scheduled this year and is also working on providing job/business tours as well.
- The ACT was administered to interested freshmen, sophomores, and seniors this week. We are providing an opportunity to take the PSAT next week.

Jenny Stotts

- This past month, we looked at our iReady test scores in PLCs and created watchlists. From this list, we have action plans of intervention for students who need more help.
- We are up and running with PBL lessons. From writing and presenting books for preschool classes to competing in personal reading book challenges, students are having a great learning experience and learning more along the way.
- Good luck to our middle school football team on Saturday's playoff game against Owensboro Catholic.
- Our Beta Fall Formal is planned for tomorrow.
- Next week, we will kick off Red Ribbon Week. Judy Thompson and Amy London have prepared some excellent activities for students to learn why being drug-free is the best way to live.

Cheyenne Garmon

- No comments.

Rachel Dial

- Swim coach Mary Lou Feese said the 4th grade swimming lessons are going very well. Approx. 95% of the kids have learned to swim. The boys and girls are well-behaved and a pleasure to work with.
- So more kids can take the ACT, it is being offered at the high school at a reduced rate for 9th and 10th graders. The students can also take it during a regular school day instead of a Saturday. The ACT was offered free for seniors.
- KSA scores will be released to the public on Oct. 31.
- Michelle Gillentine is our new teacher mentor coach. She has visited with teachers at all three schools. This has been a valuable resource.
- Learning walks with PBL took place yesterday. The district has great projects taking place that put project-based learning at the forefront. Examples include a pop-up ice cream shop and a solar panel project.

Mr. Hurt: *There is also a 3rd-grade project in which students are designing building structures at the fairgrounds to help improve the community facility.*

Allen Trotter

- Attendance is in the low 90s on average. It hasn't been above 95% in a while.
- Currently working on the CDIP (Comprehensive District Improvement Plan).

Mr. Hurt: *Attendance is better than last year. Many districts are suffering from getting students back post-pandemic. Pre-pandemic attendance was between 95-97% on a daily basis. For many districts, getting to 94% is a good day. On a very exciting note, we had two days of perfect attendance for our preschool classes.*

Matt Shirley

- Fall sports are wrapping up.
- Volleyball finished the season 17-17. Seniors Avery Trobaugh and Kyndelle Bowles set some school records this season. Avery Trobaugh was named to the 16-District All-Season team, and Mollie Devore was named to the 16th District All-Tournament team.
- Regional cross-country meet is this Saturday.
- Football senior night is this Friday. There will also be youth football recognitions and performances by youth cheer, high school dance, and marching band. It's also Pink Out.
- Nov. 16 is the Winter Meet the Hornets at 6pm in the high school gym.
- Middle school football won the first-round playoff game on Sunday and will play in the second round in Owensboro on Saturday, Oct. 21.
- Boys golf team was district champs. Ben Shirley advanced to state.

Stacey Slinker

- Health insurance open enrollment is underway for all staff.
- We have openings for a few spring sports coaches.
- We have an opening for a preschool special ed position.
- We need substitutes.
- We won the KEMI Destiny Award for the 7th year in a row. It recognizes workplace safety.

Torrie Osbon

- I was very impressed with a group of 7th and 8th graders whose PBL project was writing and illustrating a book. They presented the books to the preschool classes today, and those kids loved it. I took pictures of the event. I look forward to showcasing more PBL projects.
- Agenda item 5G will allow us to apply for a 5-year continuation grant for the 21st Century program at the elementary school. I am also requesting board and public input for the application.

Josh Hurt

- Enrollment is up at Metcalfe Co. Schools. We have 14,999 students, including 78 preschoolers.

4) Consent Items**a. Minutes**

September 12, 2023 – regular monthly meeting

b. Fieldtrips

| | | | | |
|-------------|-----------------|--|--------------------|---|
| MCES | Kindergarten | Louisville Zoo | Louisville, Ky | 10-19-2023 |
| | 3rd Grade | Fair Grounds | Edmonton, Ky | 10-24-2023 |
| | Preschool | Pumpkin Patch | Summer Shade, Ky | 10-12-2023 |
| | | | | |
| MCMS | Arlinda Kessler | Ralphie's Middle-High-Special Olympics | Glasgow, Ky | 9-13-2023 9-15-2023 9-26-2023 10-13-2023 10-20-2023 11-10-2023 11-17-2023 |
| | Autumn Shirley | SCK | Bowling Green, Ky | 10-26-2023 |
| | | | | |
| MCMS | Student Council | WJU | Bowling Green, Ky | 9-22-2023 |
| | Ellie Johnson | Metcalfe Public Library | Edmonton, Ky | 9-14-2023 |
| | Geneva Scroggy | Lineman School | Somerset, Ky | 11-1-2023 |
| | Geneva Scroggy | WKU | Bowling Green, Ky | 9-29-2023 |
| | Geneva Scroggy | WKU | Bowling Green, Ky | 10-6-2023 |
| | FFA | Regional Land Judging | Franklin, Ky | 10-12-2023 |
| | Art | Art Gallery | Campbellsville, Ky | 9-29-2023 |
| | Lynn Hawkins | Ag – Skill Learning | | 10-16-2023 |
| | Cheer | College Cheer | Georgetown, Ky | 10-14-2023 |
| | Student Council | Leadership Conference | Bowling Green, Ky | 9-22-2023 |
| | Ellie Johnson | Public Library | Edmonton, Ky | 9-14-2023 |
| | Geneva Scroggy | College Visit | Somerset, Ky | 11-1-2023 |
| | Geneva Scroggy | WKU | Bowling Green, Ky | 9-29-2023 |
| | Geneva Scroggy | Hilltopper Day | Bowling Green, Ky | 10-6-2023 |
| | | | | |

c. Fundraiser

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|-------------|-----------------------|-----------------|-----------------------|
| MCES | PTO | Halloween Dance | October 13, 2023 |
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| MCMS | FCA | Angel Tree | November 2023 |
| | 7 th Grade | Candy Sales | 2023-2024 School Year |

| | | | |
|-------------|-----------------------|----------------------|-----------------------|
| | Cheerleaders | Pumpkin Festival | October 7, 2023 |
| | 8 th Grade | Candy Sales | 2023-2024 School Year |
| | BETA | Cookie Rookies | September-May |
| | BETA | Dippin Dots | September-May |
| | BETA | Fall Formal | October 20, 2023 |
| | Volleyball | MC Shirt Sales | November-December |
| | Volleyball | Concessions | January-March |
| | Volleyball | Raffle Ticket Sales | November-December |
| | Volleyball | Food Truck | November-March |
| | Volleyball | Split the Pot | January-March |
| | Volleyball | Discount Cards | January-February |
| | Volleyball | 12 Days of Christmas | November |
| | 6 th Grade | Candy Sales | 2023-2024 School Year |
| | | | |
| MCHS | none | | |
| | | | |

d. Personnel

Appointments

| | | |
|-----------------|-------------------------------------|-----------|
| Anna Ford | 21st CCLC After School Teacher | 9/11/2023 |
| Cecile Shoffner | 21st CCLC After School Teacher | 9/11/2023 |
| Lesley London | 21st CCLC After School Teacher | 9/11/2023 |
| Kayla Eaton | 21st CCLC After School Teacher | 9/11/2023 |
| Marissa Everett | 21st CCLC After School Teacher | 9/11/2023 |
| Jennifer Wright | 21st CCLC After School Teacher | 9/11/2023 |
| Heather Garner | MCMS Concession Coordinator | 9/21/2023 |
| Marissa Young | MCHS Asst./Bench Softball Coach | 9/25/2023 |
| Chris Turner | Bus Driver | 10/1/2023 |
| Caleb Brown | MCES Custodian | 10/9/2023 |
| Sarah Harper | Home Hospital Teacher (Afterschool) | 9/26/2023 |

Substitutes

| | | |
|-----------------|---------------|-----------|
| Nick Bryant | Custodial Sub | 9/12/2023 |
| Shirley Dickson | Cook/Baker | 9/25/2023 |

FMLA

| | | |
|---------------------|---------------|--------------------------|
| Lindsey cox | Medical Leave | 9/19/2023- 12/15/2023 |
| Tanya Stivers-Spitz | Medical Leave | 10/10/2023- 1/15/2024 |

Resignations

| | | |
|----------------|-----------------------------|-----------|
| Julie Cawthorn | MCMS Concession Coordinator | 9/21/2023 |
|----------------|-----------------------------|-----------|

- Tim Brown moved to approve Consent Items as presented, seconded by Robin McMurtrey, with the voting as follows:

Joey Shive – yes, John Caffee-yes, Robin McMurtrey-yes, Donnie Perry-yes, Tim Brown-yes

5) Action Items

5A. Consider Hearing Impairment Services Contract with Monroe County Schools

- John Caffee moved to approve a Hearing Impairment Services Contract with Monroe County Schools as presented, seconded by Donnie Perry, with the voting as follows:

Joey Shive – yes, John Caffee-yes, Robin McMurtrey-yes, Donnie Perry-yes, Tim Brown-yes

5B. Consider Contract with Renee Kessler for Psychoeducation to Provide Evaluation and Consultative Services

- Robin McMurtrey moved to approve a Contract with Renee Kessler for Psychoeducation to Provide Evaluation and Consultative Services as presented, seconded by John Caffee, with the voting as follows:

Joey Shive – yes, John Caffee-yes, Robin McMurtrey-yes, Donnie Perry-yes, Tim Brown-yes

5C. Consider 2023 October Financial Report

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|------------|-----------------|--|---------------|
| Warrant | 23101A | | |
| Check Date | 10/5/2023 | | |
| Advice # | 116766-117030 | | \$ 274,044.22 |
| Check # | 7161787-7161788 | | \$ 875.12 |
| | | | |
| Warrant | 2310X1 | | |
| Check Date | 10/5/2023 | | |
| Advice # | | | |
| Check # | 7161789-7161808 | | \$ 88,720.02 |
| | | | |
| | | | |
| Warrant | 23101B | | |
| Check Date | 10/20/2023 | | |
| Advice # | 117031-117285 | | \$ 268,328.93 |
| Check # | 7161809-7161810 | | \$ 880.01 |
| | | | |
| Warrant | 2310X2 | | |
| Check Date | 10/20/2023 | | |
| Advice # | | | |
| Check # | 7161811-7161831 | | \$ 87,973.93 |
| | | | |

| Check # | Name | Amount | Check Date | | |
|---------|-------------------------------------|-----------|------------|--------------------------------------|--|
| 671729 | ACE HARDWARE | 267.76 | 09/06/2023 | SUPPLIES/TRANSPORTATION/MCES SBDM | |
| 671730 | FIRST BANKCARD | 9,713.12 | 09/06/2023 | LODGING/SUPPLIES/MULTIFUND | |
| 671731 | DON FRANKLIN | 74,504.64 | 09/08/2023 | VANS/ESSER II | |
| 671732 | AFFINITY THERAPEUTIC SOLUTIONS | 320.00 | 09/11/2023 | OT/GF | |
| 671733 | ALLEN TROTTER | 87.40 | 09/11/2023 | TRAVEL | |
| 671734 | AMY BRANSTETTER | 46.00 | 09/11/2023 | TRAVEL | |
| 671735 | ANNIE'S | 211.85 | 09/11/2023 | FOOD/GF | |
| 671736 | AQUA TREAT, INC | 175.00 | 09/11/2023 | MAINTENANCE | |
| 671737 | ARAMARK | 856.87 | 09/11/2023 | MAINTENANCE | |
| 671738 | BARREN CO. BUSINESS SUPPLY | 22,632.08 | 09/11/2023 | SUPPLIES/MCES SBDM | |
| 671739 | CAPITAL ONE | 146.09 | 09/11/2023 | SUPPLIES/MCMS SBDM | |
| 671740 | CHRIS REECE HVAC | 1,613.72 | 09/11/2023 | MAINTENANCE | |
| 671741 | CLARK BEVERAGE GROUP | 431.50 | 09/11/2023 | DONUT | |
| 671742 | CONRAD FLOORS, INC | 50,844.15 | 09/11/2023 | MAINTENANCE | |
| 671743 | CPLI COMMAND PERFORMANCE | 191.27 | 09/11/2023 | SUPPLIES/TITLE I | |
| 671744 | DENTAL HEALTH OPTIONS | 142.87 | 09/11/2023 | COBRA DENTAL/GF | |
| 671745 | DICK BLICKART MATERIALS | 2,151.06 | 09/11/2023 | SUPPLIES/TITLE I | |
| 671746 | EDMONTON WATER, SEWER, GAS | 1,294.95 | 09/11/2023 | UTILITIES | |
| 671747 | HURON CONSULTING SERVICES | 13,961.58 | 09/11/2023 | REG/SUPT OFFICE | |
| 671748 | KY STATE TREASURER | 50.00 | 09/11/2023 | MAINTENANCE | |
| 671749 | KY STATE TREASURER | 300.00 | 09/11/2023 | MAINTENANCE | |
| 671750 | MCGRAW HILL | 9,810.04 | 09/11/2023 | SUPPLIES/TITLE I | |
| 671751 | MID STATE WASTE | 2,877.80 | 09/11/2023 | UTILITIES | |
| 671752 | MUSIC AND ARTS | 5,464.00 | 09/11/2023 | SUPPLIES/TITLE I | |
| 671753 | MUSIC THEATER INTERNATIONAL | 400.00 | 09/11/2023 | SUPPLIES/21ST CCLC | |
| 671754 | OGLES EXTERMINA | 210.00 | 09/11/2023 | MAINTENANCE | |
| 671755 | OUR PLACE COMMUNITY | 300.00 | 09/11/2023 | SERVICE/FRC SUPPLEMENT | |
| 671756 | PYLES EXCAVATING | 994.22 | 09/11/2023 | MAINTENANCE | |
| 671757 | QUILL | 344.91 | 09/11/2023 | SUPPLIES | |
| 671758 | ROCK BOTTOM | 160.00 | 09/11/2023 | SUPPLIES/MCMS SBDM | |
| 671759 | SAFETY-KLEEN SYSTEMS | 237.11 | 09/11/2023 | TRANSPORTATION | |
| 671760 | SOUTHERN BELLE DAIRY | 5,225.55 | 09/11/2023 | FOOD SERVICE/DONUT | |
| 671761 | SUBWAY | 132.96 | 09/11/2023 | FOOD/MCHS SBDM | |
| 671762 | TEACHER SYNERGY | 417.41 | 09/11/2023 | SUPPLIES/TITLE I/MCMS SBDM | |
| 671763 | TEACHING STRATEGIES | 1,116.00 | 09/11/2023 | SUPPLIES/PPG | |
| 671764 | TECH 24 | 195.00 | 09/11/2023 | FOOD SERVICE | |
| 671765 | TRANSFER EXPRESS | 263.04 | 09/11/2023 | TSHIRT SHOP | |
| 671766 | AMAZON | 17,483.36 | 09/12/2023 | SUPPLIES/MULTIFUND | |
| 671767 | A T & T | 412.00 | 09/14/2023 | UTILITIES | |
| 671768 | ACE HARDWARE | 21.96 | 09/14/2023 | TRANSPORTATION | |
| 671769 | AG PARTS WORLDWIDE | 484.00 | 09/14/2023 | NETWORK/GF | |
| 671770 | AIRGAS USA, LLC | 109.39 | 09/14/2023 | MAINTENANCE | |
| 671771 | BARREN COUNTY GLASS | 1,040.04 | 09/14/2023 | MAINTENANCE | |
| 671772 | BLUEGRASS INTERNATIONAL | 301.05 | 09/14/2023 | TRANSPORTATION | |
| 671773 | DIDAX | 1,597.40 | 09/14/2023 | MATH ACHIEVEMENT | |
| 671774 | DOLLAR GENERAL | 128.80 | 09/14/2023 | SUPPLIES/GF/YSC/MCHS SBDM | |
| 671775 | FLINN SCIENTIFIC | 1,336.51 | 09/14/2023 | SUPPLIES/TITLE I | |
| 671776 | FRYSC KY, INC. | 500.00 | 09/14/2023 | REGISTRATION/YSC | |
| 671777 | GREEN RIVER REGIONAL EDU. CO- OP | 2,250.00 | 09/14/2023 | REG/KYCL/SBDM | |
| 671778 | JOBE PUBLISHING | 113.00 | 09/14/2023 | ADS/GF | |
| 671779 | KAAC | 160.00 | 09/14/2023 | REG/MCHS SBCM | |

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| 671780 | KASA | 149.00 | 09/14/2023 | REG/MCMS SBDM | |
| 671781 | KENTUCKY STATE TREASURER | 159.00 | 09/14/2023 | TRANSPORTATION | |
| 671782 | KONICA MINOLTA | 5,831.50 | 09/14/2023 | COPIER/GF | |
| 671783 | METCALFE COUNTY SHERIFF | 0.48 | 09/14/2023 | TAX COLLECTION FEE/GF | |
| 671784 | MIDWEST MOTOR SUPPLY | 399.00 | 09/14/2023 | TRANSPORTATION | |
| 671785 | PAGE'S CABINET | 80.00 | 09/14/2023 | MAINTENANCE | |
| 671786 | SOUTH 65 COMMUNICATION | 933.32 | 09/14/2023 | RADIO AD/GF | |
| 671787 | SOUTH 65 COMMUNICATION | 1,304.00 | 09/14/2023 | RADIO AD/PPG | |
| 671788 | T J SAMSON COMMUNITY HOSPITAL | 1,250.00 | 09/14/2023 | ATHLETIC TRAINER/GF | |
| 671789 | TEACHER SYNERGY | 27.94 | 09/14/2023 | SUPPLIES/MCES SBDM | |
| 671790 | THE MATH LEARNING CENTER | 2,376.00 | 09/14/2023 | BOOKS/MATH ACHIEVEMENT | |
| 671791 | THE PRINTING PRESS | 465.00 | 09/14/2023 | SUPPLIES/MCES SBDM | |
| 671792 | TMS MARLIN | 2,975.00 | 09/14/2023 | ESSER II | |
| 671793 | TREASURER, CITY OF EDMONTON | 32,500.00 | 09/14/2023 | PARK LEASE/GF | |
| 671794 | VERIZON | 120.16 | 09/14/2023 | UTILITIES | |
| 671795 | BIMBO BAKERIES | 1,070.15 | 09/18/2023 | FOOD SERVICE/DONUT | |
| 671796 | CAROLINA BIOLOGICS | 1,549.84 | 09/18/2023 | SUPPLIES/TITLE I | |
| 671797 | CDW-G | 965.22 | 09/18/2023 | NETWORK/GF | |
| 671798 | DANVILLE OFFICE EQUIPMENT | 25.00 | 09/18/2023 | SUPPLIES/GF | |
| 671799 | ENGLISH, LUCAS, PRIEST OWSLEY | 343.00 | 09/18/2023 | LEGAL SERVICE/GF | |
| 671800 | GENEVA SCROGGY | 59.80 | 09/18/2023 | TRAVEL | |
| 671801 | HEGGERTY | 5,404.32 | 09/18/2023 | SUPP BOOKS/TITLE I | |
| 671802 | KENTUCKY CENTER | 4,500.00 | 09/18/2023 | MATH ACHIEVEMENT | |
| 671803 | LAURAN DOVER | 46.92 | 09/18/2023 | TRAVEL | |
| 671804 | LORI BETH FERGUSON | 46.00 | 09/18/2023 | TRAVEL | |
| 671805 | M2 CONSULTING | 8,500.00 | 09/18/2023 | MATH ACHIEVEMENT | |
| 671806 | MIRANDA STRATTON | 46.92 | 09/18/2023 | TRAVEL | |
| 671807 | ROCKIN' T EXCAVATION | 16,900.00 | 09/18/2023 | FARM TO SCHOOL | |
| 671808 | SHERWIN-WILLIAM | 50.79 | 09/18/2023 | ATHLETICS/GF | |
| 671809 | SOUTH CENTRAL RTC | 849.00 | 09/18/2023 | UTILITIES | |
| 671810 | T-PRINTS SCREENPRINTING | 459.90 | 09/18/2023 | TSHIRT SHOP | |
| 671811 | GORDON FOOD SERVICE | 5,044.00 | 09/19/2023 | DONUT | |
| 671812 | GORDON FOOD SERVICE | 2,417.80 | 09/19/2023 | DONUT | |
| 671813 | GORDON FOOD SERVICE | 40,570.10 | 09/19/2023 | FOOD SERVICE | |
| 671814 | GORDON FOOD SERVICE | 42,444.34 | 09/19/2023 | FOOD SERVICE | |
| 671815 | AMAZON | 3,672.61 | 09/19/2023 | SUPPLIES/MULTIFUND | |
| 671816 | ARLINDA KESSLER | 46.00 | 09/19/2023 | TRAVEL | |
| 671817 | BROCK STILTS | 225.00 | 09/19/2023 | TSHIRT SHOP | |
| 671818 | CID PROFESSIONAL DEVELOPMENT | 485.00 | 09/19/2023 | SUPPLIES/IDEA B | |
| 671819 | CLARK BEVERAGE | 2,155.75 | 09/19/2023 | FOOD SERVICE | |
| 671820 | ENVIRONMENTAL TRAINING | 250.00 | 09/19/2023 | MAINTENANCE | |
| 671821 | GREAT MINDS LLC | 19,329.68 | 09/19/2023 | SUPPLIES/TITLE I | |
| 671822 | KASA | 398.00 | 09/19/2023 | REG/MCES SBDM | |
| 671823 | KASS | 1,250.00 | 09/19/2023 | DUES/SUPT OFFICE | |
| 671824 | KY STATE TREASURER | 50.00 | 09/19/2023 | MAINTENANCE | |
| 671825 | PIZZA HUT | 120.00 | 09/19/2023 | FOOD/MCES SBDM | |
| 671826 | QUILL | 3,660.61 | 09/19/2023 | SUPPLIES/ESSER II/GF | |
| 671827 | RIVERSIDE INSIGHTS | 1,280.00 | 09/19/2023 | SUPPLIES/IDEA B | |
| 671828 | S & S ACTIVEWEAR | 2,700.98 | 09/19/2023 | TSHIRT SHOP | |
| 671829 | SANDY SINCLAIR-CURRY | 40.48 | 09/19/2023 | TRAVEL | |
| 671830 | SAVVAS LEARNING | 1,049.40 | 09/19/2023 | REG/TITLE I | |
| 671831 | SOUTH CENTRAL RTC | 2,508.59 | 09/19/2023 | UTILITIES | |
| 671832 | TEACHER CREATED MATERIALS | 10,043.80 | 09/19/2023 | SUPPLIES/TITLE I | |
| 671833 | TECH 24 | 1,362.42 | 09/19/2023 | FOOD SERVICE | |

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| 671834 | THE PRINTING PRESS | 1,700.00 | 09/19/2023 | SUPPLIES/TITLE I | |
| 671835 | TRI-COUNTY EMC | 30,196.44 | 09/19/2023 | UTILITIES | |
| 671836 | VALLEY VIEW ORCHARDS | 1,120.00 | 09/19/2023 | FOOD SERVICE | |
| 671837 | WESTERN KY UNIVERSITY | 480.00 | 09/19/2023 | REG/MCHS SBDM | |
| 671838 | ALLYSON B. DAVIS | 27.60 | 09/22/2023 | TRAVEL | |
| 671839 | AT & T | 65.39 | 09/22/2023 | UTILITIES | |
| 671840 | CDW-G | 426.53 | 09/22/2023 | NETWORK/GF | |
| 671841 | DAVID CLEMMONS | 84.64 | 09/22/2023 | TRAVEL | |
| 671842 | DELTA MATH SOLUTIONS | 900.00 | 09/22/2023 | TECH SOFTWARE/TITLE I | |
| 671843 | ESKOLA, LLC | 13,676.00 | 09/22/2023 | MAINTENANCE | |
| 671844 | ESKOLA, LLC | 7,650.00 | 09/22/2023 | ROOF PROJECT/ARP ESSER | |
| 671845 | KENWAY DISTRIBUTION | 2,422.70 | 09/22/2023 | SUPPLIES/ESSER II | |
| 671846 | LAKESHORE LEARNING | 1,208.66 | 09/22/2023 | SUPPLIES/ARP IDEA B | |
| 671847 | MCMS SPECIAL OLYMPICS | 2,610.27 | 09/22/2023 | CHANGE FUNDS/SPECIAL OLYMPICS | |
| 671848 | PAUL'S LAWN & TURF | 3,892.17 | 09/22/2023 | MAINTENANCE | |
| 671849 | QUILL | 14.44 | 09/22/2023 | NETWORK/GF | |
| 671850 | SUPERIOR ONE SOURCE | 2,360.00 | 09/22/2023 | SUPPLIES/ESSER II | |
| 671851 | THE PRINTING PRESS | 693.30 | 09/22/2023 | FINANCE/GF | |
| 671852 | VARSITY SPIRIT, LLC | 11,166.05 | 09/22/2023 | UNIFORMS/GF | |
| 671853 | WALL WORKS | 72.00 | 09/22/2023 | SUPPLIES/GF | |
| 671854 | AGEDNET.COM | 465.00 | 09/26/2023 | BOOKS/CTE-LAVEC | |
| 671855 | BETTER PATH SPEECH | 2,880.00 | 09/26/2023 | SPEECH/GF | |
| 671856 | BRANDY MORGAN | 34.96 | 09/26/2023 | TRAVEL | |
| 671857 | C P G | 1,780.19 | 09/26/2023 | MAINTENANCE | |
| 671858 | CAPITAL ONE | 429.13 | 09/26/2023 | SUPPLIES/MULTIFUND | |
| 671859 | CHARLES RIVER APPAREL | 352.20 | 09/26/2023 | TSHIRT SHOP | |
| 671860 | CHEYENNE GARMON | 42.32 | 09/26/2023 | TRAVEL | |
| 671861 | DRAMATIC PUBLISHING | 859.66 | 09/26/2023 | SUPPLIES/21ST CCLC | |
| 671862 | EDMONTON IGA | 48.37 | 09/26/2023 | SUPPLIES/GF | |
| 671863 | EDMONTON-METCALFE CHAMBER | 330.00 | 09/26/2023 | DONATION/GF | |
| 671864 | FAY GARRETT | 40.48 | 09/26/2023 | TRAVEL | |
| 671865 | FELLOWSHIP OF CHRISTIAN ATHLETES | 500.00 | 09/26/2023 | ATHLETICS/GF | |
| 671866 | FOLLETT SCHOOL SOLUTIONS | 467.37 | 09/26/2023 | TECH SOFTWARE/TITLE I | |
| 671867 | FRYSC KY, INC. | 500.00 | 09/26/2023 | REGISTRATION/FRC | |
| 671868 | INSIGHT PUBLIC SECTOR | 110.82 | 09/26/2023 | NETWORK/GF | |
| 671869 | KELLY CRAWHORN | 144.44 | 09/26/2023 | TRAVEL | |
| 671870 | KONICA MINOLTA | 361.90 | 09/26/2023 | COPIER/GF | |
| 671871 | S & S ACTIVEWEAR | 2,146.24 | 09/26/2023 | TSHIRT SHOP | |
| 671872 | THE PRINTING PRESS | 190.00 | 09/26/2023 | SUPPLIES/SAFE SCHOOLS | |
| 671873 | U.S. POST OFFICE | 264.00 | 09/26/2023 | SUPPLIES/TITLE 1 PARENT INVOLVEMENT | |
| 671874 | VOCABULARY.COM | 729.00 | 09/26/2023 | BOOKS/KYCL | |
| 671875 | AMAZON | 11,192.34 | 09/26/2023 | SUPPLIES/MULTIFUND | |
| 671876 | FIRST BANKCARD | 8,652.64 | 09/27/2023 | SUPPLIES/LODGING/REG/MULTIFUND | |
| 671877 | FUN AND FUNCTION | 4,049.32 | 09/27/2023 | SUPPLIES/ARP IDEA B | |
| 671878 | HEGGERTY | 6,517.40 | 09/27/2023 | SUPPLIES/TITLE I | |
| 671879 | KSBIT | 644.22 | 09/27/2023 | UNEMPLOYMENT/ESSER II | |
| 671880 | RACHEL DIAL | 143.52 | 09/27/2023 | TRAVEL | |
| 671881 | SCHOLASTIC | 2,770.32 | 09/27/2023 | BOOKS/KYCL | |
| 671882 | TMS MARLIN | 820.18 | 09/27/2023 | MAINTENANCE | |
| 671883 | TOMMY ROSS | 465.00 | 09/27/2023 | FOOD SERVICE | |
| 671884 | ALISHA SHARP | 115.92 | 09/28/2023 | TRAVEL | |
| 671885 | ATCOM SERVICES | 316.73 | 09/28/2023 | NETWORK/GF | |

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| 671886 | BURKMANN FEEDS | 3,500.00 | 09/28/2023 | SUPPLIES/FARM TO SCHOOL | |
| 671887 | C P G | 12,067.08 | 09/28/2023 | SUUPPLIES/ESSER II | |
| 671888 | CDW-G | 551.54 | 09/28/2023 | NETWORK/GF | |
| 671889 | DYNAMIC LEARNING | 6,384.00 | 09/28/2023 | SUPPLIES/21ST CCLC | |
| 671890 | EAI | 1,187.20 | 09/28/2023 | SUPPLIES/MATH ACHIEVEMENT | |
| 671891 | FIRST BANKCARD | 233.99 | 09/28/2023 | LODGING/SUPPLIES/MULTIFUND | |
| 671892 | IMAGINE LEARNING | 400.00 | 09/28/2023 | TECH SOFTWARE/TITLE I | |
| 671893 | KRISTIN CROUCH | 39.10 | 09/28/2023 | TRAVEL | |
| 671894 | L-S BUILDERS SUPPLY | 15.00 | 09/28/2023 | MAINTENANCE | |
| 671895 | METCALFE DRUGS | 13.93 | 09/28/2023 | NETWORK/GF | |
| 671896 | PEARSONS ASSESSMENT GROUP | 2,020.37 | 09/28/2023 | SUPPLIES/IDEA B | |
| 671897 | S & S ACTIVEWEAR | 531.01 | 09/28/2023 | TSHIRT SHOP | |
| 671898 | SCHOOL SPECIALTY | 272.98 | 09/28/2023 | SUPPLIES/MCMS SBDM | |
| 671899 | T-PRINTS SCREENPRINTING | 689.00 | 09/28/2023 | TSHIRT SHOP | |
| 671900 | TEACHER SYNERGY | 2,125.00 | 09/28/2023 | SUPPLIES/21ST CCLC | |
| 671901 | C P G | 11,505.00 | 09/29/2023 | SUPPLIES/ESSER II | |
| 671902 | C P G | 15,805.00 | 09/29/2023 | SUPPLIES/ESSER II | |
| 671903 | C P G | 15,805.00 | 09/29/2023 | SUPPLIES/ESSER II | |
| 671904 | DON FRANKLIN | 26,000.00 | 09/29/2023 | VAN/ESSER II/GF | |
| 671905 | KONICA MINOLTA | 1,577.03 | 09/29/2023 | COPIER/GF | |
| 671906 | PEGGY DUFF | 46.92 | 09/29/2023 | TRAVEL | |
| 671907 | TRACTOR SUPPLY | 513.76 | 09/29/2023 | SUPPLIES/FARM TO SCHOOL | |
| 671908 | DELL MARKETING | 6,731.07 | 09/29/2023 | TECH HARDWARE/KYOXLC/TITLE I | |
| 671909 | GORDON FOOD SER | 1,914.20 | 09/29/2023 | DONUT | |
| 671910 | GORDON FOOD SER | 44,893.48 | 09/29/2023 | FOOD SERVICE | |
| 671911 | WRISTBAND RESOU | 218.63 | 09/29/2023 | SUPPLIES/21ST CCLC | |
| 671912 | AMAZON | 10,349.05 | 10/06/2023 | SUPPLIES/MULTIFUND | |
| 671913 | 95 PERCENT GROUP | 330.00 | 10/10/2023 | SUPPLIES/TITLE I | |
| 671914 | A-1 AUTO PARTS | 281.11 | 10/10/2023 | TRANSPORTATION | |
| 671915 | AFFINITY THERAPEUTIC SOLUTIONS | 4,890.00 | 10/10/2023 | OT/GF | |
| 671916 | AG PARTS WORLDWIDE | 419.00 | 10/10/2023 | NETWORK/GF | |
| 671917 | ALLEN TROTTER | 46.46 | 10/10/2023 | TRAVEL | |
| 671918 | AMERICAN BUS & ACCESSORIES | 950.82 | 10/10/2023 | TRANSPORTATION | |
| 671919 | AMY BRANSTETTER | 77.28 | 10/10/2023 | TRAVEL | |
| 671920 | ARAMARK | 918.59 | 10/10/2023 | MAINTENANCE | |
| 671921 | BARREN COUNTY BOARD OF ED. | 1,318.76 | 10/10/2023 | FINANCE/GF | |
| 671922 | BLOOKET | 35.88 | 10/10/2023 | SUPPLIES/TITLE I | |
| 671923 | BOB'S TIRE | 569.50 | 10/10/2023 | TRANSPORTATION | |
| 671924 | BOWL ED'S SUPPLY | 989.62 | 10/10/2023 | MAINTENANCE | |
| 671925 | CAPITAL ONE | 85.84 | 10/10/2023 | SUPPLIES/MCMS SBDM | |
| 671926 | CDW-G | 919.43 | 10/10/2023 | NETWORK/GF | |
| 671927 | CHRIS REECE HVAC | 7,700.00 | 10/10/2023 | MAINTENANCE | |
| 671928 | DENTAL HEALTH OPTIONS | 142.97 | 10/10/2023 | DENTAL/GF | |
| 671929 | DICK BLICK | 141.69 | 10/10/2023 | SUPPLIES/TITLE I | |
| 671930 | FRYSC KY, INC. | 300.00 | 10/10/2023 | REG/COMMUNITY ED | |
| 671931 | GERALD PRINTING | 6,622.54 | 10/10/2023 | SUPPLIES/ARP IDEA B/SAFE SCHOOLS | |
| 671932 | GREEN RIVER REGIONAL EDU. CO-OP | 275.00 | 10/10/2023 | REG/TITLE I | |
| 671933 | JEFFRIES HARDWARE | 30.00 | 10/10/2023 | MAINTENANCE | |
| 671934 | JONATHAN BENNETT MCNABB | 2,160.00 | 10/10/2023 | PT/GF | |
| 671935 | JUDY THOMPSON | 141.68 | 10/10/2023 | TRAVEL | |
| 671936 | KENWAY DISTRIBUTING | 3,802.40 | 10/10/2023 | SUPPLIES/ESSER II | |
| 671937 | MARY ANN FORBES | 3,915.00 | 10/10/2023 | SPEECH/GF | |
| 671938 | METCALFE DRUGS | 13.50 | 10/10/2023 | NETWORK/GF | |

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| 671939 | MI PUEBLO | 159.70 | 10/10/2023 | FOOD/MCMS SBDM | |
| 671940 | MID STATE WASTE | 5,243.54 | 10/10/2023 | UTILITIES | |
| 671941 | PATTY BUNCH | 74.52 | 10/10/2023 | TRAVEL | |
| 671942 | PLAY LEARN.COM | 3,670.00 | 10/10/2023 | SUPPLIES/ARP IDEA B | |
| 671943 | PROSYS | 3,389.00 | 10/10/2023 | SUPPLIES/FOOD SERVICE | |
| 671944 | S & S ACTIVEWEAR, LLC | 219.35 | 10/10/2023 | TSHIRT SHOP | |
| 671945 | SOUTH 65 COMMUNICATIONS | 333.32 | 10/10/2023 | RADIO AD/GF/DONUT/TSHIRT SHOP | |
| 671946 | STRYKE SECURITY | 3,610.50 | 10/10/2023 | SOFTWARE/TITLE I | |
| 671947 | T J SAMSON COMMUNICATION | 1,250.00 | 10/10/2023 | ATHLETIC TRAINER/GF | |
| 671948 | THE MATH LEARNING CENTER | 3,456.00 | 10/10/2023 | BOOKS/TITLE I | |
| 671949 | THOMAS TRANSPORT, LLC | 21,345.79 | 10/10/2023 | TRANSPORTATION | |
| 671950 | THYSSENKRUPP ELEVATOR | 7,642.18 | 10/10/2023 | MAINTENANCE | |
| 671951 | TORRIE OSBON | 47.84 | 10/10/2023 | TRAVEL | |
| 671952 | TOTAL TRUCK PARTS | 587.24 | 10/10/2023 | TRANSPORTATION | |
| 671953 | TRANSFER EXPRESS | 921.94 | 10/10/2023 | TSHIRT SHOP | |
| 671954 | TRI-COUNTY ELECTRIC | 40.00 | 10/10/2023 | MAINTENANCE | |
| 671955 | TRI-STATE INTERNATIONAL | 3,166.17 | 10/10/2023 | TRANSPORTATION | |
| 671956 | CAPITAL ONE | 106.25 | 10/11/2023 | SUPPLIES/MCES SBDM | |
| 671957 | CLARK BEVERAGE | 383.75 | 10/11/2023 | FOOD SERVICE | |
| 671958 | CONRAD FLOORS, | 9,363.00 | 10/11/2023 | MAINTENANCE | |
| 671959 | JOBE PUBLISHING | 80.00 | 10/11/2023 | ADS/GF | |
| 671960 | JODY CURRY | 9,995.00 | 10/11/2023 | SRO VEHICLE/GF | |

| SEPTEMBER 2023 RECEIPTS | | | |
|-------------------------|--------------------------|----------------------------------|---------------|
| DATE | FROM | FOR | AMOUNT |
| 9/5/2023 | COMMONWEALTH OF KENTUCKY | SEEK TIER I - SEPTEMBER 2023 | \$ 60,106.00 |
| 9/5/2023 | COMMONWEALTH OF KENTUCKY | SEEK - SEPTEMBER 2023 | \$ 463,360.00 |
| 9/6/2023 | JANET RAMIREZ | FITNESS CENTER | \$ 30.00 |
| 9/6/2023 | AARON BROWN | CAFÉ RENTAL - CAFÉ & GYM | \$ 100.00 |
| 9/6/2023 | MCMS | GATE REIMBURSEMENT | \$ 353.67 |
| 9/6/2023 | METCALFE COUNTY 4-H | TRANSPORTATION REIMBURSEMENT | \$ 492.60 |
| 9/6/2023 | JAMIE HOWARD | COBRA DENTAL | \$ 95.60 |
| 9/6/2023 | RBS DESIGN GROUP | RECOGNITION SPONSOR FY 2023-2024 | \$ 275.00 |
| 9/6/2023 | LIBERTY MUTUAL INSURANCE | DODGE VAN PAYOUT | \$ 12,846.50 |
| 9/6/2023 | LIBERTY MUTUAL INSURANCE | TOYOTA VAN PAYOUT | \$ 4,760.50 |
| 9/6/2023 | LIBERTY MUTUAL INSURANCE | TOWN CHRYSLER VAN PAYOUT | \$ 5,036.50 |
| 9/6/2023 | COMMONWEALTH OF KENTUCKY | FUND 2 - REIMBURSEMENTS | \$ 46,127.72 |
| 9/7/2023 | MAXIE KIRGAN | FITNESS CENTER | \$ 40.00 |
| 9/7/2023 | MCHS | TSHIRT SHOP | \$ 164.00 |
| 9/7/2023 | MCHS | GATE REIMBURSEMENT | \$ 962.78 |
| 9/7/2023 | MCHS | TRANSPORTATION REIMBURSEMENT | \$ 173.29 |
| 9/7/2023 | F H & L FAMILY PRACTICE | LEASE PAYMENT | \$ 1,125.00 |

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| 9/8/2023 | COMMONWEALTH OF KENTUCKY | FOOD SERVICE - KDA | \$ 4,724.20 |
| 9/8/2023 | COMMONWEALTH OF KENTUCKY | SEEK TRANSPORTATION - SEPTEMBER 2023 | \$ 55,147.00 |
| 9/11/2023 | COMMONWEALTH OF KENTUCKY | FOOD SERVICE REIMBURSEMENT - AUGUST 2023 | \$ 29,529.54 |
| 9/12/2023 | COMMONWEALTH OF KENTUCKY | 21ST CCLC REIMBURSEMENT - 550F | \$ 56,718.88 |
| 9/12/2023 | COMMONWEALTH OF KENTUCKY | 21ST CCLC REIMBURSEMENT - 550G ELEMENTARY | \$ 126,109.89 |
| 9/12/2023 | COMMONWEALTH OF KENTUCKY | 21ST CCLC REIMBURSEMENT - 550G MIDDLE | \$ 74,460.12 |
| 9/12/2023 | COMMONWEALTH OF KENTUCKY | 21ST CCLC REIMBURSEMENT - 550G HIGH | \$ 106,608.94 |
| 9/12/2023 | COMMONWEALTH OF KENTUCKY | 21ST CCLC REIMBURSEMENT - 550I ELEMENTARY | \$ 106,261.99 |
| 9/12/2023 | COMMONWEALTH OF KENTUCKY | 21ST CCLC REIMBURSEMENT - 550I MIDDLE | \$ 83,678.15 |
| 9/12/2023 | COMMONWEALTH OF KENTUCKY | 21ST CCLC REIMBURSEMENT - 550I MIDDLE | \$ 40,919.16 |
| 9/12/2023 | JOSEPH JOLIN | FITNESS CENTER | \$ 20.00 |
| 9/12/2023 | METCALFE COUNTY SHERIFF | OIL TAX - AUGUST 2023 | \$ 12.01 |
| 9/12/2023 | METCALFE COUNTY CLERK | DELINQUENT TAX - AUGUST 2023 | \$ 8,044.08 |
| 9/12/2023 | METCALFE COUNTY CLERK | MOTOR VEHICLE TAX - AUGUST 2023 | \$ 25,000.04 |
| 9/12/2023 | DON FRANKLIN NISSAN | TAX REIMBURSEMENT | \$ 2,033.28 |
| 9/12/2023 | GRACE UNION CHURCH | FAMILY RESOURCE SUPPLEMENT | \$ 100.00 |
| 9/12/2023 | MCHS | SUBSTITUTE REIMBURSEMENT | \$ 161.89 |
| 9/20/2023 | COMMONWEALTH OF KENTUCKY | FUND 2 - REIMBURSEMENTS | \$ 581,175.68 |
| 9/20/2023 | MASON HOLLEY | FITNESS CENTER | \$ 20.00 |
| 9/20/2023 | TIM MCMURTREY | COBRA DENTAL | \$ 47.37 |
| 9/20/2023 | MCMS | SUBSTITUTE REIMBURSEMENT | \$ 167.12 |
| 9/20/2023 | CLARK BEVERAGE GROUP | FITNESS CENTER REBATE | \$ 42.35 |
| 9/20/2023 | CITY OF EDMONTON | TSHIRT SHOP | \$ 568.00 |
| 9/20/2023 | MCHS | TSHIRT SHOP | \$ 357.00 |
| 9/20/2023 | MCHS | GATE REIMBURSEMENT | \$ 1,340.94 |
| 9/22/2023 | KY DEPT OF REVENUE | TELECOM TAX DISTRIBUTION | \$ 1,364.16 |
| 9/22/2023 | COMMONWEALTH OF KENTUCKY | KLEFPF REIMBURSEMENT - AUGUST 2023 | \$ 135.30 |
| 9/27/2023 | TERRY RICHARDSON | FITNESS CENTER | \$ 60.00 |
| 9/27/2023 | STEPHANIE BARNES | FITNESS CENTER | \$ 60.00 |
| 9/27/2023 | MCHS | SUBSTITUTE REIMBURSEMENT | \$ 193.01 |
| 9/27/2023 | APOLLO ARNADO | FITNESS CENTER | \$ 20.00 |
| 9/27/2023 | PARMET | TSHIRT SHOP | \$ 333.00 |
| 9/27/2023 | KY STATE TREASURER | DISABILITY DETERMINATION MEDICAL REPORT | \$ 30.00 |
| 9/27/2023 | MCMS | GATE REIMBURSEMENT | \$ 189.96 |
| 9/29/2023 | MCHS | TSHIRT SHOP | \$ 1,440.00 |

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| 9/29/2023 | MCHS | SUBSTITUTE REIMBURSEMENT | \$ 104.45 |
| 9/29/2023 | MCMS | GATE REIMBURSEMENT | \$ 407.45 |
| 9/30/2023 | FOOD SERVICE | DAILY DEPOSITS - SEPTEMBER 2023 | \$ 10,196.63 |
| 9/30/2023 | TSHIRT SHOP | DAILY DEPOSITS - SEPTEMBER 2023 | \$ 10,642.30 |
| 9/30/2023 | OLD SCHOOL CAFÉ | DAILY DEPOSITS - SEPTEMBER 2023 | \$ 9,164.57 |

- Donnie Perry moved to approve the 2023 October Financial Report as presented, seconded by Tim Brown, with the voting as follows:
Joey Shive – yes, John Caffee-yes, Robin McMurtrey-yes, Donnie Perry-yes, Tim Brown-yes

5D. Consider Request to Apply for FY24 21st CCLC Cycle 21 Grant

- Robin McMurtrey moved to approve the Request to Apply for FY24 21st CCLC Cycle 21 Grant as presented, seconded by John Caffee, with the voting as follows:
Joey Shive – yes, John Caffee-yes, Robin McMurtrey-yes, Donnie Perry-yes, Tim Brown-yes

5E. Consider Bids for Site Work Only

- Donnie Perry moved to approve Bids for Site Work Only as presented, seconded by Tim Brown, with the voting as follows:
Joey Shive – yes, John Caffee-yes, Robin McMurtrey-yes, Donnie Perry-yes, Tim Brown-yes

Tim Brown: *Can crews put in an access road in the back to keep construction traffic off the asphalt?*

Josh Hurt: *I will find out and request to make that happen if possible. I will report back with the answer.*

5F. Consider Revisions to BG1 (partial) for Site Work Only – ITEM TABLED

- John Caffee moved to table item 5F Revisions to BG1 (partial) for Site Work Only, seconded by Tim Brown, with the voting as follows:
Joey Shive – yes, John Caffee-yes, Robin McMurtrey-yes, Donnie Perry-yes, Tim Brown-yes

5G. Consider Contract Documents for the Art/Multipurpose Project

- Tim Brown moved to approve Contract Documents for the Art/Multipurpose Project as presented, seconded by Robin McMurtrey, with the voting as follows:
Joey Shive – yes, John Caffee-yes, Robin McMurtrey-yes, Donnie Perry-yes, Tim Brown-yes

5H. Consider BG3 (CD Phase) for the Art/Multipurpose Project

- Robin McMurtrey moved to approve the BG3 (CD Phase) for the Art/Multipurpose Project as presented, seconded by Donnie Perry, with the voting as follows:
Joey Shive – yes, John Caffee-yes, Robin McMurtrey-yes, Donnie Perry-yes, Tim Brown-yes

5I. Consider Contract Documents for the Athletic Facilities

- John Caffee moved to approve Contract Documents for the Athletic Facilities as presented, seconded by Tim Brown, with the voting as follows:

Joey Shive – yes, John Caffee-yes, Robin McMurtrey-yes, Donnie Perry-yes, Tim Brown-yes

5J. Consider BG3 (CD Phase) for the Athletic Facilities

- Robin McMurtrey moved to approve the BG3 (CD Phase) for the Athletic Facilities as presented, seconded by Tim Brown, with the voting as follows:

Joey Shive – yes, John Caffee-yes, Robin McMurtrey-yes, Donnie Perry-yes, Tim Brown-yes

5K. Consider 2023-2024 Updated Salary Schedule

- Donnie Perry moved to approve the 2023-2024 Updated Salary Schedule as presented, seconded by John Caffee, with the voting as follows:

Joey Shive – yes, John Caffee-yes, Robin McMurtrey-yes, Donnie Perry-yes, Tim Brown-yes

6) Board Discussion

- The next board meeting is Tuesday, November 14, 2023, @ 6:00 PM.

7) Public Comment

- None

8) Adjourn

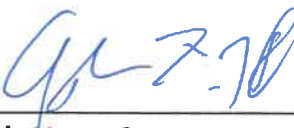
- Tim Brown moved to adjourn, seconded by Donnie Perry, with the voting as follows:

Joey Shive – yes, John Caffee-yes, Robin McMurtrey-yes, Donnie Perry-yes, Tim Brown-yes

Metcalfe County Board of Education



Joey Shive, Chairman



Josh Hurt, Secretary