Mustang Messenger

Volume 12, Issue 36 | May 17, 2019

Upcoming Events

- May 23-8th Grade Worlds of Fun
  7th Grade End of Semester Reward Party
- May 24-Last day of school-dismissal at 11:12
-

Enter to Learn
Go Forth to Serve

Mill Creek Middle School
8001 Mize Blvd
Lenexa, KS 66227

Main Number
913-667-3512

Attendance Line
913-422-9698

Website
www.usd232.org

Next week is going to be a busy week! Please see below:

Tuesday, May 21-8th Grade has Math & Social Study Finals

Wednesday, May 22-Locker Cleanout 7th Grade During MELT

-Locker Cleanout 8th Grade During Math Classes

Thursday, May 23-6th Grade-movie Hidden Figures am, Locker Cleanout 11:15-12:23 & outside Ice-cream Social & Games in the pm

-7th Grade-Operation Wildlife in the am & Dizzy Olympics in the pm

-8th Grade-Breakfast & Worlds of Fun

Friday, May 24 is the last day of school. It is a half day and students will be dismissed at 11:12. NO Lunch will be served that day.

Students that ordered a yearbook will be receiving them on the last day of school. Yearbook signing will take place before the whole school goes to the gym for the Final assembly of the year about 10:25. If you are needing to sign out your child on the last day of school, please know that it is possible to have some delays between yearbook signing and the assembly for tracking your child down. Please plan accordingly.

*****Bus Passes for Friday, May 24*****

If your child is an enrolled bus rider and they **need** to ride home on the bus with another student on Friday, May 24-the office will need a note/email from BOTH parents involved giving permission along with bus and phone information. All bus pass requests for Friday, May 24th must be received by Thursday, May 23rd by **noon**. NO EXCEPTIONS! Emails can be sent to stennis@usd232.org and thiggins@usd232.org. Students will need to pick up their bus passes on their way out to the bus. The office will NOT be calling students to come pick up their bus passes.

From the Nurses Office

Medication Pick-Up

The end of the school year is fast approaching! If your child has any medication in the nurse's office, it will need to be picked up. Here are guidelines to help with your end of the year planning:

1. All medication must claimed no later than the end of the last day of school, May 24, 2019. Nurse Brenda will be available until 11:30am.
2. Epi-pens, inhalers and other medications may be sent home with your student ONLY if you EMAIL the nurse and give permission for your student to transport medication home. Please consider your student's ability to safely and responsibly carry their medication before choosing this option. Example Email: "This is Susie Smith. My student John Smith has my permission to pick up his inhaler and transport it home on the last day of school."
3. ADHD medications should be picked up a by a parent.
4. If you do not claim your student's medication, it will be disposed of. NO medication will be held over the summer. Please make appropriate arrangements.

Please contact Nurse Brenda – bcarroll@usd232.org or 913-667-3512 – if you have any questions or concerns.

Reminder: Vaccination Requirements!

According to the Kansas Department of Health and Environment, a new vaccine requirement states incoming 7th graders must have the meningococcal immunization.

6th grade parents: Since this is a new vaccination requirement, **ALL** students currently in 6th grade will need to provide proof of one dose of meningococcal vaccine to start 7th grade in the fall of 2019. The second dose should be administered before your student starts 11th grade. This vaccine helps protect your student against bacterial meningitis.

Your shot record might say MCV, MCV4, MCV40, MCV4P, Menveo or Menactra. All of these will meet the new requirement.

In addition, **ALL** incoming 7th graders still need to have a TDaP booster shot.

Vaccinations can be obtained at your child's doctor's office, most pharmacies (like CVS and Walgreens) as well as the Johnson County Health Department.

THANK YOU to those parents who have already sent in records!

If your student has already had these vaccines and you haven't sent in shot records, *please get those to your nurse ASAP*. Thank you for your help!

If you have any questions, please contact school nurse Brenda Carroll at bcarroll@usd232.org or 913-667-3512.

Bulletin Board

8th Grade Parents: We are down to the final week of the school year! Thursday is the 8th Grade Farewell from 7:45-9:00. Parents are welcome at the 8th Grade Farewell. A small breakfast will be served. After the farewell, students will head to Worlds of Fun. We return to school by 6:15 pm. Thank you for being here to pick up your child at that time.

There are still finals that will be happening for 8th graders. Below is a table of the end of the year projects and finals by team and subject.

Black Team	Project/Finals Due
ELA	~~Binder Check 5/13~~ ~~Vocabulary Final 5/14~~ ~~Content Final 5/15~~ ~~AR Q4 5/17~~
Math	Final 5/21
Pathways	~~ePortfolio 5/15~~ ~~Memory Book 5/15~~
Science	~~Natural Resources Brochure 5/13~~ ~~Science Notebook check 5/15~~ ~~Final Study Guide 5/16~~ ~~Spring Final 5/17~~
Social Studies	Final 5/21

Gold Team	Project/Finals Due
ELA	~~Binder Check 5/13~~ ~~Vocabulary Final 5/14~~ ~~Content Final 5/15~~
Math	Final 5/21
Pathways	~~ePortfolio 5/15~~ ~~Memory Book 5/15~~
Science	~~Natural Resources Brochure 5/13~~
Social Studies	Final 5/21

Staff Recognition



Teacher of Excellence-Dina Marney 6th Grade Social Studies



Teacher of Excellence-Carlita Pederson Vocal Music



Emporia State University's Outstanding Graduate Student-Quin Showalter (Voyagers)

Staff Recognition



2019 Horizon Award District Representative-Katie Gray 7th Grade Pathways



KAMSA Assistant Principal of the Year-Denise Legore Seawood

Bulletin Board

Summer Athletic Opportunities:

DHS: https://dhswildcatnation.com/summer-camps/

MVHS: https://mvjaguar.com/forms-camps/

Lost & Found:

As the school year comes to an end, we want to remind you that if your child has misplaced something, please have them check the lost in found located in the commons in the northeast corner. Some items are kept in the front office such as jewelry, phones or some coats. Please have students check with Mrs. Tennis for those items. All lost and found items will be donated to charity the week after school gets out.

Fast Bridge

PARENTS-Please look for Fast Bridge reports coming home with your student today!

Mythology Club Update

Parents of Mythology Muggles, we will have Mythology Club on the following dates:

May 21

Please mark your calendar to pick up your Muggle by 4:15 on these dates! **All ride arrangements need to be made before school.**

If your student has not signed up previously, but you know they would enjoy our club, it is not too late! Mythology Club is open to all MCMS students. See Mrs. Marney for a form, or have them scan the bar code on the activities and athletics bulletin board.

#GoodNewsCallOfTheDay



The Mustang Citizen



Citizens of the Week
For the week of April 26



6th Grade: Abby Livingston & Max Johnson

The Mustang Citizen



Citizens of the Week
For the week of May 17



6th Grade: Sydney Duncan & Abigail Gafney
7th Grade: Ella Lawson & Addisyn White (not pictured)
8th Grade: Will Kerr & Madison Viehweg



LIBRARY LOWDOWN

May 17th

Parents & Students - There is no book check out next week. All library books are due back to the library on Friday May 17th. Students will get a notice next week showing what books they still have checked out.

Summer Reading

JOHNSON COUNTY LIBRARY HAS A SUMMER READING PROGRAM. STOP BY ONE OF THEIR BRANCHES TO GET A CARD AND INFORMATION ABOUT THEIR SUMMER READING PROGRAM.

I PLAN ON HAVING A SUMMER READING CHALLENGE FOR STUDENTS AS WELL. I'LL HAND THOSE OUT IN THE LIBRARY NEXT WEEK.

FOLLOW ALONG ON INSTAGRAM

@READINGROBERTS

Lunch Information

Parents, grandparents and/or other legal guardians are welcome to join their students for lunch. In addition to specific building procedures, all visitors must respect the following guidelines established to maintain a safe and orderly cafeteria:

- All visitors must check-in at the office and wear a visitor's badge.
- Once in the cafeteria, visitors must check in with one of the lunch room supervisors.
- Staff cannot pre-arrange or guarantee specific students to be seated together.
- At the conclusion of lunch, visitors should check-out in the office.



Lunch Menu for the Week of

May 20-24

Monday	Tuesday	Wednesday	Thursday	Friday
Sausage Breakfast Bites Boasted Potatoes Cinnamon Apples Garden Bar Milk/Juice Selection	Fiestada Pizza Black Beans Corn Garden Bar Milk/Juice Selection	Manager's Choice Garden Bar Milk/Juice Selection	Manager's Choice Garden Bar Milk/Juice Selection	Half Day-NO Lunches Have A Great Summer!



PTA

Thank you!!

We would like to thank Danielle Dion and Suzanne Stevens for three years of dedicated service to the Mill Creek students and staff as members of the PTA Board!! We are so thankful for all of their time and efforts in supporting the MCMS community!! As they move on to new adventures with their kids in high school we wish them the very best!!

The PTA for 2019-2020 is still looking for some help! We are looking forward to doing great things next year and we would love for you to be a part of it! Contact us through our website MCMSPTA.com or email us at MCMSMustangsPTA@gmail.com.

2019-2020 PTA Board:
President: Anne Hartmann
Secretary: Angela Martin
Treasurer: OPEN
Membership: Elda Dykes
Fundraising: Christine Hansen
Marketing/Communications: Cindy Akehurst

Mill Creek Middle School 2019

Get A Smart Start!

Prepackaged School Supplies
On Sale Now!



Teacher approved * Quality Guaranteed * Custom Made

Grade:	-6th-	-7th-	-8th-
Price:	$73	$63	$63

Earbuds included for 6th & 7th grades. Graphing Calculator for 8th NOT included.

Student's Name: _____ **Grade 2019-'20:**_____

Parent's Name: _____ Phone: _____

E-Mail: _____ Total: $_____

Please return this form with checks payable to: MCMS PTA

or

Order online at PTA Online Store link: www.mcmspta.com/pta-store

Orders due by: May 24 , 2019

For questions please contact Anne Hartmann at MCMSMustangsPTA@gmail.com

Pick up supplies at Enrollment August 1st 1-8 pm & August 2nd 8am-noon.

Jaguar Javelin Club



Summer 2019

Jaguar Javelin Club is designed to introduce and get kids excited about the track and field event of javelin throwing. We will have ten 75 minute sessions of various drills and technical teaching sessions to help develop beginning javelin throwers and/or improve more experienced throwers. No experience is necessary, as we hope to introduce the event to possible future javelin throwers. Instruction from Mill Valley High School Javelin coach Cory Wurtz.

Dates: **5/29, 6/3, 6/5, 6/10, 6/12, 6/17, 6/19, 6/24, 6/26, 7/1 (10 total sessions)**

Time: **7:00 pm-8:15pm**

Where: Javelin Runway and Field
Located behind Monticello Trails Middle School

Who: Boys and Girls entering 7th through 12th grade

Cost: $100- Cost includes equipment, facility, instruction, and insurance.

Registration Due: **May 17th Make Check Payable to Cory Wurtz**

****Please fill out the information below and send or drop off at Mill Valley High School, c/o Coach Wurtz, 5900 Monticello Road, Shawnee, KS 66226**

(Please cut at line and return bottom portion with payment)

Participant Name: _____ Home Phone: _____ Cell Phone: _____

Address: _____ Email _____

City _____ Zip _____ Grade Fall 2019 _____

Parental Waiver, Assumption of Risk, and Consent Form

I hereby request that you accept the application of _____ in the Jaguar Javelin Club. In consideration of the application, I hereby release Jaguar Javelin Club, Cory Wurtz, Mill Valley High School and the Desoto School Board of USD 232 and all of its employees from all claims on account of injuries which may be sustained by my child while attending the Jaguar Javelin Club and I agree to indemnify Jaguar Javelin Club, Cory Wurtz, Mill Valley High School and the School Board of USD 232 and its employees for any claim which may hereafter be presented by my minor child of any such injuries.

Parent Signature: _____ Emergency Contact Number: _____

As the parent or legal guardian of the child named above, I hereby give my full consent and approval for my child to participate as a team member in the sport designated above. I understand that there are certain risks of injury inherent in the practice and play of the sport, as well as in traveling and other related activities incidental to my child's participation and I am willing to assume these risks on behalf of my child. I hereby certify that my child is fully capable of participation to the designated sport and that my child is healthy and has no physical or mental disabilities or infirmities that would restrict full participation in these activities. In addition to giving my full consent for my child's participation, I do hereby waive, release, and hold harmless the organization named above, its officer, coaches, sponsors, supervisors, and representatives for any injury that may be suffered by my child in the normal course of participation in the designated sport and the activities incidental thereto, whether the result of negligence or any other cause. I represent that I am a parent/legal guardian of the child named above, and I agree that the terms of this release are binding on the child and me.

_____ _____

Participant's Printed Name Parent's Printed Name

_____ _____

Participant's Signature Date Parent's Signature Date

Wildcat Wrestling Individual Camp

Featuring DHS Hall of Famer Neil Erisman



Neil Erisman is a 2006 DHS Alum who was a 4 time high school state qualifier and medalist and also a state champion in 2006. He went on to be a Big 12 Conference Champion at Oklahoma State University where he was also a 3 time NCAA Qualifier. Neil served as an Assistant Coach for the University of North Carolina and is now the Head Coach of a brand new Division 1 wrestling program at the University of Arkansas at Little Rock.

CAMP DETAILS

Coach Neil Erisman is excited to be coming back to his alma mater and give back to the DHS community. The camp will be covering great techniques on your feet, top and bottom. This technique will be able to encompass all age groups and levels of experience that are proven to win at all levels. Coach Erisman is looking forward to seeing all of Wildcat Nation soon!

WHO: Boys and Girls: Grades K-12

WHERE: DHS Wrestling Room

WHEN: June 5th and/or June 6th

Wednesday, June 5th
Session 1: 10:00am – 11:30am
Session 2: 1:00pm – 2:30pm

Thursday, June 6th
Session 3: 10:00am – 11:30am
Session 4: 1:00pm – 2:30pm

All ages K-12 are welcome at all sessions!

COST: $20 per Session or $60 for all 4 Sessions

Register Online: https://dhswildcatnation.com/summer-camps

Payment: Please makes checks payable to Wildcat Wrestling

Questions: Contact the DHS Athletic Office at 913.667.6250