Mustang Messenger

Volume 12, Issue 35 | **May 10, 2019**

Upcoming Events

- May 15 & 16 Cheer Clinic
- May 17 Cheer Tryouts
- May 23-8th Grade Worlds of Fun 7th Grade End of Semester Reward Party
- May 24-Last day of school-dismissal at 11:12

Enter to Learn
Go Forth to Serve

Mill Creek Middle School
8001 Mize Blvd
Lenexa, KS 66227
Main Number
913-667-3512
Attendance Line
913-422-9698
Website
www.usd232.org

Happy Mother's Day! We hope you have a wonderful day on Sunday.

Dear Mill Creek Families,

We want to thank our PTA and parents who have made this week great for our staff. We are so thankful for the breakfast, Sonic drinks, Sombrero's lunch, snacks and gift cards. It definitely made our week. Thank you for your continued support this year. We are grateful!

Sincerely,

MCMS Staff



Medication Pick-Up

The end of the school year is fast approaching! If your child has any medication in the nurse's office, it will need to be picked up. Here are guidelines to help with your end of the year planning:

1. All medication must claimed no later than the end of the last day of school, May 24, 2019. Nurse Brenda will be available until 11:30am.
2. Epi-pens, inhalers and other medications may be sent home with your student ONLY if you EMAIL the nurse and give permission for your student to transport medication home. Please consider your student's ability to safely and responsibly carry their medication before choosing this option. Example Email: "This is Susie Smith. My student John Smith has my permission to pick up his inhaler and transport it home on the last day of school."
3. ADHD medications should be picked up a by a parent.
4. If you do not claim your student's medication, it will be disposed of. NO medication will be held over the summer. Please make appropriate arrangements.

Please contact Nurse Brenda – bcarroll@usd232.org or 913-667-3512 – if you have any questions or concerns.

Bulletin Board

Reminder: Vaccination Requirements!

According to the Kansas Department of Health and Environment, a new vaccine requirement states incoming 7th graders must have the meningococcal immunization.

6th grade parents: Since this is a new vaccination requirement, **ALL** students currently in 6th grade will need to provide proof of one dose of meningococcal vaccine to start 7th grade in the fall of 2019. The second dose should be administered before your student starts 11th grade. This vaccine helps protect your student against bacterial meningitis.

Your shot record might say MCV, MCV4, MCV40, MCV4P, Menveo or Menactra. All of these will meet the new requirement.

In addition, **ALL** incoming 7th graders still need to have a TDaP booster shot.

Vaccinations can be obtained at your child's doctor's office, most pharmacies (like CVS and Walgreens) as well as the Johnson County Health Department.

THANK YOU to those parents who have already sent in records!

If your student has already had these vaccines and you haven't sent in shot records, *please get those to your nurse ASAP*. Thank you for your help!

If you have any questions, please contact school nurse Brenda Carroll at bcarroll@usd232.org or 913-667-3512.

Bulletin Board

8th Grade Parents

As we get closer to the end of the school year, there are several projects and finals that will be due for 8th graders. Below is a table of the end of the year projects and finals by team and subject. These last weeks are always very busy in 8th grade!!

Black Team	Project/Finals Due
ELA	Binder Check 5/13 Vocabulary Final 5/14 Content Final 5/15 AR Q4 5/17
Math	Final 5/21
Pathways	ePortfolio 5/15 Memory Book 5/15
Science	Natural Resources Brochure 5/13 Science Notebook check 5/15 Final Study Guide 5/16 Spring Final 5/17
Social Studies	Final 5/21

Gold Team	Project/Finals Due
ELA	Binder Check 5/13 Vocabulary Final 5/14 Content Final 5/15 AR Q4 5/17
Math	Final 5/21
Pathways	ePortfolio 5/15 Memory Book 5/15
Science	Natural Resources Brochure 5/13 Spring Final 5/17
Social Studies	Final 5/21

Bulletin Board

Summer Athletic Opportunities:

DHS: https://dhswildcatnation.com/summer-camps/

MVHS: https://mvjaguar.com/forms-camps/

Summer Youth Police Academy

The Lenexa Police Department is now accepting applications for our Summer Youth Police Academy. There are two sessions offered. Session 1: June 10-14, Session 2: June 17-21. Applicants must be 13-17 years old at the time of the attendance. There is no cost to attend!

More information can be found at

https://lenexa.com/government/departments___divisions/police/youth_outreach/youth_police_academy

For any questions contact

Master Police Officer Derrick Pierce, dpeirce@lenexa.com, 913-825-8168

Mythology Club Update

Parents of Mythology Muggles, we will have Mythology Club on the following dates:

May 21

Please mark your calendar to pick up your Muggle by 4:15 on these dates! All ride arrangements need to be made before school.

If your student has not signed up previously, but you know they would enjoy our club, it is not too late! Mythology Club is open to all MCMS students. See Mrs. Marney for a form, or have them scan the bar code on the activities and athletics bulletin board.

#GoodNewsCallOfTheDay



The Mustang Citizen



Citizens of the Week
For the week of May 10



6th Grade: Ronan Myers & Sydney Coffman
7th Grade: David Cobin & Miah Burch
8th Grade: Madeline Blom & Blake Warner

The Mustang Citizen



Citizens of the Week
For the week of May 3



8th Grade: Anna D'Andrea (not pictured last week)



LIBRARY LOWDOWN

May 17th

Parents & Students - There is no book check out next week. All library books are due back to the library on Friday May 17th. Students will get a notice next week showing what books they still have checked out.

Summer Reading

JOHNSON COUNTY LIBRARY HAS A SUMMER READING PROGRAM. STOP BY ONE OF THEIR BRANCHES TO GET A CARD AND INFORMATION ABOUT THEIR SUMMER READING PROGRAM.

I PLAN ON HAVING A SUMMER READING CHALLENGE FOR STUDENTS AS WELL. I'LL HAND THOSE OUT IN THE LIBRARY NEXT WEEK.

FOLLOW ALONG ON INSTAGRAM

@READINGROBERTS

Cheerleading

Try Out Information

FRIDAY 19 APRIL 2019

STUDENT INFO MTG - SEMINAR

TUESDAY 30 APRIL 2019

PARENT MTG 5:30 PM GYM

WEDNESDAY 15 MAY 2019

CLINIC 3:10 -4:30 PM GYM

THURSDAY 16 MAY 2019

CLINIC 3:10 -4:30 PM GYM

FRIDAY 17 MAY 2019

TRY OUTS 3:10 - 5 PM GYM

MONDAY 20 MAY 2019

1ST SQUAD MTG - SEMINAR

MONDAY 3 JUNE 2019

CAMP @ MCMS 8 - 4 PM

TUESDAY 4 JUNE 2019

CAMP @ MCMS 8 - 4 PM

WEDNESDAY 5 JUNE 2019

CAMP @ MCMS 8 - 4 PM

PosterMyWall.com



Questions - contact Mrs. Legore Seawood dlegoreseawood@usd232.org



LIBRARY LOWDOWN

Book Fair

Parents - You can put money on an online account for your child to spend at the book fair. Please use the link provided to watch the video and sign up for the e-wallet. I'm really excited for this new feature. If you are worried about your child loosing money at school, this is a secure option for them. Also, if you don't use cash like me, then this is a great option.

http://www.scholastic.com/bf/millcreekmiddleschool5

AR Goal Prizes

Mrs. Walters and I both applied for the Chipotle Reading Rewards Program. We received reading incentive coupons from Chipotle which are Buy One, Get One Free. Students can earn these coupons by reaching their AR goal by May 17th.

FOLLOW ALONG ON INSTAGRAM
@READINGROBERTS

Procedures

Student Sign out Procedure

Students will not be called out of class until the parent or person picking them up comes into the office to sign them out. Please do not text your child and tell them to go to the office. They will be sent back to class. If a parent is sending another adult or older sibling to pick up a student, the parent must notify the office that this person has permission to pick up the student. Please make sure you are allowing yourself enough time to wait for your student to be called out of class. If they are in PE, lunch or between classes, it could take a few minutes longer. If you are taking your child after morning practice, the office needs to be notified of the absence.

We appreciate your patience in this matter.

Reporting an Absence

A 24-hour voicemail phone line is available to report an absence (including appointments). If you need to speak with someone in person, our office opens at 7:30 a.m. We ask that you call on the day of the absence or before if possible. If you are notifying your child's teacher about an absence, the office needs to be included on this as well. All absences are recorded by the office, not teachers.

Please include the following information: your name, relationship to the student, student's name, date & hours missed and the reason for absence. If the absence is due to illness, please leave your child's symptoms.

Students are expected to attend school and to be present and punctual for all classes each day that school is in session. Regular attendance is basic to the educational process. Students are required to be in attendance each school day from 7:55 a.m. - 3:05 p.m.

Excused Absence

The only acceptable reasons for absence or tardies are: illness, medical/dental appointments, court appearance, family emergencies (funerals, critical illness), religious holidays, and school sponsored events.

ATTENDANCE LINE: (913) 422-9698

Bus Pass:

If you are enrolled as a bus rider and you need to ride home on the bus with another student the office needs the following…

- A note/email from **BOTH** parents involved giving permission along with bus and phone information. Emails sent to stennis@usd232.org and thiggins@usd232.org.
- This option should only be used when other arrangements **can't** be made. **Students should not be changing buses daily or every week.**
- The office needs to have these changes **BY 1:30**. Request after 1:30 will be denied.
- We will do our best to accommodate all requests but some may not be able to be filled.
- Please have your student check in with the office at the end of the day if they have not received their bus pass for the day.
- If your student needs to change a bus for more than one occasion, please contact First Student at (913) 422-8501.
- Bus Drivers are NOT part of the approval process. All communications need to be with the office.

PTA

The MCMS PTA is looking for parents who want to get involved! Here are a few things we need help with for the next school year:

- Book Fair! Love the library and all that books offer our kids? We need someone just twice a year who can work with our phenomenal librarian to put on a successful book fair!
- Board Positions! Want to be involved and be a part of all the great things PTA does? We have openings and can't do it without you! President, Vice President, Treasurer, Membership, Fundraising, Staff Appreciation – what's your strength? Any position can be co-chaired and all that's required is a willingness to help out!! Nothing like the demands of elementary school PTA positions but still all the perks! We're looking for YOU!

If you are interested in any of these areas please join us for our last meeting of the year on Thursday May 9th at 6:30 pm in the library at Mill Creek Middle School. We would love to see you there!!

Lunch Information

Parents, grandparents and/or other legal guardians are welcome to join their students for lunch. In addition to specific building procedures, all visitors must respect the following guidelines established to maintain a safe and orderly cafeteria:

- All visitors must check-in at the office and wear a visitor's badge.
- Once in the cafeteria, visitors must check in with one of the lunch room supervisors.
- Staff cannot pre-arrange or guarantee specific students to be seated together.
- At the conclusion of lunch, visitors should check-out in the office.



Lunch Menu for the Week of

May 13-17

Monday	Tuesday	Wednesday	Thursday	Friday
Shrimp Poppers	Garlic French Bread	Chicken Strips	Bacon Cheeseburger	Hot Dog
Warm Biscuit	Pizza	Honey Wheat Roll	Vegetable Medley	Baked Beans
Roasted Potatoes	Caesar Salad	Mashed Potatoes/Gravy	Corn	Peas & Carrots
Cinnamon Apples	Broccoli	Green Beans	Garden Bar	Garden Bar
Garden Bar	Garden Bar	Garden Bar		
Milk/Juice Selection	Milk/Juice Selection	Milk/Juice Selection	Milk/Juice Selection	Milk/Juice Selection



Mill Creek Middle School 2019

Get A Smart Start!

Prepackaged School Supplies
On Sale Now!



Teacher approved * Quality Guaranteed * Custom Made

Grade:	-6th-	-7th-	-8th-
Price:	$73	$63	$63

Earbuds included for 6th & 7th grades. Graphing Calculator for 8th NOT included.

Student's Name: _____ **Grade 2019-'20:**_____

Parent's Name: _____ Phone: _____

E-Mail: _____ Total: $_____

Please return this form with checks payable to: MCMS PTA

or

Order online at PTA Online Store link: www.mcmspta.com/pta-store

Orders due by: May 24 , 2019

For questions please contact Anne Hartmann at MCMSMustangsPTA@gmail.com

Pick up supplies at Enrollment August 1st 1-8 pm & August 2nd 8am-noon.

Jaguar Javelin Club



Summer 2019

Jaguar Javelin Club is designed to introduce and get kids excited about the track and field event of javelin throwing. We will have ten 75 minute sessions of various drills and technical teaching sessions to help develop beginning javelin throwers and/or improve more experienced throwers. No experience is necessary, as we hope to introduce the event to possible future javelin throwers. Instruction from Mill Valley High School Javelin coach Cory Wurtz.

Dates: **5/29, 6/3, 6/5, 6/10, 6/12, 6/17, 6/19, 6/24, 6/26, 7/1 (10 total sessions)**

Time: **7:00 pm-8:15pm**

Where: Javelin Runway and Field
Located behind Monticello Trails Middle School

Who: Boys and Girls entering 7th through 12th grade

Cost: $100- Cost includes equipment, facility, instruction, and insurance.

Registration Due: **May 17th Make Check Payable to Cory Wurtz**

****Please fill out the information below and send or drop off at Mill Valley High School, c/o Coach Wurtz, 5900 Monticello Road, Shawnee, KS 66226**

(Please cut at line and return bottom portion with payment)

Participant Name: _____ Home Phone: _____ Cell Phone: _____

Address: _____ Email _____

City _____ Zip _____ Grade Fall 2019 _____

Parental Waiver, Assumption of Risk, and Consent Form

I hereby request that you accept the application of _____ in the Jaguar Javelin Club. In consideration of the application, I hereby release Jaguar Javelin Club, Cory Wurtz, Mill Valley High School and the Desoto School Board of USD 232 and all of its employees from all claims on account of injuries which may be sustained by my child while attending the Jaguar Javelin Club and I agree to indemnify Jaguar Javelin Club, Cory Wurtz, Mill Valley High School and the School Board of USD 232 and its employees for any claim which may hereafter be presented by my minor child of any such injuries.

Parent Signature: _____ Emergency Contact Number: _____

As the parent or legal guardian of the child named above, I hereby give my full consent and approval for my child to participate as a team member in the sport designated above. I understand that there are certain risks of injury inherent in the practice and play of the sport, as well as in traveling and other related activities incidental to my child's participation and I am willing to assume these risks on behalf of my child. I hereby certify that my child is fully capable of participation to the designated sport and that my child is healthy and has no physical or mental disabilities or infirmities that would restrict full participation in these activities. In addition to giving my full consent for my child's participation, I do hereby waive, release, and hold harmless the organization named above, its officer, coaches, sponsors, supervisors, and representatives for any injury that may be suffered by my child in the normal course of participation in the designated sport and the activities incidental thereto, whether the result of negligence or any other cause. I represent that I am a parent/legal guardian of the child named above, and I agree that the terms of this release are binding on the child and me.

_____ _____

Participant's Printed Name Parent's Printed Name

_____ _____

Participant's Signature Date Parent's Signature Date

Wildcat Wrestling Individual Camp

Featuring DHS Hall of Famer Neil Erisman



Neil Erisman is a 2006 DHS Alum who was a 4 time high school state qualifier and medalist and also a state champion in 2006. He went on to be a Big 12 Conference Champion at Oklahoma State University where he was also a 3 time NCAA Qualifier. Neil served as an Assistant Coach for the University of North Carolina and is now the Head Coach of a brand new Division 1 wrestling program at the University of Arkansas at Little Rock.

CAMP DETAILS

Coach Neil Erisman is excited to be coming back to his alma mater and give back to the DHS community. The camp will be covering great techniques on your feet, top and bottom. This technique will be able to encompass all age groups and levels of experience that are proven to win at all levels. Coach Erisman is looking forward to seeing all of Wildcat Nation soon!

WHO: Boys and Girls: Grades K-12

WHERE: DHS Wrestling Room

WHEN: June 5th and/or June 6th

Wednesday, June 5th
Session 1: 10:00am – 11:30am
Session 2: 1:00pm – 2:30pm

Thursday, June 6th
Session 3: 10:00am – 11:30am
Session 4: 1:00pm – 2:30pm

All ages K-12 are welcome at all sessions!

COST: $20 per Session or $60 for all 4 Sessions

Register Online: https://dhswildcatnation.com/summer-camps

Payment: Please makes checks payable to Wildcat Wrestling

Questions: Contact the DHS Athletic Office at 913.667.6250