b Unified School District 232 De Soto - Shawnee - Lenexa - Olathe

Frank Harwood, Ed.D Superintendent of Schools

USD 232 BOARD OF EDUCATION

REGULAR MEETING AGENDA

Administrative Offices (35200 West 91st Street, De Soto, Kansas)

www.usd232.org

September 9, 2019

*** Please silence cell phones prior to the beginning of this meeting. ***

6:00 P.M. I. <u>MEETING OPENING</u>.

- A. Call to Order.
- B. <u>Pledge of Allegiance</u>.
- C. Published Agenda Overview.

II. <u>CONSENT AGENDA</u>.

These items represent matters which the Board may approve without detailed discussion. Any item on the Consent Agenda may be removed for separate discussion as an Action Item upon request by the Superintendent or any board member. The Board has received supporting information on all items prior to action on the Consent Agenda.

- A. Adopt agenda.
- B. Approve minutes of the August 5th regular meeting.
- C. Approve payment of bills and transfer of funds (if appropriate).
- D. Approve employment recommendations made on September 3, 2019.
- E. Approve employment recommendations made on September 9, 2019.
- F. Approve the USD 232 2019-20 Site Council Roster.
- G. Accept a donation in the amount of \$1,000.00 from a family who wishes to remain anonymous to Belmont Elementary School for purchase of classroom supplies and materials.
- H. Accept a donation in the amount of \$1,630.72 from Inter-State Studio and Publishing Co. to Prairie Ridge Elementary School.
- I. Accept a donation of five (5) Catalyst 3750-24TS-S network switches (worth approximately \$300.00) from Fox 4 News to De Soto High School.
- J. Accept a donation in the amount of \$280.00 from David & Lori Peterson to the Mill Valley High School Volleyball Team.
- K. Approve start-up of the following student clubs at Mill Valley High School: Women's Empowerment Club and Young Democrats.

- L. Declare the following list of De Soto High School Boys' Soccer items as surplus: 40 pairs of shorts, 60 jerseys, 20 bags and 20 warm-ups.
- M. Approve the following extended day trips:
 - Mill Valley High School Cross Country, Grades 9-12, participate in a cross country race at the University of Arkansas, Fayetteville, AR, October 4-5, 2019.
 - Mill Valley High School Debate/Advanced Debate, Grades 9-12, compete in the JW Patterson Debate Invitational, Heritage Hall, Oklahoma City, OK, October 11-14, 2019.
 - Mill Valley High School Debate/Advanced Debate, Grades 9-12, compete in the Heart of Texas Invitational, St. Mark's, Dallas, TX, October 17-20, 2019.
 - Mill Valley High School & De Soto High School Thespian Troupes, Grades 10-12, participate in the State Thespian Conference, Century II Convention Center, Wichita, KS, January 9-11, 2020.

III. GOOD NEWS.

A. <u>Staff Member Recognition</u>.

IV. ACTION ITEMS.

- A. Recognition of National Suicide Prevention Month. [Frank Harwood]
- B. Approval of De Soto High School Site Plan Civil Engineer. [Steve Deghand]

V. DISCUSSION ITEMS.

- A. USD 232 Education Foundation. [Alvie Cater]
- B. <u>Career & Technical Education/Early Childhood Center Plans</u>. [Steve Deghand & HTK]

VI. PATRON INPUT.

VII. EXECUTIVE SESSION.

A. <u>Attorney/Client Privilege.</u>

VIII. <u>ADJOURNMENT</u>.

#



USD 232 BOARD OF EDUCATION

OFFICIAL MINUTES -- REGULAR MEETING

Administrative Office (35200 West 91st Street, De Soto, KS)

August 5, 2019

The budget hearing was called to order at 6:00 p.m. by the Board President, Danielle Heikes. A quorum of the Board was present. Attendance was as follows:

| Board Members Present: | Bill Fletcher John Gaignat Angela Handy Danielle Heikes Kevin Makalous Mitch Powers Rachele Zade |
|------------------------|--|
| | |
| Others Present: | Jolyn Baldner, Director of Student Nutrition |
| | Alvie Cater, Assistant Superintendent of Administrative & Educational Services |
| | Steve Deghand, Director of Facilities |
| | Wendy Denham, Board Clerk/Executive Assistant to the Superintendent |
| | Lee Hanson, Director of Special Services |
| | Dr. Frank Harwood, Superintendent |
| | Michele Hite, Director of School Improvement |
| | Dr. Joe Kelly, Director of Curriculum & Instruction |
| | Ken Larsen, Assistant Superintendent of Business & Operations |
| | Sam Ruff, Principal, De Soto High School |
| | Brian Schwanz, Director of Human Resources/Secondary |
| | Ceresa Schaffer, Director of Curriculum, Secondary |
| | Cindy Swartz, Integration Technology Specialist |

Alvie Cater led attendees in reciting the Pledge of Allegiance. He then briefly explained how the meeting will progress from one agenda item to the next.

President Heikes turned the budget hearing over to Ken Larsen, Assistant Superintendent of Business & Operations.

Mr. Larsen noted that the appropriate budget information and legal notice was published in the district's official newspaper, The Legal Record, on July 23, 2019. He informed the Board that the mill levy has decreased four of the last five years by a total of 11 mills, and has decreased nine of the last ten years by

20.5 mills. President Heikes asked if anyone in the audience wanted to speak in regards to the proposed 2019-20 USD 232 budget. No comments were made.

President Heikes adjourned the budget hearing at 6:03 p.m.

President Heikes noted that the 2019-20 Budget will appear on the Consent Agenda for board approval during the regular meeting,

President Heikes called the regular meeting to order at 6:03 p.m. and asked if there were any changes to the Consent Agenda/Agenda. None were made.

Mrs. Rachele Zade moved to adopt the Agenda and approve the Consent Agenda.

Mr. Mitch Powers seconded.

Carried 7/0.

The following Consent Agenda items were approved:

- 1. Minutes of the July 15th regular meeting.
- 2. Payment of bills and issuance of checks numbered 48638 48714 and 48719 48801.
- 3. Transfer of funds as follows:
 - a. \$18,000.00 from LOB (Fund 08) to At-Risk K-12 (Fund 13)
 - b. \$2,000.00 from LOB (Fund 08) to Parents as Teachers (Fund 28)
- 4. The 2019-20 USD 232 Budget.
- 5. Employment recommendations as follows:
 - **Employment Classified**

Theresa Beilman, Center Based Paraprofessional, MCMS Kelsey Cale, Student Nutrition Assistant, DHS Dustin Ester, Rule 10 Assistant Football Coach, MVHS Katie Fanning, 0.5 FTE School Secretary, BE Rebecca Garcia, Paraprofessional, Early Childhood, BE Connie Gramke, Paraprofessional, MVHS Patricia Jackson, Student Nutrition Assistant, MTMS Sara Jennings, Paraprofessional Substitute, District-wide Kathi Mayfield, Lunchroom Aide, SE Kali Mooney, Center Based Paraprofessional, DHS Erick Sherman, ELL Aide, SE Michele (Mimi) Slamin, Paraprofessional, BE Kelly Timmons, Student Nutrition Assistant, ME Cameron Wiggins, Paraprofessional, MVHS **Resignations – Classified** Amy Bones, ELL Aide, SE

Jolene Hayes, Paraprofessional, HE Sherry Hill, Center Based Paraprofessional, DHS Alissa Ruffin, Rule 10 Boys Swim Coach, DHS Mariela Sanchez, Evening Custodian, DHS USD 232 BOARD OF EDUCATION REGULAR MEETING MINUTES August 5, 2019 Page No. 3

Darcy Warner, Paraprofessional, ME <u>Termination - Classified</u> Gary Galloway, Evening Custodian, DHS <u>Resignations - Certified</u> Julie Coalson, School Counselor, BE Chris Dunback, Social Studies Teacher, MVHS Cheryl McDonald, Special Education Teacher, The Bridge <u>Employment – Certified</u> Natalie Arbaugh, School Counselor, BE James (Beau) Gadwood, Special Education Teacher, DHS

- Happy Schwieterman, 5th Grade Teacher, HE
- 6. Revisions to the following Board Policies: <u>EBBE Emergency Drills</u> and <u>GACC Recruitment and</u> <u>Hiring</u>.
- 7. Items listed below from Monticello Trails Middle School declared as surplus:
 - One-Hundred eight (108) football game jerseys
 - Eighty-three (83) mesh football practice jerseys
 - Eight (8) pairs of padded pants
 - One-hundred sixty-one (161) pairs of track shorts
 - Sixty (60) cheer poms
 - Three (3) cheer yell cones
 - Forty (40) cheer tops
 - Forty (40) cheer skirts
 - Four (4) pairs of warm-up pants
 - Thirty (3) bows
 - Twenty-five (25) athletic skirts
- 8. De Soto High School's auxiliary gymnasium broken score table declared as surplus.

ACTION ITEM.

USD 232 District Goals for 2019-2020. Superintendent Harwood, noted that a draft of District Goals for 2019-20 has been shared with the Board and was included in the board packet. He explained that on the final version of the Goals document the year span will be from 2017 – 2022, rather than 2023 as initially printed, in order to stay in-line with the 5-year cycle recommended by the accreditation team.

Mrs. Angela Handy moved to approve the 2019-2020 District Goals as discussed.

Mrs. Rachele Zade seconded.

Carried 7/0.

DISCUSSION ITEM.

City of Shawnee Private Activity Revenue Bonds & Tax Abatement. Alvie Cater, Assistant Superintendent of Administrative & Educational Services, noted that the Board has received information about the City of Shawnee's plan to issue approximately \$8.65 million in private activity revenue bonds and offer a 60% tax abatement for ten years for the benefit of Kaw Properties to finance the costs of constructing and equipment office and warehouse space at the north east corner of Shawnee Mission Parkway and Woodland Drive. He

noted that with Capital Outlay shielded from abatement under current state law the district would be receiving more tax dollars on the property than what is currently received with the undeveloped land. Mr. Cater said that the project will be the headquarters for Schier Products Company, an organization focused on grease interceptors.

<u>PATRON INPUT</u>. President Heikes was informed by the Board Clerk that no requests to speak were submitted.

President Heikes adjourned the meeting at 6:08 p.m.

| Date Approved | Clerk, Board of Education |
|---------------|-------------------------------|
| | President, Board of Education |
| | |

FH/wsd080519



KEN LARSEN Asst. Supt., Business & Operations

- TO: Dr. Frank Harwood, Superintendent of Schools USD 232 Board of Education
- FROM: Ken Larsen, Asst. Supt., Business & Operations
- DATE: Friday, September 6, 2019
- SUBJECT: Treasurer's Report (Consent Agenda Item)

Approve Checks 48802 – 49170 with Following Exceptions:

Payroll & Payroll Vendor Checks: 48841 – 48843 1st August Payroll Vendor Checks, Period 7-16/7-31-19, Pay Date 08-15 48898 – 48926 Checks Voided, printer error 48984 – 48991 2nd August Payroll Vendor Checks, Period 8-1/8-15-19, Pay Date 08-30-19

Approve the following month end transfers for August 31, 2019:

\$ 50,000.00 From LOB (08) to At-Risk K-12 (13) \$ 20,000.00 From LOB (08) to Parents as Teachers (28)

Check Journal - 08/09/19

| Check Number | Check Date | Payee | Reason | Amount |
|--------------|------------|--------------------------------------|---|--------------|
| 48802 | 08/09/19 | Amazon Capital Services | Teaching/Office Supplies | \$2,252.75 |
| 48803 | 08/09/19 | BSN Sports, LLC | MVHS Softball needs | \$360.67 |
| 40000 | 00/00/10 | | DHS -2019-20 Softball needs list | \$774.77 |
| 48804 | 08/09/19 | Cambridge Educational Services, Inc. | Test package | \$8,336.50 |
| 48805 | 08/09/19 | cfm Distributors Inc | Kitchen Supplies | \$381.19 |
| 48806 | 08/09/19 | Chic-A-Dees Trophies | Nametags | \$42.00 |
| 48807 | 08/09/19 | City Of De Soto | W / S / T - June 2019 | \$2,526.42 |
| 48808 | 08/09/19 | Cosentino Enterprise, Inc. | Student Nutrition Dept. | \$24.11 |
| 10000 | 00,00,10 | | NTA Drinks for Luncheon | \$29.90 |
| | | | Staff development | \$147.34 |
| 48809 | 08/09/19 | Eastern Kansas League | Mill Valley High School - EKL Dues 2019-2020 | \$4,000.00 |
| 48810 | 08/09/19 | Fastenal Company | Grounds Supplies | \$185.35 |
| 48811 | 08/09/19 | Foundation Building Materials | District Ceiling Tile | \$2,949.92 |
| 48812 | 08/09/19 | Harp's Food Stores, Inc. | food for Leadership meetings | \$56.15 |
| 48813 | 08/09/19 | Interstate Elec. Supply, Inc. | Dimmable Ballasts @ MCMS - MJ | \$856.80 |
| 48814 | 08/09/19 | Integrity Locating Services, LLC | Locate Charges | \$423.00 |
| 48815 | 08/09/19 | k12 ITC, Inc. | Contracted Services | \$167,020.08 |
| 48816/48817 | 08/09/19 | K.C. Air Filter Company, Inc. | Air Filters for Annual Replacement | \$9,742.41 |
| 48818 | 08/09/19 | MailFinance | Lease - Postage Meter | \$453.00 |
| 48819 | 08/09/19 | Shannon Denney | Student Nutrition Dept. | \$40.00 |
| 48820 | 08/09/19 | Nutrislice, Inc. | Student Nutrition Dept. | \$4,170.60 |
| 48821 | 08/09/19 | Office Depot | Teaching/Office Supplies | \$199.96 |
| 48822 | 08/09/19 | Pro-Ed | Edmark Reading materials | \$5,094.00 |
| 48823 | 08/09/19 | Project Lead The Way, Inc. | 2019-20 Launch Participation - Belmont Elementary | \$750.00 |
| 48824 | 08/09/19 | Propio LS, LLC | Interpreting Services July 2019 | \$20.00 |
| 48825 | 08/09/19 | Renaissance Learning | 2019-20 Renewal | \$8,839.99 |
| 48826 | 08/09/19 | Roberts Dairy | Student Nutrition Dept. | \$938.04 |
| 48827 | 08/09/19 | Scholastic, Inc. | Classroom Magazines | \$966.96 |
| 48828 | 08/09/19 | School Nurse Supply, Inc. | AED battery replacement for AED at AO | \$169.00 |
| 48829 | 08/09/19 | School Specialty Inc | PTO Supplies | \$310.39 |
| 48830 | 08/09/19 | Shawnee Mission Medical Center | training site alignment fee | \$162.00 |
| 48831 | 08/09/19 | Smitty's Lawn & Garden Equipment | Push Lawn Mower District Wide - IG | \$369.99 |
| 48832 | 08/09/19 | Toshiba Business Solutions | Ink Cartridges | \$140.00 |
| 48833 | 08/09/19 | Turnitin, LLC | 2019-20 renewal | \$3,800.90 |
| 48834 | 08/09/19 | ULine | Equipment | \$487.86 |
| 48835 | 08/09/19 | Underground Vaults & Storage Inc | Contracted Services | \$129.00 |

Check Journal - 08/09/19

| Check Number | Check Date | Payee | Reason | Amount |
|--------------|------------|------------------------------|--|--------------|
| 48836 | 08/09/19 | United School Adm Of Kansas | Superintendent - USA, KSSA & ASSA Membership | \$1,287.25 |
| 48837 | 08/09/19 | USI, Inc. | Laminating Film Supplies | \$62.53 |
| 48838 | 08/09/19 | Validity Screening Solutions | Background check - blanket PO | \$218.00 |
| 48839 | 08/09/19 | Waste Management | Trash/Recycle - July 2019 | \$4,587.42 |
| 48840 | 08/09/19 | Water District No 1 Of Jo Co | W/S-MT,MV,PRE,HE,BE,CCE,RE,TP,ME- June/July 2019 | \$3,607.90 |
| | | | · · · · · · · · · · | |
| | | | | \$236,914.15 |

Check Journal - 08/15/19

| Check Number | Check Date | Payee | Reason | Amount |
|--------------|------------|---------------------------------------|---|-------------|
| 48844 | 08/15/19 | A-1 Sewer & Septic Service | Annual Grease Trap Pumping | \$1,650.00 |
| 48845 | 08/15/19 | Act | ACT Registration for Christine Jones | \$170.00 |
| 48846-48847 | 08/15/19 | Amazon Capital Services | Teaching/Office Supplies | \$5,360.98 |
| 48848 | 08/15/19 | Assisted Student Transportation | Transportation for student | \$5,454.00 |
| 48849 | 08/15/19 | B.A.C. Horn Doctor, Inc. | Summer Repairs | \$2,249.97 |
| 48850 | 08/15/19 | Barclay Wood Toys & Blocks, Inc. | 3/4 Wood Cubes" | \$574.41 |
| 48851 | 08/15/19 | Carroll Seating Company | Parts for Controls Aux Gym MVHS | \$803.00 |
| 48852 | 08/15/19 | CarterEnergy Corporation | Fuel for West Tank | \$11,251.71 |
| 48853 | 08/15/19 | Cates Service Company | HVAC Maintenance Contract 2019-2020 | \$7,840.00 |
| 48854 | 08/15/19 | Chic-A-Dees Trophies | Name tag | \$12.00 |
| 48855 | 08/15/19 | Children's Center for the Visually Im | | \$7,092.50 |
| 48856 | 08/15/19 | Concentra Medical Centers | HPE Tests | \$75.50 |
| 48857 | 08/15/19 | Conference Technologies, Inc. | Convocation 2019 | \$5,228.00 |
| 48858 | 08/15/19 | Core Communications LLC | Tech projects | \$34,013.79 |
| 48859 | 08/15/19 | Cornerstones Of Care | Services for student | \$5,280.00 |
| 48860 | 08/15/19 | Crisis Prevention Institute, Inc. | CPI Renewal | \$300.00 |
| 48861 | 08/15/19 | Interstate Elec. Supply, Inc. | Maintenance Supplies | \$725.10 |
| 48862 | 08/15/19 | Kansas City Star-Advertising | Subscription for 2019-2020 Kansas City Star | \$170.00 |
| 48863 | 08/15/19 | Kansas Gas Service | Gas Service July 2019-MT, MV, PRE, HE, BE, RE, and TP | \$517.07 |
| 48864 | 08/15/19 | Kennyco Industries, Inc. | Annual Fire Alarm Test Districtwide | \$4,129.80 |
| 48865 | 08/15/19 | Key Refrigeration Supply L.L.C. | Kitchen Supplies | \$118.10 |
| 48866 | 08/15/19 | Kiefer Aquatics | DHS -Boys and Girls Swimming | \$1,522.75 |
| 48867 | 08/15/19 | Kshsaa | KSHSA Rule books | \$77.00 |
| 48868 | 08/15/19 | Lovelace & Associates LLC | Site Survey at MVHS Addition | \$1,400.00 |
| 48869 | 08/15/19 | Mediatechnologies | Circulation Desk MTMS Approved by BOE 12/3/18 | \$14,695.55 |
| 48870 | 08/15/19 | Meyer Music | Band repairs | \$3,621.30 |
| 48871 | 08/15/19 | Mystery Science Inc. | 2019-20 District Membership | \$3,493.00 |
| 48872 | 08/15/19 | National Insurance Marketing Broke | - | \$2,470.00 |
| 48873 | 08/15/19 | Office Depot | Office Supplies | \$386.28 |
| 48874 | 08/15/19 | Olathe T-Shirt & Trophy Inc. | Supervisors Uniform Shirts | \$458.50 |
| 48875 | 08/15/19 | Oriental Trading Co., Inc. | Minton Classroom Materials | \$154.42 |
| 48876 | 08/15/19 | Overhead Door Company of KC | Yearly Inspections | \$1,960.88 |
| 48877 | 08/15/19 | Performance Glass, Inc. | Broken Window MTMS Replacement | \$362.00 |
| 48878 | 08/15/19 | Perma-Bound | Books for Library | \$97.48 |
| 48879 | 08/15/19 | Predator Termite & Pest | August Pest Control District Wide | \$2,354.00 |
| 48880 | 08/15/19 | Propio LS, LLC | Live Interpretation Services | \$117.72 |

Check Journal - 08/15/19

| Check Number | Check Date | Payee | Reason | Amount |
|--------------|------------|-------------------------------|--|------------|
| 48881-48883 | 08/15/19 | Pur-0-Zone, Inc | Custodial Equip., Repairs, supplies | \$35,697.3 |
| 48884 | 08/15/19 | Quill Corporation | Paper Rolls & chart paper | \$133.20 |
| 48885 | 08/15/19 | Rachael R Smith | Mileage paid to a family | \$327.00 |
| 48886 | 08/15/19 | Scholastic Book Clubs, Inc. | Books for students | \$163.50 |
| 48887 | 08/15/19 | School Specialty Inc | Furniutre Replacement Appr by BOE 12/3,2018 | \$3,173.40 |
| | | | District Furniture Replacement | \$5,860.8 |
| | | | Classroom Supplies | \$1,100.3 |
| 48888 | 08/15/19 | Sign Professionals, Inc. | Replace Decal on Grounds Pick Up after Body Work | \$75.0 |
| 48889 | 08/15/19 | SiteOne Landscape Supply, LLC | Grounds Supplies | \$220.02 |
| 48890 | 08/15/19 | SpedTrack | SpedTrack | \$9,215.0 |
| 48891 | 08/15/19 | Stanion Wholesale Electric | Maintenance Supplies | \$1,189.92 |
| 48892 | 08/15/19 | Switzer & Associates Inc | Additional Paint for DHS | \$13,500.0 |
| 48893 | 08/15/19 | Time Warner Cable | Business Internet-August 2019 | \$99.9 |
| 48894 | 08/15/19 | UCP Seguin | Infinitec yearly membership | \$4,782.7 |
| 48895 | 08/15/19 | Verizon Wireless Services LLC | Tech/Facilities/HR-Broadband cards | \$320.1 |
| 48896 | 08/15/19 | Water District No 1 Of Jo Co | Mill CreekJune/July 2019 | \$879.0 |
| 48897 | 08/15/19 | Wichita State University | Registration | \$200.0 |

\$203,124.25

Check Journal - 08/23/2019

| Check Number | Check Date | PAYEE | REASON | AMOUNT |
|--------------|------------|---|--|-------------|
| 48927 | 08/23/19 | 4imprint, Inc. | Additional NTA gifts | \$193.09 |
| 48928 | 08/23/19 | Abby Huggins | Bridge Petty Fund | \$300.00 |
| 48929 | 08/23/19 | ACS Electronic Systems, Inc. | Service Call on Card Readers MVHS/CCE | \$889.13 |
| 48930-48931 | 08/23/19 | Amazon Capital Services | Classroom supplies | \$3,845.37 |
| 48932 | 08/23/19 | B & J Peerless Restaurant Supply | Student Nutrition Dept. | \$6,766.77 |
| 48933 | 08/23/19 | Baker University | Marching Festival | \$210.00 |
| 48934 | 08/23/19 | Batteries Plus - #260 | Battery for Van 10 | \$127.90 |
| 48935 | 08/23/19 | Brookes Publishing | Annual Renewal for Andrea West | \$499.90 |
| 48936 | 08/23/19 | Brooksie Childers | Family mileage | \$1,330.56 |
| 48937 | 08/23/19 | BSN Sports, LLC | Soccer Sideline Jackets | \$3,035.00 |
| 48938 | 08/23/19 | CDW Government | Equipment | \$1,350.00 |
| 48939 | 08/23/19 | Cengage Learning | Books | \$1,644.65 |
| 48940 | 08/23/19 | Chic-A-Dees Trophies | Nametag - Michelle Hite | \$14.00 |
| 48941 | 08/23/19 | Concentra Medical Centers | HPE Tests | \$377.50 |
| 48942 | 08/23/19 | Cosentino Enterprise, Inc. | Student Nutrition Dept. | \$36.28 |
| 48943 | 08/23/19 | Dey Appliance Service | Maintenance Supplies | \$14.55 |
| 48944 | 08/23/19 | Dick Blick Art Materials | Classroom Supplies | \$131.45 |
| 48945 | 08/23/19 | Domino's Pizza | Student Nutrition Dept. | \$150.00 |
| 48946 | 08/23/19 | Drexel Technologies, Inc. | Printing for MVHS Addition | \$360.94 |
| 48947 | 08/23/19 | E3 Diagnostics | hearing equipment calibration | \$1,485.60 |
| 48948 | 08/23/19 | Emporia State University | Emporia State Career Fair 2019 | \$110.00 |
| 48949 | 08/23/19 | FastBridge Learning, LLC | On Site Training (Sept 10) | \$3,000.00 |
| 48950 | 08/23/19 | Grainger | Drive Fan @ SE | \$453.90 |
| 48951 | 08/23/19 | Heartland Coca Cola Bottling Co | Student Nutrition Dept. | \$1,999.66 |
| 48952 | 08/23/19 | Horst, Terrill & Karst Architects, P.A. | Architectural Services for MVHS & CTE | \$52,217.86 |
| 48953 | 08/23/19 | Interstate Elec. Supply, Inc. | Maintenance Supplies | 902.43 |
| 48954 | 08/23/19 | K.C. Bobcat | Back hoe attachment parts for Skid Steer | \$92.87 |
| 48955 | 08/23/19 | KSDE | KSDE Annual Conference Registration | \$600.00 |
| 48956 | 08/23/19 | Kshsaa | Sports Rule Books | \$63.00 |
| 48957 | 08/23/19 | Lakeshore Learning Materials | classroom supplies | \$6.38 |
| 48958 | 08/23/19 | Leading Edge Laminating | Laminating Film | \$768.24 |
| 48959 | 08/23/19 | Joe Waldron | Refund overpayment for facility use | \$140.00 |
| 48960 | 08/23/19 | National Speech and Debate Assoc. | NSDA National Membership Dues (Annual) | \$149.00 |
| 48961 | 08/23/19 | nTherm, LLC | Heating Bill | \$204.99 |
| 48962 | 08/23/19 | Office Depot | Office supplies | \$2,388.88 |
| 48963 | 08/23/19 | P.A.T. National Center, Inc. | PATNC 2018-19 Renewal | \$2,454.17 |

Check Journal - 08/23/2019

| Check Number | Check Date | PAYEE | REASON | AMOUNT |
|--------------|------------|-------------------------------|---|-------------|
| 48964 | 08/23/19 | Pittsburg State University | Registration for Career Fair PSU | \$150.00 |
| 48965 | 08/23/19 | Pur-0-Zone, Inc | Custodial equipment repairs - 2019-20 school year | \$1,386.00 |
| 48966 | 08/23/19 | Quench USA, Inc. | Work order fees | \$54.00 |
| 48967 | 08/23/19 | Quill Corporation | Office Supplies | \$461.67 |
| 48968 | 08/23/19 | Reeves-Wiedeman Company | Maintenance Supplies | \$676.66 |
| 48969 | 08/23/19 | School Specialty Inc | classroom supplies | \$375.18 |
| 48970 | 08/23/19 | SEK Education Service Center | Registration for District Testing & ACT/WorkKeys training | \$175.00 |
| 48971 | 08/23/19 | Shawnee Copy Center, Inc. | DHS printing | \$667.46 |
| 48972 | 08/23/19 | SiteOne Landscape Supply, LLC | Grounds Supplies | \$39.21 |
| 48973 | 08/23/19 | Stanion Wholesale Electric | Maintenance Supplies | \$67.93 |
| 48974 | 08/23/19 | The Sherwin-Williams Co. | 1 gallon epoxy paint @ MTMS | \$49.43 |
| 48975 | 08/23/19 | Theno Construction, LLC | Concrete Pad for Emergency Equip. MVHS Stadium | \$15,334.08 |
| 48976 | 08/23/19 | Thyssenkrupp Elevator Corp. | Service Call for Elevator DHS | \$399.00 |
| 48977 | 08/23/19 | Time Warner Cable | Cable TV | \$5.62 |
| 48978 | 08/23/19 | Treadwell, LLC | Resinous Flooring Project DHS, MTMS, LTMS | \$57,288.30 |
| 48979 | 08/23/19 | U.S. Foodservice, Inc | Food Supplies | \$84,947.21 |
| 48980 | 08/23/19 | Varsity Spirit Fashions | DHS Dance 19/20 | \$1,491.00 |
| 48981 | 08/23/19 | Verizon Wireless Services LLC | Tech/Facilities/HR-Broadband cards | \$320.14 |
| 48982 | 08/23/19 | Westar Energy | Energy for MVHS Construction July/August 2019 | \$99.17 |
| 48983 | 08/23/19 | Western Extralite Company | Pallet T8 Lamps District Wide | \$1,890.00 |
| | | | Floor Box Cover @ DHS | \$76.48 |

\$254,267.61

Check Journal - 08/29/19

| Check Number | Check Date | e Payee | Reason | Amount |
|--------------|------------|------------------------------------|--|--------------|
| 48992 | 08/29/19 | 4imprint, Inc. | Table covers | \$399.36 |
| 48993 | 08/29/19 | Accu-Tech Corporation | AV Classroom Update | \$500.00 |
| 48994-48996 | 08/29/19 | Amazon Capital Services | Teaching/Office Supplies | \$6,992.47 |
| 48997 | 08/29/19 | AT&T | Telephone Lines 7/17/19 & 8/17/19 | \$4,268.20 |
| 48998 | 08/29/19 | AT&T Long Distance | ATT Long Distance | \$136.06 |
| 48999 | 08/29/19 | Atmos Energy | Gas Service-Bridge & DHS for July/August 2019 | \$122.99 |
| 49000 | 08/29/19 | Audio Acoustics, Inc. | LTMS Theatre Sound System Replmt App by BOE 3/4/19 | \$35,855.00 |
| 49001 | 08/29/19 | Award Decals, Inc. | Helmet Number Decals | \$148.95 |
| 49002 | 08/29/19 | B.A.C. Horn Doctor, Inc. | Tuba Repairs | \$131.00 |
| 49003 | 08/29/19 | Batteries Plus - #260 | Batteries for Bradley Sinks @ HE - MJ | \$191.20 |
| 49004 | 08/29/19 | Blick Art Materials | Art Supplies | \$1,932.28 |
| 49005 | 08/29/19 | Boone Brothers Roofing | Roof Repairs MTMS | \$419.25 |
| 49006 | 08/29/19 | Carolina Biological Supply Co | College Now-AP Bio Supplies | \$788.30 |
| 49007 | 08/29/19 | CDW Government | Equipment | \$890.70 |
| | | | Adobe Renewal 2019-2020 | \$17,047.10 |
| 49008 | 08/29/19 | Cengage Learning | Textbooks | \$1,325.50 |
| 49009 | 08/29/19 | Cintas Corporation No.2 | Uniform Buy Out | \$15,000.00 |
| 49010 | 08/29/19 | Clayton Paper & Distribution, Inc. | Custodial supplies - 2019-20 school year | \$297.66 |
| 49011 | 08/29/19 | Concentra Medical Centers | HPE Tests | \$226.50 |
| 49012 | 08/29/19 | D3 Technologies | Recap Pro Software for DHS - Tim Mispagel | \$310.00 |
| 49013-49014 | 08/29/19 | De Soto Auto Parts | Vehicle Maintenance Repair | \$786.27 |
| 49015 | 08/29/19 | Demco, Inc. | Library processing materials | \$296.74 |
| 49016 | 08/29/19 | De Soto Feed & Garden, LLC | Propane gas for custodians | \$101.94 |
| 49017 | 08/29/19 | E3 Diagnostics | Calibration for 2 OAEs | \$500.00 |
| 49018 | 08/29/19 | eRate Solutions, L.L.C. | eRate Consulting Fee FY 2017 | \$12,923.15 |
| 49019 | 08/29/19 | FastBridge Learning, LLC | 2-day FAST Focus - Registration Fees | \$850.00 |
| 49020 | 08/29/19 | Fastenal Company | Grounds Supplies | \$410.19 |
| 49021 | 08/29/19 | First Student, Inc. | Student transportation - August 2019 (7/28/19 - 8/24/19) | \$148,072.49 |
| 49022 | 08/29/19 | General Parts LLC | Service Call on Dishwasher @ MCMS - MJ | \$388.00 |
| 49023 | 08/29/19 | Harp's Food Stores, Inc. | Student Nutrition Dept. | \$39.74 |
| 49024 | 08/29/19 | Heartland Coca Cola Bottling Co | Student Nutrition Dept. | 907.47 |
| 49025 | 08/29/19 | Hunt Martin Materials LLC | Rock @ SE & ME - IG | \$57.02 |
| 49026 | 08/29/19 | Instructure, Inc. | Canvas Custom Training | \$1,350.00 |
| 49027 | 08/29/19 | JAMF Software | JAMF Annual renewal 2019-2020 | \$16,842.00 |
| 49028 | 08/29/19 | k12 ITC, Inc. | Software Licenses | \$8,554.70 |
| | | | Contracted Services | \$7,208.33 |

Check Journal - 08/29/19

| Check Number | Check Date | Payee | Reason | Amount |
|----------------|------------|---------------------------------------|--|------------------------|
| 49029 | 08/29/19 | Kansas City Audio-Visual | AV Classroom Upgrade | \$2,655.00 |
| 49029 49030 | 08/29/19 | | HVAC Air Filters | \$2,855.00 \$603.34 |
| 49030 | 08/29/19 | K.C. Air Filter Company, Inc. | | \$592.38 |
| 49031 | 08/29/19 | Kennyco Industries, Inc. | Emergency Fire Alarm Call/Repair MVHS | • |
| 40099 | 00/00/10 | Kenter Deutleen Lee | Fire Alarm Monitoring DHS | \$150.00 |
| 49032 | 08/29/19 | Kenton Brothers Inc. | Equipment | \$3,888.48 |
| 49033 | 08/29/19 | Key Refrigeration Supply L.L.C. | Ice Maker Sensor Probe @ DHS Fieldhouse | \$72.60 |
| 49034 | 08/29/19 | Lakeshore Learning Materials | Teacher materials | \$27.99 |
| 49035 | 08/29/19 | McGraw-Hill School Education Holdings | - | \$4,682.67 |
| 49036 | 08/29/19 | Merrill Industrial Electric Co., LLC. | HVAC Repair HE & MTMS | \$3,200.00 |
| 49037 | 08/29/19 | Meyer Music | Instrument repair | \$20.00 |
| 49038 | 08/29/19 | Gabriela Detwiler | Student Nutrition Dept. | \$80.00 |
| 49039 | 08/29/19 | Zeata Bates | Student Nutrition Dept. | \$93.55 |
| 49040 | 08/29/19 | Sarah Owens | Student Nutrition Dept. | \$18.20 |
| 49041 | 08/29/19 | Shayna Cortina | Student Nutrition Dept | \$15.00 |
| 49042 | 08/29/19 | Nasco | Classroom Supplies | \$408.56 |
| 49043 | 08/29/19 | Office Depot | Teaching/Office Supplies | \$1,532.41 |
| 49044 | 08/29/19 | Overhead Door Company of KC | Service Call for Transportation Garage Door | \$410.10 |
| 49045 | 08/29/19 | Pearson Education Inc. | Workbooks | \$429.52 |
| 49046 | 08/29/19 | Pioneer Manufacturing Company | Field Paint District Wide - IG | \$3,361.00 |
| 49047 | 08/29/19 | Pitney Bowes | red itnk cartridge for postage machine | \$56.52 |
| 49048 | 08/29/19 | Plumbing By Fisher, Inc. | Service Call BE | \$187.50 |
| 49049 | 08/29/19 | Plumbmaster, Inc. | Bradley Sink Sensor @ RE - WM | \$319.77 |
| 49050 | 08/29/19 | Pur-0-Zone, Inc | Custodial supplies/equpment/repairs | \$7,696.38 |
| 49051 | 08/29/19 | Quench USA, Inc. | 2 month rental-September/October 2019 | \$236.94 |
| 49052 | 08/29/19 | Quill Corporation | Office Supplies | \$368.09 |
| 49053 | 08/29/19 | Realityworks, Inc | Perkins Grant - Real Care Babies | \$1,991.85 |
| 49054 | 08/29/19 | Reeves-Wiedeman Company | Maintenance Supplies | \$176.85 |
| 49055 | 08/29/19 | Rochester 100 Inc | Kdg Folders | \$135.00 |
| 49056 | 08/29/19 | Sam's Club Direct #5458 | Replacement shelving for science storage at MTMS | \$279.92 |
| 10000 | 00,20,10 | | Staff development | \$176.76 |
| | | | Student Nutrition Dept. | \$548.83 |
| 49057 | 08/29/19 | Scholastic Magazines | Next Step in Guided Reading Assessments PRE CCE | \$2,022.30 |
| 49058 | 08/29/19 | School Nurse Supply, Inc. | 2019-2020 Warehouse Stock | \$2,022.30 |
| 49058 49059 | 08/29/19 | School Specialty Inc | Teaching/Office Supplies | \$408.29 |
| 49060-49061 | 08/29/19 | Security Bank Card Center, Inc. | Credit Card Statement 8.14.19 | \$11,324.28 |
| 49062 | 08/29/19 | SiteOne Landscape Supply, LLC | Grounds Supplies | \$11,324.28 \$10.24 |
| 49002 | 00/29/19 | Sheone Lanuscape Supply, LLC | Grounds Supplies | φ10.24 |

Check Journal - 08/29/19

| neck Number | Check Date | e Payee | Reason | Amount |
|-------------|------------|----------------------------|-------------------------------|------------|
| 49063 | 08/29/19 | Smallwood Lock Supply | Maintenance Supplies | \$61.5 |
| 49064 | 08/29/19 | Stanion Wholesale Electric | Maintenance Supplies | \$58.0 |
| 49065 | 08/29/19 | Synetic Technologies, Inc. | 2019 Dell Lease return | \$34,162.0 |
| 49066 | 08/29/19 | TechnoKids, Inc. | license for biography | \$20.0 |
| 49067 | 08/29/19 | Ted Systems, LLC | Service Call | \$245.0 |
| 49068 | 08/29/19 | Texthelp | Read & Write subscription | \$1,800.0 |
| 49069 | 08/29/19 | Time Warner Cable | Cable TV | \$56.84 |
| 49070 | 08/29/19 | TMI Corporation | Tote Tray Guides @ RE | \$98.0 |
| 49071 | 08/29/19 | Toshiba Business Solutions | Maintenance Charge | \$39.6 |
| 49072 | 08/29/19 | Twin Oaks Golf Complex | Girls Golf entry fee | \$136.0 |
| 49073 | 08/29/19 | University of Kansas | KU Education Career Fair 2019 | \$225.0 |
| 49074 | 08/29/19 | W.W. Norton & Company | Textbooks | \$4,743.3 |
| 49075 | 08/29/19 | Wichita State University | Science Olympiad entry fee | \$200.0 |

\$384,575.59

Visa Reconciliation

| 8.14.19 | | | | | | |
|-----------|---------------------------------|---------------------------|----------------------------|-----------|--|--|
| Date | Cardholder Name | Merchant | Merchant Location | Amount | | |
| 7/47/0040 | | | | | | |
| | | MENARDS LAWRENCE KS | LAWRENCE, KS 660460000 | \$121.87 | | |
| //25/2019 | | AMERICAN METALS SUPPLY CO | SPRINGFIELD, IL 627110000 | \$236.46 | | |
| | ALBERT LIGHTWINE Total | | | \$358.33 | | |
| | BELMONT ELEMENTARY | WM SUPERCENTER #4611 | SHAWNEE, KS 662260000 | \$116.13 | | |
| | BELMONT ELEMENTARY | WAL-MART #4611 | SHAWNEE, KS 662260000 | \$136.49 | | |
| | BELMONT ELEMENTARY | WM SUPERCENTER #4611 | SHAWNEE, KS 662260000 | \$81.75 | | |
| | BELMONT ELEMENTARY | WAL-MART #4611 | SHAWNEE, KS 662260000 | \$36.67 | | |
| 8/9/2019 | BELMONT ELEMENTARY | WM SUPERCENTER #4611 | SHAWNEE, KS 662260000 | \$68.90 | | |
| | BELMONT ELEMENTARY Tota | | | \$439.94 | | |
| 7/29/2019 | CARRIE HANDY | STARBUCKS STORE 10828 | SHAWNEE, KS 662260000 | \$37.15 | | |
| | CARRIE HANDY Total | | | \$37.15 | | |
| | CLEAR CREEK ELEMENTARY | WM SUPERCENTER #4611 | SHAWNEE, KS 662260000 | \$18.97 | | |
| | CLEAR CREEK ELEMENTARY | WAL-MART #0486 | BONNER SPRING, KS 66012 | \$32.91 | | |
| | CLEAR CREEK ELEMENTARY | WM SUPERCENTER #4611 | SHAWNEE, KS 662260000 | \$75.95 | | |
| 8/1/2019 | CLEAR CREEK ELEMENTARY | SMORE.COM - EDUCATOR | WWW.SMORE.COM, NY 10010 | \$79.00 | | |
| 8/13/2019 | CLEAR CREEK ELEMENTARY | WM SUPERCENTER #4611 | SHAWNEE, KS 662260000 | \$33.45 | | |
| 8/2/2019 | CLEAR CREEK ELEMENTARY | CHIPOTLE 2727 | SHAWNEE, KS 662260000 | \$92.20 | | |
| 8/5/2019 | CLEAR CREEK ELEMENTARY | DOLLARTREE | SHAWNEE, KS 662260000 | \$18.00 | | |
| 8/6/2019 | CLEAR CREEK ELEMENTARY | WM SUPERCENTER #4611 | SHAWNEE, KS 662260000 | \$110.30 | | |
| | CLEAR CREEK ELEMENTARY | Total | | \$460.78 | | |
| 7/30/2019 | DEBBIE ATWELL | DOLLAR-GENERAL #7565 | DE SOTO, KS 660180000 | \$61.50 | | |
| | DEBBIE ATWELL Total | | | \$61.50 | | |
| 7/26/2019 | DESOTO HIGH SCHOOL | UNITED RENTALS #018369 | 813-269-6470, KS 660460000 | \$344.58 | | |
| | DESOTO HIGH SCHOOL Total | | , | \$344.58 | | |
| 7/21/2019 | DHS TRAVEL 1 | DOUBLETREE BY HILTON W | WICHITA, KS 672090000 | \$616.62 | | |
| | DHS TRAVEL 1 Total | | | \$616.62 | | |
| 7/17/2019 | DHS TRAVEL 2 | MARRIOTT JW ORLANDO | ORLANDO, FL 328370000 | \$637.89 | | |
| | DHS TRAVEL 2 | MARRIOTT JW ORLANDO | ORLANDO, FL 328370000 | (\$27.39) | | |
| | DHS TRAVEL 2 Total | | | \$610.50 | | |
| 7/16/2019 | FRANK HARWOOD | AMERICAN AIR0010652468230 | FORT WORTH, TX 752610000 | \$82.99 | | |
| | FRANK HARWOOD | AMERICAN AIR0012366484091 | FORT WORTH, TX 752610000 | \$202.00 | | |
| | FRANK HARWOOD | DELTA AIR 0062380249949 | DELTA.COM, CA 303540000 | \$152.00 | | |
| | FRANK HARWOOD Total | | | \$436.99 | | |
| 7/17/2019 | IRVIN GREER | IN LAWRENCE HOSE AND HYD | LAWRENCE, KS 660460000 | \$100.60 | | |
| 1/11/2010 | IRVIN GREER Total | | | \$100.60 | | |
| 8/1/2010 | JANET HOPKINS | HYATT REGENCY WICHITA | 3162934234, KS 672020000 | \$247.96 | | |
| | JANET HOPKINS | HYATT REGENCY WICHITA | 3162934234, KS 672020000 | \$247.96 | | |
| | JANET HOPKINS | HYATT REGENCY WICHITA | 3162934234, KS 672020000 | \$247.96 | | |
| | JANET HOPKINS | WAL-MART #1151 | KANSAS CITY, KS 661090000 | \$35.80 | | |
| 0/11/2019 | JANET HOPKINS Total | WAL-WART #1151 | KANSAS CITT, KS 001090000 | \$779.68 | | |
| 7/20/2040 | | KTA - TRANSA TEMP - RET | | | | |
| | | | WICHITA, KS 672070000 | \$5.25 | | |
| | | KTA - TRANSA TEMP - RET | WICHITA, KS 672070000 | \$4.75 | | |
| 8/13/2019 | | TARGET 00005314 | LAWRENCE, KS 660460000 | \$60.10 | | |
| | LEE HANSON Total | | | \$70.10 | | |
| | LEXINGTON TRAILS MS | PITNEY BOWES PI | 844-256-6444, CT 069260000 | \$76.25 | | |
| | LEXINGTON TRAILS MS | PITNEY BOWES PI | 844-256-6444, CT 069260000 | \$56.52 | | |
| | LEXINGTON TRAILS MS | BARNES & NOBLE 2352 | OVERLAND PARK, KS 66214 | \$14.86 | | |
| | LEXINGTON TRAILS MS | MURPHY TROPHY AND ENGRAVI | OLATHE, KS 660610000 | \$60.00 | | |
| | LEXINGTON TRAILS MS | HOBBY-LOBBY #0075 | OLATHE, KS 660620000 | \$68.55 | | |
| | LEXINGTON TRAILS MS | HOBBY-LOBBY #0075 | OLATHE, KS 660620000 | \$98.01 | | |
| 8/6/2019 | LEXINGTON TRAILS MS | HOBBY-LOBBY #0075 | OLATHE, KS 660620000 | \$155.24 | | |
| | LEXINGTON TRAILS MS Total | | | \$529.43 | | |
| | MELISSA MILLER | PIZZA HUT 034264 | DE SOTO, KS 660180000 | (\$9.49) | | |
| 0/5/2010 | MELISSA MILLER | PIZZA HUT 034264 | DE SOTO, KS 660180000 | \$72.39 | | |

Visa Reconciliation

| 8.14.19 | | | | |
|-----------|------------------------------------|--|--|-------------------|
| Date | Cardholder Name | Merchant | Merchant Location | Amount |
| | | | | |
| | MELISSA MILLER Total | | | \$62.90 |
| 7/24/2019 | MICHELLE HITE | EDUCATION WEEK | 800-445-8250, MD 208140000 | \$29.00 |
| | MICHELLE HITE Total | | | \$29.00 |
| | MILL VALLEY HIGH SCHOOL | DOLLARTREE | SHAWNEE, KS 662260000 | \$11.00 |
| | MILL VALLEY HIGH SCHOOL | NEOPOST USA | 510-304-2467, CT 064610000 | \$140.00 |
| | MILL VALLEY HIGH SCHOOL | USPS PO 1983621532 | SHAWNEE, KS 662260000 | \$8.20 |
| | MILL VALLEY HIGH SCHOOL | OFFICEMAX/DEPOT 6681 | SHAWNEE, KS 662170000 | \$193.93 |
| | MILL VALLEY HIGH SCHOOL | HARBOR FREIGHT TOOLS 186 | SHAWNEE, KS 662030000 | \$22.15 |
| | MILL VALLEY HIGH SCHOOL | WM SUPERCENTER #4475 | OLATHE, KS 660610000 | \$213.93 |
| 8/5/2019 | MILL VALLEY HIGH SCHOOL | WAL-MART #2855 | SHAWNEE, KS 662170000 | \$133.91 |
| 7/00/0040 | MILL VALLEY HIGH SCHOOL T | 1 | 004 000 0004 51 000070000 | \$723.12 |
| | | HOLMESCUSTOMPRODUCT | 904-396-2291, FL 322070000 | \$49.06 |
| | | USPS KIOSK 1983629550 | SHAWNEE MISSI, KS 66226 | \$3.65 |
| | | DOLLARTREE | SHAWNEE, KS 662260000 | \$7.00 |
| | MIZE ELEMENTARY | WAL-MART #4611 | SHAWNEE, KS 662260000 | \$104.87 |
| | MIZE ELEMENTARY | HOBBY-LOBBY #0020 | OVERLAND PARK, KS 66213 | \$10.70 |
| | MIZE ELEMENTARY | HOBBY-LOBBY #0020 | OVERLAND PARK, KS 66213 | \$41.41 |
| | MIZE ELEMENTARY | USPS KIOSK 1983629550 | SHAWNEE MISSI, KS 66226 | \$13.60 |
| | MIZE ELEMENTARY | WAL-MART #4611 | SHAWNEE, KS 662260000 | \$131.47 |
| | MIZE ELEMENTARY | SALTY IGUANA OF OLATHE | OLATHE, KS 660610000 | \$46.95 |
| | MIZE ELEMENTARY | USPS PO 1983621532 | SHAWNEE, KS 662260000 | \$4.50 |
| | MIZE ELEMENTARY | IKEA MERRIAM | MERRIAM, KS 662020000 | \$105.93 |
| 8/8/2019 | MIZE ELEMENTARY | WM SUPERCENTER #4611 | SHAWNEE, KS 662260000 | \$37.17 |
| | MIZE ELEMENTARY Total | | | \$556.31 |
| | MONTICELLO TRAILS MS | SMORE.COM | WWW.SMORE.COM, NY 10010 | \$79.00 |
| | MONTICELLO TRAILS MS | PROJECT LEAD THE WAY, INC | 317-6690200, IN 462400000 | \$911.00 |
| 8/6/2019 | MONTICELLO TRAILS MS | ANIMOTO INC | 415-423-1923, CA 941080000 | \$60.00 |
| | MONTICELLO TRAILS MS Tota | | | \$1,050.00 |
| | PRAIRIE RIDGE ELEMENTARY | | SHAWNEE, KS 662260000 | \$14.88 |
| | PRAIRIE RIDGE ELEMENTARY | | SHAWNEE, KS 662260000 | \$31.54 |
| | PRAIRIE RIDGE ELEMENTARY | | SHAWNEE, KS 662260000 | \$6.92 |
| 8/9/2019 | PRAIRIE RIDGE ELEMENTARY | | SHAWNEE, KS 662260000 | \$175.00 |
| | PRAIRIE RIDGE ELEMENTARY | | | \$228.34 |
| | | PIZZA SHOPPE SHAWNEE | SHAWNEE, KS 662260000 | \$43.95 |
| | RIVERVIEW ELEMENTARY | WM SUPERCENTER #4611 | SHAWNEE, KS 662260000 | \$55.56 |
| 8/9/2019 | RIVERVIEW ELEMENTARY | WAL-MART #4611 | SHAWNEE, KS 662260000 | \$3.44 |
| | RIVERVIEW ELEMENTARY Tot | | | \$102.95 |
| | STARSIDE ELEMENTARY | WAL-MART #0577 | OLATHE, KS 660620000 | \$180.43 |
| | STARSIDE ELEMENTARY | WAL-MART #4475 | OLATHE, KS 660610000 | \$98.89 |
| 8/7/2019 | STARSIDE ELEMENTARY | PRESIDENTS VOL SRV AWARD | 404-979-2900, GA 303180000 | \$37.04 |
| | STARSIDE ELEMENTARY Tota | | | \$316.36 |
| | TAMI CASEY | WM SUPERCENTER #4611 | SHAWNEE, KS 662260000 | \$93.61 |
| 8/13/2019 | TAMI CASEY | WSU MARKETPLACE | WICHITA.EDU, KS 672600000 | \$200.00 |
| | TAMI CASEY Total | | | \$293.61 |
| 7/17/2019 | TARA HARMON MOORE | THE ANCHOR | WICHITA, KS 672110000 | \$93.55 |
| 7/18/2019 | TARA HARMON MOORE | HYATT REGENCY WICHITA | WICHITA, KS 672020000 | \$535.27 |
| | TARA HARMON MOORE | HYATT REGENCY WICHITA | WICHITA, KS 672020000 | \$543.46 |
| 7/18/2019 | TARA HARMON MOORE | HYATT REGENCY WICHITA | 3162934234, KS 672020000 | \$263.18 |
| 7/18/2019 | TARA HARMON MOORE | HYATT REGENCY WICHITA | 3162934234, KS 672020000 | \$263.18 |
| | TARA HARMON MOORE Total \$1,698.64 | | | \$1,698.64 |
| | | | | *0.07 |
| 7/14/2019 | TRAVEL CARD 1 | STARBUCKS PS B MCI | KANSAS CITY, MO 641530000 | \$8.87 |
| | | STARBUCKS PS B MCI JOE'S STONE CRAB OF CHGO | KANSAS CITY, MO 641530000 CHICAGO, IL 606110000 | \$8.87 \$63.48 |
| 7/15/2019 | TRAVEL CARD 1 | | | |

Visa Reconciliation

| 8.14.19 | | | | |
|-----------|---------------------|-------------------------|---------------------------|-------------|
| Date | Cardholder Name | Merchant | Merchant Location | Amount |
| | | | | |
| 7/17/2019 | TRAVEL CARD 1 | STAR OF SIAM | 312-6700100, IL 606110000 | \$28.97 |
| | TRAVEL CARD 1 Total | | | \$152.70 |
| 7/27/2019 | TRAVEL CARD 2 | HILTON GARDEN INN | MANHATTAN, KS 665020000 | \$361.20 |
| | TRAVEL CARD 2 Total | | | \$361.20 |
| 7/12/2019 | TRAVEL CARD 3 | THE CENTENNIAL HOTEL | SPOKANE, WA 992010000 | \$266.76 |
| | TRAVEL CARD 3 Total | | | \$266.76 |
| 7/13/2019 | TRAVEL CARD 5 | CAPITAL PLAZA HOTEL TO | TOPEKA, KS 666120000 | \$100.58 |
| 7/13/2019 | TRAVEL CARD 5 | CAPITAL PLAZA HOTEL TO | TOPEKA, KS 666120000 | \$100.58 |
| 7/13/2019 | TRAVEL CARD 5 | CAPITAL PLAZA HOTEL TO | TOPEKA, KS 666120000 | \$100.58 |
| 7/13/2019 | TRAVEL CARD 5 | CAPITAL PLAZA HOTEL TO | TOPEKA, KS 666120000 | \$111.28 |
| | TRAVEL CARD 5 Total | | | \$413.02 |
| 7/23/2019 | TRAVEL CARD 6 | KTA - TRANSA TEMP - RET | WICHITA, KS 672070000 | \$2.00 |
| 7/23/2019 | TRAVEL CARD 6 | BOURBON AND BAKER | MANHATTAN, KS 665020000 | \$17.50 |
| 7/24/2019 | TRAVEL CARD 6 | BLUE MOOSE MANHATTAN | MANHATTAN, KS 665020000 | \$12.91 |
| 7/24/2019 | TRAVEL CARD 6 | KTA - TRANSA TEMP - RET | WICHITA, KS 672070000 | \$1.25 |
| 7/24/2019 | TRAVEL CARD 6 | SQ RADINA'S BAKEHOUSE | MANHATTAN, KS 665020000 | \$7.11 |
| 7/25/2019 | TRAVEL CARD 6 | HILTON GARDEN INN | MANHATTAN, KS 665020000 | \$130.98 |
| 8/8/2019 | TRAVEL CARD 6 | HILTON GARDEN INN | MANHATTAN, KS 665020000 | (\$10.58) |
| | TRAVEL CARD 6 Total | | | \$161.17 |
| 8/12/2019 | WENDY DENHAM | HY-VEE SHAWNEE 1560 | SHAWNEE, KS 662160000 | \$62.00 |
| | WENDY DENHAM Total | | | \$62.00 |
| | Grand Total | | | \$11,324.28 |

Check Journal - 09/06/19

| Check Number | Check Dat | Payee | Reason | Amount |
|--------------|-----------|--------------------------------------|--|--------------|
| 49076-49079 | 09/06/19 | Amazon Capital Services | Teaching/Office Supplies | \$7,684.42 |
| 49080 | 09/06/19 | Amy Gonzales | Transportation | \$732.48 |
| 49081 | 09/06/19 | Atmos Energy | Heat-MC,CLC,DSC,DHS,LT,ME - July 2019 | \$695.35 |
| 49082 | 09/06/19 | B & H Photo Video Pro Audio | Zoom Digital Voice Recording Device | \$1,019.94 |
| 49083 | 09/06/19 | Baker University | Baker Jazz Festival & Meals | \$255.00 |
| 49084 | 09/06/19 | Baldwin High School | Girls Tennis Entry fee | \$80.00 |
| 49085 | 09/06/19 | Barts Electric | Classroom AV Upgrade | \$147.00 |
| 49086 | 09/06/19 | Barts Electric | Other Construction Services MVHS Add 2019 | \$109,353.01 |
| 49087 | 09/06/19 | Batteries Plus - #260 | NAC Panel Batteries @ MVHS - MJ | \$79.60 |
| 49088 | 09/06/19 | Benchmark Education Company | Textbooks | \$18,260.00 |
| 49089 | 09/06/19 | Blue Moon Hauling, LLC | Other Construction Services MVHS Add 2019 | \$135,045.00 |
| 49090 | 09/06/19 | Blue Valley West High School | VB entry Fee | \$100.00 |
| 49091 | 09/06/19 | Boan Masonry Co., Inc. | Other Construction Services MVHS Add 2019 | \$649,548.00 |
| 49092 | 09/06/19 | Bonner Springs High School | XC entry fee | \$140.00 |
| | | | Girls Tennis Entry fee | \$40.00 |
| 49093 | 09/06/19 | BSN Sports, LLC | DHS Boys/girls Soccer 19/20 | \$352.73 |
| | | | water cooler for football | \$710.99 |
| 49094 | 09/06/19 | Challenger Fence Company | Gates for MVHS Stadium | \$6,500.00 |
| 49095 | 09/06/19 | City Of De Soto | W / S / T - July 2019 | \$4,806.94 |
| 49096 | 09/06/19 | Concentra Medical Centers | HPE Tests | \$226.50 |
| 49097 | 09/06/19 | Conference Technologies, Inc. | AV Classroom Upgrade Bond | \$16,671.39 |
| 49098 | 09/06/19 | Control Service Co., Inc. | Thermostats | \$344.00 |
| 49099 | 09/06/19 | Core Communications LLC | Tech Services | \$79,337.31 |
| 49100 | 09/06/19 | Cosentino Enterprise, Inc. | Grocery supplies for Center Based program at MTMS | \$42.39 |
| | | | Grocery supplies for Center Based program at MVHS | \$72.51 |
| | | | Student Nutriton Dept. | \$70.31 |
| 49101 | 09/06/19 | Dahmer Contracting Group | Other Construction Services MVHS Add 2019 | \$25,362.85 |
| 49102 | 09/06/19 | Demco, Inc. | library supplies | \$227.50 |
| 49103 | 09/06/19 | De Soto Feed & Garden, LLC | Propane gas for custodians | \$33.98 |
| 49104 | 09/06/19 | Dey Appliance Service | Maintenance Supplies | \$148.38 |
| 49105 | 09/06/19 | Empathia, Inc. | EAP Services | \$1,185.80 |
| 49106 | 09/06/19 | Emporia High School | Girls Tennis Entry fee | \$25.00 |
| 49107 | 09/06/19 | Epic Concrete Construction Co., Inc. | Other Construction Services MVHS Add 2019 | \$345,339.90 |
| 49108 | 09/06/19 | EverFi, Inc. | AlchoholEDU for High School | \$9,000.00 |
| 49109 | 09/06/19 | Fastenal Company | Grounds Supplies | \$131.67 |
| 49110 | 09/06/19 | Grainger | Capacitators, Brackets & Motors - MVHS, MTMS & Stock | \$838.50 |

Check Journal - 09/06/19

| Check Number | Check Date | Payee | Reason | Amount |
|--------------|------------|---------------------------------------|--|--------------|
| | - | - | • | |
| | | | Casters for Computer Carts @ RE - DR | \$253.92 |
| 49111 | 09/06/19 | Heartland Coca Cola Bottling Co | Student Nutrition Dept. | \$2,734.02 |
| 49112 | 09/06/19 | Heritage Tractor, Inc. | Grounds Supplies | \$149.84 |
| 49113 | 09/06/19 | HME, Inc. | Other Construction Services MVHS Add 2019 | \$269,815.50 |
| 49114 | 09/06/19 | Interstate Elec. Supply, Inc. | Maintenance Supplies | \$600.11 |
| 49115 | 09/06/19 | Johnson Controls Fire Protection LP | Other Construction Services MVHS Add 2019 | \$37,586.75 |
| 49116 | 09/06/19 | k12 ITC, Inc. | Contracted Services | \$167,020.08 |
| 49117 | 09/06/19 | KC Mechanical Inc | Other Construction Services MVHS Add 2019 | \$92,427.91 |
| 49118 | 09/06/19 | Key Refrigeration Supply L.L.C. | Kitchen Supplies | \$169.70 |
| 49119 | 09/06/19 | Kone Inc. | Emergency Call Service Call LTMS | \$859.33 |
| 49120 | 09/06/19 | Kshsaa | KSHSAA ADM-1 School Invoice | \$715.00 |
| 49121 | 09/06/19 | Kspa | KSPA Membership Renewal | \$50.00 |
| 49122 | 09/06/19 | Lansing High School | VB entry Fee | \$125.00 |
| 49123 | 09/06/19 | Learning Without Tears | Workbooks | \$1,355.75 |
| 49124 | 09/06/19 | Leavenworth High School | Girls Golf Entry fee | \$120.00 |
| 49125 | 09/06/19 | Lowe's | Maint./Custodial/Grounds Supplies | \$1,204.21 |
| 49126 | 09/06/19 | Manning Construction Company, Inc. | Construction Manager Mill Valley Addition 2019 | \$41,794.22 |
| 49127 | 09/06/19 | McGraw-Hill School Education Holdings | | \$1,162.21 |
| | | | Number Worlds Bundle for Mill Creek Middle School | \$4,100.05 |
| 49128 | 09/06/19 | Mid America Laminating, Inc. | Building Supplies | \$216.00 |
| 49129 | 09/06/19 | Midwest Glass & Glazing, LLC | Other Construction Services MVHS Add 2019 | \$24,616.54 |
| 49130 | 09/06/19 | Mps | Books | \$2,808.88 |
| 49131 | 09/06/19 | Nasco | Classroom | \$35.70 |
| 49132 | 09/06/19 | NeoFunds | Add postage to machine | \$300.00 |
| 49133 | 09/06/19 | Office Depot | Teaching/Office Supplies | \$1,069.99 |
| 49134 | 09/06/19 | Olathe North High School | Girls Golf Entry fee | \$75.00 |
| 49135 | 09/06/19 | Ottawa High School | VB entry Fee | \$125.00 |
| 49136 | 09/06/19 | Overhead Door Company of KC | Door for New Saferoom MCMS Approved by BOE 12/3/18 | \$1,582.00 |
| 49137 | 09/06/19 | Papa Murphy's | Student Nutriton Dept | \$3,556.00 |
| 49138 | 09/06/19 | Prairie Highlands Golf Course | Girls Golf entry fee | \$75.00 |
| 49139 | 09/06/19 | Professional Service Industries, Inc. | Special Testing Proposal MVHS Addition Phase 1 | \$12,816.50 |
| 49140 | 09/06/19 | Propio LS, LLC | Interpreting Services | \$20.00 |
| 49141 | 09/06/19 | Pur-0-Zone, Inc | Custodial equipment repairs - 2019-20 school year | \$339.45 |
| | | | MTMS gym floor repair | \$150.00 |
| | | | Vacuum bags for MVHS Tornado vacuum | \$47.82 |
| 49142 | 09/06/19 | Reeves-Wiedeman Company | Maintenance Supplies | \$437.96 |
| | | | | |

Check Journal - 09/06/19

| Check Number | Check Date | Payee | Reason | Amount |
|--------------|------------|-------------------------------------|---|-------------|
| 40140 | 00/00/10 | | | ¢1.000.40 |
| 49143 | 09/06/19 | Regents Flooring Company Inc. | Other Construction Services MVHS Add 2019 | \$1,229.40 |
| 49144 | 09/06/19 | River Oak Mechanical, LLC | Other Construction Services MVHS Add 2019 | \$39,146.40 |
| 49145 | 09/06/19 | Roma Bakery | Student Nutrition Dept. | \$2,508.73 |
| 49146 | 09/06/19 | Schindler Elevator Corporation | Elevator Maintenance MVHS | \$1,028.16 |
| 49147 | 09/06/19 | School Specialty Inc | Teaching/Office Supplies | \$89.61 |
| | | | Furniutre Replacement Appr by BOE 12/3,2018 | \$23,720.92 |
| 49148 | 09/06/19 | Seaman High School | XC entry fee | \$100.00 |
| 49149 | 09/06/19 | Security Bank Card Center, Inc. | enVision Math Common Core Student Licenses - Pearson Ed | \$32,399.28 |
| | | | AMP Reading Student Guide - Pearson Education | \$243.80 |
| | | | Worksheets - Pearson Education | \$7,024.80 |
| 49150 | 09/06/19 | SEK Education Service Center | Balance of NBC Learn Subscription-DHS/MVHS | \$1,632.00 |
| 49151 | 09/06/19 | Shawnee Mission NW High | VB entry Fee | \$175.00 |
| 49152 | 09/06/19 | Spring Hill High School | Girls Tennis Entry fee | \$20.00 |
| 49153 | 09/06/19 | St. James Academy | Girls Golf Entry fee | \$25.00 |
| 49154 | 09/06/19 | St. Thomas Aquinas | XC entry fee | \$300.00 |
| 49155 | 09/06/19 | Swank Movie Licensing USA | Movie License | \$519.00 |
| 49156 | 09/06/19 | Synetic Technologies, Inc. | Repair | \$650.00 |
| 49157 | 09/06/19 | TAESE/CPD | MTSS conference | \$250.00 |
| 49158 | 09/06/19 | The Legal Record | Legal Ad | \$10.00 |
| 49159 | 09/06/19 | Toshiba Business Solutions | Manage Print Service Agreement | \$5,670.00 |
| 49160 | 09/06/19 | Traffic Safety Warehouse | Crowdstopper Steel Barricade @ DHS - IG | \$2,971.25 |
| 49161 | 09/06/19 | TriMark Hockenbergs | Student Nutrition | \$14,075.92 |
| 49162 | 09/06/19 | Turner High School | VB entry Fee | \$125.00 |
| 49163 | 09/06/19 | Validity Screening Solutions | Background check - blanket PO | \$2,007.00 |
| 49164 | 09/06/19 | Voyager Sopris Learning | Inside Algebra Student / Instructor sets | \$534.60 |
| 49165 | 09/06/19 | Waste Management | Trash/Recycle - August 2019 | \$4,537.42 |
| 49166 | 09/06/19 | Water District No 1 Of Jo Co | W/S-MT,MV,PRE,HE,BE,CCE,RE,TP&ME-July/Aug 19 | \$3,172.91 |
| 49167 | 09/06/19 | Wells Fargo Vendor Fin Serv | Equipment Lease | \$814.66 |
| 49168 | 09/06/19 | Westar Energy | Electricity for July/August 2019 | \$96,067.98 |
| 49169 | 09/06/19 | Wholesale Batteries Inc. | Inverter Batteries @ MVHS | \$1,871.52 |
| 49170 | 09/06/19 | Zimmerman Construction Company Inc. | Other Construction Services MVHS Add 2019 | \$11,256.30 |

\$2,339,300.55

USD 232 2019-20 SITE COUNCIL ROSTER

| BELMONT ELEMENTARY | CLEAR CREEK ELEMENTARY |
|--|--|
| 1. Jamie Cone Parent 2. Elda Dykes Parent 3. Renee Grigg Parent 4. Haley Prophet Parent 5. Karen Pyron Parent 6. Tessa Siemsen Parent 7. Riki Kisner Parent/Certified Staff 8. Jennifer Mead Certified Staff 9. Pam Hargrove Principal HORIZON ELEMENTARY | 1. Magnum Dampier Business/Community Member 2. Jennifer Hansen Parent/PTO Pres./Certified Staff 3. Jennifer Mier |
| 1. Becky Becker Parent 2. Chris Earp Parent 3. Alicia Hurley Parent 4. Morgan Kuchynka Business/Parent 5. Anne Peresin Parent 6. Amy Lewis Certified Staff 7. Laura Tadlock Certified Staff 8. Steve Crutchfield Principal | 1. Elexis Brack Parent 2. Angela Buzard Parent 3. Pam Kedish Business/Parent 4. Molly O'Connor Parent 5. Jared Phillips Business/Parent 6. Trish Orth Certified Staff 7. Cary Smith Certified Staff 8. Laura Dondzila School Improvement Specialist 9. Gerri Balthazor Principal |
| PRAIRIE RIDGE ELEMENTARY | RIVERVIEW ELEMENTARY |
| Jeff Boor | 1.Celeste AlbertParent/PTA Member2.Jake AngellParent3.Shannon BakerParent4.Brett ClarkParent5.Tina DinkelParent6.Laura GuyParent7.Jennifer KussmanParent8.Joe RiedelBusiness/Parent9.Julie SkahanParent10.Nolan SunderlandCommunity Member11.Cheri EskinaCertified Staff12.Megan TurpinSchool Improvement Specialist13.Beth MildrenPrincipal |
| STARSIDE ELEMENTARY | |
| 1. Jessica Brandmeyer Parent 2. Ali Crofoot Parent 3. Jason Jennings Parent/PTA Member 4. Kim Manson Parent/PTA Member 5. Nick Noble Parent/PTA Member 5. Nick Noble Parent 6. Sandy Noble Parent 7. Lindsay O'Neil Parent 8. Doug Opdycke Community Member 9. Vergie Opdycke Community Member 10. Melody Tener Community Member 11. Toni Cook Certified Staff 12. McKenzi Mispagel Certified Staff/Counselor 13. Jan Hicks School Improvement Specialist 14. Kris Meyer Principal | |

USD 232 2019-20 SITE COUNCIL ROSTER

LEXINGTON TRAILS MIDDLE SCHOOL

Kim Bedford.....Business Larry BowlineParent 1. 1. Yesenia Carrillo.....Parent 2. Laura GuyParent 2. Maryetta Copeland Community Member 3. 3. Myles MegeeParent 4. Jill Davis.....Parent 4. Joe RiedelParent 5. Amy Freeman.....Parent 5. Kenna SkinnerParent 6. Carrie HandyPAWS Pres 6. Ashley SpauldingParent 7. Shelli HornbergerBusiness 7. Erin TiemanParent 8. Hilda MarquezParent 8. Nancy Brandt Certified Staff 9. Shane MurrayBusiness 9. Laura Decedue......Certified Staff 10. Andrea NewlandParent 10. Marci Handley.....Certified Staff 11. Donald Parr.....Business 11. Russ Hightower Classified Staff 12. Jay PattersonParent 12. Meredith Lenfestey..... Certified Staff 13. Karen Wall Community Member 13. Gina Miller Certified Staff 14. Peri Ogg Certified Staff 14. Eric Starnes Certified Staff 15. Angie RussellCertified Staff/Counselor 15. Denise Legore Seawood Associate Principal 16. Jamey Seaba School Improvement Specialist 16. Josh Kindler..... Principal 17. Clark McCracken Principal

MONTICELLO TRAILS MIDDLE SCHOOL

| 1. | Jacki Clark | Parent |
|-----|--------------------|---------------------|
| 2. | Dave Knubley | Business |
| 3. | Paula Musil | Parent |
| 4. | Jennifer Riggs | Parent |
| 5. | Jessica Suderman | Parent |
| 6. | Brian Forbes | Certified Staff |
| 7. | Carly Hughes | Certified Staff |
| 8. | Theresa Koeckeritz | School Nurse |
| 9. | Travis Webb | Certified Staff |
| 10. | Bryan LeBar | Associate Principal |
| 11. | Melissa Hansen | Principal |

DE SOTO HIGH SCHOOL

MILL CREEK MIDDLE SCHOOL

| t | 1. | Erin KrehbielParent |
|---|-----|--|
| s | 2. | Janice KresinParent |
| t | 3. | Jarrod McGinnisParent |
| t | 4. | Amy Mitchell Business/Community Member |
| t | 5. | Colin CampbellStudent |
| f | 6. | Luke LeBarStudent |
| f | 7. | Katelyn MarsdenStudent |
| е | 8. | Millicent McGinnisStudent |
| f | | Abi YarbroughStudent |
| 1 | 10. | Caroline Friday Certified Staff |
| 1 | | Mindy Fry Certified Staff |
| | 12. | Lindsay O'Neil Certified Staff |
| | 13. | Donna Rhodes Certified Staff |
| | 14. | Emily Thayer Certified Staff |
| | 15. | Kristy Wilkens Certified Staff |
| | 16. | Bruce Yarbrough Certified Staff |
| | 17. | Sam Ruff Principal |
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MILL VALLEY HIGH SCHOOL

| 1. | Gretchen Arnie | Business/Parent |
|-----|-------------------|-----------------|
| 2. | LeAnn Drumm | Parent |
| 3. | Lynda Gillette | Parent |
| 4. | Greg Litterick | Parent |
| 5. | Melissa Schroeder | |
| 6. | Kristen Wootton | Parent |
| 7. | Nathan Greenfield | Student |
| 8. | Ashley Grega | Student |
| 9. | Jerry Howard | Certified Staff |
| 10. | Sara Hoepner | Certified Staff |
| 11. | Travis Keal | Certified Staff |
| 12. | Gayle Kebodeaux | Certified Staff |
| | Deb Steiner | |
| 14. | Angela Weigel | Certified Staff |
| | Tobie Waldeck | |
| | | 1 |



Principal, Belmont Elementary

- TO: USD 232 Board of Education
- FROM: Pamela Hargrove
- DATE: August 16, 2019
- RE: Permission to accept donation

We ask that the Board of Education recognize and approve a gift in the amount of \$1,000.00 for use toward classroom support, supplies and materials. The donation was made by the parents of a Belmont employee in an effort to defray costs incurred by individual teachers. We ask that the donor's name remain unpublished. We appreciate the generosity of this family and thank you for your attention to this request.



22405 Clear Creek Parkway Shawnee, KS 66226 FAX: 913 / 667-1800 FAX: 913 / 667-3612

Prairie Ridge Elementary

Date:August 15, 2019To:Board of Education, USD 232Mr. Frank Harwood, Superintendent of SchoolsFrom:Kristel Fulcher, Principal, Prairie Ridge ElementarySubject:School Contribution

I seek the approval of our Board of Education to accept a contribution from Inter-State Studio and Publishing Co., in the amount of \$1,630.72 to Prairie Ridge Elementary School (check #502294, dated 7/31/2019).

Monies will be used toward the purchase of general teaching/building needs for Prairie Ridge. Funds will be deposited into the Prairie Ridge general building fund.

Respectfully submitted for Board approval,

ulch _

Kristel Fulcher

DE SOTO HIGH SCHOOL

35000 WEST. 91ST STREET - DE SOTO, KS - 66018 PHONE: 913.667.6250 - FAX: 913.667.6251 WWW.DHS.USD232.org - WWW.DHSWILDCATNATION.COM

August 26, 2019

To:USD 232 Board of Education
Mr. Frank Harwood, Superintendent of SchoolsFrom:Ryan Johnson, Associate Principal/Activities DirectorRe:Donation

I seek approval from the Board of Education to accept a donation from Fox 4 News.

WDAF-TV is donating (5) Catalyst 3750-24TS-S network switches to De Soto High School. Serial Numbers below. Currently the switches are worth approximately \$300.00 each. The units will be utilized in our emerging technologies and Advanced Placement computer science principles courses.

| Catalyst 3750G-24TS-S | S/N: CAT0903YOV5 |
|-----------------------|------------------|
| Catalyst 3750G-24TS-S | S/N: CAT0928R18E |
| Catalyst 3750G-24TS-S | S/N: CAT0950Z4LN |
| Catalyst 3750G-24TS-S | S/N: CAT0923KOE1 |
| Catalyst 3750G-24TS-S | S/N: F001212Z1NW |

Respectfully submitted for approval,

Ryan Johnson Associate Principal/A.D.

HOME OF THE WILDCATS!

SAM RUFF · PRINCIPAL LEAH VOMHOF · ASSOCIATE PRINCIPAL RYAN JOHNSON · ACTIVITIES DIRECTOR CRISSY JOHNS · COUNSELOR (A-G) LINDSAY HOTHAN · COUNSELOR (H-N) KRISTY WILKENS · COUNSELOR (O-Z) Mill Valley High School De Soto Unified School District #232 5900 Monticello Road Shawnee, KS 66226 Phone: (913) 422-4351 Fax: (913) 422-4039 www.usd232.org/mv We AR



We ARE Mill Valley! Achievement—Responsibility—Empowerment

August 19, 2019

TO: Frank Harwood, Superintendent USD #232FM: Tobie WaldeckRE: School Contribution from David & Lori Peterson to MVHS Volleyball

I seek the approval of the De Soto School District Board of Education, to accept the contribution from David & Lori Peterson (Check #568) in the amount of \$280.00 to the Mill Valley High School Volleyball Team. The check will be deposited in the Mill Valley Volleyball account.

Regards,

pli Wellerk_

Mr. Tobie Waldeck

An employee, school, school organization, or district entity may accept gifts; however, before accepting a gift or promotional item from any source the employee or school organization shall obtain written approval by the Principal or Supervisor of all gifts with a value **up to \$150**, **if the value exceeds \$150 and is less than \$250**, the employee, school or organization shall notify the Principal or Supervisor and obtain written approval from the Superintendent of Schools prior to acceptance of the promotional item, gift or gratuity. All gifts or contributions in **excess of \$250** to an employee, school, or organization shall be submitted to the Superintendent for approval by the Board of Education prior to acceptance of such gift or gratuity.

Mill Valley High School De Soto Unified School District #232 5900 Monticello Road Shawnee, KS 66226 Phone: (913) 422-4351 Fax: (913) 422-4039 mvhs.usd232.org We AR



We ARE Mill Valley! Achievement—Responsibility—Empowerment

To:USD 232 Board of EducationFrom:Marilyn Chrisler, Assistant Principal, MVHSDate:May 15, 2019Subject:Women's Empowerment Club

Overview

The Women's Empowerment Club is an organization focused on allowing the students of MVHS to have a space to talk about and work against the gender inequalities in our community and world. This club will provide students with an opportunity to volunteer at domestic violence shelters, speak to female entrepreneurs, learn about forgotten women in history, and discuss social issues. The official name of the club will be <u>Women's Empowerment Club</u>.

The MVHS sponsor will be Sara Sedgwick, Honors English 9 and 10 teacher.

Membership

Membership in the Women's Empowerment Club is open to all students as Mill Valley High School.

Officers

Officers will be elected democratically by a secret ballot each year. Any student can run for officer. There will be one officer for each grade level, and each candidate will give a speech on the second meeting of the year. Each grade level will then elect their own representative.

Purpose

The Women's Empowerment Club will work to achieve the following goals:

- 1. Create an environment that encourages conversations about gender inequalities that continue to exist in our current world.
- 2. Provide students with opportunities to act on their passion by volunteering at local domestic violence shelters.
- 3. Allow students to interact with, question, and support local female entrepreneurs.
- 4. Research important women who have been written out of textbooks.

Meetings

Day of the Week: Wednesdays Time of the Month: Bi-weekly Location: Sara Sedgwick's classroom Time: Seminar (7:20-7:50) Mill Valley High School De Soto Unified School District #232 5900 Monticello Road Shawnee, KS 66226 Phone: (913) 422-4351 Fax: (913) 422-4039 www.usd232.org/mv We ARI



We ARE Mill Valley! Achievement—Responsibility—Empowerment

TO:USD 232 Board Of EducationFROM:Marilyn Chrisler, Assistant PrincipalDATE:August 19, 2019SUBJECT:New Club Approval – (Consent Agenda)

Name of Club: Date of Application: Advisor: Young Democrats 8-19-19 Jeff Wieland- Teacher at Mill Valley Student Leader: Shaina Isaacsen, Grade 12

Officers will be elected democratically. Students will run during the second meeting of the club. The students with the most votes will become officers

Positions:

| President- | The president will run club meetings and decide activities. |
|-----------------|--|
| Vice President- | The Vice President will assist the President in running meetings |
| | VP will take over if the President is absent |
| Secretary- | The Secretary will be in charge attendance |

Purpose:

The goals of Young Democrats are:

- 1. Educate ourselves on the political world around us
- 2. Share ideas and express opinions in a safe environment
- 3. Build and foster friendships with like-minded people

Meetings will be held on Wednesday every week from 3:00-3:45 in A-211

Membership Criteria

There is no membership criteria. All interested students are welcome.

DE SOTO HIGH SCHOOL

35000 West. 91st Street - De Soto, KS - 66018 Phone: 913.667.6250 - Fax: 913.667.6251 www.usd232.org/dhs - www.dhswildcatnation.com

August 8th, 2019

 To: USD 232 Board of Education & Mr. Frank Harwood, Superintendent of Schools
 From: Ryan Johnson, Associate Principal/Activities Director
 Re: Boys Soccer Items as Surplus

I seek the approval from our Board of Education to declare the following items as surplus that are outdated and no longer in use: 40 pairs of shorts, 60 jerseys, 20 bags and 20 warm ups.

Respectfully submitted for Board approval,

Ryan Johnson Associate Principal/A.D.



SAM RUFF - PRINCIPAL LEAH VOMHOF - ASSOCIATE PRINCIPAL RYAN JOHNSON - ACTIVITIES DIRECTOR CRISSY JOHNS - COUNSELOR (A-G) LINDSAY HOTHAN - COUNSELOR (H-N) KRISTY WILKENS - COUNSELOR (O-Z) No. Contract School I istrict. N. Dafaer School I istrict. N. Dafaer Several Lance (C. d.

Request for Board Approval of Extended Day Trip

Save this document to your computer, complete the form, save again, then send electronically or print.

| Building | Gr | rade(s) | Class/Group |
|------------------------------------|------------------------------|------------------------------|---|
| MVHS | ▼ | 9-12 | MVHS Crois Country |
| District Sponsors on the trip: | Chris McAFee | | Does this trip involve more than one day? ONO |
| Purpose of Trip: | Race at Vof | Arilansas Cu | uss Cantry |
| Destination: | | | Destination City, State: |
| Foyetterille, A | rKuntas | | Fayetleville, Arkansas |
| First Day of Trip: (XX/XX/XXXX) | Departure Time: | Depart f | rom: |
| 10/4/19 | 9:00 Am | M | N/MS |
| Last Day of Trip: (XX/XX/XXXX) | Return Time: | Return to |): |
| 10/5/19 | 7:00 pm | M | (M \$ |
| Mode of transportation/tra | avel: | | |
| District B | <u>ک</u> | | |
| Will there be an overnigh | t stay? If yes, v student | where will is be staying? | Best Westerne |
| | | | |

| *Indicates "estimate" i | f actual cost has not been set (enter numbers only not (\$) or (.) |
|---|--|
| *Cost for travel: | *Cost per student: \$95 |
| *Cost for hotel: | 1300 *Amount paid by All building funds: |
| *Cost for food/other: | 500 *Amount paid by None students |
| Additional Information: (500 character limit) | Paid at of Fundraling \$ |
| | |
| Attac | ch flyer or other information as provided to students and parents. |
| Number of staff sponsors attending: | Number of supervising parents attending: |
| Parent Permission Slips on file for all students participating?: | YESComplete list of students attending on file with school including names, contact information, and emergency contactYESNOinformation, and emergency contact information ?NO |
| | Attach a daily schedule of activities if trip extends beyond one day. |
| Sponsor Signature: | Date: 8-30-19 |
| Principal/Supervisor | Date: 8-30-19 |

Principal/Supervisor Signature

the

This form must be received in the Superintendent's Office by the first Tuesday of the month for consideration at the next Board of Education meeting.

03/14 mm

Chile Pepper Festival University of Arkansas October 5

| Dismiss: | 8:45 AM on October 4 |
|----------|------------------------|
| Leave: | 9:30is AM on October 5 |

Lodging: Best Western 1122 S Futrall Dr, Fayetteville, AR 72701

Course is on the University of Arkansas campus <u>https://www.chilepepperfestival.org/race/overview/</u>

Itinerary:

| Friday: | | |
|----------|----|---|
| 9:30ish: | | Leave MVHS via school bus |
| 1:00ish: | | Arrive in Fayetteville |
| 1:15ish: | | Picnic at TBD |
| 2:30ish: | | Check in at Best Western |
| 3:15: | | Leave for practice @ XC Course |
| | | Girls: 3 miles w/ 2 x 1:00 and 2 x :30 pick ups in last 2 miles |
| | | Guys: 3 miles w/ 2 x 1:00 and 2 x :30 pick ups in last 2 miles |
| 4:30: | 22 | Return to Best Western, clean up, bond! |
| 6:00: | | Leave for dinner at TBD |
| 7:30: | | Return to Best Western |
| 8:00: | | Team meetings |
| 10:00 | | In room and sleeping!! |

Saturday:

| ???? | Get up and eat breakfast, shower, pack. |
|----------|---|
| 8:45ish: | Leave Best Western |
| 12:00 | Boys varsity race |
| 12:30 | Girls varsity race |
| 1:15 | Boys JV |
| 1:45 | Girls JV |
| 2:40 | Awards |
| 3:15 | Hit the road and lunch? |
| 7:00ish: | Arrive at MVHS |



Request for Board Approval of Extended Day Trip

Save this document to your computer, complete the form, save again, then send electronically or print.

| Building | | Grade(s) | | Class/Group | |
|---|--|-----------------|---|--|--|
| Mill Valley High | | 9-12 | | Debate/Advanced Debate | |
| District Sponsors on the trip: | Sohail Jouya Lily Ottinger Michael Hauschild (Pending Hiring) | | | Does this trip VES involve more than one day? NO | |
| Purpose of Trip: | The JW Patterson Debate Invitational at Heritage Hall in Oklahoma City is one of the most prestig competitive academic debate tournaments in the entire nation. Mill Valley has been invited and o students are excited about the opportunity. Attending this tournament to compete against the bes teams in the nation with college recruiters is vital. | | | | |
| Destination: | | ······ | | Destination City, State: | |
| Heritage Hall 1800 NW 122nd Street, Oklahoma City, OK 73120 | | | | Oklahoma City, Oklahoma | |
| First Day of Trip: (XX/XX/XXXX) | | Departure Time: | Depart | t from: | |
| 10/11/2019 | | 4:00pm | Mill Va | alley High School | |
| Last Day of Trip: (XX/XX/XXXX) | | Return Time: | Return f | to: | |
| 10/14/2019 | | 7:00pm | Mill Val | alley High School | |
| Mode of transportation | /travel: | | | | |
| 2 District Suburbans | | | | | |
| Will there be an overni | If yes, where will students be stay | | SpringHill Suites Oklahoma City Quail Springs | | |
| YES NO | | | | 3201 W. Memorial Road, Oklahoma City, OK 73134 | |
| | | | | | |

| *Indicates "estimate | " if actual cost | has not been set | (enter numbers only | not (\$) or (.) |
|----------------------|------------------|------------------|---------------------|-----------------|
|----------------------|------------------|------------------|---------------------|-----------------|

| *Cost for travel: | 112 | *Cost per student: | 50 |
|---|--------------------------|---|---|
| *Cost for hotel: | 1275 | *Amount paid by building funds: | |
| *Cost for food/other: | 500 | *Amount paid by students | \$1,100 |
| Additional Information: (500 character limit) | has yet to be determined | en distributed, the set . The top debaters will | hotel fees. I list of students who will attend this tournament I be selected to attend this tournament, post- vill select those top tier students. |
| Attac | h flyer or other info | rmation as provi | ided to students and parents. |
| Number of staff sponsors attending: | 3 Number of su | upervising parents atte | ending: 0 |
| Parent Permission Slips on file for all students participating?: | NO | Complete list of stude with school including information, and emer information? | names, contact |
| ŝ | Attach a daily schedul | e of activities if trip | o extends beyond one day. |
| Sponsor Signature: | M | | Date: 8.26.19 |

Principal/Supervisor Signature

This form must be received in the Superintendent's Office by the first Tuesday of the month for consideration at the next Board of Education meeting.

03/14 mm

Date:

8.26-19



Request for Board Approval of Extended Day Trip

Save this document to your computer, complete the form, save again, then send electronically or print.

| Building | | Grade(s) | | Class/Group |
|---|---|-----------------------------|---------|---|
| Mill Valley High | | 9-12 | | Debate/Advanced Debate |
| District Sponsors on the trip: | Sohail Jouya Lily Ottinger Michael Hausch | ildt | | Does this trip |
| Purpose of Trip: | The Heart of Texas Invitational at St. Mark's in Dallas, Te tournaments in the entire country. Mill Valley has been in opportunity. Attending this tournament to compete agains recruiters is vital. | | | has been invited and our students are excited about the |
| Destination: | | | | Destination City, State: |
| St. Mark's Private Scho 10600 Preston Rd, Da | | | | Dallas, Texas |
| First Day of Trip: (XX/XX/XXXX) | Depa | rture Time: | Depart | rt from: |
| 10/17/2019 | 9:00 | am | Mill Va | /alley High School |
| Last Day of Trip: (XX/XX/XXXX) | Retur | n Time: | Return | n to: |
| 10/20/2019 | 7:00 | om | Mill Va | alley High School |
| Mode of transportation/ | (travel: | | | |
| 1 District Suburbans | | | | |
| Will there be an overniţ ☑ YES NO | ght stay? | lf yes, wher students be | | Dallas/Addison Marriott Quorum by the Galleria 14901 Dallas Parkway, Dallas,TX 75254 |

*Indicates "estimate" if actual cost has not been set (enter numbers only not (\$) or (.)

| *Cost for travel: | 150 | *Cost per student: | 387 |
|---|---|---|---|
| *Cost for hotel: | 1440 | *Amount paid by building funds: | 0 |
| *Cost for food/other: | 735 | *Amount paid by students | 2325 |
| Additional Information: (500 character limit) | Permission slips have be has yet to be determined. | en distributed, the set . The top debaters will | travel, entry, and hotel fees. list of students who will attend this tournament be selected to attend this tournament, post- ill select those top tier students. |
| Attacl | h flyer or other info | rmation as provi | ded to students and parents. |
| Number of staff sponsors attending: | 3 Number of su | upervising parents atte | ending: 0 |
| Parent Permission Slips on file for all students participating?: | NO | Complete list of stude with school including information, and emer information ? | names, contact |
| , | Attach a daily schedul | e of activities if trip | extends beyond one day. |
| Sponsor Signature: | MC | | Date: 8 2619 |

| Sponsor Signature: | MC | Date: | 8.26.19 |
|-------------------------------------|--------|-------|---------|
| Principal/Supervisor [Signature | makego | Date: | 8.26.19 |

This form must be received in the Superintendent's Office by the first Tuesday of the month for consideration at the next Board of Education meeting.

03/14 mm



Request for Board Approval of Extended Day Trip

Save this document to your computer, complete the form, save again, then send electronically or print.

| Building | | Grade(s) | Class/Group | | |
|------------------------------------|--|---------------------------------------|---|--|--|
| Mill Valley High $+ \mathbb{D}f$ | 15 0 | 10-12 | Thespian Troupes | | |
| District Sponsors on the trip: | Jon Copeland - MVHS Sarah Cronkleton Kide | | Does this trip involve more than one day? ONO | | |
| Purpose of Trip: | Attend state Thespian conference where students will take part in workshops, audition for scholarships, compete in individual events, & attend performances. | | | | |
| Destination: | | | Destination City, State: | | |
| Century II Convention | Center | | 225 W. Douglas Ave., Wichita, KS | | |
| First Day of Trip: (XX/XX/XXXX) | Departure Ti | me: Depart f | rom: | | |
| 01/09/2020 | 7:15AM | MVHS | | | |
| Last Day of Trip: (XX/XX/XXXX) | Return Time: | Return to |): | | |
| 01/11/2020 | 9:30PM | MVHS | | | |
| Mode of transportation/tra | avel: | | | | |
| Bus | | | | | |
| Will there be an overnigh | • | res, where will idents be staying? | Fairfield Inn & Suites Wichita Downtown 525 South Main Street Wichita, KS 67202 | | |

| 1 | | | | |
|---|--|--|---------------------------|--------------------|
| *Indicates "estimate" if | actual cost has not been s | et (enter numbers only | ′ not (\$) or (.) | |
| *Cost for travel: | | *Cost per student: | 300 | |
| *Cost for hotel: | | *Amount paid by building funds: | 0 | |
| *Cost for food/other: | | *Amount paid by students | 300 | |
| Additional Information: (500 character limit) | MVHS & DHS students have attached last year attached parent letter a | r's specific schedule a | is a prototype for this y | |
| Attac | h flyer or other info | rmation as provi | ded to students a | and parents. |
| Number of staff sponsors attending: | 3 Number of s | upervising parents atte | ending: 0 | |
| Parent Permission Slips on file for all students participating?: | YES NO | Complete list of stude with school including information, and eme information ? | names, contact | ● YES ○ NO |
| | Attach a daily schedul | e of activities if trip | extends beyond on | ie day. |
| Sponsor Signature: | DonCapelan | I journal | entleton Kille | te: <u>8/16/19</u> |

Principal/Supervisor Signature

This form must be received in the Superintendent's Office by the first Tuesday of the month for consideration at the next Board of Education meeting.

03/14 mm

Date:

8/19/19

Thespian State Conference Itinerary- Jan. 9-11, 2020

| Thurs. | Jan. 9 | 7:15am | Load students at MVHS | |
|--------|------------|-----------------|--|--|
| Thurs. | Jan 9 | 7:45am | Pick up students at DHS- Eat at McDonalds on Turnpike on the way to Wichita | |
| Thurs. | Jan 9 | 11:30AM | Arrive at Downtown Wichita Fairfield Inn -525 S. Main, Wichita, KS | |
| Thurs. | Jan. 9 | 5:00- 7:00pm | Drive students to supper and back to convention center | |
| Fri. | Jan 10 | 4:30PM | Load students at hotel/Convention center for Dinner. Drive to dinner location. | |
| Fri. | Jan. 10 | 6:45pm | Return students to Hotel/Convention center | |
| Sat. | Jan. 11 | 11:30AM | Load luggage on bus. | |
| Sat. | Jan. 11 | 4:30ish | Load Bus at convention center. And depart for DeSoto. Eat at Fast Food on turnpike. | |
| Sat. | Jan 11 | 8:45 PM ish | Drop off DeSoto students at DHS | |

Sat. Jan 11 9:30PM-ish Drop off MVHS students at MVHS.

2019 Kansas Thespian Festival "Choose Your Own Adventure"

FRIDAY, January 4, 2019 (cont.)

| 1:15-2:45 p.mSession III | | | |
|--|--|--|--|
| 3:00-4:30 p.mSession IV College/Scholarship Auditions Birch (203) | | | |
| 5:00-6:45 p.mDinner | | | |
| On Your Own | | | |
| Tech Portfolio Interviews | | | |
| Cypress A (209A) – Dinner will be provided | | | |
| 7:00 p.m | | | |
| Lawrence Free State Century II Concert Hall | | | |
| 10:00-11:30 p.m Final Rounds Improv Cypress A (209A)/Redbud B (210B)/Redbud C (210C) <i>I.E.'s Showcase</i> Mary Jane Teall Theatre Karoake Eagle Ballrooms | | | |
| 11:30 p.m Activities Conclude | | | |
| 11:45 p.m Students in Hotel Rooms Sponsors check rooms - lights out by midnight | | | |
| SATURDAY, January 5, 2019 | | | |
| 7:15 a.m. – 8:15 a.m Breakfast Guest Artists only - Waterview Suite/Hyatt 18 th Floor | | | |
| 8:30 – 10:00 a.m Session V | | | |
| College/Scholarship Auditions Birch (203) | | | |

7:15 a.m. – 8:15 a.m. Breakfast *Guest Artists only* - Waterview Suite/Hyatt 18th Floor 8:30 – 10:00 a.m. Session V College/Scholarship Auditions Birch (203) *MacBeth* Field Kindley Mary Jane Teall Theate 10:15 – 11:45 a.m. Session VI College/Scholarship Auditions Birch (203) 12:00-1:00 p.m. Lunch

Students and Sponsors in the Convention Hall College Reps, Gust Artists, Vendors in Maple (205) 12:00-1:30 p.m..... College Callbacks Locations posted on callback forms

1:45 p.m. Eurydice Olathe West

Century II Concert Hall Awards and Farewell

THURSDAY, January 3, 2019

| 10:00 a.m 4:00 p.mRegistration |
|---|
| Conference Entry – Hyatt Regency & Eagle D |
| Lobby Display Set Up |
| 2 nd level – Promenade Level |
| 1:00-5:00 p.m Individual Events See program for I.E. room numbers |
| 1:00-4:30 p.m Honor Troupe Interviews |
| Willow Poom |
| 1:00-5:00 p.m Tech Challenge |
| Redbud A/B/C (210A/B/C) |
| 1:00-2:45 p.m |
| Maize HS |
| Mary Jane Teall Theatre 3:15-5:00 p.m <i>Proof</i> |
| Maize HS |
| Mary Jane Teall Theatre |
| 4:15-5:00 p.m Student State Board |
| Eagle E |
| Thespian Sponsor Meeting |
| Eagle D |
| 5:00-6:45 p.m Dinner On Your Own |
| 6:00-6:45 p.m Senior Audition Workshop |
| Those auditioning MUST attend this workshop |
| Birch (203) |
| 7:00 p.m Bring It On |
| Kansas All State Show |
| Century II Concert Hali |
| Immediately following the play |
| Speed Charades |
| Cypress B (209), Redbud A (210), Eagle G Creative Costumes |
| Eagle D & Eagle E |
| |
| Competitive Improvisation Cypress A (209A)/Redbud B (210B)/Redbud C (210C) |
| Theatre Quiz Bowl |
| Maple (205) & Walnut (208) |
| Theatre Educator Scholarship Interviews |
| Birch (202) |
| 11:30 p.mActivities Conclude |
| 11:45 p.m Students in Hotel Rooms |
| Sponsors check rooms - lights out by midnight |
| |
| |

FRIDAY, January 4, 2019

| 7:15 a.m. – 8:15 a.m | Breakfast |
|--------------------------------------|-------------------|
| Guest Artists only - Waterview Suite | /Hyatt 18th Floor |
| 8:30 – 10:00 a.m | Session I |
| 10:15 – 11:45 a.m | Session II |
| 12:00-1:00 p.m | Lunch |

Students and Sponsors in Convention Hall College Reps, Guest Artists, Vendors in Maple (205)



Frank Harwood Superintendent of Schools

De Soto – Shawnee – Lenexa – Olathe www.usd232.org

To: Members of the Board of Education
From: Frank Harwood, Superintendent of Schools
Date: September 4, 2019
Subject: Recognition of National Suicide Prevention Month (ACTION)

We will ask the Board of Education at the regular meeting on September 9 to consider adopting a proclamation in recognition of National Suicide Prevention Month. As you may recall, the Board adopted the proclamation last September.

According to data on suicide from the Centers for Disease Control and Prevention, 2017 Youth Risk Behaviors Survey, 7.4 percent of youth in grades 9-12 reported that they had made at least one suicide attempt in the past 12 months.

As a way to combat this trend, the six Johnson County school districts will continue working together to address the number of teen deaths by suicide in the county. As a unified group of school leaders, the districts are working to engage the community in real conversations about suicide prevention.

In acknowledgement of National Suicide Prevention Month, please consider the proclamation, which follows this brief memo. Please let us know what questions you may have.

#



Proclamation

BY THESE PRESENT, BE IT KNOWN that the Board of Education of Unified School District 232, Johnson County, Kansas, presents this Proclamation for recognition of

NATIONAL SUICIDE PREVENTION MONTH

Whereas, September is Suicide Prevention Month across the United States and in Johnson County which helps promote resources and awareness around the issues of suicide prevention; and

Whereas, in the United States, one person dies by suicide every 11.9 minutes, with 44,193 deaths by suicide in our country during 2015; and suicide was the second leading cause of death for the 15-24 age group in the state of Kansas; and

Whereas, each person's death by suicide intimately affects at least six other people, with over 250,000 newly bereaved each year; and

Whereas, suicidal thoughts can affect anyone regardless of age, gender or background. Many people who struggle with thoughts of suicide have not received effective behavioral health services for many reasons, including the difficulty of accessing services, the stigma of behavioral health treatment and the stigma associated with losing a loved one to suicide; and

Whereas, the USD 232 Board of Education is committed to saving and supporting life, with our community partners, through awareness, education and outreach; and

Whereas, far too many Johnson County residents die by suicide each year, and most of these deaths are preventable.

Therefore, be it resolved that the Board of Education of Unified School District 232 of Johnson County, Kansas, does hereby proclaim September 2019, as "Suicide Prevention Month," and urges all citizens to recognize and participate in its observance.

Signed and presented this the 9th day of September in the year 2019. Board of Education USD 232 – De Soto

Danielle Heikes Board of Education President

Unified School District 232

Facilities Department

Steve Deghand Director of Facilities

| То: | Dr. Frank Harwood, Superintendent of Schools | |
|----------|--|--|
| | USD 232 Board of Education | |
| From: | Steve Deghand | |
| Date: | September 4, 2019 | |
| Subject: | Civil Engineering Services for DHS Projects (Action) | |

Civil Engineering Firm Selection

USD 232 sent out a Request for Qualifications (RFQ) seeking a qualified firm/individual to design a comprehensive site plan for several bond projects on the campus of De Soto High School. A legal advertisement for the RFQ was published on August 20 as well as being sent directly to five civil engineering firms. Statements of qualifications were received at the District Service Center and were required to be in sealed envelopes delivered by 10:00 am on September 3. A mandatory meeting and tour took place on August 27 with four firms in attendance.

Four civil engineering firms responded to the RFQ and submitted a statement of qualification. Those submitting an RFQ were; Milburn Civil Engineering from De Soto, MKEC Engineering out of Overland Park, Kaw Valley Engineering from Lenexa, and Walter P. Moore Engineers located in Kansas City Missouri. Frank and I reviewed submissions and although we believe that each firm is certainly capable of doing the work, we agreed as to the submission that best met our stated requirements.

The RFQ submitted that we believe best suits the district is the submission from Milburn Civil Engineering from De Soto. Although all submissions had their strengths, Milburn's submission really focused on their ability to consult with staff via face-to-face meetings and their goal for the most efficient use of the current space available at the DHS campus. Their stated commitment of ensuring the master site plan will not negatively affect other areas of the DHS campus was certainly a plus. Milburn Civil Engineering has not worked for the De Soto School District in the past but they had glowing references. At this time, we are asking the Board of Education to select Milburn Civil Engineering for designing a comprehensive site plan for several bond projects on the campus of De Soto High School. Please contact me with any questions or concerns you may have regarding this topic.