

# Unified School District 232

De Soto – Shawnee – Lenexa – Olathe  
www.usd232.org

Frank Harwood, Ed.D  
Superintendent of Schools

## USD 232 BOARD OF EDUCATION REGULAR MEETING AGENDA

*The meeting will be viewable to the public via our YouTube channel: <https://bitly.com/usd232youtube>*

**Administrative Offices (35200 West 91st Street, De Soto, Kansas)**

**December 5, 2022**

**\*\*\* Please silence cell phones prior to the beginning of this meeting. \*\*\***

- 6:00 P.M.**
- I. MEETING OPENING.**
    - A. Call to Order.
    - B. Pledge of Allegiance.
    - C. Published Agenda Overview & Adoption.
  - II. GOOD NEWS.**
    - A. Student Recognition.
    - B. Staff Member Recognition.
  - III. PATRON INPUT.**

*Individuals wanting to address the board must submit a request to the board clerk before the meeting is called to order. The board president will determine the amount of time allotted for comments.*
  - IV. CONSENT AGENDA.**

*These items represent matters which the Board may approve without detailed discussion. Any item on the Consent Agenda may be removed for separate discussion as an Action Item upon request by the Superintendent or any board member. The Board has received supporting information on all items prior to action on the Consent Agenda.*

    - A. Approve minutes of the November 7<sup>th</sup> regular meeting.
    - B. Approve payment of bills and transfer of funds (if appropriate).
    - C. Approve employment recommendations made on November 30, 2022.
    - D. Approve employment recommendations made on December 5, 2022.
    - E. Appoint Alvie Cater, Julie Stucky, Carrie Handy, Brian Schwanz, Sam Ruff and Kristel Fulcher to serve as negotiating representatives on behalf of the school district with regard to the Professional Negotiated Agreement.
    - F. Approve transfer of Student Care Fund balance to the USD 232 Education Foundation.

- G. Accept the Capital Outlay Committee report addressing various needs and projects with planned expenditures from the Capital Outlay Fund; with projects re-submitted to the Board of Education from time to time for approval based on submission of bids and costs as required by Kansas Statute 72-8801.
- H. Approve the following high school course additions:
  - Heritage Spanish I
  - Pre-Algebra
  - JCCC Career Ready Programs:
    - Cybersecurity Program
      - IT 120 – Comp TIA A+ Practical Applications
      - IT 230 – Linux Fundamentals
      - IT 141 – Introduction to Networks
      - IT 155 – Microsoft Administration Fundamentals
      - IT 150 – Switching, Routing, and Wireless Essentials
      - IT 175 – Cybersecurity Fundamentals
      - IT 231 – Linux Administration
      - IT 238 – Digital Forensics
      - IT 239 – Ethical Hacking
      - IT 202 – IT Scripting
      - IT 257 – Cybersecurity Operations
    - Computer-Aided Drafting and Design Technology Program
      - DRAF 120 – Introduction to Drafting
      - DRAF 130 – Introduction to CAD Concepts – Auto CAD
      - DRAF 123 – Interpreting Machine Drawings
      - DRAF 129 – Interpreting Architectural Drawings
      - DRAF 230 – Intermediate CAD: Auto CAD
      - DRAF 135 – Graphic Analysis
      - DRAF 145 – Introduction to Parametric Design: Inventor
      - DRAF 245 – Advanced Parametric Design: Inventor
    - Culinary and Hospitality Program
      - HMGT 120 – Food Service Sanitation
      - HMGT 121 – Perspectives of Hospitality Management
      - HMGT 123 – Professional Cooking I
      - Diet 151 – Nutrition and Meal Planning
      - HMGT 223 – Fundamentals of Baking
      - HMGT 230 – Professional Cooking II
- I. Declare list of library books from Mill Valley High School as surplus.
- J. Declare one (1) Powermatic Table Saw, two (2) Delta Band Saws and one (1) Drill Press in the Residential Carpentry Class at Mill Valley High School as surplus.
- K. Accept a donation in the amount of \$2,000.00 from Stephanie Dunn to Lexington Trails Middle School.
- L. Accept a donation in the amount of \$3,500.00 from Abbie Connely/Bruce Garner to the Mill Valley High School Boys and Girls Wrestling Program.

M. Approve start-up of a DHS Unified Special Olympics Bocce Team for students at De Soto High School.

N. Approve start-up of a Model UN Club for students at Mill Valley High School.

O. Approve the following extended day trips:

- Mill Valley High School Boys Wrestling, Grades 9-12, compete in a wrestling tournament, Mid-America Center, Council Bluffs, IA, December 9-10, 2022.
- Mill Valley High School Girls Wrestling, Grades 9-11, compete in a wrestling tournament, Mid-America Center, Council Bluffs, IA, December 9-10, 2022.
- Mill Valley High School Boys Wrestling, Grades 9-12, compete in a wrestling tournament, Derby High School, Derby, KS, January 6-7, 2023.
- De Soto High School Wrestling, Grades 9-12, compete in a wrestling tournament, Salina South High School, Salina, KS, January 6-7, 2023.
- Mill Valley High School Girls Basketball, Grades 9-12, compete in a girls basketball tournament, El Dorado High School, El Dorado, KS, February 26-28, 2023.

**V. ACTION ITEMS.**

- A. Fiscal Year 2022 Audit Report. [Julie Stucky]
- B. City of Shawnee Hickock-Zarah Improvement District/TIF. [Alvie Cater]
- C. City of De Soto/Sunflower Redevelopment Expanded TIF. [Alvie Cater]

**VI. DISCUSSION ITEMS.**

- A. School Security. [Alvie Cater & Rob Moser]
- B. Orchestra. [Brian Schwanz]

**VII. ALERTS. *(These items will require future action by the Board of Education.)***

- A. Policy Updates.
- B. Elementary Handwriting Resource.

**VIII. ADJOURNMENT.**

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# Unified School District 232

De Soto – Shawnee – Lenexa – Olathe  
www.usd232.org

## USD 232 BOARD OF EDUCATION

### OFFICIAL MINUTES -- REGULAR MEETING

**Administrative Office (35200 West 91<sup>st</sup> Street, De Soto, Kansas) November 7, 2022**

YouTube channel: <https://bitly.com/usd232youtube>

The Board President, Ashley Spaulding, called the meeting to order at 6:00 p.m. A quorum of the Board was present. Attendance was as follows:

**Board Members Present:** Rick Amos  
Bill Fletcher  
Danielle Heikes  
Brandi Jonasson  
Stephanie Makalous  
Calley Malloy  
Ashley Spaulding

**Others Present:** Jolyn Baldner, Director of Student Nutrition  
Alvie Cater, Assistant Superintendent of Administration & Communications  
Steve Crutchfield, Principal, Horizon Elementary School  
Steve Deghand, Assistant Superintendent of Facilities & Operations  
Dr. Frank Harwood, Superintendent of Schools  
Rob Moser, Coordinator of Safety & Transportation  
Brandon Riffel, Director of Technology  
Brian Schwanz, Executive Director of Secondary Education  
Julie Stucky, Director of Finance

Alvie Cater led attendees in reciting the Pledge of Allegiance. He then briefly explained how the meeting would progress from one agenda item to the next.

President Spaulding asked if there were any changes for the Agenda. No changes were made.

*Mr. Rick Amos moved to adopt the Agenda.*

*Mrs. Stephanie Makalous seconded.*

*Carried 7/0.*



## GOOD NEWS.

Student Recognition. Art teachers from each school annually select artwork from among their students to become part of the permanent collection on display at the USD 232 Administrative Office. The artwork of the following students were presented to the board and each student received a Certificate of Achievement:

1. Belmont Elementary – Paige Beach
2. Clear Creek Elementary – Harper Loosbrock
3. Horizon Elementary – Eleanor Perkins
4. Mize Elementary – Eva Wiltfong
5. Prairie Ridge Elementary – Jace Erude
6. Riverview Elementary – Sebastian Meneses
7. Starside Elementary – Reese Hessong
8. Lexington Trails Middle School – Olivia Hamer
9. Mill Creek Middle School – Paige Howlett
10. Monticello Trails Middle School – Hayli Scheffler
11. De Soto High School – Waverly Altis
12. Mill Valley High School – Madelyn Williams

Staff Member Recognition. Horizon Elementary staff members Suzanne Rachwal, 1<sup>st</sup> Grade Teacher, and Kerry Lisondra, Technology Teacher, were recognized for outstanding service in their district roles.

Alvie Cater shared two flags that De Soto High School Journalism teacher and 35<sup>th</sup> Infantry Division, U.S. Army, Lieutenant Colonel Michael Sullivan had flown over the United States Army Command, Area Support Group – Kuwait Headquarters, camp Arifjan, Kuwait on September 11 in honor of De Soto High School and USD 232. After showing the flags and accompanying certificates, Mr. Cater shared that another employee is also serving in the military. Leanna McClintock, 2<sup>nd</sup> Grade teacher at Clear Creek Elementary, is First Lieutenant, Company Commander of Delta Company, 1<sup>st</sup> Battalion, 108<sup>th</sup> Aviation Regiment with the Kansas Army National Guard (and helicopter pilot). The district thanked McClintock and Sullivan for their service. In honor of Veterans Day, the district thanked all those who have previously served in the armed forces.

PATRON INPUT. With no requests to speak submitted, President Spaulding moved onto the next agenda item.

CONSENT AGENDA. President Spaulding asked the board if they had any changes for the Consent Agenda.

Bill Fletcher asked to remove check number 59934 from Consent Agenda item “B. Approve payment of bills and transfer of funds” for approval separately.

*Mrs. Danielle Heikes moved to approve the Consent Agenda as amended.*

*Mrs. Calley Malloy seconded.*

*Carried 7/0.*

The following Consent Agenda items were approved:

1. Minutes of the October 3<sup>rd</sup> regular meeting and November 1<sup>st</sup> special meeting.
2. Payment of bills and issuance of checks numbered 59776 – 59789, 59791 – 59804, 59806 – 59824, 59830 – 59933 and 59335 – 60078.
3. Transfer of funds as follows:
  - a. \$227,565.37 from General (Fund 06) to At Risk (Fund 13)
  - b. \$1,046,477.02 from General (Fund 06) to Special Education (Fund 30)
  - c. \$4,342.50 from Local Option Budget (Fund 08) to State Pre-K (Fund 11)
  - d. \$51,616.91 from Local Option Budget (Fund 08) to Bilingual (Fund 14)
  - e. 119,287.87 from Local Option Budget (Fund 08) to Vocational Education (Fund 34)

4. Personnel recommendations as follows:

Resignations – Classified

Joni Burch, Substitute Custodian, Districtwide  
Taegan Evans, Center Based Paraprofessional, The Bridge  
Lindsay Flint, Rule 10 Volleyball Coach, MVHS  
Veronica Hamer, Building Secretary, LTMS  
Kayla Marshall, Paraprofessional, DHS  
Elizabeth Moser, Center Based Paraprofessional, BE  
Dwight Stoppel, Energy Manager, Facilities  
Courtney Wood, Special Services Administrative Assistant, AO

Termination – Classified

Sonya Culbertson, Custodian, MVHS

Employment – Classified

Autumn Beach, Building Secretary, BE  
Brienne Gipple, Parents-As-Teachers, CTEC  
Justin Goetting, Rule 10 Assistant Boys Wrestling Coach, DHS  
Kali Gracy, Rule 10 Assistant Girls Wrestling Coach, MVHS  
Richard Housh, Center-Based Paraprofessional, DHS  
Theresa Jensen, Center-Based Paraprofessional, ME  
Desiree Macke, Lunchroom Aide, RE  
Philip Pressel, Custodian, MVHS  
Olivia Sanders, Substitute Custodian, Districtwide  
Makayla Ray, Paraprofessional, ME  
Thomas Watterson, Custodian, RE  
Zanoah Wilson, Building Secretary, LTMS  
David Yantzi, Custodian, PRE

Resignation – Certified

Preston Braun, 5<sup>th</sup> Grade Teacher, SE (*Effective 11/4/22*)

Employment – Certified

Jacqueline Sparks-Lecki, Early Childhood Teacher, CTEC

Elizabeth Stratton, Family & Consumer Science Teacher, LTMS

5. Acceptance of the following donations:

- \$25,000.00 from Panasonic to USD 232.
- \$5,379.99 from the Mize PTO to Mize Elementary School.
- \$1,000.00 from the Northeast Kansas Library System to the Prairie Ridge Elementary School Library.
- \$1,000.00 from the Northeast Kansas Library System to the Starside Elementary School Library.
- \$800.00 from the De Soto Kids Wrestling Club to the De Soto High School Wrestling Program.
- \$9,000.00 from De Soto Youth Basketball Tournaments to the De Soto High School Basketball Programs.
- \$500.00 from Tonya and Eric Mater to the De Soto High School Drama Program.
- \$500.00 from Old North State Trust/Treasury (Mater matching donation) to the De Soto High School Drama Program.
- \$500.00 from Markell and Eddie Hayes to the De Soto High School Drama Program.
- \$500.00 from Darrin and Melanie Blackmore to the De Soto High School Drama Program.
- \$400.00 from Nathan and Jyl Ourada to the De Soto High School Drama Program.
- \$1,510.80 from Scott and Maggie Endsley to the De Soto High School Tennis Program.
- \$1,000.00 from the Mill Valley Kids Wrestling Club to the Mill Valley High School Wrestling Program.

6. Declaration of the following items as surplus:

- List of library books from Mill Creek Middle School.
- The following De Soto High School Weight Room items: one (1) assisted dip machine, one (1) Legend Fitness calf raise machine, nine (9) bumpers-45 lbs, eleven (11) bumpers-35 lbs, ten (10) bumpers-25 lbs and ten (10) bumpers-10 lbs.

7. The following extended day trips:

- Mill Valley High School Silver Stars Dance Team, Grades 9-12, compete in the National Dance Alliance Dance Team Nationals, Orange County Convention Center – West, Orlando, FL, March 1-6, 2023.

Bill Fletcher declared a conflict of interest and left the meeting at 6:27 p.m.

*Mr. Rick Amos moved to approve payment to Kansas Land Management, LLC in the amount of \$21,440.00 with check number 59934.*

*Mrs. Danielle Heikes seconded.*

*Carried 6/0.*

Bill Fletcher returned to the meeting at 6:27 p.m.

ACTION ITEMS.

**Executive Search Firm.** Calley Malloy, Stephanie Makalous and Danielle Heikes shared their findings after calling references provided by the three executive search firms the board interviewed during its

November 1<sup>st</sup> special meeting – Ray & Associates, GR Recruiting and Kansas Association of School Boards (KASB). President Spaulding then asked board members to share their respective pros and cons for each firm. The board briefly discussed how the district conducted the last superintendent search.

*Mrs. Calley Malloy moved to select GR Recruiting to conduct the search for superintendent of USD 232.*

*Mrs. Danielle Heikes seconded.*

*Carried 7/0.*

**Mize Elementary Expansion Bids.** Steve Deghand, Assistant Superintendent of Facilities & Operations, shared a spreadsheet showing all of the 39+ projects completed with 2018 bond funds. It shows estimated costs, bid-day results and the actual total for each project. Mr. Deghand said 39 projects were approved for the bond, all of which have been completed. He noted that at the time projects were bid, the district hit a good bidding climate with most projects costing \$230 - \$250 per square foot (currently costs are running around \$400 per square foot). He said because of this, the district was also able to complete additional projects that did not make the initial list of 39, but were placed into the “if funds were left” category. These included renovations of the original fieldhouses at both high schools and the transformation from tile flooring to resinous flooring throughout the district. Mr. Deghand said the balance of bond funds remaining is \$3,700,000.00. He noted that some of these funds might be used to purchase additional land.

Mr. Deghand then said in June that the Board directed the administration to proceed with design and competitive bids on a potential addition to Mize Elementary School. This project will be paid for with remaining 2018 bond funds. Mize houses one of three center-based programs to meet needs of elementary students with special needs. The school has accommodated this program with regular classrooms and has reached a point whereby an expansion would move the center-based program into the addition and free up classroom space. Mr. Deghand said several meetings with staff took place during the design phase that assisted architects with identifying needs for the addition. He shared a drawing showing a rendition of the school’s addition and said that specifications were written and a legal advertisement was published. He said seven contractors submitted a bid and bids ranged from \$2,121,000.00 to \$2,717,000.00. Board members received bid results showing two contractors coming in with the low bid (Combes Construction and Zimmerman Construction). Mr. Deghand said both contractors have completed many projects for the district in the past, always doing exceptional work. In order to choose a winning bid, the contractors agreed to flip a poker chip (one side with a “Z” on it and the other side with a “C”). Each contractor flipped the chip with different results and Mr. Deghand flipped the chip the third time resulting with Combes Construction being the winner.

*Mrs. Ashley Spaulding moved to approve the bid from Combes Construction in the amount of \$2,121,000.00 for the Mize Elementary School addition.*

*Mrs. Danielle Heikes seconded.*

*Carried 7/0.*

**Board Member Districts.** Superintendent Harwood said by state law after the decennial census the district has to review board member districts. Pursuant to K.S.A. 72-1077, the Board must adopt a Resolution to change the boundaries of board member districts in order to equalize the number of citizens residing in each district. Superintendent Harwood shared a map, which was developed with the assistance of Johnson County AIMS, showing proposed new board member district boundaries. He explained that the map moves voting precinct Shawnee 3-08 from member district 2 and 5 to member district 3 and 6 and moves voting precinct Shawnee 1-08 from member district 3 and 6 to member district 2 and 5. He said this change better aligns board member district boundaries with elementary boundaries and keeps all current board members in their current district. He reminded the board that patrons vote on all board positions in the General Election so this boundary change will only apply to who may run for each position and in the event a Primary Election is necessary.

*Mrs. Stephanie Makalous moved to adopt a Resolution to change the boundaries of board member districts in order to equalize the number of citizens residing in each district.*

*Mr. Rick Amos seconded.*

*Carried 7/0.*

Superintendent Harwood said the Resolution would be published in the Legal Record within ten days and sent to the Johnson County Election Office.

#### DISCUSSION ITEMS.

**Enrollment Update.** Superintendent Harwood reviewed the preliminary September 20 enrollment numbers by building, grade level and program. September 20 is the official state count day for funding purposes. He said enrollment numbers are subject to change after the data is audited. He also reviewed each building's capacity (architectural and functional).

#### Early Childhood

Dr. Harwood said all eight early childhood classrooms at Cedar Trails are now in use and pre-k enrollment has increased by 13 students. He said that early childhood evaluations would continue throughout the school year.

#### Elementary

Total elementary enrollment decreased by 16 students. This year's kindergarten class is 35 students smaller than last year's. Total elementary architectural capacity is 4,628; functional capacity is 4,066. Dr. Harwood said capacities are updated to correspond to current programming. The district is currently using 78% of elementary capacity.

#### Middle School

Total middle school enrollment decreased by 39 students. This year's 6<sup>th</sup> grade class is 70 students smaller than last year's 8<sup>th</sup> grade. Total middle school architectural capacity is 2,500; functional capacity is 2,250. Dr. Harwood said capacities are updated to correspond to current programming. The district is currently using 76% of middle school capacity.

### High School

Total high school enrollment increased by 52 students. This year's 9<sup>th</sup> grade class is 53 students larger than last year's 12<sup>th</sup> grade. The 9<sup>th</sup> grade class is the district's largest class. Total high school architectural capacity is 4,300, functional capacity is 3,225. Dr. Harwood said capacities are updated to correspond to current programming and building additions. The district is currently using 73% of high school capacity (this does not include capacity at Cedar Trails Exploration Center).

Dr. Harwood said overall the district has increased by four students to a total of 7,500. However, he pointed out that K-12 enrollment decreased by three students. For returning students in grades (1-12) there was a net increase of 107 students, however, this year's kindergarten class is 110 students smaller than last year's senior class. Dr. Harwood said the district is well within total capacity utilizing 75% across the system.

Dr. Harwood said that for funding purposes there is an estimated increase of 73.6 Full Time Equivalency (FTE). This increase is attributed to a four percentage point increase in Free and Reduced Lunch eligibility. He said most of this is because students who qualified for Medicaid were direct certified by the state for free lunch. He reminded the board that the Gannon decision several years ago provided established increases to base state aid funding. The 2022-23 school year is when set increases in the funding formula will expire. Dr. Harwood said current state law calls for future increases to base state aid to be computed using the consumer price index.

Stephanie Makalous asked what point the district would need to look at changing middle school boundaries to move Shawnee/Lenexa students to Lexington Trails Middle School. Dr. Harwood said there is expected growth in the middle of the district that will require boundary changes to increase enrollment at Lexington Trails. One option is to adjust boundaries for new neighborhoods that have yet to be constructed.

Danielle Heikes asked if there was any analysis showing why kindergarten enrollment is down. Superintendent Harwood said the live birth count in the county has been decreasing. In addition, he said the community does not have much inventory for starter homes that most younger families would buy.

Danielle Heikes said the board hears that Mill Valley High School is overcrowded. Dr. Harwood said that the administration hears it too, and it is typically in hallways and the parking lot. Harwood said this is because Mill Valley was initially constructed to accommodate 750 – 1,000 students and has been expanded over the years. He pointed out that there is plenty of classroom space. He said one thing that could be considered in the future to help with students traveling to classrooms would be to build exterior hallways. He said the cafeteria size was increased at one time and it could possibly be added onto again. For parking, he said it could be managed by limiting parking permits.

**City of Shawnee Hickock-Zarah Improvement District.** Alvie Cater introduced Adam Pope, Columbia Financial, who presented the following information to the board on behalf of the City of Shawnee:

- A map showing the Hickok-Zarah Development Area that comprises 1,648 acres, approximately 2.58 square miles, in western Shawnee, largely between Monticello and Woodland, from Shawnee Mission Parkway to the southern city boundary just north of 83<sup>rd</sup> Street. The bulk of the southern two-thirds of the area is undeveloped, unplatted, lacking internal infrastructure and suffering from topographical challenges.
- Reason for Tax Increment Financing (TIF) – The City proposes the use of TIF to provide a funding source for the extraordinary amount of infrastructure necessary to permit this area to develop in a thoughtful and orderly manner. Particularly south of 71<sup>st</sup> Street, where very little infrastructure exists to support future development.
- Aging Buildings and Infrastructure – Of 309 structures currently in the proposed district, 215 are 35 years of age or older. Other than Monticello Road, other key streets serving the area are now largely “ditch section”.
- Impact on USD 232/Future Development – The City’s Comprehensive Plan calls for a mix of uses in the development area, including: commercial/warehouse/light industrial along Midland, Woodland/Martindale, and Monticello roads; traditional neighborhood residential; and, mixed-use residential (neighborhoods, estate lots, etc.)

Lower density residential development is likely to struggle except along existing transportation corridors due to the extraordinary costs of constructing water, street, stormwater and related infrastructure in the interior areas of the development area. As a result, growth in this area is likely to be patchy and inconsistent, creating transportation challenges for USD 232, safety concerns for drivers and pedestrians, and a lack of non-car transportation alternatives.

- Use of TIF Focused on Regional Infrastructure – Unlike a “typical” TIF district, tax increment generated in the Hickok-Zarah Development Area will be used to fund critical infrastructure, including internal infrastructure and key connections to adjacent arterial streets, trails and regional parks. While the list will likely change over time, potential infrastructure priorities include: intersection separation at 75<sup>th</sup> and K-7, curb/gutter improvements to ditch section streets, regional stormwater management amenity, improvements to Woodland Drive north of 83<sup>rd</sup> Street, support for pedestrian and bicycle access to community facilities (including Horizon Elementary School), infrastructure necessary to support neighborhood-scale retail development and neighborhood connections to regional parks and trails.
- Impact on USD 232/Finances – Modifications to the TIF statute in 2017 ensure that USD 232 will continue to recognize the full benefit of its 8 mill capital outlay levy on all new valuation growth in the development area. The 20 mill statewide school levy is also exempt from capture by TIF.

City staff understands from past conversations with USD 232 staff that capacity exists at Horizon Elementary School, Monticello Trails Middle School and Mill Valley High School to support future enrollment growth in this area.

The City expects that by using TIF resources to develop infrastructure in this area in a more thoughtful and strategic manner, future development is likely to occur in a more predictable way, improving USD 232's ability to plan for and implement education services and student transportation in this area of Shawnee.

- **Proposed Execution Calendar:**

- October 10 – Shawnee City Council adopted a Resolution establishing a public hearing for TIF district creation at its November 14 regular meeting.
- November 14 – Shawnee City Council will hold a public hearing on TIF district creation; after the public hearing is closed, it may consider adoption of an ordinance creating the district, triggering a 30-day "veto period" for Johnson County and USD 232.
- December 14 – The veto period for Johnson County and USD 232 expires.
- December 15 – If no veto, the TIF district will be in force; base year assessed valuation will be established.

Superintendent Harwood said with the calendar the city has provided, the December 5 regular board meeting would be when the school board could take action if desired. He pointed out that this TIF is not going to a developer, but directly to the city of Shawnee for infrastructure. He said the district changed the Horizon Elementary School boundary a few years ago to accommodate changes and has space for growth.

**ALERTS.** The following reports were included in the packet for this board meeting with notice that they will require future action by the Board of Education: 1. Capital Outlay, 2. Proposed Course Additions; and, 3. Transfer Student Care Fund to USD 232 Education Foundation.

*President Spaulding adjourned the meeting at 7:58 p.m.*

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**Date Approved**

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**Clerk, Board of Education**

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**President, Board of Education**





# Unified School District 232

**De Soto – Shawnee – Lenexa – Olathe**  
**www.usd232.org**

**JULIE STUCKY**  
Director of Finance

TO: Dr. Frank Harwood, Superintendent of Schools  
USD 232 Board of Education  
FROM: Julie Stucky, Director of Finance  
DATE: November 30, 2022  
SUBJECT: Treasurer's Report (Consent Agenda Item)

**Approve Checks 60079–60304 with Following Exceptions:**

60079 BCBS of KC October 2022 Billing  
60080-60081 1st November Payroll Vendor Checks 10/16-10/31/22 Pay Date 11/15/22  
60110-60115 2nd November Payroll Vendor Checks 11/1-11/15/22 Pay Date 11/30/22

**Approve the following transfers for month ending November, 2022**

\$ 231,769.69 From Gen (Fund 06) to At Risk (Fund 13)  
\$1,278,955.18 From Gen (Fund 06) to Special Ed (Fund 30)  
\$ 5,803.33 From Supp Gen (Fund 08) to State Pre-K (Fund 11)  
\$ 52,265.63 From Supp Gen (Fund 08) to Bilingual (Fund 14)  
\$ 129,320.74 From Supp Gen (Fund 08) to Vocational Ed (Fund 34)

**Check Journal - 11/11/22**

Check Number	Check Date	Payee	Reason	Amount
60082-60087	11/11/22	Amazon Capital Services	Teaching/Office Supplies	\$12,272.99
60088	11/11/22	Heartland Coca Cola Bottling Co	Student Nutrition Dept.	\$1,550.26
60089	11/11/22	Integrity Locating Services, LLC	Locate Charges	\$420.00
60090	11/11/22	Minsky's Pizza	Student Nutrition Dept..	\$11,424.00
60091	11/11/22	Quadient Leasing USA	Lease - Postage Meter	\$453.00
60092	11/11/22	Roberts Dairy	Student Nutrition Dept.	\$24,075.42
60093	11/11/22	Roma Bakery	Student Nutrition Dept.	\$4,548.52
60094	11/11/22	T-Mobile USA, Inc.	Mobile internet	\$43.41
60095	11/11/22	The Kansas City Food Hub	Student Nutrition Dept.	\$173.00
60096	11/11/22	Time Warner Cable	Cable TV/internet	\$109.98
60097	11/11/22	Waste Management	Trash/Recycle -October 2022	\$6,104.85
			Grounds Dumpster	\$255.00
				<b>\$61,430.43</b>

**Check Journal - 11/18/22**

Check Number	Check Date	Payee	Reason	Amount
60098-60102	11/18/22	Amazon Capital Services	Teaching/Office Supplies	\$7,126.78
60103	11/18/22	Heartland Coca Cola Bottling Co	Student Nutrition Dept.	\$724.64
60104	11/18/22	Kansas Gas Service	Gas Service-MT, MV, PRE, BE, HE, RE, TP Oct 2022	\$1,253.79
60105	11/18/22	Minsky's Lawrence	Student Nutrition Dept.	\$7,329.00
60106	11/18/22	U.S. Foodservice, Inc	Student Nutrition Dept.	\$127,459.06
60107	11/18/22	Verizon Wireless Services LLC	Tech/Facilities/HR-Broadband cards	\$650.88
60108	11/18/22	Wells Fargo Vendor Fin Serv	Bobcat Lease	\$1,198.28
60109	11/18/22	WoodRiver Energy LLC	Heating Bill - East Side	\$2,255.45
			Heating Bill - West Side	\$2,591.09
				<b>\$150,588.97</b>

**Check Journal - 12/02/22**

Check Number	Check Date	Payee	Reason	Amount
60116	12/02/22	95 Percent Group INC.	Phonics Awareness Kits - ESSER III - Literacy Materials	\$5,126.00
60117	12/02/22	ABCCreative, Inc.	Playground Parts	\$308.14
60118	12/02/22	Act	PreACT Scoring - De Soto High School	\$3,376.00
			PreACT Scoring - Mill Valley High School	\$4,848.00
60119	12/02/22	Agile Sports Technologies	MVHS-Girls Basketball Hudl Assist Subscription	\$900.00
60120-60125	12/02/22	Amazon Capital Services	Teaching/Office Supplies	\$10,970.12
60126	12/02/22	American Equipment Co.	Snow Plow Controller Repair Kit	\$64.97
			Salt Spreader for New Grounds Truck	\$11,780.00
60127	12/02/22	American Top Soil, Inc.	Top Dressing for DHS and MCMS Athletics	\$2,780.00
60128	12/02/22	Apple Inc.	Equipment	\$18,583.00
60129	12/02/22	Arbor Masters	Removal of Hazardous Hanging Tree Limb - Belmont	\$418.00
			Tree Removal at PRE	\$3,825.00
			Tree Removal - MVHS	\$1,050.00
60130-60131	12/02/22	Arvest Bank	November Visa Statement	\$46,839.51
60132	12/02/22	Assisted Student Transportation	Homeless Transportation	\$440.00
60133	12/02/22	Atmos Energy	Gas Service-Bridge for Oct 2022	\$93.06
			Heat-MC, CLC, DSC, DHS, LT, ME, CTE -Oct 2022	\$1,348.53
60134	12/02/22	BAC Musical Instruments, LLC	Instrument Repairs	\$516.40
60135	12/02/22	Baldwin High School	Scholar's Bowl entry fee- 1-25-22	\$45.00
60136	12/02/22	Batteries Plus - #260	Parts/Repairs	\$304.66
60137	12/02/22	Blue Valley West High School	Blue Valley West Tournament Fees	\$25.00
60138	12/02/22	Blue Valley North High School	Blue Valley North Tournament Fees	\$30.00
60139	12/02/22	Blue Valley Southwest HS	Blue Valley Southwest Tournament entry Fees	\$30.00
60140	12/02/22	Blue Valley High School	Blue Valley High School Debate Tournament Entry Fees	\$36.00
60141	12/02/22	Bracker's Good Earth Clays	Clay	\$977.00
60142	12/02/22	BrainPop	BrainPopjr subscription renewal	\$175.00
60143	12/02/22	BrightStar Care	Contracted Nurse services	\$3,760.00
60144	12/02/22	BSN Sports, LLC	Basketball Nets	\$182.38
			DHS Track Uniforms	\$3,756.52
60145	12/02/22	Carousel Digital Signage	Software	\$1,349.38
60146	12/02/22	Carter-Waters LLC	Sealant - Stage CCE	\$42.90
60147	12/02/22	Cates Service Company	HVAC Service Agreement	\$8,317.25
			Labor - Cleaning of Chiller - Horizon	\$196.00
60148	12/02/22	CDW Government	Software Renewal	\$12,500.00
60149	12/02/22	Charles D Jones & Co, Inc.	8 Actuators for Stock	\$2,146.04
60150	12/02/22	Chic-A-Dees Trophies	Namebadge for Denise Legore Seawood/Andrew Legler	\$38.00

**Check Journal - 12/02/22**

Check Number	Check Date	Payee	Reason	Amount
60151	12/02/22	Clark's Tool & Equipment	Drill Kit and Tool Set	\$375.00
60152	12/02/22	Clayton Paper & Distribution, Inc.	Custodial Supplies 2022-23	\$10,974.55
60153	12/02/22	Combes Construction LLC	Other Construction Services DHS PAC - 4440220127	\$79,681.10
60154	12/02/22	Concentra Medical Centers	Concentra: Fund 22-23 HPE Tests	\$84.00
60155	12/02/22	Conley Sprinkler Inc	Other Construction Services DHS PAC - 4440220139	\$13,930.60
60156	12/02/22	Control Service Co., Inc.	Controller for Rooftop Unit - BE	\$2,199.00
			New Board, Air Handler 5 - MCMS	\$1,825.00
			Maintenance Supplies	\$317.30
60157	12/02/22	Cosentino Enterprise, Inc.	Red Ribbon Contest Prize	\$59.96
			SSAC meeting	\$155.96
60158	12/02/22	De Soto Auto Parts	Vehicle Maintenance	\$1,225.34
60159	12/02/22	Demco, Inc.	Library Fall Order	\$467.67
			classroom supplies	\$57.45
60160	12/02/22	De Soto High School	De Soto Debate Tournament entry Fees Nov 11-12	\$35.00
60161	12/02/22	Diamond Everley Roofing Contractors	Other Construction Services DHS PAC - 4440220129	\$11,288.80
60162	12/02/22	Drexel Technologies, Inc.	Printing of Blueprints	\$336.20
60163	12/02/22	Dub's Dread Golf Club	UKC Golf Tournament-hosted by Piper HS	\$210.00
60164	12/02/22	Eagles Landing Golf Course	JV Girls Golf entry fee	\$120.00
60165	12/02/22	Eudora High School	JV Scholar's Bowl entry fee- 11-2-22 & Varsity 11/16/22	\$90.00
60166	12/02/22	Evergy	Electricity for Oct/Nov 2022	\$162,944.83
60167	12/02/22	Everyday Speech, LLC	Everyday Speech subscription - Social Workers	\$2,975.92
60168	12/02/22	Extra Duty Solutions	MVHS Security	\$2,410.20
60169	12/02/22	Fastenal Company	Grounds Supplies	\$396.21
60170	12/02/22	First Student, Inc.	Student Transportation - Nov 2022 (10/23/22 - 11/19/22)	\$366,910.23
60171	12/02/22	Flaghouse, Inc.	Bowling Ramp- needs list. Shemika	\$145.00
60172	12/02/22	Flagsource Unlimited	Flag Pole Rope - District	\$218.00
60173	12/02/22	Flex Made Easy	Flex Made Easy - Nov 2022	\$759.50
60174	12/02/22	Flyleaf Publishing, LLC	Emergent Reader Series for PRE - ESSER III	\$2,637.85
60175	12/02/22	GardenWell	Grant - Tower Gardens	\$676.00
60176	12/02/22	General Parts LLC	Kitchen Supplies	\$896.20
60177	12/02/22	Godard & Son Rfg Co	Other Construction Services DHS PAC - 4440220128	\$32,778.50
60178	12/02/22	Gopher Sport	Rainbow spots x6,DuraCoat foam dodgeballs x2	\$422.24
			PE Supplies	\$613.46
60179	12/02/22	Grainger	Batteries for sinks/toilets - District	\$224.59
			Wheels for Hand Trucks - MVHS	\$56.20
60180	12/02/22	Great Plains Tile & Stone, Inc.	Other Construction Services DHS PAC - 4440220133	\$1,834.80

**Check Journal - 12/02/22**

Check Number	Check Date	Payee	Reason	Amount
60181	12/02/22	Harp's Food Stores, Inc.	Harps	\$21.88
			Supplies for Bridge program	\$116.06
			Apples for Spark Running Club	\$38.26
60182	12/02/22	Harvest AV Solutions, LLC	Other Construction Services DHS PAC - 4440220137	\$82,638.00
60183	12/02/22	Horst, Terrill & Karst Architects, P.A.	Architectural Services Mize	\$10,215.00
			Architectural Services	\$29,160.00
60184	12/02/22	Icon Structures, Inc	Other Construction Service DHS PAC - 4440220273	\$16,414.71
60185	12/02/22	IFix Olathe	Parts/Repairs	\$585.00
60186	12/02/22	Image Market	Choir t-shirts	\$559.45
60187	12/02/22	Interstate Elec. Supply, Inc.	Maintenance Supplies	\$2,005.24
60188	12/02/22	Integrated Electric, LLC	CTEC Bond	\$2,434.54
60189	12/02/22	IXL Learning	SPED Materials	\$332.00
60190-60191	12/02/22	J.W. Pepper & Son, Inc.	Music	\$4,363.52
60192	12/02/22	Jennifer Kerr	JK Fitness Fee - December 2022	\$660.00
60193	12/02/22	Johnson Co Sheriff's Office	DHS Security 10/16/22-10/29/22	\$960.00
			DHS Security 10/30/22-11/12/22	\$1,670.00
60194	12/02/22	Johnson County Treasurer	1st 1/2 of Real Estate Taxes	\$83,735.59
60195	12/02/22	JourneyEd	Software	\$4.44
60196	12/02/22	k12 ITC, Inc.	Contracted Services	\$195,460.72
60197	12/02/22	Kaesa	Cindy Swartz - CTE Conference - February 2023	\$175.00
			CTE Conference Feb 2023-Travis Kohler Tim Mispagel	\$350.00
60198	12/02/22	Kansas City Behavioral Health	Student Services	\$7,672.50
60199	12/02/22	Kansas Land Management, LLC	2022 Mowing Contract	\$5,360.00
60200	12/02/22	KC Mechanical Inc	Other Construction Service DHS PAC BOE App 2/1/21	\$26,774.00
			Service Call DHS	\$782.16
60201	12/02/22	Kennyco Industries, Inc.	MTMS Fire Panel Replacement App by BOE 10/3/22	\$85,007.25
60202	12/02/22	Kenton Brothers Inc.	Security Camera/Equipment Maintenance	\$29,167.39
60203	12/02/22	Key Refrigeration Supply L.L.C.	District-Wide Filters	\$1,102.10
60204	12/02/22	Kgtc	Gifted conference	\$175.00
60205	12/02/22	Kone Inc.	Service Call, Red Elevator - MVHS	\$1,299.20
60206	12/02/22	KSDE	Curriculum Leaders Lunch (Joe Kelly) 11/2/2022	\$10.00
60207	12/02/22	Kshsaa	Participation fee for Winter or Spring Athletics	\$630.00
60208	12/02/22	KU Midwest Occupational Health	KU MedWest: Fund 22-23 HPE Tests	\$84.00
60209	12/02/22	Lakeshore Learning Materials	Paper and organizing	\$53.92
60210	12/02/22	Lawrence Free State High School	MVHS Debate Tournament Fees Sept 23	\$25.00
60211	12/02/22	Lawrence High School	JV Scholar's Bowl entry fee- 1-25-23 & Varsity 11/09/22	\$90.00

**Check Journal - 12/02/22**

Check Number	Check Date	Payee	Reason	Amount
60212	12/02/22	Learning A-Z	Learning A-Z subscription renewal	\$228.00
60213	12/02/22	Learning Tree Institute	Greenbush Medicaid fee	\$625.17
60214	12/02/22	Lewis Central High School	MVHS WR Entry Fee	\$350.00
60215	12/02/22	Linde Gas & Equipment Inc.	CAPS- S.McLeod Linde rental fee	\$33.45
60216	12/02/22	Louisburg High School	JV Scholar's Bowl entry fee- 1-18-22	\$45.00
60217	12/02/22	MacE	MACE 2023 - Elementary Tech Teachers	\$1,000.00
60218	12/02/22	Marilei Rothgeb	Mileage - parents	\$257.40
60219	12/02/22	McGraw-Hill School Education Holdings	Reading materials	\$212.74
60220	12/02/22	Mediatechnologies	Media Shelving LTMS - 4440220378	\$27,521.90
60221	12/02/22	Merrill Industrial Electric Co., LLC.	Replacement of Failed C-H VFD - MTMS	\$1,050.00
60222	12/02/22	Micro Center, Inc.	Supplies for 3D printer in Pathways	\$109.94
60223	12/02/22	Mid-States Heating-Cooling, Inc.	Exhaust DuctWork CTEC	\$322.79
60224	12/02/22	MidAmerica Books	Books already received	\$209.50
60225	12/02/22	Midwest Glass & Glazing, LLC	Other Construction Service DHS PAC BOE App 2/1/21	\$15,429.90
60226	12/02/22	Milburn Civil Engineering, LLC	Civil Engineering for Mize Addition	\$4,260.00
60227	12/02/22	Mill Valley High School	State Soccer Bus Reimbursement	\$954.76
			State Football Bus Reimbursement	\$1,604.32
			MV CB class materials	\$53.94
60228	12/02/22	miniPCR bio	Shipping for granted lab equipment - 7th grade Science	\$100.00
60229	12/02/22	Brittany Hoskins	Student Nutrition Dept.	\$120.85
60230	12/02/22	Tara Green	Student Nutrition Dept.	\$24.65
60231	12/02/22	Home Associations of Kansas City	Woodsonia HOA Rental Refund	\$30.00
60232	12/02/22	Morgan Hunter Education, LLC	Teacher Sub Pay	\$85,574.66
60233	12/02/22	Music K-8 Marketplace	Row Choir Music	\$34.40
60234	12/02/22	Nasco	art supplies	\$3,488.20
60235	12/02/22	Norris, Keplinger, Hicks & Welder LLC	Legal Services & Expenses	\$2,193.00
60236	12/02/22	O'Reilly Auto Parts	Brake Fluid	\$29.99
60237	12/02/22	ODP Office Solutions, LLC	Office Supplies	\$736.23
60238	12/02/22	Olathe NW High School	Olathe Northwest Debate Tournament	\$15.00
60239	12/02/22	Olathe NW High School	JV Scholar's Bowl entry fee- 11-08-22 & Varsity 1/11/23	\$90.00
60240	12/02/22	Olathe West High School	Varsity Scholar's Bowl entry fee- 1-09-23	\$45.00
60241	12/02/22	Olathe West High School	MVHS Girls WR Entry Fee 12/2	\$175.00
60242	12/02/22	Oriental Trading Co., Inc.	Halloween crafts - PTO	\$84.87
60243	12/02/22	Overhead Door Company of KC	Power Close Module on Attendance entrance - DHS	\$579.00
60244	12/02/22	Paola High School	Varsity Scholar's Bowl entry fee- 1-10-23	\$50.00
60245	12/02/22	Pearson Assessments	Psych test	\$904.05

**Check Journal - 12/02/22**

Check Number	Check Date	Payee	Reason	Amount
60246	12/02/22	Perma-Bound	December Book Order- 2021	\$122.21
60247	12/02/22	Pinnacle Solutions LLC	Pest Management Services	\$1,597.00
60248	12/02/22	Pitney Bowes Global Financial Services L	pitney bowes- lease	\$61.50
60249	12/02/22	Plumbmaster, Inc.	New Water Fountain - Mize	\$1,082.70
60250	12/02/22	Procure Therapy	Contracted Nurse services	\$9,382.88
60251	12/02/22	Project Lead The Way, Inc.	PLTW- Nancy	\$225.00
60252	12/02/22	Propio LS, LLC	Interpreting Charges October 2022	\$802.04
60253-60254	12/02/22	Pur-0-Zone, Inc	Custodial EquipMaintenance/Repairs/Parts/Supplies	\$12,871.57
60255	12/02/22	Quench USA, Inc.	Water Machine rental	\$76.14
60256	12/02/22	Quill Corporation	GBC Lamination Film Rolls	\$189.99
60257	12/02/22	R.D. Johnson Excavating Co. LLC	Other Construction Service DHS PAC BOE App 2/1/21	\$41,592.90
60258	12/02/22	Raising Littles, LLC	2 1-hour virtual sleep workshops on 11/2/22 and 11/9/22	\$300.00
60259	12/02/22	Reading Horizons	Reading Horizons Elevate Student Book	\$325.50
60260	12/02/22	Redexium Turf Products	Turf Groomer App by BOE 12/5/21	\$2,044.14
60261	12/02/22	Regents Flooring	Other Construction Services DHS PAC - 4440220132	\$6,386.00
60262	12/02/22	Renzulli Learning, LLC	Gifted materials	\$20.00
60263	12/02/22	Research Inst. for Learning & Dev.	SMARTS - Executive Function Curriculum Program	\$998.00
60264	12/02/22	Roma Bakery	Student Nutrition Dept.	\$3,775.51
60265	12/02/22	S & S Activewear LLC	Sweatshirt Order for Mill Valley DECA and Catty Shack	\$314.70
60266	12/02/22	Scholastic Inc.	books from PTA grant fairy	\$228.46
60267	12/02/22	Scholastic Magazines	Winn - Dixie - PTO Grant	\$152.38
60268	12/02/22	School Specialty, LLC	Teaching supplies	\$406.98
60269	12/02/22	SEK Education Service Center	Greenbush services contract FY23	\$17,000.00
60270	12/02/22	Shawnee Heights High School	Varsity Scholar's Bowl entry fee- 1-19-23	\$50.00
60271	12/02/22	Shawnee Mission North High	Shawnee Mission North Tournament Entry Fee	\$15.00
60272	12/02/22	Shiffler Equipment Sales, Inc.	Bathroom Hinges	\$276.47
60273	12/02/22	Sign Professionals, Inc.	Window Graphics Installation on Greg's F-350 Truck	\$200.00
60274	12/02/22	SiteOne Landscape Supply, LLC	Grounds Supplies	\$3,702.05
60275	12/02/22	Smallwood Lock Supply	Maintenance Supplies	\$1,465.94
60276	12/02/22	Smitty's Lawn & Garden Equipment	Spreader Parts Grounds - ER	\$490.62
60277	12/02/22	Soliant Health, Inc.	Contracted SLP/Nurse Services	\$18,378.75
60278	12/02/22	Southeastern Performance Apparel	Jag Chorale Jewelry	\$321.00
60279	12/02/22	Spring Hill High School	JV Scholar's Bowl entry fee- 10-26-22	\$40.00
60280	12/02/22	St. James Academy	JV Scholar's Bowl entry fee- 11-30-22	\$45.00
60281	12/02/22	Stages Publishing, Inc.	Pilot materials for Sped curriculum	\$5,075.00
60282	12/02/22	Stanion Wholesale Electric	Emergency Lights	\$256.00



**Check Journal - 12/02/22**

Check Number	Check Date	Payee	Reason	Amount
60283	12/02/22	St. Thomas Aquinas	Saint Thomas Aquinas Tournament Fees	\$20.00
60284	12/02/22	Summit Behavioral Services	Contracted student services	\$7,565.00
60285	12/02/22	Swank Movie Licensing USA	movie license	\$517.00
60286	12/02/22	Switzer Brothers Painting, LLC	Other Construction Services DHS PAC - 4440220136	\$13,203.60
60287	12/02/22	Synetic Technologies, Inc.	Tech use Fee - Repairs	\$11,645.00
60288	12/02/22	T-Tech, LLC	DHS-PAC	\$2,400.00
			Repairs and moves	\$1,120.00
60289	12/02/22	Teacher Synergy, LLC.	Teachers Pay Teachers	\$41.01
60290	12/02/22	The Bulk Book Store	MCMC 7th Lit Novels	\$1,577.15
			MCMS 6th Grade Lit Novel	\$1,813.35
			MCMS 8th Lit Novels	\$1,413.72
60291	12/02/22	The Legal Record	Publication - Board Member District Boundaries	\$853.86
60292	12/02/22	The Sherwin-Williams Co.	Paint for MVHS Media Center	\$170.31
60293	12/02/22	Tonganoxie High School	Scholar's Bowl	\$95.00
60294	12/02/22	Toys for Special Children	Adaptive equipment	\$230.95
60295	12/02/22	Turner High School	JV Scholar's Bowl entry fee- 1-10-23	\$50.00
60296	12/02/22	U.S. Engineering Company	Belmont Chiller Repair	\$21,652.00
60297	12/02/22	U.S. Foodservice, Inc	Student Nutrition Dept..	\$1,830.48
60298	12/02/22	United Office Products, Inc.	Furniture for District	\$68,129.35
60299	12/02/22	Validity Screening Solutions	Employee background checks	\$344.00
60300	12/02/22	Valley Offset Printing, Inc.	JagWire issue 2 invoice	\$1,082.51
60301	12/02/22	Washburn Rural High School	Scholar's Bowl	\$80.00
60302	12/02/22	Water District No 1 Of Jo Co	Water-MT,MC,MV,PRE,HE,BE,CCE,ME,RE,TP-Oct/Nov	\$4,713.79
60303	12/02/22	Wenger Corporation	Music Stands/Carts DHS PAC	\$15,517.04
60304	12/02/22	World Fuel Services, Inc.	Diesel Fuel for East Transportation	\$28,640.68

**\$1,901,163.39**

Credit Card Statement  
11/14/22

Date	Cardholder Name	Merchant	Merchant Location	Original Amount
10/17/2022	BELMONT ELEMENTARY	WORD/LILLENAS/LORENZ	937-2286118, OH 454020000	\$ 22.90
10/21/2022	BELMONT ELEMENTARY	WORD/LILLENAS/LORENZ	937-2286118, OH 454020000	\$ (7.95)
	BELMONT ELEMENTARY Total			\$ 14.95
10/9/2022	BRIAN SCHWANZ	RENAISSANCE HOTELS SEA	ORLANDO, FL 328210000	\$ 1,075.52
10/9/2022	BRIAN SCHWANZ	RENAISSANCE HOTELS SEA	ORLANDO, FL 328210000	\$ 1,075.52
	BRIAN SCHWANZ Total			\$ 2,151.04
10/25/2022	CARRIE HANDY	KU WEB PAYMENT SERVICES	ACCOUNTING-SV, KS 660450000	\$ 175.00
	CARRIE HANDY Total			\$ 175.00
10/24/2022	CLEAR CREEK ELEMENTARY	MICHAELS STORES 9975	SHAWNEE, KS 662170000	\$ 143.02
10/24/2022	CLEAR CREEK ELEMENTARY	WAL-MART #2855	SHAWNEE, KS 662170000	\$ 17.94
11/11/2022	CLEAR CREEK ELEMENTARY	WM SUPERCENTER #4611	SHAWNEE, KS 662260000	\$ 137.97
	CLEAR CREEK ELEMENTARY Total			\$ 298.93
10/20/2022	DESOTO HIGH SCHOOL	GOODCENTS SUBS - 3002 - D	DESOTO, KS 660180000	\$ 21.97
10/20/2022	DESOTO HIGH SCHOOL	IMPRINT.COM	HTTPSIMPRINT., TX 770830000	\$ 65.50
10/21/2022	DESOTO HIGH SCHOOL	EDPUZZLE PRO TEACHER	HTTPSEDPUZZLE, CA 941030000	\$ 12.50
10/21/2022	DESOTO HIGH SCHOOL	EDPUZZLE PRO TEACHER	HTTPSEDPUZZLE, CA 941030000	\$ 12.50
10/21/2022	DESOTO HIGH SCHOOL	EDPUZZLE PRO TEACHER	HTTPSEDPUZZLE, CA 941030000	\$ 12.50
10/21/2022	DESOTO HIGH SCHOOL	EDPUZZLE PRO TEACHER	HTTPSEDPUZZLE, CA 941030000	\$ 12.50
10/21/2022	DESOTO HIGH SCHOOL	EDPUZZLE PRO TEACHER	HTTPSEDPUZZLE, CA 941030000	\$ 12.50
10/21/2022	DESOTO HIGH SCHOOL	EDPUZZLE PRO TEACHER	HTTPSEDPUZZLE, CA 941030000	\$ 12.50
10/21/2022	DESOTO HIGH SCHOOL	NASSP PRODUCT & SERVICE	703-8600200, VA 201910000	\$ 510.00
10/24/2022	DESOTO HIGH SCHOOL	AATSP	248-960-2180, AL 352030000	\$ 45.00
10/26/2022	DESOTO HIGH SCHOOL	FUTURE MEMORIES INC	718-752-0988, NY 111010000	\$ 540.80
10/27/2022	DESOTO HIGH SCHOOL	SQ KANSAS CITY SYM	415-375-3176, MO 641080000	\$ 140.00
10/27/2022	DESOTO HIGH SCHOOL	AATSP	248-960-2180, AL 352030000	\$ 35.00
10/31/2022	DESOTO HIGH SCHOOL	IN THOU MAYEST COFFEE RO	913-3969540, MO 641080000	\$ 61.85
10/31/2022	DESOTO HIGH SCHOOL	PITNEY BOWES PBP	844-256-6444, CT 069260000	\$ 200.00
11/1/2022	DESOTO HIGH SCHOOL	GIMKIT PRO - 1 YEAR	WWW.GIMKIT.CO, WA 981090000	\$ 59.88
11/1/2022	DESOTO HIGH SCHOOL	S&S ACTIVEWEAR	800-523-2155, IL 604400000	\$ 159.43
11/2/2022	DESOTO HIGH SCHOOL	ROCKLER 44	OLATHE, KS 660620000	\$ 281.91
11/3/2022	DESOTO HIGH SCHOOL	S&S ACTIVEWEAR	800-523-2155, IL 604400000	\$ 410.92
11/3/2022	DESOTO HIGH SCHOOL	TRANSFER EXPRESS	440-918-1900, OH 440600000	\$ 280.00
	DESOTO HIGH SCHOOL Total			\$ 2,887.26
10/15/2022	DHS TRAVEL 1	HOLIDAY INN EXPRESS & SU	WICHITA, KS 672260000	\$ 258.80
10/15/2022	DHS TRAVEL 1	HOLIDAY INN EXPRESS & SU	WICHITA, KS 672260000	\$ 258.80
10/15/2022	DHS TRAVEL 1	HOLIDAY INN EXPRESS & SU	WICHITA, KS 672260000	\$ 258.80
10/18/2022	DHS TRAVEL 1	SAMS CLUB #8208	LENEXA, KS 662150000	\$ 90.90
10/21/2022	DHS TRAVEL 1	SCOOTERS COFFEE #314	OLATHE, KS 660610000	\$ 40.00
10/23/2022	DHS TRAVEL 1	HILTON GARDEN INN OMH DT	402-3414400, NE 681020000	\$ 129.98
10/23/2022	DHS TRAVEL 1	HILTON GARDEN INN OMH DT	402-3414400, NE 681020000	\$ 144.98
10/25/2022	DHS TRAVEL 1	TRANSFER EXPRESS	440-918-1900, OH 440600000	\$ 141.50
11/4/2022	DHS TRAVEL 1	TEAM TRAVEL SOURCE	TEAMTRAVELSOU, KY 402430000	\$ 299.95
11/9/2022	DHS TRAVEL 1	THE WEBSTAURANT STORE INC	717-392-7472, PA 176020000	\$ 181.04
11/9/2022	DHS TRAVEL 1	WM SUPERCENTER #4611	SHAWNEE, KS 662260000	\$ 62.62
11/10/2022	DHS TRAVEL 1	S&S ACTIVEWEAR	800-523-2155, IL 604400000	\$ 96.86
11/12/2022	DHS TRAVEL 1	CORNERSTONE TEAM SPORTS	877-910-4519, IL 601880000	\$ 265.00
11/11/2022	DHS TRAVEL 1	DAVE & BUSTER'S, INC.	214-904-2265, TX 752200000	\$ 624.75
11/10/2022	DHS TRAVEL 1	THE WEBSTAURANT STORE INC	717-3927472, PA 176020000	\$ (16.05)
	DHS TRAVEL 1 Total			\$ 2,837.93
10/16/2022	DHS TRAVEL 2	HESSTON PUBLIC GOLF COURS	HESSTON, KS 670620000	\$ 99.00
10/17/2022	DHS TRAVEL 2	HOLIDAY INN EXPRESS	MCPHERSON, KS 674600000	\$ 143.09
10/17/2022	DHS TRAVEL 2	HOLIDAY INN EXPRESS	MCPHERSON, KS 674600000	\$ 154.89
10/18/2022	DHS TRAVEL 2	HOLIDAY INN EXPRESS	MCPHERSON, KS 674600000	\$ (14.30)
10/18/2022	DHS TRAVEL 2	HOLIDAY INN EXPRESS	MCPHERSON, KS 674600000	\$ (13.20)
10/19/2022	DHS TRAVEL 2	WRISTBAND.COM	262-754-5885, WI 531510000	\$ 300.00
10/22/2022	DHS TRAVEL 2	SPAGHETTI WORKS	OMAHA, NE 681020000	\$ 200.16
10/27/2022	DHS TRAVEL 2	CASEYS #3254	DE SOTO, KS 660180000	\$ 530.00
11/4/2022	DHS TRAVEL 2	SAMS CLUB #4870	KANSAS CITY, KS 661090000	\$ 264.13
11/11/2022	DHS TRAVEL 2	GIMKIT PRO - 1 YEAR	WWW.GIMKIT.CO, WA 981090000	\$ 59.88
	DHS TRAVEL 2 Total			\$ 1,723.65
10/17/2022	DOYLE BAKER	WESTLAKE HARDWARE #045	LENEXA, KS 662190000	\$ 85.70
10/17/2022	DOYLE BAKER	WESTLAKE HARDWARE #045	LENEXA, KS 662190000	\$ (90.65)
10/20/2022	DOYLE BAKER	WESTLAKE HARDWARE #045	LENEXA, KS 662190000	\$ 23.99
	DOYLE BAKER Total			\$ 19.04

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Date	Cardholder Name	Merchant	Merchant Location	Original Amount
10/23/2022	DR CINDY SWARTZ	PRICE CHOPPER #249	SHAWNEE MISSI, KS 662260000	\$ 13.06
	<b>DR CINDY SWARTZ Total</b>			<b>\$ 13.06</b>
10/31/2022	EARLY CHILDHOOD LEARNING	WM SUPERCENTER #4475	OLATHE, KS 660610000	\$ 16.58
11/4/2022	EARLY CHILDHOOD LEARNING	NATIONAL ASSOCIATION FOR	202-232-8777, DC 200050000	\$ 103.00
	<b>EARLY CHILDHOOD LEARNING Total</b>			<b>\$ 119.58</b>
11/1/2022	ERIC ROBERTS	BOMGAARS BASEHOR 125	BASEHOR, KS 660070000	\$ 12.99
11/3/2022	ERIC ROBERTS	FAMILY TREE NURSERY - SHA	SHAWNEE, KS 662030000	\$ 369.99
	<b>ERIC ROBERTS Total</b>			<b>\$ 382.98</b>
10/20/2022	FACILITIES OFFICE STAFF	PRICE CHOPPER #249	SHAWNEE MISSI, KS 662260000	\$ 67.80
10/20/2022	FACILITIES OFFICE STAFF	DOLLAR-GENERAL #7565	DE SOTO, KS 660180000	\$ 148.80
10/19/2022	FACILITIES OFFICE STAFF	U-HAULVESTA LEE LUMBER	BONNER SPRI, KS 660120000	\$ (20.77)
10/21/2022	FACILITIES OFFICE STAFF	U-HAULVESTA LEE LUMBER	BONNER SPRI, KS 660120000	\$ 320.23
10/26/2022	FACILITIES OFFICE STAFF	SHAWNEE MISSION FORD	501-3379600, KS 662030000	\$ 540.45
11/8/2022	FACILITIES OFFICE STAFF	USPS PO 1924860025	DE SOTO, KS 660180000	\$ 2.40
	<b>FACILITIES OFFICE STAFF Total</b>			<b>\$ 1,058.91</b>
10/20/2022	JANET HOPKINS	HOLIDAY INN EXPRESS & SU	MAIZE, KS 671010000	\$ 128.26
10/28/2022	JANET HOPKINS	CE PHYSICALTHERAPY.COM	WWW.CONTINUED, TX 770800000	\$ 99.00
10/31/2022	JANET HOPKINS	MENTAL HEALTH AMERICA	913-281-2221, KS 661010000	\$ 25.00
11/5/2022	JANET HOPKINS	ELITE	314-590-7133, FL 631460000	\$ 89.99
11/3/2022	JANET HOPKINS	WAL-MART #4611	SHAWNEE, KS 662260000	\$ 87.51
11/7/2022	JANET HOPKINS	HOLIDAY INN EXPRESS & SU	MAIZE, KS 671010000	\$ (8.48)
	<b>JANET HOPKINS Total</b>			<b>\$ 421.28</b>
10/17/2022	JODIE SAULTZ	KANSAS TURNPIKE AUTHORIT	316-682-4537, KS 672070000	\$ 42.65
10/20/2022	JODIE SAULTZ	BTS REEVESWIEDEMAN	816-960-6400, MO 641110000	\$ 104.23
10/26/2022	JODIE SAULTZ	BTS REEVESWIEDEMAN	816-960-6400, MO 641110000	\$ 23.48
10/26/2022	JODIE SAULTZ	IN CORE COMMUNICATIONS L	816-5816400, MO 641160000	\$ 2,427.44
11/1/2022	JODIE SAULTZ	BTS REEVESWIEDEMAN	816-960-6400, MO 641110000	\$ 224.05
11/10/2022	JODIE SAULTZ	BTS REEVESWIEDEMAN	816-960-6400, MO 641110000	\$ 135.04
	<b>JODIE SAULTZ Total</b>			<b>\$ 2,956.89</b>
10/13/2022	KENT RIGDON	WESTLAKE HARDWARE #045	LENEXA, KS 662190000	\$ 27.99
10/13/2022	KENT RIGDON	WESTLAKE HARDWARE #045	LENEXA, KS 662190000	\$ 40.98
10/28/2022	KENT RIGDON	WESTLAKE HARDWARE #045	LENEXA, KS 662190000	\$ 102.29
11/3/2022	KENT RIGDON	WESTLAKE HARDWARE #045	LENEXA, KS 662190000	\$ 104.78
	<b>KENT RIGDON Total</b>			<b>\$ 276.04</b>
10/24/2022	KEVIN JEFFRIES	GRANDMA'S OFFICE CATERING	816-4726362, MO 641200000	\$ 990.75
11/9/2022	KEVIN JEFFRIES	KC PAYMENTS	877-3323901, MO 641060000	\$ 11.00
	<b>KEVIN JEFFRIES Total</b>			<b>\$ 1,001.75</b>
11/4/2022	LEE HANSON	HILTON HOTELS	OMAHA, NE 681020000	\$ 373.38
11/4/2022	LEE HANSON	HILTON HOTELS	OMAHA, NE 681020000	\$ 373.38
11/4/2022	LEE HANSON	HILTON HOTELS	OMAHA, NE 681020000	\$ 392.38
11/4/2022	LEE HANSON	HILTON HOTELS	OMAHA, NE 681020000	\$ 392.38
11/4/2022	LEE HANSON	HILTON HOTELS	OMAHA, NE 681020000	\$ 392.38
11/4/2022	LEE HANSON	HILTON HOTELS	OMAHA, NE 681020000	\$ 392.38
11/4/2022	LEE HANSON	HILTON HOTELS	OMAHA, NE 681020000	\$ 392.38
	<b>LEE HANSON Total</b>			<b>\$ 2,708.66</b>
10/15/2022	LEXINGTON TRAILS MS	BULGER TRUE VALUE #19699	OLATHE, KS 660610000	\$ 16.07
10/15/2022	LEXINGTON TRAILS MS	HOBBY-LOBBY #0020	OVERLAND PARK, KS 662130000	\$ 96.60
10/15/2022	LEXINGTON TRAILS MS	HOBBY-LOBBY #0020	OVERLAND PARK, KS 662130000	\$ 111.28
10/15/2022	LEXINGTON TRAILS MS	WAL-MART #4475	OLATHE, KS 660610000	\$ 19.60
10/15/2022	LEXINGTON TRAILS MS	HOBBY-LOBBY #0020	OVERLAND PARK, KS 662130000	\$ (111.28)
10/19/2022	LEXINGTON TRAILS MS	HARP'S 249	DE SOTO, KS 660180000	\$ 14.79
10/22/2022	LEXINGTON TRAILS MS	PITNEY BOWES PI	844-256-6444, CT 069260000	\$ 66.39
10/31/2022	LEXINGTON TRAILS MS	MUSICSPOKE INC.	HTTPSMUSICSP, MO 641050000	\$ 26.00
11/10/2022	LEXINGTON TRAILS MS	GITARCENTER.COM INTERNE	866-498-7882, CA 913620000	\$ 14.17
11/10/2022	LEXINGTON TRAILS MS	SP CHORALTRACKS.COM	HTTPSCHORALTR, WI 546500000	\$ 49.99
	<b>LEXINGTON TRAILS MS Total</b>			<b>\$ 303.61</b>
10/24/2022	MARGARET DIECKHOFF	WAL-MART #4611	SHAWNEE, KS 662260000	\$ 128.37
10/30/2022	MARGARET DIECKHOFF	WAL-MART #4611	SHAWNEE, KS 662260000	\$ 91.13
	<b>MARGARET DIECKHOFF Total</b>			<b>\$ 219.50</b>
10/13/2022	MARY CAROLINE FRIDAY	WAL-MART #4611	SHAWNEE, KS 662260000	\$ 36.90
10/18/2022	MARY CAROLINE FRIDAY	WM SUPERCENTER #4611	SHAWNEE, KS 662260000	\$ 137.01
10/26/2022	MARY CAROLINE FRIDAY	KJ'S PIZZERIA	DESOTO, KS 660180000	\$ 138.05
10/26/2022	MARY CAROLINE FRIDAY	SAMSCUB #4870	KANSAS CITY, KS 661090000	\$ 176.94
10/30/2022	MARY CAROLINE FRIDAY	WM SUPERCENTER #4611	SHAWNEE, KS 662260000	\$ 60.71

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11/2/2022	MARY CAROLINE FRIDAY	WM SUPERCENTER #4611	SHAWNEE, KS 662260000	\$ 74.87
11/10/2022	MARY CAROLINE FRIDAY	WM SUPERCENTER #4611	SHAWNEE, KS 662260000	\$ 212.30
	<b>MARY CAROLINE FRIDAY Total</b>			<b>\$ 836.78</b>
10/25/2022	MELISSA MILLER	WAL-MART #4611	SHAWNEE, KS 662260000	\$ 38.34
10/29/2022	MELISSA MILLER	THE WEBSTAUANT STORE INC	717-392-7472, PA 176020000	\$ 808.42
11/2/2022	MELISSA MILLER	WM SUPERCENTER #4611	SHAWNEE, KS 662260000	\$ 96.38
	<b>MELISSA MILLER Total</b>			<b>\$ 943.14</b>
10/25/2022	MIKE JEROME	EPCO SALES, INC. ECOMMER	574-825-9750, IN 465400000	\$ 194.26
10/25/2022	MIKE JEROME	WESTLAKE HARDWARE #014	LAWRENCE, KS 660460000	\$ 43.57
	<b>MIKE JEROME Total</b>			<b>\$ 237.83</b>
10/26/2022	MIKE MAURER	BUILDING CONTROLS AND SE	316-267-5814, KS 672140000	\$ 148.36
10/26/2022	MIKE MAURER	BUILDING CONTROLS AND SE	3162675814, KS 672140000	\$ (162.23)
	<b>MIKE MAURER Total</b>			<b>\$ (13.87)</b>
10/21/2022	MILL CREEK MIDDLE SCHOOL	SAMSClub.COM	888-746-7726, AR 727120000	\$ 357.84
10/24/2022	MILL CREEK MIDDLE SCHOOL	SAMS CLUB #4870	KANSAS CITY, KS 661090000	\$ 530.82
	<b>MILL CREEK MIDDLE SCHOOL Total</b>			<b>\$ 888.66</b>
10/14/2022	MILL VALLEY HIGH SCHOOL	U OREGON ONLINE PAYMNT	541-3463154, OR 974030000	\$ 49.99
10/19/2022	MILL VALLEY HIGH SCHOOL	USPS PO 1983621532	SHAWNEE, KS 662260000	\$ 14.40
10/21/2022	MILL VALLEY HIGH SCHOOL	EARL MAY 148	SHAWNEE, KS 662180000	\$ 150.00
10/26/2022	MILL VALLEY HIGH SCHOOL	EARL MAY 148	SHAWNEE, KS 662180000	\$ 84.00
10/26/2022	MILL VALLEY HIGH SCHOOL	USPS PO 1983621532	SHAWNEE, KS 662260000	\$ 14.20
10/28/2022	MILL VALLEY HIGH SCHOOL	2022 JAVELIN SUMMIT	HTTPSCOACHTUB, TX 787010000	\$ 49.99
10/31/2022	MILL VALLEY HIGH SCHOOL	KANSAS THE KANSAS THE	HTTPSWWW.KANS, KS 662120000	\$ 430.00
10/31/2022	MILL VALLEY HIGH SCHOOL	USPS PO 1983621532	SHAWNEE, KS 662260000	\$ 5.40
11/1/2022	MILL VALLEY HIGH SCHOOL	QUADIENT LEASING USA P	800-636-7678, CT 064610000	\$ 158.34
11/2/2022	MILL VALLEY HIGH SCHOOL	NATIONAL ART EDU ASSN	402-781-0272, VA 223140000	\$ 95.00
11/2/2022	MILL VALLEY HIGH SCHOOL	USPS PO 1983621532	SHAWNEE, KS 662260000	\$ 4.80
11/3/2022	MILL VALLEY HIGH SCHOOL	NATIONAL ART EDU ASSN	402-781-0272, VA 223140000	\$ 85.00
11/5/2022	MILL VALLEY HIGH SCHOOL	WM SUPERCENTER #4611	SHAWNEE, KS 662260000	\$ 92.58
11/7/2022	MILL VALLEY HIGH SCHOOL	WAL-MART #4611	SHAWNEE, KS 662260000	\$ 9.36
11/8/2022	MILL VALLEY HIGH SCHOOL	USPS PO 1983621532	SHAWNEE, KS 662260000	\$ 9.35
11/10/2022	MILL VALLEY HIGH SCHOOL	WM SUPERCENTER #4611	SHAWNEE, KS 662260000	\$ 87.96
11/11/2022	MILL VALLEY HIGH SCHOOL	WAL-MART #4611	SHAWNEE, KS 662260000	\$ 36.64
	<b>MILL VALLEY HIGH SCHOOL Total</b>			<b>\$ 1,377.01</b>
10/18/2022	MIZE ELEMENTARY	FLOCABULARY	HTTPSWWW.FLOC, NY 112010000	\$ 138.00
10/19/2022	MIZE ELEMENTARY	FLOCABULARY	HTTPSWWW.FLOC, NY 112010000	\$ 138.00
10/21/2022	MIZE ELEMENTARY	USPS KIOSK 1983629550	SHAWNEE MISSI, KS 662260000	\$ 18.00
10/25/2022	MIZE ELEMENTARY	NATIONAL ART EDU ASSN	402-781-0272, VA 223140000	\$ 322.00
11/1/2022	MIZE ELEMENTARY	SMORE.COM - EDUCATOR	WWW.SMORE.COM, PA 152060000	\$ 79.00
11/9/2022	MIZE ELEMENTARY	DROM SOTT, SWEET DREAMS	LINDSBORG, KS 674560000	\$ 122.96
11/10/2022	MIZE ELEMENTARY	USPS KIOSK 1983629550	SHAWNEE MISSI, KS 662260000	\$ 3.12
11/10/2022	MIZE ELEMENTARY	WM SUPERCENTER #4611	SHAWNEE, KS 662260000	\$ 33.73
	<b>MIZE ELEMENTARY Total</b>			<b>\$ 854.81</b>
10/17/2022	MONTICELLO TRAILS MS	WAL-MART #4611	SHAWNEE, KS 662260000	\$ 97.88
10/19/2022	MONTICELLO TRAILS MS	EDPUZZLE PRO TEACHER	HTTPSEDPUZZLE, CA 941030000	\$ 11.50
10/20/2022	MONTICELLO TRAILS MS	EDPUZZLE PRO TEACHER	HTTPSEDPUZZLE, CA 941030000	\$ 12.50
10/20/2022	MONTICELLO TRAILS MS	WAL-MART #4611	SHAWNEE, KS 662260000	\$ 51.00
10/21/2022	MONTICELLO TRAILS MS	WAL-MART #4611	SHAWNEE, KS 662260000	\$ 37.30
10/27/2022	MONTICELLO TRAILS MS	SQ KANSAS CITY SYM	415-375-3176, MO 641080000	\$ 150.00
10/26/2022	MONTICELLO TRAILS MS	WAL-MART #4611	SHAWNEE, KS 662260000	\$ 125.00
10/28/2022	MONTICELLO TRAILS MS	SAMSClub.COM	888-746-7726, AR 727120000	\$ 396.96
10/31/2022	MONTICELLO TRAILS MS	BLOOKET	HTTPSWWW.BLOO, DE 197090000	\$ 35.88
11/3/2022	MONTICELLO TRAILS MS	GOOGLE GOOGLE STORAGE	G.CO/HELPPAY#, CA 940430000	\$ 2.99
11/9/2022	MONTICELLO TRAILS MS	EDPUZZLE PRO TEACHER	HTTPSEDPUZZLE, CA 941030000	\$ 11.50
11/10/2022	MONTICELLO TRAILS MS	TEACHERSPAYTEACHERS.COM	646-588-0910, NY 100030000	\$ 13.00
11/11/2022	MONTICELLO TRAILS MS	PAYPAL KSMEA	402-935-7733, KS 672120000	\$ 40.00
	<b>MONTICELLO TRAILS MS Total</b>			<b>\$ 985.51</b>
10/16/2022	MVHS GOLF	206 BRAUMS STORE	SALINA, KS 674010000	\$ 5.78
10/17/2022	MVHS GOLF	TUCSON'S STEAKHOUSE SALOO	SALINA, KS 674010000	\$ 63.20
10/16/2022	MVHS GOLF	SALINA MUNICIPAL GOLF COU	SALINA, KS 674010000	\$ 30.66
10/16/2022	MVHS GOLF	SALINA MUNICIPAL GOLF COU	SALINA, KS 674010000	\$ 91.98
10/17/2022	MVHS GOLF	OLIVE GARDEN 400044560	SALINA, KS 674010000	\$ 66.76
10/17/2022	MVHS GOLF	SALINA MUNICIPAL GOLF COU	SALINA, KS 674010000	\$ 24.53
10/18/2022	MVHS GOLF	CHICK-FIL-A #03763	TOPEKA, KS 666040000	\$ 9.85

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10/18/2022	MVHS GOLF	COMFORT INNS	SALINA, KS 674010000	\$ 252.40
10/18/2022	MVHS GOLF	COMFORT INNS	SALINA, KS 674010000	\$ 280.42
10/18/2022	MVHS GOLF	SALINA MUNICIPAL GOLF COU	SALINA, KS 674010000	\$ 8.18
	<b>MVHS GOLF Total</b>			<b>\$ 833.76</b>
10/13/2022	MVHS TRAVEL 1	CHICK-FIL-A #04230	LENEXA, KS 662190000	\$ 82.17
10/15/2022	MVHS TRAVEL 1	HAMPTON INNS	316-6365594, KS 672260000	\$ 287.10
10/15/2022	MVHS TRAVEL 1	HAMPTON INNS	316-6365594, KS 672260000	\$ 287.10
10/15/2022	MVHS TRAVEL 1	HAMPTON INNS	316-6365594, KS 672260000	\$ 287.10
10/15/2022	MVHS TRAVEL 1	HAMPTON INNS	316-6365594, KS 672260000	\$ 287.10
10/15/2022	MVHS TRAVEL 1	MCDONALD'S F12980	EMPERIA, KS 668010000	\$ 57.67
10/15/2022	MVHS TRAVEL 1	OLIVE GARDEN 0021224	WICHITA, KS 672060000	\$ 202.46
10/29/2022	MVHS TRAVEL 1	GRANITE CITY -LEGENDS	KANSAS CITY, KS 661110000	\$ 401.90
11/5/2022	MVHS TRAVEL 1	HYATT REGENCY WICHITA	WICHITA, KS 672020000	\$ 178.39
11/10/2022	MVHS TRAVEL 1	DEMPEYS BBQ	CONCORDIA, MO 640200000	\$ 33.58
11/11/2022	MVHS TRAVEL 1	MARRIOTT ST LOUIS GRND	ST LOUIS, MO 631010000	\$ 15.22
11/12/2022	MVHS TRAVEL 1	MARRIOTT ST LOUIS GRND	ST LOUIS, MO 631010000	\$ 28.71
11/12/2022	MVHS TRAVEL 1	MARRIOTT ST.LOUISGRAND	ST LOUIS, MO 631010000	\$ 281.51
11/12/2022	MVHS TRAVEL 1	MARRIOTT ST.LOUISGRAND	ST LOUIS, MO 631010000	\$ 281.51
11/11/2022	MVHS TRAVEL 1	TST SEN THAI ASIAN BISTR	SAINT LOUIS, MO 631010000	\$ 63.26
	<b>MVHS TRAVEL 1 Total</b>			<b>\$ 2,774.78</b>
10/29/2022	MVHS TRAVEL 2	CHICK-FIL-A #03731	SALINA, KS 674010000	\$ 138.18
10/29/2022	MVHS TRAVEL 2	COMFORT INN SALINA	7855028007, KS 674010000	\$ 1,854.08
10/28/2022	MVHS TRAVEL 2	OLIVE GARDEN 0024456	SALINA, KS 674010000	\$ 311.70
11/5/2022	MVHS TRAVEL 2	066 BRAUMS STORE	EMPORIA, KS 668010000	\$ 194.63
11/5/2022	MVHS TRAVEL 2	CHICK-FIL-A #03952	WICHITA, KS 672090000	\$ 267.31
11/4/2022	MVHS TRAVEL 2	DOMINO'S 6377	316-816-2200, KS 672090000	\$ 105.39
11/4/2022	MVHS TRAVEL 2	JIMMY JOHNS - 2271	316-691-5800, KS 672090000	\$ 270.24
11/5/2022	MVHS TRAVEL 2	PANERA BREAD #202392	316-247-7833, KS 672090000	\$ 278.99
11/8/2022	MVHS TRAVEL 2	WICHITA AIRPORT DOUBLETRE	WICHITA, KS 672090000	\$ 2,230.15
11/10/2022	MVHS TRAVEL 2	WICHITA AIRPORT DOUBLETRE	WICHITA, KS 672090000	\$ (96.45)
	<b>MVHS TRAVEL 2 Total</b>			<b>\$ 5,554.22</b>
10/20/2022	PRAIRIE RIDGE ELEMENTARY	WM SUPERCENTER #4611	SHAWNEE, KS 662260000	\$ 25.35
10/24/2022	PRAIRIE RIDGE ELEMENTARY	WM SUPERCENTER #4611	SHAWNEE, KS 662260000	\$ 2.88
11/11/2022	PRAIRIE RIDGE ELEMENTARY	WAL-MART #4611	SHAWNEE, KS 662260000	\$ 73.96
	<b>PRAIRIE RIDGE ELEMENTARY Total</b>			<b>\$ 102.19</b>
10/20/2022	RIVERVIEW ELEMENTARY	WM SUPERCENTER #4611	SHAWNEE, KS 662260000	\$ 137.46
10/27/2022	RIVERVIEW ELEMENTARY	WAL-MART #0026	LEAVENWORTH, KS 660480000	\$ 135.76
11/13/2022	RIVERVIEW ELEMENTARY	TARGET 00017590	SHAWNEE, KS 662170000	\$ 48.00
	<b>RIVERVIEW ELEMENTARY Total</b>			<b>\$ 321.22</b>
11/1/2022	STARSLIDE ELEMENTARY	SP TIMES TABLES FUN	HTTPSTIMESTAB, WA 993540000	\$ 103.45
11/10/2022	STARSLIDE ELEMENTARY	FITNESS FINDERS INC	517-7501500, MI 492010000	\$ 169.95
	<b>STARSLIDE ELEMENTARY Total</b>			<b>\$ 273.40</b>
10/17/2022	TAMI CASEY	WAL-MART #4611	SHAWNEE, KS 662260000	\$ 67.37
10/17/2022	TAMI CASEY	HOLIDAY INN EXP 1-380	3193995025, IA 524040000	\$ 130.79
10/17/2022	TAMI CASEY	HOLIDAY INN EXP 1-380	3193995025, IA 524040000	\$ 130.79
10/17/2022	TAMI CASEY	HOLIDAY INN EXP 1-380	3193995025, IA 524040000	\$ 130.79
10/17/2022	TAMI CASEY	HOLIDAY INN EXP 1-380	3193995025, IA 524040000	\$ 130.79
10/17/2022	TAMI CASEY	HOLIDAY INN EXP 1-380	3193995025, IA 524040000	\$ 130.79
10/19/2022	TAMI CASEY	SQ TOOLS 4 READING	GOSQ.COM, OK 731160000	\$ 55.00
10/20/2022	TAMI CASEY	HYATT REGENCY WICHITA	3166136224, KS 672020000	\$ 290.64
10/20/2022	TAMI CASEY	HYATT REGENCY WICHITA	3166136224, KS 672020000	\$ 290.64
10/25/2022	TAMI CASEY	FOREIGN CURRENCY CONVERSI	ON MARKUP, 000000000	\$ 0.75
10/25/2022	TAMI CASEY	NTRLREST SERVSAFE	312-7151010, IL 606060000	\$ 931.87
10/25/2022	TAMI CASEY	YOUNGBOOK.ME	BEDFORD, 004030000	\$ 75.60
10/25/2022	TAMI CASEY	HILTON GARDEN INN AKSA	OMAHA, NE 681060000	\$ 269.40
10/25/2022	TAMI CASEY	HYATT REGENCY HOUSTON	8558690846, TX 770020000	\$ 452.26
10/26/2022	TAMI CASEY	HYATT REGENCY WICHITA	3166136224, KS 672020000	\$ (18.76)
10/26/2022	TAMI CASEY	HYATT REGENCY WICHITA	3166136224, KS 672020000	\$ (18.76)
10/27/2022	TAMI CASEY	WAL-MART #4611	SHAWNEE, KS 662260000	\$ 76.52
10/29/2022	TAMI CASEY	DOUBLETREE HOTELS	619-8816900, CA 921080000	\$ 613.37
10/29/2022	TAMI CASEY	DOUBLETREE HOTELS	619-8816900, CA 921080000	\$ 613.37
10/29/2022	TAMI CASEY	DOUBLETREE HOTELS	619-8816900, CA 921080000	\$ 613.40
10/29/2022	TAMI CASEY	DOUBLETREE HOTELS	619-8816900, CA 921080000	\$ 613.40
10/29/2022	TAMI CASEY	DOUBLETREE HOTELS	619-8816900, CA 921080000	\$ 616.90

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10/28/2022	TAMI CASEY	MARRIOTT ORLANDO WORLD	866-435-7627, FL 328210000	\$ 1,087.88
10/29/2022	TAMI CASEY	RENAISSANCE LEARNING INC	800-338-4204, WI 544940000	\$ 91.95
10/30/2022	TAMI CASEY	MARRIOTT ORLANDO WORLD	866-435-7627, FL 328210000	\$ 0.01
11/3/2022	TAMI CASEY	SMK SURVEYMONKEY.COM	971-2311154, CA 943010000	\$ 468.00
11/4/2022	TAMI CASEY	SCRIPPS SPELLING BEE	513-977-3822, OH 452020000	\$ 1,225.00
11/7/2022	TAMI CASEY	IN INVISIBLE RIPTIDE	913-2282660, KS 662060000	\$ 1,000.00
11/10/2022	TAMI CASEY	DELTA AIR 0062347385764	DELTA.COM, CA 303540000	\$ 84.51
11/10/2022	TAMI CASEY	DELTA AIR 0062347465061	DELTA.COM, CA 303540000	\$ 84.51
11/13/2022	TAMI CASEY	PADLET PADLET SOFTWARE	HTTPSPADLET.C, CA 941030000	\$ 12.00
	<b>TAMI CASEY Total</b>			<b>\$ 10,250.78</b>
10/19/2022	TIM MISPADEL	REVROBOTICS	184-425-5226, TX 752140000	\$ 118.88
11/9/2022	TIM MISPADEL	WESTLAKE HARDWARE #155	LENEXA, KS 662200000	\$ 166.01
	<b>TIM MISPADEL Total</b>			<b>\$ 284.89</b>
10/20/2022	TRAVEL CARD 4	STARBUCKS STORE 08762	EMPORIA, KS 668010000	\$ 12.15
	<b>TRAVEL CARD 4 Total</b>			<b>\$ 12.15</b>
11/3/2022	TRAVEL CARD 5	HILTON GARDEN INN	785-5329136, KS 665020000	\$ 122.55
	<b>TRAVEL CARD 5 Total</b>			<b>\$ 122.55</b>
10/17/2022	WENDY DENHAM	JASON'S DELI	OLATHE, KS 660610000	\$ 250.25
10/30/2022	WENDY DENHAM	HY-VEE SHAWNEE 1560	SHAWNEE, KS 662160000	\$ 85.00
11/2/2022	WENDY DENHAM	NICK AND JAKES SHAWNEE	SHAWNEE, KS 662260000	\$ 99.05
11/5/2022	WENDY DENHAM	LONGHORN STEAK 0125314	OLATHE, KS 660610000	\$ 105.34
11/10/2022	WENDY DENHAM	HY-VEE SHAWNEE 1560	SHAWNEE, KS 662160000	\$ 90.00
	<b>WENDY DENHAM Total</b>			<b>\$ 629.64</b>
	<b>Grand Total</b>			<b>\$ 46,839.51</b>



**Alvie L. Cater, II**  
Assistant Superintendent

To: Members of the Board of Education  
Frank Harwood, Superintendent of Schools  
From: Alvie Cater  
Date: November 30, 2022  
Subject: **Board of Education Negotiating Representatives (CONSENT AGENDA)**

The Board of Education negotiates annually with its professional employees, as provided by law, to determine the terms and conditions of employment. The Board of Education is required by its policy to select as its representatives those persons the board believes will best represent the interests of the school district. To that end, we recommend the Board select the following persons for the 2023 negotiating cycle.

- Carrie Handy
- Brian Schwanz
- Julie Stucky
- Alvie Cater
- Sam Ruff
- Kristel Fulcher

This team will keep the Board informed as it prepares for negotiations in early 2023. As you may recall, state law requires annual training for members of the negotiations team. The content and format is to be determined at the local level. It is our intent, with your approval, to have the district team receive the training through Kansas Association of School Boards.

Finally, negotiations with our professional employees shall cover only those topics that are mandatorily negotiable under current law. In addition, each party may select not more than three additional terms and conditions of professional service from the list described in state statute, and amendments thereto, for negotiation. All other terms and conditions of professional service described in statute and amendments thereto, shall be deemed permissive topics for negotiation and shall only be negotiated upon the mutual agreement of the parties.

###

To: Members of the Board of Education  
Frank Harwood, Superintendent of Schools  
From: Alvie Cater  
Date: November 30, 2022  
Subject: **Student Care Fund – transfer to Education Foundation (CONSENT)**

The Board is being asked to consider approving our request to transfer the Student Care Fund from the school district to the USD 232 Education Foundation. The Student Care Fund, supported solely by donations, has an approximate balance of \$31,095.01. Transferring the fund to the Education Foundation, a registered 501c3 organization, aligns to the mission of the foundation to support students and families of the school district.

### **Background**

The Student Care Fund, approved by the Board of Education, was established in August 2010 as a tribute to Dr. Ron Wimmer's service as Superintendent of USD 232 and his passion for students and their families. The Wimmer Student Care Fund, supported 100-percent through private donations, provides emergency financial assistance to students and their families at times of special or extreme need to minimize the impact on students and keep them in school.

As with any community and family, there are special circumstances from time to time which detract students from attending school or focusing their full attention on learning when at school. These personal situations are beyond the scope and authority of the district to address with the use of tax dollars; however, individual contributions to this charitable fund have been used to assist students and families during a time of need. Examples of student support include the purchase of shoes, clothing, winter coats and gloves, groceries, personal hygiene items, eyeglasses, and more.

### **Rationale**

Transferring this fund would not only potentially increase the donations being made toward this fund but would also eliminate the need for the Education Foundation to create a separate fund to receive donations toward a similar purpose. Other student care funds in the Johnson County area have been established by school districts to only then be moved to their respective education foundations for related reasons.

Great importance has been placed on flexibility in the use of Student Care funds. Due to this fact, the process in place for distributing funds would not change. Currently, with a simple referral form from school personnel and district approval, a disbursement check can be issued quickly so



immediate action can be taken to assist the student and family. The difference would be that this check will now be issued by the USD 232 Education Foundation rather than the school district.

If approved, the district will close the Student Care Fund account and transfer all moneys to the education foundation. USD232EF is prepared to receive these assets and will work with the district to continue the contributions currently being made toward this fund. Please let us know if you have any questions.

# # # #

To: Dr. Frank Harwood, Superintendent of Schools  
USD 232 Board of Education  
From: Steve Deghand  
Date: November 30, 2022  
Subject: 2023 Capital Outlay (Consent)

As you may recall, the Capital Outlay Committee met twice during the month of October to discuss possible projects for the upcoming year. Potential projects were due to the Facilities Department from district personnel by the middle of September. In all, there were 149 submitted requests totaling \$6,306,430 that were reviewed by the committee. The committee carefully reviewed all requests and placed them into one of two categories. The committee labeled requests as wants or needs and considered appropriateness of project to be funded through Capital Outlay funds. Items that were determined to be wants are filed for future consideration or building expenditures and those requests selected as needs were placed on the 2023 Capital Outlay list. There were several projects the committee thought could be potential bond projects and should be revisited later. Projects recommended by the Capital Outlay Committee are attached to this document for Board approval. Please contact me with any questions you may have regarding this process or recommended projects.

Out of the 149 requested projects with an estimated price tag of \$6,306,430, the committee is recommending approval for 97 projects with an estimated total cost of \$4,223,541. At this time, we are asking the Board to approve the recommended projects as submitted by the Capital Outlay Committee. Again, the list of projects recommended by the Capital Outlay Committee are attached.

The committee is confident regarding selected projects as definite district needs and Mrs. Stucky and I would like to thank those individuals who served on this year's Capital Outlay Committee.

#### 2023 Capital Outlay Committee Members:

Steve Crutchfield	(Horizon Principal)	Bill Fletcher	(Board Member)
Sam Ruff	(DHS Principal)	Rick Amos	(Board Member)
Jennifer Smith	(MTMS Principal)	Deb Atwell	(Facilities Dept.)
Pam Hargrove	(Belmont Principal)	Julie Stucky	(Business Dept.)
Clark McCracken	(LTMS Principal)	Steve Deghand	(Facilities Dept.)

## Capital Outlay Requests 2023

Building	Request	Rationale	Estimated Cost
<b>Belmont Elementary</b>			
	Relocate Picnic Tables	Move our picnic tables to a location that would be better accessible for students and staff- I'm literally the only person with a key to the door out to the patio. So...if someone wants to enjoy their lunch outside, or have a class outside, the door is ajar and the building not secure. I'm wondering about an alternate place that we could pave, or install pea gravel or something that you might suggest closer to a door with a reader already on it.	\$3,000
	New Card Reader	Quicker safer access to building at 400 Pod.	\$4,000
<b>Clear Creek Elementary</b>			
	New Card Reader	Badge access at the DR doors	\$4,000
	New Toilet Seats	We need 22 toilet seats. To quote someone in our building: we look like we are in a 3rd world country.	Maintenace Work Order
	New Pads for Gymnasium Wall (This is Critical)	The pads we have now have lost much of their filling and provide no protecting for anyone running into the wall.	\$2,500
	Expand Cafeteria	We have reached maximum seating capacity per fire Code. Shuffling lunch lines around means dividing age groups.	Bond \$740,00
	Handicap Ramp Access on South End of Front Sidewalk	We meet code for the disability act with handicap access to the very front entrances. However, for students that do not arrive by car and cross on the far South end of our building, they have to come all the way to the middle of our building to get on the sidewalk. That means they are in the traffic flow for that distance and it becomes quite dangerous.	\$6,700
	New Garbage Cans for East Playground with Side Access Door	The old ones had aluminum cans inside the basket and they were stolen so all we have is the basket now. The side loading is necessary because the bags can become too heavy for some to lift.	\$2,000
	New Flag Pole	Lighted if possible, Our current one is broken a good percent of the time.	\$3,500
	New Door on Isolation Room in Discovery Room	No danger threat but just unsightly as it was damaged last year by a student in crisis.	Completed
<b>Horizon Elementary</b>			
	Interior Paint - 10 Year Plan		\$109,000
<b>Mize Elementary</b>			
	Front Concrete Barriers for Outside of Cafeteria	I have discussed the potential need for concrete barriers in between the beams in front of our cafeteria. This would assist with external safety and security for our cafeteria area.	Study Underway Bond
	Small Conference Room Furniture	Our current furniture is beginning to show wear and has not been updated since the building opened in 2000. With our increase in IEP meetings, we often are in need of two locations to conduct meetings. This would add to the	\$3,000
	Card Reader	We are needing a card reader on the outside door of southeast corner exit doors (third and fourth grade hallway). This would allow teachers access to our new garden area rather than going around to the back of the building. Omitted room last year when purchasing for office.	\$4,000
	Interior Paint - 10 Year Plan		\$100,000

Building	Request	Rationale	Estimated Cost
<b>Prairie Ridge Elementary</b>			
	Mini Blinds	There are some mini blinds for both windows and side glass areas connected to the doors that are non-functional and need to be replaced. <b>This is a safety issue.</b>	\$2,500
	Additional Water Fountains	With the design of Prairie Ridge, there are only two areas with water fountains. One area is by the gym, and the other area is leading to the classrooms. That means that there is only one water fountain area to service the majority of the building. It would be ideal to have two additional water fountains, one for each pod area (K-2 & 3-5). I have discussed this with Mike Jerome, and we have looked at possibilities to hook-up to established pipes.	

	Furniture Replacement - 10 Year Plan	Student desk and chairs are breaking at fast pace. Replaced 50 last year. Need to replace remainder. Tables that are used in our library do not function well with the lessons and activities, especially for the younger students as the tables are large	\$200,000
<b>Riverview Elementary</b>			
	Art Room Flooring	Currently right now our Art room is the only room left in the building that still has the original tile flooring. It was shared with our building that this flooring would be replaced years ago but has yet to happen. This flooring has worn spots and chips along with it is hard to clean.	\$5,000
	Desks & Chairs	This year we received new desks for our section of four fourth grade classrooms. I would like to request new chairs for these desks, as they are the same old chairs that went with the old desks. I would now request we have the new chairs that go with the new desks. As Deb says... we still have the "butt pincher chairs." ☺	\$6,500
	Southside Fence	Currently right now our Southside fence that blocks of our back entry way is broken and has had to be tied together with our custodial staff and Maintenance team. This is a resource on the property that we use daily and could be considered a safety issue if not fixed.	Included in Grounds
	Secretary Desk & Office Furniture	Currently right now with our current office furniture and configuration one of our secretaries' back faces the front entrance. This could be a major safety concern. Also, the furniture is much loved and used that it is falling apart and being held up by other pieces of furniture like small filing cabinets. This is another possible area of safety concern as well.	\$20,000
<b>Starside Elementary</b>			
	Card Reader for JCPRD Outside Door and Inspiration Outside Door	For added security we need card readers at those doors making it easier for staff to access the building as needed. Making sure these doors are always kept locked!	\$8,000
	Front Office Secretary Furniture	The current furniture is the original from the building. It is old, outdated and many pieces are worn and broken.	\$15,000
<b>Lexington Trails</b>			
	Sound System Upgrade in Gymnasium	The current sound box and system in the gym is outdated and malfunctioning. The wireless microphone frequencies are no longer reliant and cut out, and the system takes 4 - 5 minutes of loud crackling and static when starting up. There is no option for Bluetooth and the CD player does not work. To host our athletic events, assemblies, band concerts, etc., we often have to bring in outside speakers that don't produce adequate sound	\$65,000
	Mat Covers for Gym Wall Mats	We need mat covers for our wall mats in the gym, similar to what MT has. This will prolong the life of the mats, especially with the amount of use our gym gets during and after school.	\$5,000
<b>Building</b>	<b>Request</b>	<b>Rationale</b>	<b>Estimated Cost</b>
<b>Lexington Trails</b>			
	Roof Replacement	10- Year Plan	\$1,400,000
	Furniture Replacement	10-Year Plan	\$150,000
	Gym Floor Refinishing	Approved last year but contractors schedule was full	\$26,000
	New Book Shelves for Exterior Walls of Media Center	LTMS Media Center has received new tables, circulation desks and shelving over the past 2 years These would complete the remodel and all furniture would match.	\$25,000
<b>Monticello Trails</b>			
	New Casework Throughout the Building	Original to the building. The casework is currently chipping, peeling, falling apart, and chunks are missing. This is not only displeasing to the eye it is a safety hazard for students that may cut themselves on the counters jagged edges or lean on sections that does not have proper support.	\$150,000
	New Concrete Pad in Back of School For Bike Racks	Due to the location of the hoop house we do not have enough room for all of our bike racks in the back of the school on concrete. Adding an additional concrete pad would allow for us to have a safe place for the students to park their bikes.	Included in Grounds
	Additional Concrete Sidewalk	Concrete sidewalk to the south of the hoop house to baseball/softball field area for use in case of an emergency.	Included in Grounds
	Urinal Dividers	Have made a significant difference in the commons bathroom and would now like them in other bathrooms to reduce vandalism and wasted time in the bathrooms. <b>(Installed)</b>	\$6,000

	<b>Back Stage Curtain</b>	A stage backdrop curtain for the back of the stage that closes all of the way. There is not a curtain that closes so that the back stage/ wing area cannot be used effectively. This is a safety issue because we are currently putting set pieces for students to try and maneuver around in the dark. Because we cannot turn on the backstage lights because they can be seen by the audience.	\$2,500
	<b>Reception Desk</b>	Current desk falling apart and pieced together. This is the first impression people get when they walk into the building. Need a desk that will allow for secretary to feel safe and be able to help parents.	\$20,000
	<b>Conference Room Furniture</b>	Current conference office furniture is different for each room, so when additional chairs are needed for large meetings they do not match. The legs on the tables are not sturdy and are at risk of falling off.	\$7,000
	<b>Classroom Chairs</b>	Did one hall last year and discussed doing another hall each year to replace aging and not well-made chairs that are falling apart. (300)	\$25,000
	<b>Blind Replacement</b>	Replacing blinds in classrooms with shades. Blinds are bent and not working in many locations. Not serving purpose.	
	<b>Choir Chairs (65)</b>	Currently do not have enough for the number of students enrolled in the course.	\$8,000
	<b>Music Stands (50)</b>	Current ones are not working like they should	\$4,000
	<b>Repaint Roof of Storage Building</b>	Repaint roof of storage building near receiving. Paint is peeling and removed in spots. This is a maintenance issue.	\$15,000
	<b>Carpet Replacement</b>	10-Year Plan	\$300,000
	<b>Gym Floor Refinishing</b>	Approved last year but contractors schedule was full	\$23,000

Building	Request	Rationale	Estimated Cost
<b>Mill Creek</b>			
	<b>Stage Doors (Gym Side)</b>	Broken pieces of stage doors prevent them from sliding/closing.	\$4,000
	<b>Tint Window Panes</b>	West side of commons windows need tinting to allow shade/cooler interior temps.	\$2,000
	<b>Paint Commons Pillars</b>	Alternate Black & Gold to improve school spirit and visually appealing for color pop (currently all neutral colors)	Next Year Due for Paint
	<b>Stadium Lights at Football Field/Track</b>	Would allow greater flexibility in scheduling and or additional evening games.	Bond \$500,000
	<b>New Windows in Art Room</b>	Seals have separated and water leaks inside and is between window panes. <b>(In Progress)</b>	\$9,870
	<b>Install Engineering Tech Ventilation</b>	Eng. Tech dirty lab for proper air flow when using the machines or painting: safety issue and heat/air issue when doors are open.	\$1,500
<b>De Soto High School</b>			
	<b>Lunch Tables</b>	Many of the tables used in the Commons (for lunch) need to be replaced. The laminate is flaking off, the edging has come loose, and the locking mechanism makes it difficult to open/close safely. (40)	\$30,000
	<b>Card Entry for Door #22</b>	This will allow staff to enter/exit the building in the morning and during the school day closer to the parking lot and prevent people from propping the doors open as a result of not having a card entry.	\$4,000
	<b>Movable Wall in Room #200</b>	Our Yearbook/Newspaper/Broadcast programs can no longer be housed in a single classroom. This room is twice the size of a typical DHS classroom, so dividing it with a moveable wall will allow a separate space for broadcast.	\$10,000
	<b>Garage Door for the New Shop</b>	The old garage door leading into the woodshop is difficult to operate and is drafty. We believe it is original to the building. The volume of use will increase due to the relocation of the woodshop at DHS. We are asking for it to be replaced with a new one.	\$10,000
	<b>Rain Guard</b>	The pavilion level of the new stadium, specifically the area around the concession stands needs something installed that will prevent water from running down the front of the concession area.	Work in Progress
	<b>Fans and Mirrors for Weight Room</b>	Adding ceiling fans to the weight room to improve air circulation in a room that regularly has 40+ students at the same time. 2 mirrors for two lifting racks that do not currently have.	\$5,000

	Wall Railing	We would like to add thin metal rails for hanging art to several areas of the building. This would allow art to be displayed throughout DHS without the need to add display cases.	BUMF
	Smoke Bushes	The new sawdust collection system at the front of the building is surrounded by metal rather than the brick exterior of the rest of the building. We would like to surround it with 3-5 smoke bushes (the same style bush that is just east of the sidewalk out front). These bushes are easy to maintain and grow large enough to block the view of the collection system.	Grounds
	Carpet Replacement for Multi Purpose Room	10-Year Plan	\$45,000

Building	Request	Rationale	Estimated Cost
<b>Mill Valley High School</b>			
	Greenhouse for Science/SPED/Department & Monticello Trails	<p>a. Rationale: There is a need for a greenhouse and the skills and concepts of plants and the environment to create a more robust focus on Biology and the application of these skills.</p> <p>b. Plan for consideration: (See Below) Add a greenhouse space to our existing building.</p> <p>c. Monticello Trails will partner with us in using and maintaining the Greenhouse at MVHS.</p> <p>d. We are working with a greenhouse company that works with schools. Estimated cost for greenhouse is \$40,000 including concrete. We are also applying for district grant for \$10,000 to offset cost.</p>	Bond \$150,000
	Urinal Dividers	We have had a situation here at MV and I have had some teachers tell me that our men are only using one urinal at a time due to the fact that they do not want to use the urinal right next to each other. <b>(Installed)</b>	\$10,000
	Painting of Stripe in Library	Removal of names from the library and now there is painting that is necessary.	Dec/Jan
<b>Cedar Trails Exploration Center</b>			
	Adult Toilet	Change toilet in waiting room bathroom to adult size. We did not know they were putting the toddler size in there and it is too small for adults to use.	Bond \$5000
	Sidewalk Extension	Extension of sidewalk approx. 25 feet. Currently, the person calling names (most often me) has to either walk on the grass (which is difficult in snow, rain) or in the road. I typically walk in the road, but we had a "close call" involving a rogue truck who did not want to wait, so I thought I would see if this was a possibility.	Bond \$6400
<b>District Service Center</b>			
	Carpet Replacement	10-Year Plan	\$75,000
	Interior Paint	10-Year Plan	\$15,000
<b>Special Services</b>			
	Card Reader for Backdoor of Bridge	At Present, the only way staff can get into the building is thru the front door. This is problematic if any emergency arises such as a lockout. Additionally, with the vans parked behind the DSC, staff pick up and drop off vans each day. It would be easier for them to access the building from behind versus walking to the front of the building, especially during inclement weather.	\$4,000

Building	Request	Rationale	Estimated Cost
Food Service			
	DHS - Snack Shack Remodel	<p>The “Snack Shack” is used as a separate area to offer ala carte and quick grab &amp; go meals to students. The previous Snack Shack was converted into an attendance office, so the Snack Shack was moved to the old Cat’s Closet area. The Snack Shack is important for two main reasons:</p> <ol style="list-style-type: none"> <li>1. Since ala carte and other grab &amp; go meals are offered in the Snack Shack, it cuts down on lunch line lengths and wait time for students. This allows them more time to eat, and it increases participation in Student Nutrition programs.</li> <li>2. Since all the ala carte is contained in the snack shack, it decreases the amount of pilferage, and we are better able to account for all inventory.</li> </ol> <p>We would like to propose the following changes to the new Snack Shack area at DHS to be able to fit the needs of the Student Nutrition Department.</p> <ul style="list-style-type: none"> <li>• Expand the window opening to about 6 feet, so it is able to fit the existing garage and countertop from the previous snack shack. The current window opening and countertop is too small. There is not enough room for students to self-select best snack items (i.e., cookies), see all the offerings available to them, and have room for a keypad for students to input their meal PIN. The expansion would also allow students to get through the line more quickly. As one student is checking out (i.e., typing in their PIN), other students will be able to select what they would like to purchase. The current set-up would only allow one student to select and checkout at a time, thus slowing the line down.</li> <li>• Cut a hole in the wall between the Snack Shack area and existing storage room. Many students enjoy and purchase our ala carte items, which means, we must provide and store a large volume of products to meet the student needs. With that, comes several pieces of equipment – coolers to keep drinks and food cold, an ice cream freezer, chip racks to display items. The new Snack Shack area is quite a bit smaller than what we previously had, so expanding the room will allow for more storage of the products we serve to our students.</li> </ul> <p>The changes to the Snack Shack area will allow the Student Nutrition Department to better serve the students at DHS. We thank you for your consideration to this project. If you have any other questions, please do not hesitate to reach out to me.</p>	<div>\$6,000</div>

Building	Request	Rationale	Estimated Cost
Technology			
	Stock Picker with Shelf	This would be helpful when pulling single items from top bays in the Warehouse. Needs to be motorized, this could also be used as a lift throughout district for various other projects, repairs, preplacement of lighting etc.	\$8,500
	Signage Along Parking Lot Directing Delivers to Warehouse	Trucks have trouble figuring out where and how to get to the warehouse. Once you pull in the parking you can’t see it behind CTEC.	Providing
	Large Numbers on 2 Sides of Building at the Warehouse	Large number that can be read from a distance would help the delivery truck find us. At Least the Size of the numbers on the CTEC building or larger. West and South side.	Providing

	Additional Signage	Signage on the door on the north and west side. Stating something Not a Deliver Door. I have had trucks drop items at both doors. Sometimes leaving them out overnight in the weather. We have no Cameras at those doors showing someone is at them.	Providing
	Additional Signage	Signage on Warehouse South door with hours and contact information.	Providing
	Indoor Cellular Phone Boosters - Mize Elementary	This will provide nearly complete coverage in this buildings. This is similar to the system at CTEC. The hardware is from Wilson Amplifiers, the vendor was Envision Technology Group. Attached is the spec sheet for CTEC as well as the SOW from Envision. We paid \$19,000 for CTEC, ME would be about double, and MCMS probably 4 times bigger, because of the high ceiling at MCMS distributing the antennas is more complicated.	\$40,000
	Indoor Cellular Phone Boosters - Mill Creek	This is a school safety issue for both buildings, as they have nearly zero cellular coverage indoors. There are locations at MVHS and DHS that are similar, as well as a few at LTMS and MTMS.	\$80,000
<b>Transportation</b>			
	2 - Seven Passenger Mini Vans	10 Year Plan	\$64,000
<b>Maintenance</b>			
	MVHS - Replace Boiler Flue (Draft Control System)	<b>This is a high priority item.</b> One of the two flues is non operational and parts are obsolete. If the 2nd system goes out then MV will be left with minimal heating capabilities this winter.	\$27,270
	MVHS - Boiler Replacement	6 of the 8 heating boilers for the building are in need of replacement. Only 2 are in good working order. The 6 original ones are being repaired often and are limping along.	\$221,741
	ME -SE - CCE Add Windows and Frames above existing windows in vestibule to deter intruders	This is a request to help deter an intruder from jumping over a 7 foot wall inside the vestibule and gaining immediate access to the main hallway as well as the entire building. Rob Moser has made this request through our work order system and it is a safety item.	\$9,000
	MCMS - Receiving Door and Frame Replacement	This door and frame has been repaired multiple times and there are no more adjustments possible. The door does not always latch shut as it should.	\$3,510
	District - Pivot Hinges for Exterior Doors Multiple Buildings	These hinges are having to be replaced often and they are nearly \$900 - \$1000 per door. We would like to have several sets on hand so that we can replace them as needed instead of having to wait for them to be ordered or having to request an expensive service call in an emergency situation.	\$4,000
	MVHS - Pressure Reducing Valve Redundancy	Need to add a 2nd pressure reducing valve, on a by-pass line, where the water enters the building. The current device has failed twice in the past 2 years causing 140 psi water to ruin restroom fixtures, shower units, and kitchen equipment. Adding this would allow one unit to be repaired/replaced without having to shut the entire building down; plus it would keep the pressure at the desired 50 psi.	\$6,820

Building	Request	Rationale	Estimated Cost
<b>Maintenance</b>			
	CCE - Water Service Lines Entering the Building Need Replaced	Heavy corrosion, constant leaking, and a pressure regulator that is beginning to fail. The piping, valves, PRV and insulation are needing to be replaced. The backflow preventer was just replaced so it will not need to be replaced as part of this.	\$8,170
	MVHS - Shower Units in Old Locker Rooms Need Replaced	The shower units in the original locker rooms are old and parts are not available in the United States. The brand is Delabie Tempostop and we can only find the replacements cartridges overseas (France, Australia, UAE). We tried to purchase the rebuild cartridges through eBay and the order was cancelled due to supply chain issues. It was going to cost \$3000 for 18 rebuild cartridges.	\$921
	LTMS - Upgrade Theater Lighting	Premier lighting came out last February and evaluated the failing lighting system. Their recommendation was to upgrade the lighting console, controls and fixtures.	\$65,000.00 Pricing from 3/1/22
	District - Waste Drain Camera System	100' camera system with transmitter for locates. The camera system could be used to verify breaks and blockages in waste water lines. We currently have to contract this out and it is very expensive.	\$3,000
	District - Scissor Lift SkyJack 3226	Much needed due to contractors using our only one and our team constantly having to move it across district. If contractors are using it then we have to wait to use it. Most buildings request to use it during the summer as well for the high cleaning in gyms and hallways.	\$22,000



	<b>MVHS - Stand alone FACP Inside North Fieldhouse</b>	If the smoke detectors detect smoke in the north fieldhouse and they sound an alarm it causes the entire high school building to have to evacuate. The north field house is not attached to the high school, in fact there is a large parking lot in between them. The south fieldhouse and the press box at the stadium have their own stand alone systems.	\$3,000
	<b>LTMS - Replace the insulation on Exterior Gym Units and Exterior Duct Work</b>	The existing insulation is severely deteriorated and needs replaced to keep moisture out of the unit and out of the duct work.	\$24,000
<b>Grounds</b>			
	<b>District Asphalt</b>	Scheduled asphalt repair & maintenance	\$275,000
	<b>District Concrete</b>	District wide repairs and additions	\$300,000
	<b>District Fencing &amp; Additions</b>	Repairs of failed fence sections at Mize, Riverview, Mill Creek. Fence additions at MVHS to improve safety & security	\$37,000
	<b>Grounds Truck Replacement - 10 Year Plan</b>	Current truck is unreliable. It is needing constant maintenance/repair. Price includes heavy duty dump bed, plow, & salter.	\$93,000
	<b>Kubota RTV Replacement</b>	Current unit is over 10 years old, frame has been decaying significantly, the transmission has been repaired 5 time in the past 3 years.	\$38,000
	<b>Top Dresser</b>	Top Dresser is needed to apply rubber infill on synthetic fields, we can currently only spot treat by hand. This attachment would enable us to perform blanket applications to keep up with compaction issues.	\$15,500

<b>Building</b>	<b>Request</b>	<b>Rationale</b>	<b>Estimated Cost</b>
<b>Custodial</b>			
	<b>1 Nilfisk-Advance SC750 Auto Scrubber 28"</b>	Belmont Auto Scrubber is 12 years old and original to the building. Beyond repair.	\$16,127
	<b>1 - Nilfisk-Advance ES400 SLP 18 " Extractor</b>	Starside carpet extractor for summer cleans. Beyond repair.	\$3,934
	<b>4 - Pro-Team Super Coach Pro 6 Backpack Vacuums</b>	Broken vacuums need to be replaced.	\$1,878



## **Unified School District 232**

### **Department of Curriculum and Instruction**

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To: De Soto School District Board of Education Members  
Dr. Frank Harwood, Superintendent

From: Dr. Joseph Kelly, Director of Secondary Curriculum and Instruction, Title Programs  
Dr. Cindy Swartz, Career & Technical Education (CTE) Coordinator  
Dr. Ceresa Schaffer, Coordinator of Secondary Education

Date: November 29<sup>th</sup>, 2022

Subject: Proposed Course Additions (CONSENT)

Proposed new high school courses for students beginning with the 2023-24 school year will be on the Consent Agenda for approval by the Board of Education at the regularly scheduled meeting in December. The Curriculum Department met with the high school principals to recommend the following course additions. As always, if you have any questions, please let us know.

#### **Secondary High School Course Additions**

##### **Heritage Spanish 1**

Credits: 1

Fees: N/A

Additional Staff Needed: N/A

Course Description: Spanish for Heritage Speakers offers Spanish-speaking students the opportunity to study the language formally in an academic setting in the same way that native-English-speaking study English Language Arts. A heritage speaker would take this course to build upon formal Spanish academic, grammar, and usage skills they had learned previously, and learn more about the language and its ties to cultural heritage. This course is designed specifically for students who are already able to comprehend spoken Spanish at an intermediate level or higher, and for those who have some oral language proficiency.

##### **Pre-Algebra**

Credits: 1

Fees: N/A

Additional Staff Needed: N/A

Course Description: This course is designed for students who are continuing to build their mathematic foundational skills in the areas of number sense, algebraic thinking, graphing, order

of operations involving integers and fractions. Students will also strengthen skills in solving 1 and 2 step equations. Student who successfully complete this course would be ready for IM1.

### **JCCC Career Ready Programs**

*Note: The courses within the Career Ready programs connect with one another, and are on the JCCC campus taught by JCCC faculty. Each JCCC course has various college supply/lab and textbook fees, which vary from \$50-\$250 per semester. Application only. Junior/Seniors only. One credit hour per course. Courses meet every day. AM/PM cohorts vary among program. Students will continue to take courses at JCCC after high school graduation in order to complete the program. Some courses/programs qualify for Excel in CTE.*

*Note: By approving these programs it is understood that the courses change on an annual basis and new courses could be added as the JCCC programs are updated. The USD 232 Curriculum and Instruction Department will add courses as needed to fit the needs of the Career Ready Programs and no further action is required by the Board of Education members.*

### **Cybersecurity Program**

*The Cybersecurity Certificate at Johnson County Community College prepares students to step into the information security field. They will be responsible for protecting computers, networks, and data from unauthorized access, change, or destruction. Upon completion, students will have strong foundational skills in Cyber Defense, Network Security, Ethical Hacking, Digital Forensics, and Scripting. Note: The courses in this program qualify for Excel in CTE (SB155), meaning they have zero tuition costs, but will have some supply/lab and textbook fees associated with them. At the end of the program students will earn their Cisco Certified CyberOps Associate certification.*

#### Semester 1

#### **IT 120- CompTIA A+ Practical Applications**

Course Description: Students will gain knowledge required to install, configure and maintain software for end users. This course will also cover the basics of networking as well as networking security/forensics. Students will apply troubleshooting skills to properly and safely diagnose, resolve and document common software issues. Students will also apply appropriate customer support and soft skills, understand the basics of virtualization and examine desktop imaging and deployment. 2 hrs. lecture/wk, 2 hrs. lab/wk, 1 hr. open lab/wk.

#### **IT 230- Linux Fundamentals**

Course Description: This course is designed to provide students with a fundamental understanding of the Linux operating system environment. Students successfully completing this course will be able to perform Linux installation and package management; execute common Linux commands and utilities; and accomplish different system tasks such as navigating the filesystem and utilizing the resources of a basic Linux system.

### **IT 141- Introduction to Networks**

Course Description: Introduction to Networks is the first of 3 courses in the Cisco Certified Network Associate (CCNA) curriculum. This course introduces the architecture, structure, functions, components, and models of the internet and other computer networks. The principles and structure of Internet Protocol (IP) addressing and the fundamentals of Ethernet concepts, media, and operations are introduced to provide a foundation for the curriculum. By the end of the course, students will be able to build simple local area networks (LANs), perform basic configurations for routers and switches, and implement IP addressing schemes. 2 hrs. lecture, 2 hrs. lab and 1 hr. open lab/wk.

#### Semester 2

### **IT 155- Microsoft Administration Fundamentals**

Course Description: This course is designed to provide students with foundational knowledge of cloud concepts and services in Microsoft 365 and Microsoft Azure. Students will also learn about cloud security, privacy, compliance and trust in these environments. 2 hrs. lecture, 2 hrs. lab and 1 hr. open lab/wk.

### **IT 150- Switching, Routing, and Wireless Essentials**

Course Description: Switching, Routing and Wireless Essentials is the 2nd of 3 courses in the Cisco Certified Network Associate (CCNA) curriculum. This course focuses on switching technologies and router operations that support small-to-medium business networks and includes wireless local area networks (WLANs) and security concepts. Students will learn how to perform basic network configuration and troubleshooting, identify and mitigate LAN security threats, and configure and secure a basic WLAN. 2 hrs. lecture, 2 hrs. lab and 1 hr. open lab/wk.

### **IT 175- Cybersecurity Fundamentals**

Course Description: This course is designed to provide students with the knowledge and skills required to install and configure systems to secure applications, networks and devices; perform threat analysis and respond with appropriate mitigation techniques; participate in risk mitigation activities; and operate with an awareness of applicable policies, laws and regulations. Students will perform these tasks to support the principles of confidentiality, integrity and availability. 2 hrs. lecture, 2 hrs. lab, 1 hr. open lab/wk.

#### Semester 3

### **IT 231- Linux Administration**

Course Description: This course is designed to provide students with the necessary knowledge and skills to perform competently as a Linux system administrator. Students successfully completing this course should be able to perform basic system administration tasks including configuring the graphical user interface, managing user accounts, managing system logging, configuring basic networking, writing shell scripts and maintaining system security.

### **IT 238- Digital Forensics**

Course Description: This course will cover the fundamentals of computer and cyber forensics. Students will learn different aspects of digital evidence and methods to uncover

illegal activities left on storage media. Various forensics tools, techniques and procedures will be used in a lab environment to perform forensic investigations. 2 hrs. lecture, 2 hrs. lab and 1 hr. open lab/wk.

### **IT 239- Ethical Hacking**

Course Description: This course introduces students to common computer vulnerabilities as well as exploits and techniques used by hackers. Students will develop countermeasures to mitigate attacks and strengthen system security. Topics covered include vulnerability scanning, social engineering, denial of service attacks, intrusion detection, buffer overflow and penetration testing. 2 hrs. lecture, 2 hrs. lab and 1 hr. open lab/wk.

### Semester 4

### **IT 202- IT Scripting**

Course Description: The main objective of this course is to introduce students to writing scripts using Python. The course maps to the Python Institute PCAP (Python Certified Associate in Programming) certification exam with emphasis on networking programming. Topics covered in this course include lists, strings, dictionaries, functions, recursion, file processing, using modules, object-oriented programming and exception handling. 2 hrs. lecture, 2 hrs. open lab/wk.

### **IT 257- Cybersecurity Operations**

Course Description: Cybersecurity Operations is designed to map to the Cisco Certified CyberOps Associate certification. The course covers knowledge and skills needed to successfully handle the tasks, duties and responsibilities of an associate-level Security Analyst working in a Security Operations Center (SOC). Topics covered include investigating endpoint vulnerabilities and attacks, evaluating network security alerts and applying incident response models to manage network security incidents. 2 hrs. lecture, 2 hrs. lab and 1 hr. open lab/wk.

## **Computer-Aided Drafting and Design Technology Program**

*JCCC's drafting technology program offers students up-to-date equipment in facilities located in the Industrial Training Center on the JCCC campus. In addition, the program offers departmental specialty courses. The program provides students with the skills necessary to produce detailed shop drawings, land plats, erection drawings and designs for manufacturing, building, production, commercial building and site construction as well as detailed drawings and designs of components, assemblies and systems used in manufactured products.*

*Industrial growth and increasingly complex design problems will greatly increase the demand for design and drafting services, particularly using CAD equipment. Employers are most interested in applicants with drafting and mechanical skills, a background in CAD techniques and courses in math, science and engineering technology.*

*Note: most drafting courses follow an 8-week session format and connect with one another.*

## First Semester

### **DRAF 120 – Introduction to Drafting**

Course Description: This course should be taken by students without prior drafting experience. Upon successful completion of this course, the student should be able to identify and apply the essential, basic skills necessary to proceed through the drafting program, including, measuring, geometric construction, sketching, isometrics, orthographic views, section views, dimensioning and auxiliary views. Drafting classes that have additional lab have either the time and room listed or TBA (to be announced) with the room number listed. 1hr. lecture, 2hrs. lab/wk.

### **DRAF 130 – Introduction to CAD Concepts – AutoCAD**

Course Description: This course provides a basic knowledge of AutoCAD. Students will learn to use CAD equipment, including input/output devices and microcomputers as drafting tools. Emphasis will be on a basic understanding of CAD terms and concepts as they are applied in the industry. Students will be provided an overview of many of the key features of a major microcomputer CAD package with hands-on experience at a workstation. Basic instruction will be provided on drawing setup, drawing commands, editing commands and screen control. The important concepts of layering, standard symbols and dimensioning will be introduced. 2 hrs. lecture, 3 hrs. open lab/wk. Drafting classes that have an additional lab have either the time and room listed or TBA (to be announced) with the room number listed.

### **DRAF 123 – Interpreting Machine Drawings**

Course Description: This course is a required course in the computer-aided drafting and design technology program. Upon successful completion of this course, students should be able to interpret graphics used to fabricate, assemble, maintain and operate the equipment and products of industry. General detail and assembly prints will be evaluated for title block information, general notes, dimensioning, tolerance specification and symbology. Specialized drawings will include cams, gears, numerical control, plastics, sheet metal and instrumentation.

### **DRAF 129 – Interpreting Architectural Drawings**

Course Description: This beginning course will explain the fundamentals of interpreting (reading) architectural drawings. Upon successful completion of this course, students should be able to understand plan and elevation views, sections, details, schedules, specifications, symbols and abbreviations found on most residential and commercial construction drawings. 2 hrs. lecture/wk.

### **DRAF 230 – Intermediate CAD: AutoCAD**

Course Description: This course provides an increased knowledge of AutoCAD as it is used in today's industries. Students will build on their CAD experience by learning new commands and techniques that increase system productivity. Special emphasis will be on developing construction techniques and command usage to increase CAD proficiency. Additional study of standard symbols, layers and editing functions will occur. Concepts covered will include dimensioning variables and styles, attributes and external referencing, as well as paper space and model space, as used in multiple-view drawings. 2 hrs. lecture, 3 hrs. open lab/wk.

## Second Semester

### **DRAF 135 – Graphic Analysis**

Course Description: This course expands on introductory knowledge in drafting and CAD. Upon successful completion of this course, the student will solve descriptive geometry problems, and locate intersections of geometric shapes. Most assignments in this course will be completed using AutoCAD software.

### **DRAF 145 – Introduction to Parametric Design: Inventor**

Course Description: This course is an introduction to parametric design. The course will cover parametric modeling fundamentals, solid geometry concepts, parametric constraints fundamentals and geometric construction tools. Basic software commands will also be covered to give the student ability to demonstrate parametric modeling knowledge.

### **DRAF 245 – Advanced Parametric Design: Inventor**

Course Description: This course uses the Inventor Parametric design software used by many industrial and mechanical design firms. Topics include software commands, project setup and the design process. Emphasis will be placed on the hands-on application of the software to industrial projects.

## **Culinary and Hospitality Program**

*JCCC's Hospitality and Culinary Arts department offers various programs to ensure everyone who wants to pursue a career in the industry can. With world-class chefs as instructors in the Chef Apprenticeship program and professional experts in Dietary Management, Food and Beverage, and Hotel and Lodging, you can truly learn from the best in the industry.*

*Put what you learn into practice in our 36,000-square-foot Wylie Hospitality and Culinary Academy, with five culinary labs, an innovation kitchen, and JCCC's very own pastry shop. Real-world experience is vital to success in this program, which is why we also offer internships and practicums before students leave JCCC.*

## First Semester

### **HMG 120 – Food Service Sanitation**

Course Description: This course covers the basic principles of providing and serving safe food. It also provides the student with safe food-handling procedures necessary to manage a sanitary and safe food service operation in compliance with the national Food Code and National Restaurant Association guidelines. The successful completion of the ServSafe Sanitation exam will result in a national sanitation certification.

### **HMG 121 – Perspectives of Hospitality Management**

Course Description: This introductory course is designed to provide students with current information on topics relevant to career exploration, employment and operational specifics of the various segments of the hospitality industry. The course includes exploration of the



tourism, lodging, food and beverage and related industries, along with the operational characteristics unique to each and the critical concepts of service management. The identification of current events and trends will be included along with the evaluation of impact on the hospitality industry. This course also identifies and explores career opportunities and includes the professional profiles and job search materials directly related to the hospitality industry.

### **HMGT 123 – Professional Cooking I**

**Course Description:** This is the first of two courses in professional cooking methods for students enrolled in hospitality management programs. Upon completion of this course, the student should be able to demonstrate skills in basic cooking methods, recipe conversion, and professional food preparation and handling. Additionally, the student should be able to safely operate common food service equipment used in commercial kitchens.

#### Second Semester

### **Diet 151 – Nutrition and Meal Planning**

This course covers the food groups and their function and nutritional values as applied to meal planning. Assessment of personal dietary intake will also be explored. In addition to the current trends in nutrition this course covers energy balance, sustainability and nutrition in the life span. This is a required course for the food and beverage management, chef apprenticeship and dietary manager programs.

### **HMGT 223 – Fundamentals of Baking**

**Course Description:** This course covers bakeshop production as it relates to the basic principles of ingredients, measurements, mixing, proofing, baking and final presentation. In addition, the student will be able to identify the various types of baking equipment used in the preparation of bakeshop products. The class includes lecture and participation.

### **HMGT 230 – Professional Cooking II**

This is the second of two courses in professional cooking methods for students enrolled in hospitality management programs. Upon completion of this course, the student should be able to demonstrate advanced level skills in cooking methods, recipe conversion, and professional food preparation and handling. Additionally, the student should be able to safely operate advanced food service equipment used in commercial kitchens. This course consists of lecture, demonstration and participation in food preparation.





Dr. Joseph Kelly, Director- Secondary Curriculum &  
Instruction, Title Programs

Board Meeting Date: December 5th, 2022

Item Type: Consent

Topic: Surplus Library Books

Prepared by: Dr. Joseph Kelly

Date: 11/29/22

Pursuant to Kansas statute 72-3216(d), we will seek the Board's approval to declare the following list of books as surplus. We determined the resources are no longer suitable for library use due to the age and/or condition of the items, and/or the need to cull resources as part of inventory management.

We have undertaken a systematic effort to clean, sort, and organize old resources on a regular basis, which is why we are bringing these items to your attention. Upon Board approval, the items will be either sold, donated or appropriately disposed. Please let us know what questions you may have.

#### **Items for Surplus**

(See list follow this Memorandum)

# Library Weeding Log

Mill Valley High School

From: 8/15/2022 To: 10/26/2022

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## 10/26/2022 - Copies Removed: 34

### The age of discovery : [1492 to 1815] (Removed: 1)

Author: Haywood, John, 1956- ISBN: 0-19-521691-1

Published: 2004

Call Number	Barcode	Price	Acquired	Removed By
REF 911.0901 HAY	T 703138	\$25.00	4/11/2005	aagre

Was Available -- Deleted

### Ancient civilizations : Aborigines - Astronomy (Removed: 1)

Author: VOL 1 ISBN: 0-7172-9471-4

Published: 2000

Call Number	Barcode	Price	Acquired	Removed By
REF 930 ANC	T 701234	\$28.00	9/13/2000	aagre

Was Available -- Deleted

### Ancient civilizations : Almanac, Vol. 1, Egypt - India (Removed: 1)

Author: Knight, Judson. ISBN: 0-7876-3983-4

Published: 1999

Call Number	Barcode	Price	Acquired	Removed By
REF 930 ANC	T 701407	\$35.00	9/25/2000	aagre

Was Available -- Deleted

### Ancient civilizations : Almanac, Vol. 2, China - Rome (Removed: 1)

Author: Knight, Judson.

Published: 1999

Call Number	Barcode	Price	Acquired	Removed By
REF 930 ANC	T 701408	\$35.00	9/25/2000	aagre

Was Available -- Deleted

### Ancient civilizations : Aztecs - China (Removed: 1)

Author: VOL 2 ISBN: 0-7172-9471-4

Published: 2000

Call Number	Barcode	Price	Acquired	Removed By
REF 930 ANC	T 701235	\$28.00	9/13/2000	aagre

Was Available -- Deleted

### Ancient civilizations : Biographies (Removed: 1)

Author: Knight, Judson ISBN: 0-7876-3985-0

Published: 1999

Call Number	Barcode	Price	Acquired	Removed By
REF 930 ANC	T 701409	\$35.00	9/25/2000	aagre

Was Available -- Deleted

### Ancient civilizations : Ch'in Shihuangdi's Tomb - Exploration (Removed: 1)

Author: VOL 3 ISBN: 0-7172-9471-4

Published: 2000

Call Number	Barcode	Price	Acquired	Removed By
REF 930 ANC	T 701236	\$28.00	9/13/2000	aagre

Was Available -- Deleted

### Ancient civilizations : Cumulative index (Removed: 1)

Author: Knight, Judson.

Published: 2000

Call Number	Barcode	Price	Acquired	Removed By
REF 930 ANC	T 701410	\$20.00	9/25/2000	aagre

Was Available -- Deleted

### Ancient civilizations : Food and drink - Incas (Removed: 1)

Author: VOL 4 ISBN: 0-7172-9471-4

Published: 2000

Call Number	Barcode	Price	Acquired	Removed By
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## 10/26/2022 - Copies Removed: 34

REF 930 ANC	T 701237	\$28.00	9/13/2000	aagre
Was Available -- Deleted				

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### Ancient civilizations : India - Legal Codes (Removed: 1)

Author: VOL 5		ISBN: 0-7172-9471-4	Published: 2000	
Call Number	Barcode	Price	Acquired	Removed By
REF 930 ANC	T 701238	\$28.00	9/13/2000	aagre
Was Available -- Deleted				

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### Ancient civilizations : Literature - Mississippians (Removed: 1)

Author: VOL 6		ISBN: 0-7172-9471-4	Published: 2000	
Call Number	Barcode	Price	Acquired	Removed By
REF 930 ANC	T 701239	\$28.00	9/13/2000	aagre
Was Available -- Deleted				

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### Ancient civilizations : Moche - Persian Empire (Removed: 1)

Author: VOL 7		ISBN: 0-7172-9471-4	Published: 2000	
Call Number	Barcode	Price	Acquired	Removed By
REF 930 ANC	T 701240	\$28.00	9/13/2000	aagre
Was Available -- Deleted				

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### Ancient civilizations : Phoenicians - Social Organization (Removed: 1)

Author: VOL 8		ISBN: 0-7172-9471-4	Published: 2000	
Call Number	Barcode	Price	Acquired	Removed By
REF 930 ANC	T 701241	\$28.00	9/13/2000	aagre
Was Available -- Deleted				

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### Ancient civilizations : Southeast Asia - Tombs and Burial Rites (Removed: 1)

Author: VOL 9		ISBN: 0-7172-9471-4	Published: 2000	
Call Number	Barcode	Price	Acquired	Removed By
REF 930 ANC	T 701242	\$28.00	9/13/2000	aagre
Was Available -- Deleted				

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### Ancient civilizations : Tools and Technology - Writing (Removed: 1)

Author: VOL 10		ISBN: 0-7172-9471-4	Published: 2000	
Call Number	Barcode	Price	Acquired	Removed By
REF 930 ANC	T 701243	\$28.00	9/13/2000	aagre
Was Available -- Deleted				

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### The ancient world : [earliest times to 1 BC] (Removed: 1)

Author: Haywood, John, 1956-		ISBN: 0-19-521689-X	Published: 2004	
Call Number	Barcode	Price	Acquired	Removed By
REF 911.0901 HAY	T 703136	\$25.00	4/11/2005	aagre
Was Available -- Deleted				

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### Bartlett's book of anecdotes (Removed: 1)

Author: Clifton Fadiman and André Bernard, general editors.		ISBN: 0-316-08267-8	Published: 2000	
Call Number	Barcode	Price	Acquired	Removed By
REF 920 BAR	T 766369	\$42.50	4/18/2011	aagre
Was Available -- Deleted				

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### Chronology of the Cold War, 1917-1992 (Removed: 1)

Author: Brune, Lester H.	ISBN: 0-415-97339-2	Published: 2006		
Call Number REF 909.82 BRU	Barcode T 764398	Price \$161.96	Acquired 4/18/2006	Removed By aagre
Was Available -- Deleted				

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### Encyclopedia of American biography (Removed: 1)

Author: John A. Garraty, editor.	ISBN: 0-06-270017-0	Published: 1995		
Call Number REF 920.073 ENC	Barcode T 702054	Price \$55.00	Acquired 11/8/2001	Removed By aagre
Was Available -- Deleted				

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### Historical atlas of empires (Removed: 1)

Author: Farrington, Karen.	ISBN: 0-8160-4788-X	Published: 2002		
Call Number REF 911 FAR	Barcode T 763280	Price \$34.96	Acquired 4/5/2005	Removed By aagre
Was Available -- Deleted				

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### Historical atlas of the crusades (Removed: 1)

Author: Konstam, Angus.	ISBN: 0-8160-4919-X	Published: 2002		
Call Number REF 911 KON	Barcode T 763279	Price \$34.96	Acquired 4/5/2005	Removed By aagre
Was Available -- Deleted				

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### Historical atlas of the Holy Lands (Removed: 1)

Author: Farrington, Karen.	ISBN: 0-8160-5219-0 (alk. paper)	Published: 2003		
Call Number REF 911.569 FAR	Barcode T 703439	Price \$31.50	Acquired 11/7/2005	Removed By aagre
Was Available -- Deleted				

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### Junior Worldmark encyclopedia of physical geography: Volume 1, Afghanistan (Removed: 1)

Author: Karen Ellicott and Susan B. Gall, editors.	ISBN: 0-7876-6266-6	Published: 2003		
Call Number REF 910 JUN	Barcode T 764563	Price \$51.99	Acquired 5/5/2006	Removed By aagre
Was Available -- Deleted				

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### Junior Worldmark encyclopedia of physical geography:. Volume 2, Congo to I (Removed: 1)

Author: Karen Ellicott and Susan B. Gall, editors.	ISBN: 0-7876-6267-4	Published: 2003		
Call Number REF 910 JUN	Barcode T 764565	Price \$51.99	Acquired 5/8/2006	Removed By aagre
Was Available -- Deleted				

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### Junior Worldmark encyclopedia of physical geography:. Volume 3, Indonesia (Removed: 1)

Author: Karen Ellicott and Susan B. Gall, editors.	ISBN: 0-7876-6268-2	Published: 2003		
Call Number REF 910 JUN	Barcode T 764567	Price \$51.99	Acquired 5/8/2006	Removed By aagre
Was Available -- Deleted				

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### Junior Worldmark encyclopedia of physical geography:. Volume 4, Morocco to (Removed: 1)

Author: Karen Ellicott and Susan B. Gall, ISBN: 0-7876-6269-0 Published: 2003  
editors.

Call Number	Barcode	Price	Acquired	Removed By
REF 910 JUN	T 764569	\$51.99	5/8/2006	aagre
Was Available -- Deleted				

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### Junior Worldmark encyclopedia of physical geography:. Volume 5, Slovenia t (Removed: 1)

Author: Karen Ellicott and Susan B. Gall, ISBN: 0-7876-6633-5 Published: 2003  
editors.

Call Number	Barcode	Price	Acquired	Removed By
REF 910 JUN	T 764571	\$51.99	5/8/2006	aagre
Was Available -- Deleted				

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### The medieval world : [AD 1 to 1492] (Removed: 1)

Author: Haywood, John, 1956- ISBN: 0-19-521690-3 Published: 2004

Call Number	Barcode	Price	Acquired	Removed By
REF 911.0901 HAY	T 703137	\$25.00	4/11/2005	aagre
Was Available -- Deleted				

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### Merriam-Webster's geographical dictionary. (Removed: 2)

ISBN: 0-87779-546-0 Published: 1997

Call Number	Barcode	Price	Acquired	Removed By
REF 910.3 MER	T 701384		9/22/2000	aagre
Was Available -- Deleted				
REF 910.3 MER	T 750116		8/17/2000	aagre
Was Available -- Deleted				

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### Modern times : [1815 to the present] (Removed: 1)

Author: Haywood, John, 1956- ISBN: 0-19-521692-X Published: 2004

Call Number	Barcode	Price	Acquired	Removed By
REF 911.0901 HAY	T 703139	\$25.00	4/11/2005	aagre
Was Available -- Deleted				

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### National geographic eyewitness to the 20th century (Removed: 1)

Author: [prepared by the Book Division, ISBN: 0-7922-7049-5 Published: 1998  
National Geographic Society].

Call Number	Barcode	Price	Acquired	Removed By
REF 909.82 NAT	T 762297	\$33.96	1/21/2003	aagre
Was Available -- Deleted				

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### National Geographic on assignment USA (Removed: 1)

Author: Vesilind, Prit. ISBN: 0-7922-7010-X Published: 1997

Call Number	Barcode	Price	Acquired	Removed By
REF 910 VES	T 761189	\$50.00	8/17/2000	aagre
Was Available -- Deleted				

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### Random House famous name finder : concise biographies of over 10,000 legen (Removed: 1)

Author: Amende, Coral. ISBN: 0-375-70602-X Published: 1999

Call Number	Barcode	Price	Acquired	Removed By
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## Your active child : how to boost physical, emotional, and cognitive develo (Removed: 1)

Author: Pica, Rae, 1953-	LCCN: 2002-41492	Published: 2003		
Call Number	Barcode	Price	Acquired	Removed By
613.7 PIC	T 763584	\$14.95	4/29/2005	aagre
Was Available -- Deleted				

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## Zen in the art of writing (Removed: 1)

Author: Bradbury, Ray, 1920-	ISBN: 1-877741-09-4	Published: 1996		
Call Number	Barcode	Price	Acquired	Removed By
808 BRA	T 764617	\$13.95	5/5/2006	aagre
Was Available -- Deleted				

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## 8/25/2022 - Copies Removed: 20

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### Picturing America Reproductions, 1a-1b: Pottery and Baskets: c.1100-c.1960 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
PL 709.73 MER	T 704108		9/30/2009	aagre
Was Available -- Deleted				

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### Picturing America Reproductions, 2a-2b: Paul Revere, 1768: Silver of the 1 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
PL 709.73 MER	T 704109	\$0.00	9/30/2009	aagre
Was Available -- Deleted				

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### Picturing America Reproductions, 3a-3b: The Midnight Ride of Paul Revere, (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
PL 709.73 MER	T 704110	\$0.00	9/30/2009	aagre
Was Available -- Deleted				

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### Picturing America Reproductions, 4a-4b: Washington Crossing the Delaware, (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
PL 709.73 MER	T 704111	\$0.00	9/30/2009	aagre
Was Available -- Deleted				

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### Picturing America Reproductions, 5a-5b: View from Mount Holyoke (The Oxbow (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
PL 709.73 MER	T 704112		9/30/2009	aagre
Was Available -- Deleted				

# Library Weeding Log

Mill Valley High School

From: 8/15/2022 To: 10/26/2022

## 8/25/2022 - Copies Removed: 20

### Picturing America Reproductions, 6a-6b: American Flamingo, 1838 : Catlin P (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
PL 709.73 MER	T 704113	\$0.00	9/30/2009	aagre
Was Available -- Deleted				

### Picturing America Reproductions, 7a-7b: State Capitol, Columbus, Ohio, 183 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
PL 709.73 MER	T 704114		9/30/2009	aagre
Was Available -- Deleted				

### Picturing America Reproductions, 8a-8b: Looking Down Yosemite Valley, Cali (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
PL 709.73 MER	T 704115		9/30/2009	aagre
Was Available -- Deleted				

### Picturing America Reproductions, 9a-9b: The Veteran in a New Field, 1865 : (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
PL 709.73 MER	T 704116		9/30/2009	aagre
Was Available -- Deleted				

### Picturing America Reproductions, 10a-10b: Robert Shaw Memorial, 1884-1897 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
PL 709.73 MER	T 704117		9/30/2009	aagre
Was Available -- Deleted				

### Picturing America Reproductions, 11a-11b: John Biglin in a Single Scull, c (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
PL 709.73 MER	T 704118		9/30/2009	aagre
Was Available -- Deleted				

### Picturing America Reproductions, 12a-12b: Portrait of a Boy, 1890 : Allies (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
PL 709.73 MER	T 704119		9/30/2009	aagre
Was Available -- Deleted				

### Picturing America Reproductions, 13a-13b: Brooklyn Bridge, New York, 1929 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
PL 709.73 MER	T 704120		9/30/2009	aagre
Was Available -- Deleted				

### Picturing America Reproductions, 14a-14b: The Boating Party, 1893/1894 : B (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
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# Library Weeding Log

Mill Valley High School

From: 8/15/2022 To: 10/26/2022

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## 8/25/2022 - Copies Removed: 20

PL 709.73 MER	T 704121	9/30/2009	aagre
Was Available -- Deleted			

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## Picturing America Reproductions, 15a-15b: American Landscape, 1930 : The C (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
PL 709.73 MER	T 704122		9/30/2009	aagre
Was Available -- Deleted				

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## Picturing America Reproductions, 16a-16b: House by the Railroad, 1925 : Fa (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
PL 709.73 MER	T 704123		9/30/2009	aagre
Was Available -- Deleted				

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## Picturing America Reproductions, 17a-17b: The Migration Series, no. 57, 19 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
PL 709.73 MER	T 704124		9/30/2009	aagre
Was Available -- Deleted				

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## Picturing America Reproductions, 18a-18b: The Sources of Country Music, 19 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
PL 709.73 MER	T 704125		9/30/2009	aagre
Was Available -- Deleted				

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## Picturing America Reproductions, 19a-19b: Freedom of Speech, The Saturday (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
PL 709.73 MER	T 704126		9/30/2009	aagre
Was Available -- Deleted				

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## Picturing America Reproductions, 20a-20b: Cityscape I, 1963 : Ladder for B (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
PL 709.53 MER	T 704127		9/30/2009	aagre
Was Available -- Deleted				

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From: 8/15/2022 To: 10/26/2022 Total Copies Removed: 133

Deleted: 133, Transferred: 0, Weeded: 0

**Mill Valley High School**  
**De Soto Unified School District #232**  
5900 Monticello Road  
Shawnee, KS 66226  
Phone: (913) 422-4351  
Fax: (913) 422-4039  
[www.usd232.org/mvhs](http://www.usd232.org/mvhs)



**We ARE Mill Valley!**  
Achievement—Responsibility—Empowerment

To: USD 232 Board of Education  
Dr. Frank Harwood, Superintendent of Schools  
From: Marilyn Chrisler  
Date: November 30, 2022  
Subject: Declare Property as Surplus (Consent Agenda)

We are requesting approval to declare a Powermatic table saw, two band saws and a drill press that was original to the building as surplus property pursuant to Kansas Statute 72-3216. These tools are used for our Residential Carpentry class.

### **Background**

The table saw has screws that are loose, the band saws have broken tensioner brackets and the drill press has replacement parts that are no longer available.

The two bandsaws are broken; the tensioner brackets broke and the manufacturer (Delta) no longer makes those parts. We can no longer order parts.

The Powermatic table saw has been replaced with a Sawstop safety table saw, which is more appropriate for use with high school students.

The drill press is not able to be repaired because the center column is bent and it has multiple damaged parts that are no longer replaceable. The manufacturer no longer makes the parts required for repair for this machine.

If the property is declared surplus by the Board, the school would see to appropriately discard of this equipment.

Item	Condition
(1) Powermatic Table Saw (3 hp/230 volt)	Poor – parts no longer available
(2) Delta Band Saws, Model #s 28-150 & 28-195	Poor – parts no longer available
(1) Delta Drill Press, Model # 11-990	Poor – parts no longer available

###



## Unified School District 232

**De Soto – Shawnee – Lenexa – Olathe**  
**w w w . u s d 2 3 2 . o r g**

**Lexington Trails Middle School**  
8800 Penner Avenue  
De Soto, Kansas 66018-0509  
Phone: (913)667-6260  
Fax: (913)667-6261  
Information Line: (913)667-6269

**Clark McCracken, Principal**  
cmccracken@usd232.org

November 18, 2022

To: Board of Education  
From: Clark McCracken  
Re: Donation

I am requesting that the Board of Education accept a \$2000 donation to Lexington Trails Middle School from Stephanie Dunn. The gift was given in memory/remembrance of a generous loved one who passed away.

Respectfully submitted for Board approval,

Clark McCracken  
Principal

**LEXINGTON TRAILS**  
**PANTHERS**



November 29, 2022

To: USD 232 Board of Education  
From: Gail Holder, Principal, Mill Valley High School  
Re: Donation

I seek the approval from our Board of Education to accept a donation to the MVHS Boys and Girls Wrestling Program. This donation will help our coach supplement the cost of the MVHS Wrestling program needs.

Abbie Connely/Bruce Garner.: \$3,500

Respectfully submitted for Board approval,  
Gail Holder, Principal MVHS

# DE SOTO HIGH SCHOOL

35000 West. 91st Street - De Soto, KS - 66018

Phone: 913.667.6250 - Fax: 913.667.6251

[www.usd232.org/dhs](http://www.usd232.org/dhs) - [www.dhswildcatnation.com](http://www.dhswildcatnation.com)

TO: USD 232 Board of Education  
FROM: Michelle Mages, Associate Principal and Activities Director  
DATE: November 15, 2022  
SUBJECT: Unified Bocce

**Name of Organization:** DHS Unified Special Olympics Bocce Team  
**Date of Application:** 10/21/2022  
**Advisors:** Lynn Hoffman

## **Purpose:**

The purpose of the DHS Bocce Team is to compete in Kansas Unified Bocce Tournaments. Our goal is to create opportunities for people with disabilities and without disabilities to partner together to achieve their goals.

## **Meetings:**

Practices will be held Mondays and Wednesday from 3-4pm during the months of February and March

## **Student Information:**

The team will consist of athletes (with disabilities) and peers (without disabilities). Student leaders will be responsible for recruiting other students (peers) to participate in the Unified Bocce Team and to help organize for practice and events. Student leaders (peers) will apply via application. The application includes required essay questions, a teacher reference, and a commitment to Unified Principles. Club sponsors and last year's senior club YAC will select from these applications.

## **Membership Criteria:**

State Special Olympics Unified rules require one peer mentor per athlete to partner together for each team. Each Special Education student would have a minimum of one general education team partner/peer.

Athletes are restricted to currently enrolled DHS students who have an IEP.

Peer mentors must have a record of good behavior (no outstanding Skyward referrals) and be in good standing (per the DHS student handbook).

## **Pre-Planned Activities/Events:**

The team will compete in Kansas Unified Bocce Tournaments in February and March of each year beginning in 2023

# HOME OF THE WILDCATS!

Sam Ruff - Principal | Abby Huggins - Associate Principal | Michelle Mages - Activities Director | Cathryn Monroe - SIS  
Crissy Johns - Counselor (A-G) | Abbey Heller - Counselor (H-N) | Kaitlin Britt - Counselor (O-Z)

**Mill Valley High School**  
**De Soto Unified School District #232**  
5900 Monticello Road  
Shawnee, KS 66226  
Phone: (913) 422-4351  
Fax: (913) 422-4039  
[mvhs.usd232.org](http://mvhs.usd232.org)



**We ARE Mill Valley!**  
Achievement—Responsibility—Empowerment

---

TO: USD 232 Board Of Education  
FROM: Marilyn Chrisler, Assistant Principal  
DATE: November 9, 2022  
SUBJECT: New Club Approval – (Consent Agenda)

Please review the following information regarding the approval of new clubs at MVHS for the 2022-2023 school year.

**Name of Organization:** Model UN Club  
**Advisors:** Cimony Mahoney, Ashley Agre

### **Student Info**

Emma Clement, a current junior at Mill Valley would act as co-president of this club.  
Sarah Johnston, a current senior at Mill Valley would act as co-president of this club.

### **Overview**

Model United Nations (Model UN) is an activity in taking place across the country. In Model UN, teams send a delegation of five students to represent a country at a mock UN convention. Students would utilize meeting time to discuss the goals of the convention, prepare a position paper defending their country's position, and prepare speaking topics for the convention. Delegates would attend the [Metro Kansas City Model United Nations Conference](#).

### **Officers**

Officers will be decided based upon the size of the club and number of delegations. There will be a president of the entire team/club, co-presidents to start. In addition, should there be more than one delegation, a delegation president will be elected to lead each delegation. Students wishing to become a delegation captain will submit their names to the presidents and will give a short speech as to why they are qualified. The members of their delegation would then vote on their delegation captains.

### **Positions**

The presidents of this club will organize meetings and all logistics necessary to attend the conference in April. Delegation presidents will assist presidents with these tasks, while managing their individual delegations.

### **Purpose**

Through a cooperative partnership with students, school, home, and community, Mill Valley's mission is to foster individual Achievement and Responsible citizenship by Empowering students through a rigorous curriculum to develop honor, integrity, and life-long learning.

The purpose of opening this Model UN club is to help members learn to research, collaborate and speak about complex global issues such as climate change, security, human rights, immigration, hunger, poverty, and more. Members will have the opportunity to participate in the MCKMUN conferences to collaborate with peers from other schools in the KC area.

### **Meetings**

Tuesdays after school from 3-4 pm every other week in A-97. Meetings may increase in frequency as the convention date grows closer.

### **Membership Criteria**

Membership for the Model UN Club is open to all students of Mill Valley. Members must remain in good standing with the school. Members should have 80% of meeting attendance to attend the MCKMUN Convention in April.

### **Pre-Planned Activities/Events**

Members will attend the [Metro Kansas City Model United Nations Conference](#) scheduled for Wednesday April 5, 2023 at Yardley Hall and Regnier Center on the JCCC campus. The event will last the entire day until around 6 pm (more information to come). There is a \$50 fee per attending delegation. The schedule from last year is linked [here](#) for reference.



## Request for Board Approval of Extended Day Trip

Save this document to your computer, complete the form, save again, then send electronically or print.

---

Building

Grade(s)

Class/Group

District Sponsors on  
the trip:

Does this trip  
involve more than  
one day?

YES  
NO

Purpose of Trip:

Destination:

Destination City, State:

First Day of Trip:  
(XX/XX/XXXX)

Departure Time:

Depart from:

Last Day of Trip:  
(XX/XX/XXXX)

Return Time:

Return to:

Mode of transportation/travel:

Will there be an overnight stay?

YES

NO

If yes, where will  
students be staying?



\*Indicates "estimate" if actual cost has not been set (enter numbers only not (\$) or (.))

\*Cost for travel:

\*Cost per student:

\*Cost for hotel:

\*Amount paid by  
building funds:

\*Cost for food/other:

\*Amount paid by  
students

Additional  
Information:  
(500 character limit)

**Attach flyer or other information as provided to students and parents.**

Number of staff sponsors attending:

Number of supervising parents attending:

Parent Permission Slips on file for all  
students participating?:

YES

NO

Complete list of students attending on file with  
school including names, contact information,  
and emergency contact information ?

YES

NO

Have parents and students been  
made aware of relevant trip  
insurance and refund policies?

YES

NO

Have parents and students been informed  
that the district can cancel or postpone trip at  
any time?

YES

NO

Have parents and students been made aware  
that the district is not responsible for any cost  
incurred by participants due to cancellation or  
postponement?

YES

NO

**Attach a daily schedule of activities if trip extends beyond one day.**

Sponsor Signature:

Date:

Principal/Supervisor  
Signature

Date:

This form must be received in the Superintendent's Office by the first Tuesday of the month for consideration at the next Board of Education meeting.

# MILL VALLEY JAGUAR WRESTLING

Coaching Staff  
 Joey Lazor- Head Coach  
 Shannon Sawner - Asst. Head Coach  
 Bryan Burnett- Asst. Coach  
 Jake Ellis- Asst. Coach

## 5 PILLARS OF JAGUAR WRESTLING

\*ACADEMICS \* ACCOUNTABILITY \* ATTITUDE/MENTAL APPROACH \* POSITIONING \* TECHNIQUE

### JAGUAR WRESTLING 2000 - PRESENT

ACADEMIC ALL STATE  
TEAM- 57  
 2020 6A Academic  
 Team State Champions

STATE CHAMPIONS- 11

STATE PLACERS -68

TOP 3 STATE FINISHES  
 2020 State Champions  
 3<sup>rd</sup> 2021  
 3<sup>rd</sup> 2016  
 3<sup>rd</sup> 2015

REGIONAL  
CHAMPIONSHIPS-7

LEAGUE  
CHAMPIONSHIPS-5

### COUNCIL BLUFFS ITENIARY DECEMBER 9-10, 2022

Friday December 9, 2022

Depart: 5:15 am from MVHS ( Bus)

Hotel Check-in- 9:30 am -10:00 am (Breakfast)

Council Bluffs Hotel Information  
 Country Inn & Suites  
 17 Arena Way  
 Council Bluffs, IA 51501  
 712-322-8282at 9:30

Weigh-in- 11:00 am (Lunch)

First Round – 1:00 pm  
 Wrestling will end around 8:00 pm

Dinner- 8:00pm-9:00 pm  
 In rooms and lights out at 9:30 pm

Saturday December 10, 2022

6:30 am- Wake up  
 8:00 am Weigh-in and Breakfast  
 10:00 am – Wrestling Starts  
 7:00 pm -8:00 pm –wrestling ends, eat dinner quick and depart for home  
 11:00 -11:30 pm- Arrive at MVHS

### OLYMPIC CHAMPION SPONSORS

ERIC/AMY KREMER--- EA HOLDINGS LLC--- SCOTT/LISA DULITZ---SCOTT/DANA WARD-  
 DAMIEN STEVENS – MICHELE/TRAVIS KEAL---CHRIS/CARRIE HANDY/NICOLE BODE---  
 AMI/CHRIS KEOPKE---AMBASSADOR INSURANCE MIDWEST – KEVIN/CHRIS GRAY---  
 MIKE/FLORENCE KEAL



## Request for Board Approval of Extended Day Trip

Save this document to your computer, complete the form, save again, then send electronically or print.

Building

Mill Valley High

Grade(s)

9-11

Class/Group

Girl's Wrestling

District Sponsors on the trip:

Michelle McRay  
Joey Lazor  
Kali Gracy

Does this trip involve more than one day?

☒ YES  
☐ NO

Purpose of Trip:

A 2-day wrestling tournament that is more than 50 miles from the school

Destination:

Mid-America Center

Destination City, State:

Council Bluffs, IA

First Day of Trip:  
(XX/XX/XXXX)

12/09/2022

Departure Time:

5:30am

Depart from:

Mill Valley High School

Last Day of Trip:  
(XX/XX/XXXX)

12/10/2022

Return Time:

3:00pm

Return to:

Mill Valley High School

Mode of transportation/travel:

Bus

Will there be an overnight stay?

☒ YES ☐ NO

If yes, where will students be staying?

Country Inn and Suites  
17 Arena Way  
Council Bluffs, IA

\*Indicates "estimate" if actual cost has not been set (enter numbers only not (\$) or (.))

*Cost for travel:	<input type="text" value="\$100"/>	*Cost per student:	<input type="text" value="\$10"/>
*Cost for hotel:	<input type="text" value="\$400"/>	*Amount paid by building funds:	<input type="text" value="\$0"/>
*Cost for food/other:	<input type="text" value="\$250"/>	*Amount paid by students	<input type="text" value="\$0"/>

Additional  
Information:  
(500 character limit)

**Attach flyer or other information as provided to students and parents.**

Number of staff sponsors attending:	<input type="text" value="3"/>	Number of supervising parents attending:	<input type="text" value="4"/>
-------------------------------------	--------------------------------	------------------------------------------	--------------------------------

Parent Permission Slips on file for all students participating?:	<input checked="" type="radio"/> YES <input type="radio"/> NO	Complete list of students attending on file with school including names, contact information, and emergency contact information ?	<input checked="" type="radio"/> YES <input type="radio"/> NO
------------------------------------------------------------------	------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------

Have parents and students been made aware of relevant trip insurance and refund policies?	<input checked="" type="radio"/> YES <input type="radio"/> NO	Have parents and students been informed that the district can cancel or postpone trip at any time?	<input checked="" type="radio"/> YES <input type="radio"/> NO
-------------------------------------------------------------------------------------------	------------------------------------------------------------------	----------------------------------------------------------------------------------------------------	------------------------------------------------------------------

Have parents and students been made aware that the district is not responsible for any cost incurred by participants due to cancellation or postponement?	<input checked="" type="radio"/> YES <input type="radio"/> NO
-----------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------

**Attach a daily schedule of activities if trip extends beyond one day.**

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Sponsor Signature:	<input type="text" value="Michelle McRay"/>	Date:	<input type="text" value="11/07/2022"/>
Principal/Supervisor Signature	<input type="text" value="Marilyn Chrisler"/>	Date:	<input type="text" value="11/07/2022"/>

This form must be received in the Superintendent's Office by the first Tuesday of the month for consideration at the next Board of Education meeting.



## Request for Board Approval of Extended Day Trip

Save this document to your computer, complete the form, save again, then send electronically or print.

Building	Grade(s)	Class/Group
Mill Valley High	8-12	Boys Wrestling
District Sponsors on the trip:	Coach Joseph Lazor	Does this trip involve more than one day? <input type="radio"/> YES <input type="radio"/> NO
Purpose of Trip:	Wrestling tournament	
Destination:	Destination City, State:	
Derby High School	Derby, KS	
First Day of Trip: (XX/XX/XXXX)	Departure Time:	Depart from:
01/06/2023	5:30 PM	MVHS Activity Center
Last Day of Trip: (XX/XX/XXXX)	Return Time:	Return to:
01/07/2023	11:00 PM	MVHS Activity Center
Mode of transportation/travel:		
Bus		
Will there be an overnight stay? <input checked="" type="radio"/> YES <input type="radio"/> NO	If yes, where will students be staying?	Hampton Inn Derby 1701 E Cambridge Derby, KS 67037

\*Indicates "estimate" if actual cost has not been set (enter numbers only not (\$) or (.))

*Cost for travel:	<input type="text" value="0"/>	*Cost per student:	<input type="text" value="0"/>
*Cost for hotel:	<input type="text" value="1100"/>	*Amount paid by building funds:	<input type="text" value="1400"/>
*Cost for food/other:	<input type="text" value="300"/>	*Amount paid by students	<input type="text" value="0"/>

Additional  
Information:  
(500 character limit)

The tournament starts very early in the morning Saturday so we are heading down the day before and staying close by.

**Attach flyer or other information as provided to students and parents.**

Number of staff sponsors attending:  Number of supervising parents attending:

Parent Permission Slips on file for all students participating?: ☒ YES  
☐ NO

Complete list of students attending on file with school including names, contact information, and emergency contact information? ☒ YES  
☐ NO

Have parents and students been made aware of relevant trip insurance and refund policies? ☒ YES  
☐ NO

Have parents and students been informed that the district can cancel or postpone trip at any time? ☒ YES  
☐ NO

Have parents and students been made aware that the district is not responsible for any cost incurred by participants due to cancellation or postponement? ☒ YES  
☐ NO

**Attach a daily schedule of activities if trip extends beyond one day.**

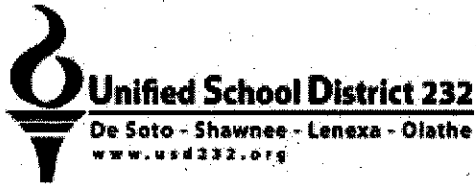
Sponsor Signature:

Date:

Principal/Supervisor Signature:

Date:

This form must be received in the Superintendent's Office by the first Tuesday of the month for consideration at the next Board of Education meeting.



## Request for Board Approval of Extended Day Trip

Save this document to your computer, complete the form, save again, then send electronically or print.

Building  Grade(s)  Class/Group

District Sponsors on the trip:

Javier Vieyra  
Andrew Pinnell

Does this trip involve more than one day?

☒ YES  
☐ NO

Purpose of Trip:

Wrestling Tournament in Salina, KS

Destination:

Salina South High School

Destination City, State:

Salina, KS

First Day of Trip:  
(XX/XX/XXXX)

01/06/2023

Departure Time:

2:30 PM

Depart from:

DHS

Last Day of Trip:  
(XX/XX/XXXX)

01/07/2023

Return Time:

8:00 PM

Return to:

DHS

Mode of transportation/travel:

1 District Bus

Will there be an overnight stay?

☒ YES ☐ NO

If yes, where will students be staying?

Country Inn and Suites by Radisson  
2760 South 9th Street  
Salina, KS 67401

\*Indicates "estimate" if actual cost has not been set (enter numbers only not (\$) or (.)

*Cost for travel:	<input type="text"/>	*Cost per student:	<input type="text" value="\$33.00"/>
*Cost for hotel:	<input type="text" value="\$787.41"/>	*Amount paid by building funds:	<input type="text" value="\$787.41"/>
*Cost for food/other:	<input type="text" value="\$150"/>	*Amount paid by students:	<input type="text" value="\$150"/>

Additional  
Information:  
(500 character limit)

The wrestling team will cover the cost of the hotel including the bus driver's hotel room.  
The district will cover the cost of the bus.  
Parents will provide food for the trip and students will be required to bring their own money for additional snacks.

**Attach flyer or other information as provided to students and parents.**

Number of staff sponsors attending:	<input type="text" value="2"/>	Number of supervising parents attending:	<input type="text" value="0"/>
Parent Permission Slips on file for all students participating?:	<input checked="" type="radio"/> YES <input type="radio"/> NO	Complete list of students attending on file with school including names, contact information, and emergency contact information ?	<input checked="" type="radio"/> YES <input type="radio"/> NO
Have parents and students been made aware of relevant trip insurance and refund policies?	<input checked="" type="radio"/> YES <input type="radio"/> NO	Have parents and students been informed that the district can cancel or postpone trip at any time?	<input checked="" type="radio"/> YES <input type="radio"/> NO
		Have parents and students been made aware that the district is not responsible for any cost incurred by participants due to cancellation or postponement?	<input checked="" type="radio"/> YES <input type="radio"/> NO

**Attach a daily schedule of activities if trip extends beyond one day.**

Sponsor Signature:	<input type="text" value="Jari Vanis"/>	Date:	<input type="text" value="11/16/22"/>
Principal/Supervisor Signature	<input type="text" value="Brian C. [Signature]"/>	Date:	<input type="text" value="11/14/22"/>

This form must be received in the Superintendent's Office by the first Tuesday of the month for consideration at the next Board of Education meeting.



## **Salina South Tournament Itinerary**

### **Friday, January 6th:**

2:30 PM- Depart from DHS

5:00 PM- Arrive at hotel

6:00 PM- Practice at Salina South (Until 7:15 PM)

7:45 PM- Head back to hotel and small dinner

10:00 PM- Lights Out and In Rooms

### **Saturday, January 7th:**

5:45 AM- Wake-Up

6:00 AM- Head to Salina South

7:00 AM- Weigh-Ins

9:00 AM- Wrestling Begins

5:00 PM- Head home to DHS (Pizzas ordered for team)

8:00 PM- Arrive at DHS



## Request for Board Approval of Extended Day Trip

Save this document to your computer, complete the form, save again, then send electronically or print.

Building

Mill Valley High

Grade(s)

9-12

Class/Group

MVHSGBall Team

District Sponsors on the trip:

Adam Runyan  
Jim Super

Does this trip involve more than one day?

☒ YES  
☐ NO

Purpose of Trip:

Girls Basketball Tournament

Destination:

El Dorado, KS  
El Dorado High School

Destination City, State:

El Dorado, KS

First Day of Trip:  
(XX/XX/XXXX)

01/26/2023

Departure Time:

7:30 AM

Depart from:

MVHS

Last Day of Trip:  
(XX/XX/XXXX)

01/28/2023

Return Time:

10:30 PM

Return to:

MVHS

Mode of transportation/travel:

District Suburbans

Will there be an overnight stay?

☒ YES ☐ NO

If yes, where will students be staying?

Holiday Inn  
El Dorado, KS

\*Indicates "estimate" if actual cost has not been set (enter numbers only not (\$) or (.))

\*Cost for travel: 8% of Hotel Rooms - TBA \*Cost per student:                     

\*Cost for hotel: Last year paid 50% of hotel cost \$700.00 \*Amount paid by building funds:                     

\*Cost for food/other:                      \*Amount paid by students:                     

Additional  
Information:  
(500 character limit)

**Attach flyer or other information as provided to students and parents.**

Number of staff sponsors attending: 2 Number of supervising parents attending:           

Parent Permission Slips on file for all students participating?: ☒ YES ☐ NO Complete list of students attending on file with school including names, contact information, and emergency contact information? ☒ YES ☐ NO

Have parents and students been made aware of relevant trip insurance and refund policies? ☒ YES ☐ NO Have parents and students been informed that the district can cancel or postpone trip at any time? ☒ YES ☐ NO

Have parents and students been made aware that the district is not responsible for any cost incurred by participants due to cancellation or postponement? ☒ YES ☐ NO

**Attach a daily schedule of activities if trip extends beyond one day.**

---

Sponsor Signature: Adam Runyan Date: 11-15-22

Principal/Supervisor Signature: Pat B. [Signature] Date: 11/17/22

This form must be received in the Superintendent's Office by the first Tuesday of the month for consideration at the next Board of Education meeting.



November 14, 2022

USD 232 - DeSoto  
35200 W 91st St  
DeSoto, KS 66018

We have audited the financial statement of USD 232 - DeSoto as of and for the year ended June 30, 2022, and have issued our report thereon dated November 14, 2022. Professional standards require that we advise you of the following matters relating to our audit.

#### **Our Responsibility in Relation to the Financial Statement Audit**

As communicated in our engagement letter dated April 6, 2022, our responsibility, as described by professional standards, is to form and express an opinion(s) about whether the financial statement that has been prepared by management with your oversight is presented fairly, in all material respects, in accordance with the regulatory basis of accounting prescribed by the State of Kansas in the *Kansas Municipal Audit and Accounting Guide* (KMAAG). Our audit of the financial statement does not relieve you or management of your respective responsibilities.

Our responsibility, as prescribed by professional standards, is to plan and perform our audit to obtain reasonable, rather than absolute, assurance about whether the financial statement is free of material misstatement. An audit of the financial statement includes consideration of internal control over financial reporting as a basis for designing audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control over financial reporting. Accordingly, as part of our audit, we considered the internal control of USD 232 - DeSoto solely for the purpose of determining our audit procedures and not to provide any assurance concerning such internal control.

We are also responsible for communicating significant matters related to the audit that are, in our professional judgment, relevant to your responsibilities in overseeing the financial reporting process. However, we are not required to design procedures for the purpose of identifying other matters to communicate to you.

#### **Planned Scope and Timing of the Audit**

We conducted our audit consistent with the planned scope and timing we previously communicated to you.

#### **Compliance with All Ethics Requirements Regarding Independence**

The engagement team, others in our firm, as appropriate, and our firm have complied with all relevant ethical requirements regarding independence.

#### **Qualitative Aspects of the Entity's Significant Accounting Practices**

##### *Significant Accounting Policies*

Management has the responsibility to select and use appropriate accounting policies. A summary of the significant accounting policies adopted by USD 232 - DeSoto is included in Note 1 to the financial statement. There has been no initial selection of accounting policies and no changes in significant accounting policies or their application during 2022. No matters have come to our attention that would require us, under professional standards, to inform you about (1) the methods used to account for significant unusual transactions and (2) the effect of significant accounting policies in controversial or emerging areas for which there is a lack of authoritative guidance or consensus.

### **Qualitative Aspects of the Entity's Significant Accounting Practices (Continued)**

#### *Significant Accounting Estimates*

Accounting estimates are an integral part of the financial statement prepared by management and are based on management's current judgments. Those judgments are normally based on knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statement and because of the possibility that future events affecting them may differ markedly from management's current judgments. We did not identify any such estimates.

#### *Financial Statement Disclosures*

Certain financial statement disclosures involve significant judgment and are particularly sensitive because of their significance to financial statement users. There are no particularly sensitive disclosures affecting USD 232 - DeSoto's financial statement.

### **Significant Unusual Transactions**

For purposes of this communication, professional standards require us to communicate to you, significant unusual transactions identified during our audit. We did not identify any significant unusual transactions.

### **Significant Difficulties Encountered during the Audit**

We encountered no significant difficulties in dealing with management relating to the performance of the audit.

### **Uncorrected and Corrected Misstatements**

For purposes of this communication, professional standards require us to accumulate all known and likely misstatements identified during the audit, other than those that we believe are trivial, and communicate them to the appropriate level of management. Further, professional standards require us to also communicate the effect of uncorrected misstatements related to prior periods on the relevant classes of transactions, account balances or disclosures, and the financial statement as a whole. Management has corrected all identified misstatements. Uncorrected misstatements or matters underlying those uncorrected misstatements could potentially cause future-period financial statement to be materially misstated, even though the uncorrected misstatements are immaterial to the financial statement currently under audit.

In addition, professional standards require us to communicate to you all material, corrected misstatements that were brought to the attention of management as a result of our audit procedures. We did not identify any such misstatements.

### **Disagreements with Management**

For purposes of this letter, professional standards define a disagreement with management as a matter, whether or not resolved to our satisfaction, concerning a financial accounting, reporting, or auditing matter, which could be significant to USD 232 - DeSoto's financial statement or the auditor's report. No such disagreements arose during the course of the audit.

### **Representations Requested from Management**

We have requested certain written representations from management, which are included in a separate letter dated the same as this letter.

### **Management's Consultations with Other Accountants**

In some cases, management may decide to consult with other accountants about auditing and accounting matters. Management informed us that, and to our knowledge, there were no consultations with other accountants regarding auditing and accounting matters.

November 14, 2022  
USD 232 - DeSoto  
Page three

**Other Significant Matters, Findings, or Issues**

In the normal course of our professional association with USD 232 - DeSoto, we generally discuss a variety of matters, including the application of accounting principles and auditing standards, operating and regulatory conditions affecting the entity, and operational plans and strategies that may affect the risks of material misstatement. None of the matters discussed resulted in a condition to our retention as auditors.

This report is intended solely for the information and use of the Board of Education and management of USD 232 - DeSoto and is not intended to be and should not be used by anyone other than these specified parties.

*Varney & Associates, CPAs, LLC*

Certified Public Accountants  
Manhattan, Kansas



**Alvie L. Cater, II**  
Assistant Superintendent

To: Members of the Board of Education  
Frank Harwood, Superintendent of Schools  
From: Alvie Cater  
Date: November 30, 2022  
Subject: **City of Shawnee Proposed Tax Increment Financing District (ACTION)**

The City Council of Shawnee voted on November 14, 2022, to move forward with plans to establish a redevelopment district – also known as a conservation tax increment financing district. As you may recall, representatives from the City of Shawnee attended the regularly scheduled Board meeting on November 7 and shared information about the redevelopment district. Because the City Council approved the creation of the redevelopment district, the Board of Education has 30 days from November 14 to exercise its veto authority, should it decide to do so. This memo provides background information about the proposed TIF district and timeline.

### **Background**

The proposed area for the redevelopment district is bounded by K-7 on the west, Shawnee Mission Parkway on the north, Martindale and Woodland on the east and 83rd Street on the south. The area, known as the Hickok-Zarah Development Area, comprises 1,648 acres and contains the largest remaining tracts of undeveloped land dedicated to residential development in the community. A map of the area in question, along with the city's resolution, is included with this report.

According to the [city's website](#), it is proposing to qualify the area as a "conservation district." Pursuant to KSA 12-1770a, a conservation district is an "improved area comprising 15% or less of the land area within the corporate limits of a city in which 50% or more of the structures in the area have an age of 35 years or more, which area is not yet blighted, but may become a blighted area "due, among other things, to inadequate utilities and infrastructure; dilapidation, obsolescence or deterioration of structures; and, the presence of structures below minimum code standards."

Once created, the Hickok-Zarah Development Area TIF District can host one or more TIF project plans, proposed either by the City or by private developers to fund priority infrastructure. Unlike a typical TIF district, tax increment generated in the Hickok-Zarah Development Area will be used to fund critical infrastructure, including internal infrastructure and key connections to adjacent arterial streets, trails and regional parks.

## **Tax Increment Financing versus Tax Abatement**

Kansas statute gives authority to the Board of Education in matters related to Tax Increment Financing. During the establishment process for redevelopment districts, the county or school district may veto the inclusion of any privately owned parcel subject to ad valorem taxes. This is known as an inter-jurisdictional veto. The Board does not have any authority in matters related to tax abatements and/or revenue bonds.

## **What is Tax Increment Financing?**

Tax Increment Financing (TIF) is a real estate redevelopment tool applicable to industrial, commercial, intermodal transportation area and residential projects. TIF uses the increases in real estate tax revenues and local sales tax revenues to retire the bonds sold to finance eligible redevelopment project costs or to reimburse the developer on a pay-as-you-go basis.

Monies raised through TIF may be used for eligible redevelopment project costs approved by the city, such as land acquisition, site preparation, infrastructure, parking structures and other related costs. The TIF funding mechanism can be used to finance improvements within the district, and can also extend to certain infrastructure improvements outside the designated district, if those improvements are contiguous to the district and are deemed necessary to implement the development plan. More information about TIF can be found via the Kansas Department of Commerce ([www.kansascommerce.gov](http://www.kansascommerce.gov)).

## **Timeline**

The City Council on November 14, 2022, approved the establishment of the redevelopment district. The Board of Education, as a governing body impacted by the redevelopment district, has the option within 30 days to adopt a resolution objecting to the creation of the district and exercising its inter-jurisdictional veto authority. **Should the Board not object to the redevelopment district, no action is required.**

- November 7 – Board of Education discussion with city representatives about proposed redevelopment district.
- November 14 – Public Hearing, Shawnee City Council
  - City Council approved the redevelopment district. Board of Education has 30 days to decide whether to exercise its veto authority.
- December 14 – Veto period expires after this day for USD 232 Board of Education and Board of County Commissioners.

*Following this written report:*

- *City of Shawnee resolution calling for a public hearing; and*
- *Map of proposed redevelopment district.*

####



**CITY OF SHAWNEE**

**RESOLUTION NO. 1984**

**A RESOLUTION PROVIDING FOR NOTICE TO BE GIVEN FOR A PUBLIC HEARING TO CONSIDER THE ESTABLISHMENT OF A REDEVELOPMENT DISTRICT IN THE CITY OF SHAWNEE, KANSAS, PURSUANT TO K.S.A. 12-1770 ET SEQ., AS AMENDED (HICKOK-ZARAH IMPROVEMENT AREA).**

**WHEREAS**, pursuant to K.S.A. 12-1770 *et seq.*, as amended (the "Act"), the City of Shawnee, Kansas (the "City"), is authorized to assist in the development and redevelopment of eligible areas within the City in order to promote, stimulate and develop the general and economic welfare of the State of Kansas and its communities; and

**WHEREAS**, the City hereby finds and determines it desirable to encourage the development and redevelopment of certain real property generally bounded by K-7 on the west, Shawnee Mission Parkway on the north, Mill Creek on the east and the City's southern boundary just north of 83rd Street on the south within the City and to consider the establishment of a redevelopment district at such location (the "Redevelopment District"); and

**WHEREAS**, pursuant to the Act, the City must adopt a resolution stating that the City is considering the establishment of the Redevelopment District and include in such resolution notice that a public hearing will be held to consider the establishment of said Redevelopment District.

**NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF SHAWNEE, KANSAS, AS FOLLOWS:**

**SECTION 1.** Notice is hereby given that a public hearing to consider the establishment of the Redevelopment District shall be held at a City Council meeting on November 14, 2022, at 6:00 p.m., Central Time, or as soon thereafter as the matter may be heard, in the Council Chambers at Shawnee City Hall, 11110 Johnson Drive, Shawnee, Kansas.

**SECTION 2.** The proposed district plan is described on **Exhibit A** attached to this Resolution and incorporated herein by reference.

**SECTION 3.** A map depicting the boundaries of the Redevelopment District is set forth on **Exhibit A-1** attached to this Resolution and incorporated herein by reference.

**SECTION 4.** A description and map of the proposed Redevelopment District are available for inspection prior to the public hearing during regular office hours in the office of the City Clerk at City Hall.

**SECTION 5.** At the public hearing, the Governing Body will consider findings necessary for the establishment of the proposed Redevelopment District.

**SECTION 6.** A copy of this Resolution shall be mailed by certified mail, return receipt requested, to the Board of County Commissioners of Johnson County, Kansas, and the Board of Education of any school district levying taxes on the property within the proposed Redevelopment District. Copies of this Resolution also shall be mailed by certified mail, return receipt requested, to each owner and occupant of land within the proposed Redevelopment District not more than 10 days following the date of adoption of this Resolution. This Resolution, including its Exhibits, shall be published once in the official city newspaper not less than one week nor more than two weeks preceding the date fixed for the public hearing.

**SECTION 7.** This Resolution shall be in full force and effect from and after its adoption.

ADOPTED by the Governing Body this 10<sup>th</sup> day of October, 2022.

APPROVED AND SIGNED by the Mayor this 10<sup>th</sup> day of October, 2022.



CITY OF SHAWNEE, KANSAS

By: \_\_\_\_\_

Michelle Distler, Mayor

ATTEST:

By: Stephanie Zaldivar  
Stephanie Zaldivar, City Clerk

APPROVED AS TO FORM:

By: Jenny Smith  
Jenny Smith, City Attorney

## EXHIBIT A

### PROPOSED REDEVELOPMENT DISTRICT PLAN

K.S.A. 12-1770 *et seq.*, as amended (the “TIF Act”), authorizes cities to establish redevelopment districts to promote the general and economic welfare of the city. The general boundaries of the proposed redevelopment district (the “**District**”) are:

The area bounded by K-7 on the west, Shawnee Mission Parkway on the north, Mill Creek on the east and the City’s southern boundary just north of 83rd Street on the south.

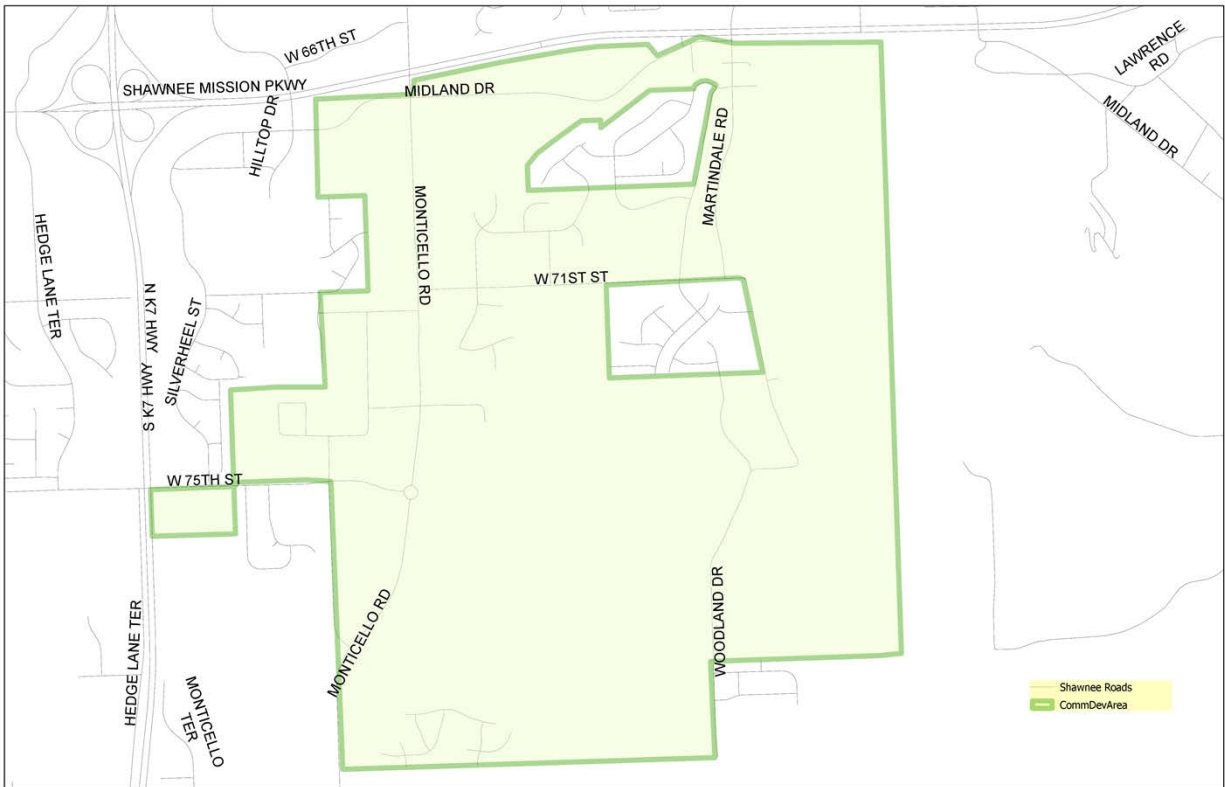
A map depicting the boundaries of the District is attached hereto as **Exhibit A-1** which is incorporated herein by reference.

The District shall generally include the following buildings, facilities and improvements:

A mixed-use development, focused primarily on residential uses but also including neighborhood/node commercial and light industrial/warehouse & distribution uses, containing approximately seven (7) project plans, including but not limited to project plans initiated by the City to finance public improvements such as intersections, streets, stormwater facilities, curb and gutter, sidewalks and trails, green space and other infrastructure improvements and items allowable under the TIF Act, including property acquisition. Project plans initiated by private parties are expected to include uses such as parking, landscaping, lighting, utilities, stormwater improvements, sidewalks/walkways, site preparation, streets/drives, ingress/egress improvements, greenspace and other infrastructure improvements and items allowable under the TIF Act.

[NO FURTHER TEXT ON THIS PAGE – EXHIBIT FOLLOW]

**EXHIBIT A-1**  
**DISTRICT BOUNDARY MAP**



**RESOLUTION NO. 2022-1205**

**A RESOLUTION OF UNIFIED SCHOOL DISTRICT NO. 232, JOHNSON COUNTY, KANSAS (DE SOTO) FINDING THAT THE ESTABLISHMENT BY THE CITY OF SHAWNEE OF THE Hickok-Zarah Development Area TIF WILL HAVE AN ADVERSE EFFECT ON THE SCHOOL DISTRICT, PER K.S.A. 12-1771.**

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**WHEREAS**, on or about October 10, 2022, Unified School District No. 232, Johnson County, Kansas (De Soto) (the “School District”) received notice from the City of Shawnee, Kansas (the “City”) that the City was considering the establishment of a redevelopment district pursuant to K.S.A. 12-1770 *et seq.*, as amended (the “TIF Act”) and that the City planned to hold a public hearing on November 14, 2022, to consider establishing the proposed redevelopment district; and

**WHEREAS**, the City conducted the public hearing on November 14, 2022; and

**WHEREAS**, the City, by the passage of an Ordinance on November 14, 2022, created a redevelopment district (the “Redevelopment District”) pursuant to the TIF Act; and

**WHEREAS**, the School District has considered the impact of the Redevelopment District on the School District and has found that the Redevelopment District will have an adverse effect on the School District.

**NOW, THEREFORE, BE IT RESOLVED BY THE UNIFIED SCHOOL DISTRICT NO. 232, JOHNSON COUNTY, KANSAS (DE SOTO):**

**Section 1.** The School District finds that the Redevelopment District will have an adverse effect on the School District. Pursuant to the terms of K.S.A. 12-1771(d), no privately owned property subject to ad valorem taxes shall be acquired and redeveloped under the provisions of the TIF Act, and amendments thereto, if the School District determines by resolution adopted within 30 days following the conclusion of the hearing for the establishment of the Redevelopment District that the proposed Redevelopment District will have an adverse effect on the School District.

**Section 2.** The Clerk of the Board of Education is directed to deliver a copy of this Resolution to the City. Pursuant to the terms of K.S.A. 12-1771(d), the City shall within 30 days of receipt of this Resolution pass an ordinance terminating the Redevelopment District or bioscience development district.

**Section 3.** This Resolution shall become effective immediately.

**ADOPTED** by the Board of Education Unified School District No. 232, Johnson County, Kansas (De Soto) on December 5, 2022.

(SEAL)

ATTEST:

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President

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Clerk



**Alvie L. Cater, II**  
Assistant Superintendent

To: Members of the Board of Education  
Frank Harwood, Superintendent of Schools  
From: Alvie Cater  
Date: November 30, 2022  
Subject: **City of De Soto to consider expansion of Sunflower Redevelopment Area TIF District (ACTION)**

The school district received official communication from the City of De Soto on October 31, 2022, announcing a public hearing to consider an expansion of the already established Sunflower redevelopment district. The hearing is scheduled for 7:00 p.m. on December 1, 2022, at De Soto City Hall.

The expansion of the TIF district will include an additional 1,865 acres. As you may recall, the original redevelopment district was created earlier this calendar year that includes approximately 6,000 acres of the former Sunflower Army Ammunition site, located south of K-10 Highway.

The Board of Education did not exercise its veto authority related to the redevelopment district because the Board entered into a separate agreement with Sunflower Development, LLC, to address school district concerns with the proposed redevelopment district. The major concern is the potential inclusion of residential projects within the redevelopment district, which could increase student enrollment without providing an increased tax base to support any additional school capacity that may be needed.

The agreement between USD 232 and Sunflower Development, LLC, gives the district the right to review any redevelopment projects that contain residential components and determine if there is an adverse impact on the district. An adverse impact is defined as an increase in student enrollment that would require additional school facilities. If there is an adverse impact, Sunflower Development, LLC, will withdraw the residential component from the redevelopment project unless both parties agree to a solution to mitigate the adverse impact on the district.

#### **Action**

The administration recommends that the Board approve the proposed Addendum to the original agreement with Sunflower Development, LLC. The addendum includes the property identified for the expansion of the TIF district.

*Proposed addendum follows, as well as the information from the City of De Soto regarding the TIF expansion.*

## **ADDENDUM TO RESIDENTIAL TIF PROJECT PLAN AGREEMENT**

**THIS ADDENDUM TO RESIDENTIAL TIF PROJECT PLAN AGREEMENT** (this “**Addendum**”) is entered into as of December 5, 2022 (the “**Effective Date**”) by **SUNFLOWER REDEVELOPMENT, LLC**, a Kansas limited liability company (the “**Developer**”) and **UNIFIED SCHOOL DISTRICT NO. 232, JOHNSON COUNTY, KANSAS**, a Kansas public school district (the “**District**”). The Developer and the District are each referred to herein as a “**Party**” and collectively as the “**Parties**”.

### **RECITALS**

**WHEREAS**, pursuant to Ordinance No. 2527 passed by the governing body of the City of De Soto, Johnson County, Kansas (the “**City**”) on January 20, 2022, the City previously established a tax increment financing redevelopment district (the “**TIF District**”) as described on Exhibit A attached hereto; and

**WHEREAS**, pursuant to that certain Residential TIF Project Plan Agreement dated February 7, 2022, by and between Developer and the District (the “**Original Agreement**”), the Parties agreed on terms by which the District may review future proposals by the Developer to the City for adoption of certain TIF Project Plans (as defined in the Original Agreement) containing residential development components;

**WHEREAS**, Developer desires to annex additional property into the City and proposes to expand the TIF District to cover a portion of such area (the “**TIF Expansion Area**”) as described on Exhibit B attached hereto; and

**WHEREAS**, Developer and the District desire to reach an agreement on the application of the terms of the Original Agreement to the TIF Expansion Area.

**NOW, THEREFORE**, in consideration of the mutual promises exchanged by and between the Parties, and other good and valuable consideration the receipt and sufficiency of which is acknowledged, the Parties agree as follows:

### **AGREEMENT**

1. **Incorporation of Recitals.** The recitals set forth above are incorporated into and made a part of this Addendum.
2. **Reaffirming Terms of the Original Agreement; Expansion of Such Terms to TIF Expansion Area.** Developer and the District hereby agree to be bound by and reaffirm the terms of the Original Agreement. The Parties agree and apply said terms with regards to the TIF Expansion Area in the same manner as such terms apply to the TIF District.
3. **Consideration by the District’s Governing Body.** The Parties acknowledge and agree this Addendum is subject to consideration and approval of the District’s governing body, the Unified School District No. 232 Board of Education.



4. **Counterparts.** This Addendum may be executed in counterparts, each of which shall be regarded as an original and all of which shall constitute one and the same document. Hand signatures transmitted by electronic mail in portable document format (PDF) or similar format shall also be permitted as binding signatures to this Agreement.

*[Remainder of page intentionally left blank; signature page follows.]*

SIGNED, SEALED AND DELIVERED to be effective as of December 5, 2022.

**UNIFIED SCHOOL DISTRICT No. 232,**  
a Kansas public school district

By: \_\_\_\_\_  
Ashley Spaulding, President

**SUNFLOWER REDEVELOPMENT, LLC,**  
a Kansas limited liability company

By: \_\_\_\_\_  
John DeHardt, Manager

## Exhibit A

### Legal Description of the TIF District

#### DESCRIPTION:

A TRACT OF LAND BEING LOCATED IN JOHNSON COUNTY, KANSAS, BEING ALL THAT PART OF SECTIONS 12, 13 AND 24, TOWNSHIP 13 SOUTH, RANGE 21 EAST AND ALL THAT PART OF SECTIONS 4, 5, 7 AND 9 AND ALL OF SECTIONS 8, 17, 18, 19 AND 20, TOWNSHIP 13 SOUTH, RANGE 22 EAST ALL EAST OF THE SIXTH PRINCIPAL MERIDIAN, JOHNSON COUNTY, KANSAS. THE INTENDED USE OF THIS DESCRIPTION IS FOR CREATING A TIF/ANNEXATION DISTRICT AND THEREFORE DOES NOT FALL UNDER K.S.A. 19-1434. IF THIS DESCRIPTION IS USED FOR THE TRANSFER OF PROPERTY OR OWNERSHIP A FIELD SURVEY AND CERTIFICATE OF SURVEY, AND NEW DESCRIPTION, MEETING THE MINIMUM STANDARDS FOR LAND SURVEYS IN KANSAS AND THE REQUIREMENTS OF K.S.A. 19-1434 WOULD NEED TO BE PERFORMED AND FILED FOR RECORD AT THE REGISTER OF DEEDS OFFICE IN JOHNSON COUNTY, KANSAS. THIS PARCEL WAS DESCRIBED BY KENNETH J. DEDRICK, PS-1067 ON THIS 7TH DAY OF JANUARY 2022 AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 4, THENCE N 88°24'22" E ON THE NORTH LINE OF SAID SECTION 4, A DISTANCE OF 1311.45 FEET TO THE NORTHEAST CORNER OF THE WEST ONE-HALF OF THE WEST ONE-HALF OF SAID SECTION 4; THENCE S 02°46'32" E ON THE EAST LINE OF SAID WEST ONE-HALF OF THE WEST ONE-HALF, A DISTANCE OF 5,354.79 FEET TO THE NORTHEAST CORNER OF THE WEST ONE-HALF OF THE WEST ONE-HALF OF SAID SECTION 9; THENCE SOUTH 01°50'05" EAST ON THE EAST LINE OF SAID WEST ONE-HALF OF THE WEST ONE-HALF, A DISTANCE OF 1,280.47 FEET, MORE OR LESS TO THE NORTH LINE OF A PARCEL OWNED BY THE JOHNSON COUNTY PARKS & RECREATION DEPARTMENT, AS DESCRIBED IN KANSAS LIMITED WARRANTY DEED FILED IN BOOK 200508, AT PAGE 003613; THENCE SOUTH 78°43'12" WEST ON SAID NORTH LINE, A DISTANCE OF 1,364.98 FEET, MORE OR LESS TO THE WEST LINE OF SAID PARCEL; THENCE SOUTH 10°58'53" WEST ON SAID WEST LINE, A DISTANCE OF 1,820.25 FEET, MORE OR LESS; THENCE SOUTH 20°27'21" EAST CONTINUING ON SAID WEST LINE, A DISTANCE OF 1,377.25 FEET, MORE OR LESS TO A POINT ON THE EAST LINE OF SAID SECTION 8; THENCE SOUTH 01°43'48" EAST CONTINUING ON SAID WEST LINE, BEING THE SAME AS THE EAST LINE OF SAID SECTION 8, A DISTANCE OF 657.61 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 8; THENCE S 01°51'46" E ON THE EAST LINE OF SAID SECTION 17, A DISTANCE OF 2,613.65 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 17; THENCE S 01°52'52" E CONTINUING ON SAID EAST LINE, A DISTANCE OF 2,613.84 FEET TO THE NORTHEAST CORNER OF SAID SECTION 20; THENCE S 01°51'29" E ON THE EAST LINE OF SAID SECTION 20, A DISTANCE OF 2,664.89 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 20; THENCE S 01°50'41" E CONTINUING ON SAID EAST LINE, A DISTANCE OF 2,663.68 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 20; THENCE S 88°17'19" W ON THE SOUTH LINE OF SAID SECTION 20, A DISTANCE OF 2,651.64 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 20; THENCE S 89°31'26" W ON THE SOUTH LINE OF SAID SECTION 20, A DISTANCE OF 2,629.48 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 19; THENCE S 87°35'40" W ON THE SOUTH LINE OF SAID SECTION 19, A DISTANCE OF 5,026.57 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 24; THENCE S 89°24'30" W ON THE SOUTH LINE OF SAID SECTION 24, A DISTANCE OF 2,612.54 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 24; THENCE N

01°58'33" W ON THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 24, A DISTANCE OF 1,345.92 FEET TO A POINT; THENCE S 88°56'07" W, A DISTANCE OF 2,606.97 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 24; THENCE N 01°53'39" W ON SAID WEST LINE, A DISTANCE OF 1,325.87 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 24; THENCE N 01°53'28" W ON SAID WEST LINE, A DISTANCE OF 2,651.67 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 13; THENCE N 02°06'16" W ON THE WEST LINE OF SAID SECTION 13, A DISTANCE OF 2,293.06 FEET TO THE SOUTHWEST CORNER OF A TRACT OF LAND KNOWN AS PARCEL I DESCRIBED IN BOOK 539, AT PAGE 215; THENCE N 88°41'39" E ON THE SOUTH LINE OF SAID PARCEL I, A DISTANCE OF 616.00 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL I; THENCE N 02°05'37" W ON THE EAST LINE OF SAID PARCEL I, A DISTANCE OF 2,952.82 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 12; THENCE N 02°46'14" W CONTINUING ON SAID EAST LINE, A DISTANCE OF 2,698.68 FEET TO THE NORTHEAST CORNER OF SAID PARCEL I; THENCE S 88°38'49" W ON THE NORTH LINE OF SAID PARCEL I, A DISTANCE OF 616.00 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 12; THENCE N 02°47'01" W ON SAID WEST LINE, A DISTANCE OF 390.08 FEET TO THE SOUTHWEST CORNER OF A TRACT OF LAND KNOWN AS PARCEL H DESCRIBED IN BOOK 539, AT PAGE 215; THENCE N 42°28'45" E ON THE SOUTH LINE OF SAID PARCEL H, A DISTANCE OF 3,004.52 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF KANSAS STATE HIGHWAY NO. 10 AS DESCRIBED IN DEED RECORD NO. 151; THENCE N 88°46'58" E ON SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 497.50 FEET TO A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 12 LYING 31.82 FEET SOUTH OF THE NORTH ONE-QUARTER CORNER THEREOF; THENCE N 89°03'19" E CONTINUING ON SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 369.85 FEET TO A POINT ON THE WEST LINE OF A TRACT OF LAND KNOWN AS PARCEL G DESCRIBED IN BOOK 539, AT PAGES 214 AND 215; THENCE S 05°23'10" E ON SAID WEST LINE, A DISTANCE OF 303.20 FEET TO A POINT; THENCE S 35°34'51" W CONTINUING ON SAID WEST LINE, A DISTANCE OF 1,592.01 FEET TO A POINT; THENCE S 02°28'40" E CONTINUING ON SAID WEST LINE, A DISTANCE OF 232.28 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL G; THENCE N 88°36'19" E ON THE SOUTH LINE OF SAID PARCEL G, A DISTANCE OF 1,213.37 FEET TO A POINT; THENCE N 02°28'40" W CONTINUING ON SAID SOUTH LINE, A DISTANCE OF 693.84 FEET TO A POINT; THENCE N 87°31'18" E CONTINUING ON SAID SOUTH LINE, A DISTANCE OF 1,401.86 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL G; THENCE N 01°08'38" W ON THE EAST LINE OF SAID PARCEL G, A DISTANCE OF 146.00 FEET TO THE SOUTHWEST CORNER OF A TRACT OF LAND AS DESCRIBED IN VOLUME 982, AT PAGE 299; THENCE N 88°40'50" E ON THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 2,321.00 FEET TO A POINT; THENCE N 01°30'10" W CONTINUING ON SAID SOUTH LINE, A DISTANCE OF 355.00 FEET TO A POINT; THENCE N 88°37'24" E CONTINUING ON SAID SOUTH LINE, A DISTANCE OF 610.00 FEET TO A POINT; THENCE N 01°22'36" W, A DISTANCE OF 570.00 FEET TO A POINT ON SAID SOUTH RIGHT-OF-WAY LINE OF KANSAS STATE HIGHWAY NO. 10; THENCE N 88°35'13" EAST ON SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 2,733.08 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 8 LYING 40.00 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE N 88°42'01" E CONTINUING ON SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 436.48 FEET TO A POINT OF TANGENT CURVE; THENCE CONTINUING ON SAID SOUTH RIGHT-OF-WAY LINE ON A CURVE TO THE LEFT WITH A RADIUS OF 2,062.40 FEET, A DELTA ANGLE OF 82°33'30", AND AN ARC LENGTH OF 2,971.74 FEET TO A POINT; THENCE N 06°08'01" E CONTINUING ON SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 1,210.20 FEET TO A POINT OF TANGENT CURVE; THENCE CONTINUING ON SAID SOUTH RIGHT-OF-WAY LINE ON A CURVE TO THE RIGHT WITH A RADIUS OF 915.40 FEET, A DELTA ANGLE OF 41°19'51", AND AN ARC LENGTH OF 660.33 FEET TO A POINT; THENCE N 49°29'01" E CONTINUING ON SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 1,604.70

FEET TO A POINT OF TANGENT CURVE; THENCE CONTINUING ON SAID SOUTH RIGHT-OF-WAY LINE ON A CURVE TO THE LEFT WITH A RADIUS OF 1,472.70 FEET, A DELTA ANGLE OF 28°34'42", WITH AN ARC LENGTH OF 734.56 FEET TO A POINT; THENCE N 20°54'01" E CONTINUING ON SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 225.06 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 5; THENCE N 88°26'13" E ON SAID NORTH LINE, A DISTANCE OF 461.86 FEET TO THE POINT OF BEGINNING.

NO FIELD WORK WAS PERFORMED AT THIS TIME AND THIS DESCRIPTION DOES NOT MEET THE REQUIREMENTS OF K.S.A. 19-1434, WHICH REQUIRES A SURVEY TO BE FILED WHEN CREATING A NEW PARCEL OR DESCRIPTION FOR THE TRANSFER OF REAL PROPERTY. THE ABOVE DESCRIPTION IS BASED ON A SURVEY BY DAVID J. SCHAFER, LS-1240 FILED AT THE JOHNSON COUNTY REGISTER OF DEEDS OFFICE, FOUND IN BOOK 200707, AT PAGE 009088 AND CONTAINS 5,789.435 ACRES MORE OR LESS.

ALSO:

A TRACT OF LAND BEING LOCATED IN JOHNSON COUNTY, KANSAS, BEING ALL THAT PART OF SECTION 5, TOWNSHIP 13 SOUTH, RANGE 22 EAST ALL EAST OF THE SIXTH PRINCIPAL MERIDIAN, JOHNSON COUNTY, KANSAS. THE INTENDED USE OF THIS DESCRIPTION IS FOR CREATING A TIF/ANNEXATION DISTRICT AND THEREFORE DOES NOT FALL UNDER K.S.A. 19-1434. IF THIS DESCRIPTION IS USED FOR THE TRANSFER OF PROPERTY OR OWNERSHIP A FIELD SURVEY AND CERTIFICATE OF SURVEY, AND NEW DESCRIPTION, MEETING THE MINIMUM STANDARDS FOR LAND SURVEYS IN KANSAS AND THE REQUIREMENTS OF K.S.A. 19-1434 WOULD NEED TO BE PERFORMED AND FILED FOR RECORD AT THE REGISTER OF DEEDS OFFICE IN JOHNSON COUNTY, KANSAS. THIS PARCEL WAS DESCRIBED BY KENNETH J. DEDRICK, PS-1067 ON THIS 7TH DAY OF JANUARY 2022 AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 5; THENCE N 88°25'42" E ON THE NORTH LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 1,289.05 FEET TO A POINT; THENCE S 02°56'17" E, A DISTANCE OF 2,416.27 FEET TO A POINT; THENCE S 88°45'35" W, A DISTANCE OF 196.91 FEET TO A POINT; THENCE S 01°14'25" E, A DISTANCE OF 103.00 FEET TO A POINT; THENCE S 87°25'55" W, A DISTANCE OF 350.62 FEET TO A POINT; THENCE S 01°14'25" E, A DISTANCE OF 184.00 FEET TO A POINT; THENCE S 43°53'35" W, A DISTANCE OF 45.14 FEET TO A POINT; THENCE S 60°43'55" W, A DISTANCE OF 659.00 FEET TO A POINT; THENCE S 02°42'49" E, A DISTANCE OF 2,226.65 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF KANSAS STATE HIGHWAY NO. 10; THENCE S 88°42'01" W ON SAID NORTHERLY RIGHT OF WAY LINE, A DISTANCE OF 122.03 FEET TO A POINT ON THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 5; THENCE N 02°42'49" W ON THE WEST LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 2,535.94 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 5; THENCE N 02°41'44" W ON THE WEST LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 2,736.21 FEET TO THE POINT OF BEGINNING.

NO FIELD WORK WAS PERFORMED AT THIS TIME AND THIS DESCRIPTION DOES NOT MEET THE REQUIREMENTS OF K.S.A. 19-1434, WHICH REQUIRES A SURVEY TO BE FILED WHEN CREATING A NEW PARCEL OR DESCRIPTION FOR THE TRANSFER OF REAL PROPERTY. THE ABOVE DESCRIPTION IS BASED ON A SURVEY BY DAVID J. SCHAFER, LS-1240 FILED AT THE JOHNSON COUNTY REGISTER OF DEEDS OFFICE, FOUND IN BOOK 200707, AT PAGE 009088 AND CONTAINS 87.318 ACRES MORE OR LESS.

## Exhibit B

### Legal Description of the TIF Expansion Area

#### DESCRIPTION:

A TRACT OF LAND BEING LOCATED IN JOHNSON COUNTY, KANSAS, BEING ALL THAT PART OF SECTIONS 29, 30, 31 AND 32, TOWNSHIP 13 SOUTH, RANGE 22 EAST AND ALL THAT PART OF SECTIONS 25 AND 36, TOWNSHIP 13 SOUTH, RANGE 21 EAST ALL EAST OF THE SIXTH PRINCIPAL MERIDIAN, JOHNSON COUNTY, KANSAS. THE INTENDED USE OF THIS DESCRIPTION IS FOR CREATING A TIF MAP AND THEREFORE DOES NOT FALL UNDER K.S.A. 19-1434. IF THIS DESCRIPTION IS USED FOR THE TRANSFER OF PROPERTY OR OWNERSHIP A FIELD SURVEY AND CERTIFICATE OF SURVEY, AND NEW DESCRIPTION, MEETING THE MINIMUM STANDARDS FOR LAND SURVEYS IN KANSAS AND THE REQUIREMENTS OF K.S.A. 19-1434 WOULD NEED TO BE PERFORMED AND FILED FOR RECORD AT THE REGISTER OF DEEDS OFFICE IN JOHNSON COUNTY, KANSAS. THIS PARCEL WAS DESCRIBED BY KENNETH J. DEDRICK, PS-1067 ON THIS 5TH DAY OF OCTOBER 2022 AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 29; THENCE S 89°31'26" W ON THE NORTH LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 1261.93 FEET TO THE POINT OF BEGINNING; THENCE S 18°15'44" W, A DISTANCE OF 1324.47 FEET; THENCE S 00°30'55" W, A DISTANCE OF 261.62 FEET; THENCE S 26°49'18" W, A DISTANCE OF 240.14 FEET; THENCE S 19°23'59" W, A DISTANCE OF 393.04 FEET; THENCE S 22°02'37" E, A DISTANCE OF 108.10 FEET; THENCE S 67°07'30" E, A DISTANCE OF 115.06 FEET; THENCE S 01°50'36" E, A DISTANCE OF 361.85 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHWEST QUARTER; THENCE N 88°00'24" E ON SAID SOUTH LINE, A DISTANCE OF 396.14 FEET; THENCE S 15°31'51" E, A DISTANCE OF 326.81 FEET; THENCE S 19°42'48" E, A DISTANCE OF 174.26 FEET; THENCE S 06°05'06" E, A DISTANCE OF 847.76 FEET; THENCE S 01°03'01" W, A DISTANCE OF 494.40 FEET; THENCE S 21°07'12" W, A DISTANCE OF 845.15 FEET; THENCE S 88°13'49" W, A DISTANCE OF 1523.39 FEET; THENCE N 35°12'53" W, A DISTANCE OF 198.08 FEET; THENCE N 02°04'45" W, A DISTANCE OF 183.68 FEET; THENCE N 02°04'53" W, A DISTANCE OF 194.44 FEET; THENCE S 87°07'31" W, A DISTANCE OF 216.81 FEET; THENCE S 87°07'40" W, A DISTANCE OF 594.39 FEET; THENCE S 02°04'45" E, A DISTANCE OF 1324.33 FEET; THENCE S 73°53'47" E, A DISTANCE OF 1717.15 FEET; THENCE ON A CURVE TO THE LEFT, TANGENT TO THE LAST DESCRIBED COURSE, HAVING A RADIUS OF 700.00 AND AN ARC LENGTH OF 134.18 FEET; THENCE S 84°52'44" E, A DISTANCE OF 567.84 FEET; THENCE ON A CURVE TO THE LEFT, TANGENT TO THE LAST DESCRIBED COURSE, HAVING A RADIUS OF 700.00 AND AN ARC LENGTH OF 147.70 FEET; THENCE N 83°01'54" E, A DISTANCE OF 1617.35 FEET; THENCE N 74°24'08" E, A DISTANCE OF 1357.25 FEET; THENCE S 01°51'19" E, A DISTANCE OF 1105.29 FEET TO A POINT; THENCE S 31°05'10" W, A DISTANCE OF 811.18 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH ONE HALF OF SECTION 32 TOWNSHIP 13 SOUTH, RANGE 22 EAST; THENCE S 88°21'18" W ON THE SOUTH LINE OF THE NORTH ONE HALF OF SAID SECTION 32, A DISTANCE OF 3511.79 FEET TO THE SOUTHEAST CORNER OF THE NORTH ONE HALF OF SECTION 31, TOWNSHIP 13 SOUTH, RANGE 22 EAST; THENCE S 87°30'03" W ON THE SOUTH LINE OF THE NORTH ONE HALF OF SAID SECTION 31, A DISTANCE OF 5019.19 FEET TO THE SOUTHEAST CORNER OF THE NORTH ONE HALF OF SECTION 36, TOWNSHIP 13 SOUTH, RANGE 21 EAST; THENCE S 88°50'56" W ON THE SOUTH LINE OF THE NORTH ONE HALF OF SAID SECTION 36, A DISTANCE OF 5264.85 FEET TO THE SOUTHWEST CORNER OF THE NORTH ONE HALF OF SAID SECTION 36; THENCE N 01°41'46" W ON THE WEST LINE OF SAID SECTION 36, A DISTANCE OF 2692.28 FEET TO THE SOUTHWEST CORNER OF SECTION 25, TOWNSHIP 13 SOUTH, RANGE 21 EAST; THENCE N 01°53'05" W ON THE WEST LINE OF SAID SECTION 25, A DISTANCE OF 930.44 FEET TO A POINT; THENCE N 65°25'45" E, A DISTANCE OF 2838.80 FEET TO A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 25; THENCE N 02°04'49" W ON THE EAST LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 573.45 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 25; THENCE N 02°04'49" W ON THE WEST LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 2652.42 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 25; THENCE S 89°24'30" W ON THE NORTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 2612.54 FEET TO THE NORTHWEST CORNER OF SECTION 30, TOWNSHIP 13 SOUTH, RANGE 22 EAST; THENCE S 87°35'40" W ON THE NORTH LINE OF SAID SECTION 30, A DISTANCE OF 5,026.57 FEET TO THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 13 SOUTH, RANGE 22 EAST; THENCE S 89°31'26" W ON THE NORTH LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 1367.55 FEET TO THE POINT OF BEGINNING.

NO FIELD WORK WAS PERFORMED AT THIS TIME AND THIS DESCRIPTION DOES NOT MEET THE REQUIREMENTS OF K.S.A. 19-1434, WHICH REQUIRES A SURVEY TO BE FILED WHEN CREATING A NEW PARCEL OR DESCRIPTION FOR THE TRANSFER OF REAL PROPERTY. THE ABOVE DESCRIPTION IS BASED ON A SURVEY BY DAVID J. SCHAFER, LS-1240 FILED AT THE JOHNSON COUNTY REGISTER OF DEEDS OFFICE, FOUND IN BOOK 200707, AT PAGE 009088 AND CONTAINS 1,865.688 ACRES MORE OR LESS.

# DE SOTO

KANSAS

RECEIVED

OCT 31 2022

Rick Walker  
Mayor

Mike Brungardt, P.E.  
City Administrator  
City Engineer

Brandon Mills  
MPA  
City Clerk  
Assistant City  
Administrator

Patrick G. Reavey  
City Attorney

**CITY COUNCIL:**

Rob Daniels  
Kevin Honomichl  
Danny Lane  
Lori Murdock  
Kevin Ritter

**VIA CERTIFIED MAIL, RETURN RECEIPT REQUESTED**

DATE: October 28, 2022

TO: Board of County Commissioners of Johnson County, Kansas  
Board of Education of Unified School District No. 232  
Each Owner/Occupant within the proposed expanded TIF District

FROM: City of De Soto, Kansas

RE: Expansion of Sunflower Tax Increment Financing District

As you may be aware, the City of De Soto (the "City") previously established a tax increment financing (TIF) district by the passage of Ordinance No. 2527 on January 20, 2022.

TIF allows the City to use incremental increases in property tax revenues generated within the TIF district to pay for public infrastructure and redevelopment within that TIF district. Properties within a TIF district pay property taxes and collect sales taxes in the same way and at the same rate as all other properties within the City.

On October 28, 2022, the City Council adopted the attached Resolution No. 1088 setting December 1, 2022, as a public hearing date to consider the expansion of such TIF district as described in Resolution No. 1088. The public hearing will be at 7:00 p.m. on December 1, 2022, at De Soto City Hall, 32905 West 84th Street, De Soto, Kansas. Following the public hearing, the City Council will consider an ordinance expanding the boundaries of the TIF district.

If you have any questions, please contact the City Clerk's office at the address above or (913) 583-1182.

Sincerely,



Brandon Mills, MPA, City Clerk

[www.desotoks.us](http://www.desotoks.us)

P O Box C  
32905 W 84<sup>th</sup> Street  
De Soto, KS 66018  
913-583-1182  
FAX 913-583-3123



(Published in **The Legal Record** on November 22, 2022)

**RESOLUTION NO. 1088**

**A RESOLUTION OF THE GOVERNING BODY OF THE CITY OF DE SOTO, KANSAS ESTABLISHING THE DATE AND TIME OF A PUBLIC HEARING REGARDING THE EXPANSION OF AN EXISTING REDEVELOPMENT DISTRICT PURSUANT TO K.S.A. 12-1770 ET SEQ.**

**WHEREAS**, the City of De Soto, Kansas (the “City”), is a city of the second class organized and existing under the constitution and laws of the State of Kansas; and

**WHEREAS**, the City has the authority to adopt tax increment financing pursuant to K.S.A. 12-1770 *et seq.*, as amended (the “Act”); and

**WHEREAS**, the City created the Sunflower Redevelopment District (the “Redevelopment District”), consisting of four (4) project areas (each a “Project Area”), by the passage of Ordinance No. 2527 on January 20, 2022; and

**WHEREAS**, the City adopted Tax Increment Financing Redevelopment Project Plan 1 for Project Area 1 of the Redevelopment District by the passage of Ordinance No. 2540 on July 21, 2022; and

**WHEREAS**, the City adopted Tax Increment Financing Redevelopment Project Plan 2 for Project Area 2 of the Redevelopment District by the passage of Ordinance No. 2541 on July 21, 2022; and

**WHEREAS**, the City proposes to further expand the Redevelopment District by the addition of an area described herein to be added to Project Area 4 of the Redevelopment District (the “TIF Expansion Area”) shown on the map attached hereto as **Exhibit A**; and

**WHEREAS**, the City is required under the Act to conduct a public hearing in accordance with the Act in connection with the proposed expansion of the Redevelopment District to include the TIF Expansion Area.

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF DE SOTO, KANSAS:**

**Section 1.** Notice is hereby given that a public hearing will be held by the City to consider the expansion of the Redevelopment District consisting of the addition of the TIF Expansion Area on **December 1, 2022**, at 7:00 p.m. or as soon thereafter as the matter can be heard, at De Soto City Hall, 32905 West 84<sup>th</sup> Street, De Soto, Kansas. The Governing Body will consider the findings necessary for the expansion of the Redevelopment District after conclusion of the public hearing.

**Section 2.** A map of the proposed TIF Expansion Area is attached hereto as **Exhibit A**. A map of the entire Redevelopment District as expanded by the TIF Expansion Area is attached as **Exhibit B**. The boundaries of the TIF Expansion Area are legally described as shown on **Exhibit C** hereto. The legal description of the Redevelopment District as expanded by the TIF Expansion Area is attached hereto as **Exhibit D**.

**Section 3.** The City hereby ratifies the district plan for the Redevelopment District as expanded by the TIF Expansion Area, copied below as originally set forth in Ordinance No. 2527 of the City:



A mixed-use development containing at least four (4) redevelopment project areas consisting of some or all of the following uses, without limitation: manufacturing and warehousing; general commercial uses; wholesale and retail trade; transportation; energy production; professional, scientific and technical services; administrative support; waste management; remediation services; health care and social assistance; arts, entertainment and recreation; accommodation and food services; residential and other mixed uses including but not limited to those contemplated under the City's M-1 and M-2 zoning classification, with associated amenities and infrastructure, including but not limited to, parking, landscaping, lighting, utilities, storm water improvements, sidewalks/walkways, streets/drives, ingress/egress improvements, green space, other infrastructure improvements; and other items allowable under the Act.

**Section 4.** A description and map of the TIF Expansion Area within the proposed expanded Redevelopment District are available for inspection and copying in the offices of the City Clerk, De Soto City Hall, 32905 West 84<sup>th</sup> Street, De Soto, Kansas, Monday through Friday (other than holidays) between 8:00 a.m. and 5:00 p.m.

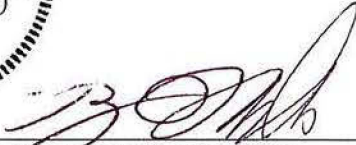

**Section 5.** The City Clerk is hereby authorized and directed to publish this resolution once in the official city newspaper not less than one week or more than two weeks preceding December 1, 2022, the date set for the public hearing. The City Clerk is also authorized and directed to mail a copy of this resolution via certified mail, return receipt requested to the board of county commissioners, the board of education of any school district levying taxes on property within the proposed expanded Redevelopment District, and to each owner and occupant of land within the proposed expanded Redevelopment District, not more than 10 days following the date of the adoption of this Resolution.

**Section 6.** This Resolution shall become effective upon its adoption by the Governing Body.

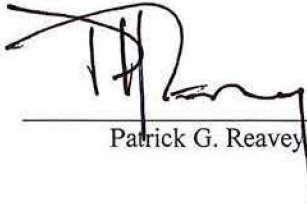
[Balance of page intentionally left blank]

**ADOPTED** by the Governing Body this 20<sup>th</sup> day of October, 2022.

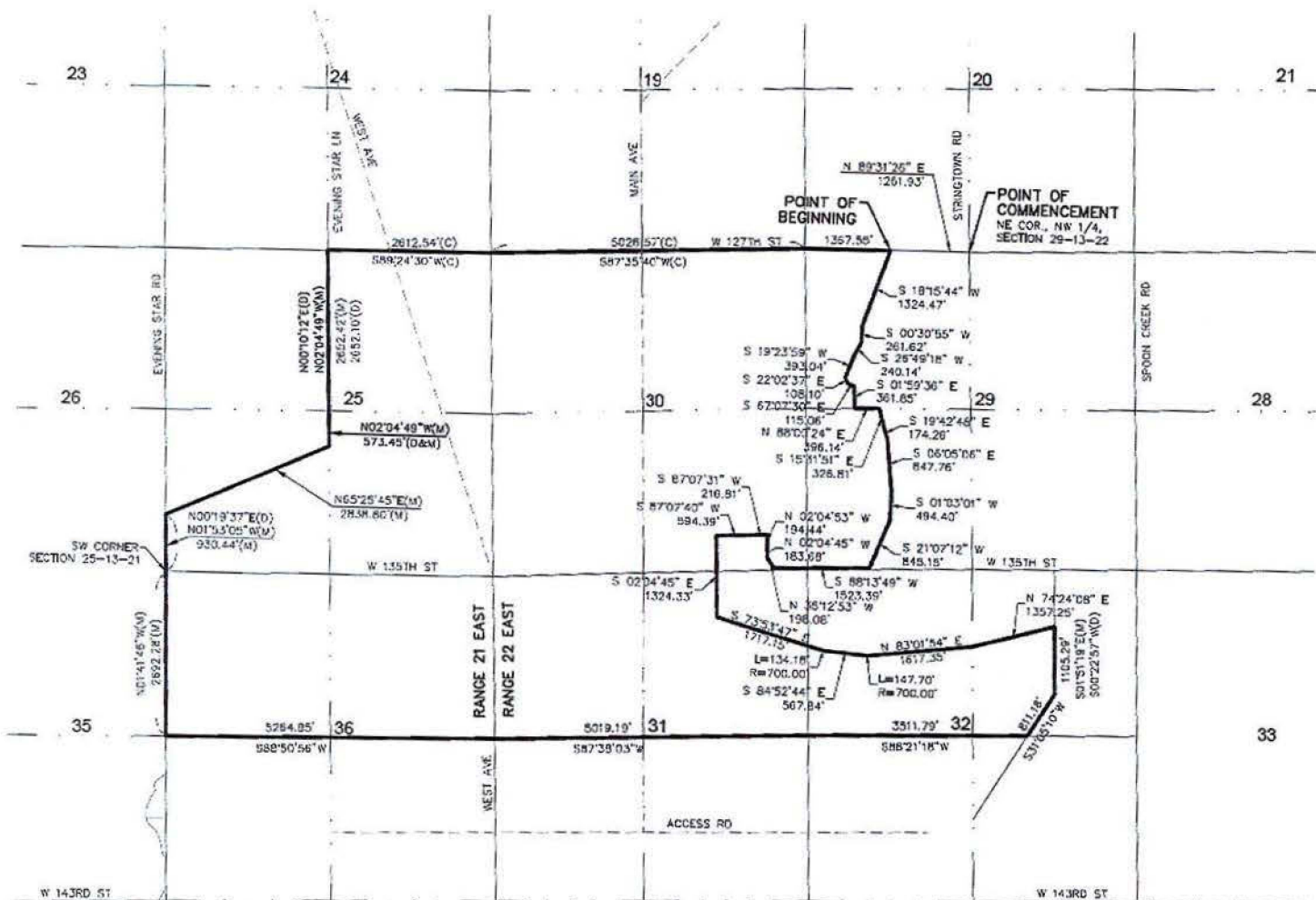
**SIGNED** by the Mayor this 20<sup>th</sup> day of October, 2022.

  
\_\_\_\_\_  
Brandon Mills, City Clerk  
\_\_\_\_\_  
Rick Walker, Mayor

Approved as to form:

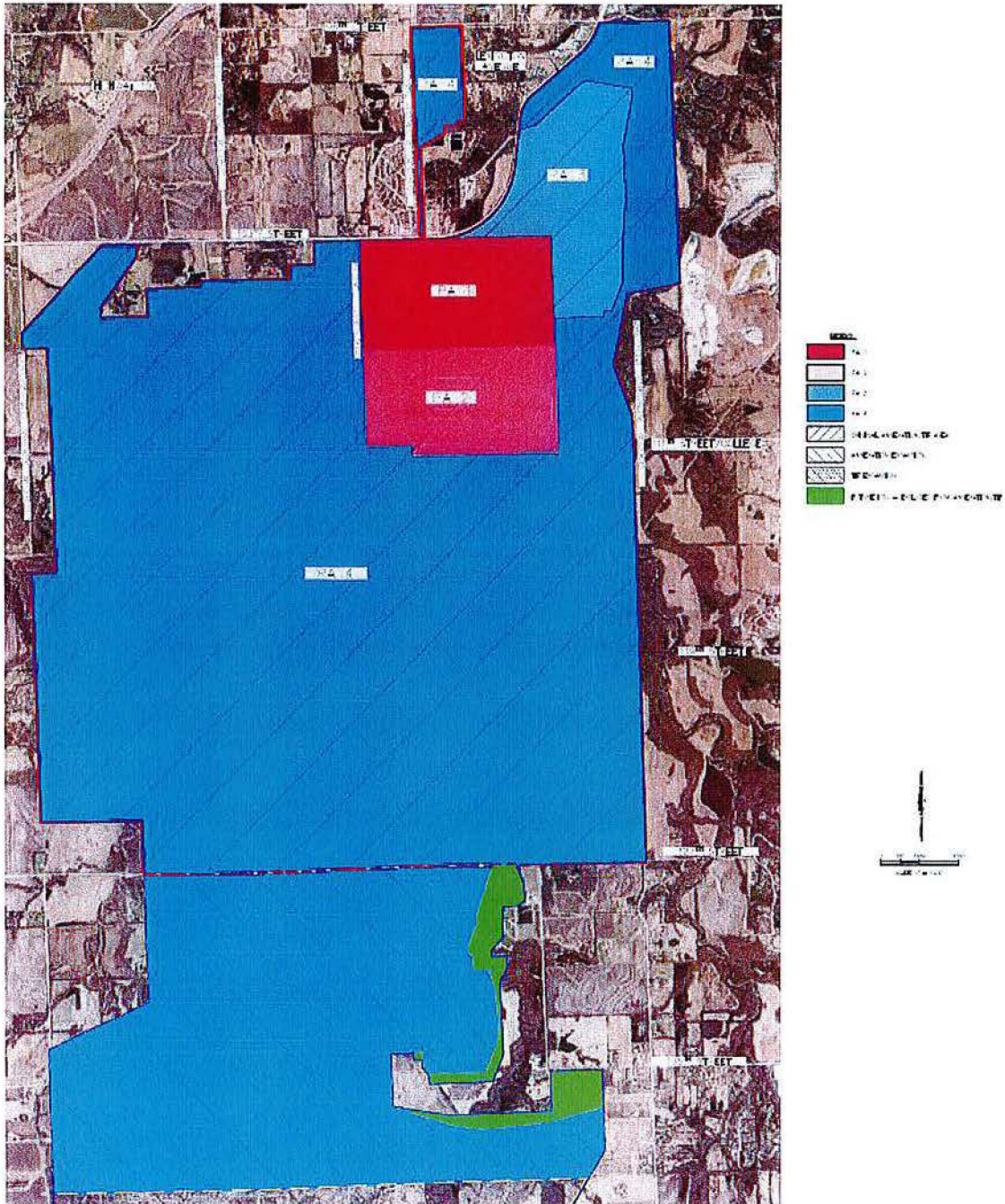
  
\_\_\_\_\_  
Patrick G. Reavey, City Attorney

**EXHIBIT A**  
**MAP OF PROPOSED TIF EXPANSION AREA**





**EXHIBIT B**  
**MAP OF THE PROPOSED EXPANDED REDEVELOPMENT DISTRICT**



**EXHIBIT C**  
**LEGAL DESCRIPTION OF PROPOSED TIF EXPANSION AREA**

**DESCRIPTION:**

A TRACT OF LAND BEING LOCATED IN JOHNSON COUNTY, KANSAS, BEING ALL THAT PART OF SECTIONS 29, 30, 31 AND 32, TOWNSHIP 13 SOUTH, RANGE 22 EAST AND ALL THAT PART OF SECTIONS 25 AND 36, TOWNSHIP 13 SOUTH, RANGE 21 EAST ALL EAST OF THE SIXTH PRINCIPAL MERIDIAN, JOHNSON COUNTY, KANSAS. THE INTENDED USE OF THIS DESCRIPTION IS FOR CREATING AN TIF MAP AND THEREFORE DOES NOT FALL UNDER K.S.A. 19-1434. IF THIS DESCRIPTION IS USED FOR THE TRANSFER OF PROPERTY OR OWNERSHIP A FIELD SURVEY AND CERTIFICATE OF SURVEY, AND NEW DESCRIPTION, MEETING THE MINIMUM STANDARDS FOR LAND SURVEYS IN KANSAS AND THE REQUIREMENTS OF K.S.A. 19-1434 WOULD NEED TO BE PERFORMED AND FILED FOR RECORD AT THE REGISTER OF DEEDS OFFICE IN JOHNSON COUNTY, KANSAS. THIS PARCEL WAS DESCRIBED BY KEVINETH J. DEDRICK, PS-1067 ON THIS 5TH DAY OF OCTOBER 2022 AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 29; THENCE S 89°31'26" W ON THE NORTH LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 1261.93 FEET TO THE POINT OF BEGINNING; THENCE S 18°15'44" W, A DISTANCE OF 1324.47 FEET; THENCE S 00°30'55" W, A DISTANCE OF 261.82 FEET; THENCE S 26°49'18" W, A DISTANCE OF 240.14 FEET; THENCE S 10°23'59" W, A DISTANCE OF 393.04 FEET; THENCE S 22°02'37" E, A DISTANCE OF 108.10 FEET; THENCE S 67°07'30" E, A DISTANCE OF 115.06 FEET; THENCE S 01°59'36" E, A DISTANCE 361.85 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHWEST QUARTER; THENCE N 88°00'24" E ON SAID SOUTH LINE, A DISTANCE OF 396.14 FEET; THENCE S 15°31'51" E, A DISTANCE OF 326.81 FEET; THENCE S 19°42'48" E, A DISTANCE OF 174.26 FEET; THENCE S 06°05'06" E, A DISTANCE OF 847.76 FEET; THENCE S 01°03'01" W, A DISTANCE OF 494.40 FEET; THENCE S 21°07'12" W, A DISTANCE OF 845.15 FEET; THENCE S 88°13'49" W, A DISTANCE OF 1523.39 FEET; THENCE N 35°12'53" W, A DISTANCE OF 198.08 FEET; THENCE N 02°04'45" W, A DISTANCE OF 183.68 FEET; THENCE N 02°04'53" W, A DISTANCE OF 194.44 FEET; THENCE S 87°07'31" W, A DISTANCE OF 216.81 FEET; THENCE S 67°07'40" W, A DISTANCE OF 594.39 FEET; THENCE S 02°04'45" E, A DISTANCE OF 1324.33 FEET; THENCE S 73°53'47" E, A DISTANCE OF 1717.15 FEET; THENCE ON A CURVE TO THE LEFT, TANGENT TO THE LAST DESCRIBED COURSE, HAVING A RADIUS OF 700.00 AND AN ARC LENGTH OF 134.18 FEET; THENCE S 84°52'44" E, A DISTANCE OF 567.84 FEET; THENCE ON A CURVE TO THE LEFT, TANGENT TO THE LAST DESCRIBED COURSE, HAVING A RADIUS OF 700.00 FEET AND AN ARC LENGTH OF 147.70 FEET; THENCE N 83°01'54" E, A DISTANCE OF 1617.35 FEET; THENCE N 74°24'08" E, A DISTANCE OF 1357.25 FEET; THENCE S 01°51'19" E, A DISTANCE OF 1105.29 FEET TO A POINT; THENCE S 31°05'10" W, A DISTANCE OF 511.18 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH ONE HALF OF SECTION 32 TOWNSHIP 13 SOUTH, RANGE 22 EAST; THENCE S 85°21'18" W ON THE SOUTH LINE OF THE NORTH ONE HALF OF SAID SECTION 32, A DISTANCE OF 3511.79 FEET TO THE SOUTHEAST CORNER OF THE NORTH ONE HALF OF SECTION 31, TOWNSHIP 13 SOUTH, RANGE 22 EAST; THENCE S 87°38'03" W ON THE SOUTH LINE OF THE NORTH ONE HALF OF SAID SECTION 31, A DISTANCE OF 5019.19 FEET TO THE SOUTHEAST CORNER OF THE NORTH ONE HALF OF SECTION 36, TOWNSHIP 13 SOUTH, RANGE 21 EAST; THENCE S 85°59'56" W ON THE SOUTH LINE OF THE NORTH ONE HALF OF SAID SECTION 36, A DISTANCE OF 5264.85 FEET TO THE SOUTHWEST CORNER OF THE NORTH ONE HALF OF SAID SECTION 36; THENCE N 01°41'46" W ON THE WEST LINE OF SAID SECTION 36, A DISTANCE OF 2692.28 FEET TO THE SOUTHWEST CORNER OF SECTION 25, TOWNSHIP 13 SOUTH, RANGE 21 EAST; THENCE N 01°53'05" W ON THE WEST LINE OF SAID SECTION 25, A DISTANCE OF 930.44 FEET TO A POINT; THENCE N 65°25'45" E, A DISTANCE OF 2638.90 FEET TO A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 25; THENCE N 02°04'48" W ON THE EAST LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 573.45 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 25; THENCE N 02°04'49" W ON THE WEST LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 2652.42 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 25; THENCE S 89°24'30" W ON THE NORTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 2612.54 FEET TO THE NORTHWEST CORNER OF SECTION 30, TOWNSHIP 13 SOUTH, RANGE 22 EAST; THENCE S 87°35'40" W ON THE NORTH LINE OF SAID SECTION 30, A DISTANCE OF 5,026.57 FEET TO THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 13 SOUTH, RANGE 22 EAST; THENCE S 89°31'26" W ON THE NORTH LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 1367.55 FEET TO THE POINT OF BEGINNING.

NO FIELD WORK WAS PERFORMED AT THIS TIME AND THIS DESCRIPTION DOES NOT MEET THE REQUIREMENTS OF K.S.A. 19-1434, WHICH REQUIRES A SURVEY TO BE FILED WHEN CREATING A NEW PARCEL OR DESCRIPTION FOR THE TRANSFER OF REAL PROPERTY. THE ABOVE DESCRIPTION IS BASED ON A SURVEY BY DAVID J. SCHAFFER, LS-1240 FILED AT THE JOHNSON COUNTY REGISTER OF DEEDS OFFICE, FOUND IN BOOK 200707, AT PAGE 009088 AND CONTAINS 1,865.685 ACRES MORE OR LESS.

Including any and all adjacent right-of-way.



**EXHIBIT D**  
**LEGAL DESCRIPTION OF PROPOSED EXPANDED REDEVELOPMENT DISTRICT**

**The "Redevelopment District" as originally established pursuant to Ordinance No. 2527**

A TRACT OF LAND BEING LOCATED IN JOHNSON COUNTY, KANSAS, BEING ALL THAT PART OF SECTIONS 12, 13 AND 24, TOWNSHIP 13 SOUTH, RANGE 21 EAST AND ALL THAT PART OF SECTIONS 4, 5, 7 AND 9 AND ALL OF SECTIONS 8, 17, 18, 19 AND 20, TOWNSHIP 13 SOUTH, RANGE 22 EAST ALL EAST OF THE SIXTH PRINCIPAL MERIDIAN, JOHNSON COUNTY, KANSAS. THE INTENDED USE OF THIS DESCRIPTION IS FOR CREATING A TIF/ANNEXATION DISTRICT AND THEREFORE DOES NOT FALL UNDER K.S.A. 19-1434. IF THIS DESCRIPTION IS USED FOR THE TRANSFER OF PROPERTY OR OWNERSHIP A FIELD SURVEY AND CERTIFICATE OF SURVEY, AND NEW DESCRIPTION, MEETING THE MINIMUM STANDARDS FOR LAND SURVEYS IN KANSAS AND THE REQUIREMENTS OF K.S.A. 19-1434 WOULD NEED TO BE PERFORMED AND FILED FOR RECORD AT THE REGISTER OF DEEDS OFFICE IN JOHNSON COUNTY, KANSAS. THIS PARCEL WAS DESCRIBED BY KENNETH J. DEDRICK, PS-1067 ON THIS 7TH DAY OF JANUARY 2022 AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 4, THENCE N 88°24'22" E ON THE NORTH LINE OF SAID SECTION 4, A DISTANCE OF 1311.45 FEET TO THE NORTHEAST CORNER OF THE WEST ONE-HALF OF THE WEST ONE-HALF OF SAID SECTION 4; THENCE S 02°46'32" E ON THE EAST LINE OF SAID WEST ONE-HALF OF THE WEST ONE-HALF, A DISTANCE OF 5,354.79 FEET TO THE NORTHEAST CORNER OF THE WEST ONE-HALF OF THE WEST ONE-HALF OF SAID SECTION 9; THENCE SOUTH 01°50'05" EAST ON THE EAST LINE OF SAID WEST ONE-HALF OF THE WEST ONE-HALF, A DISTANCE OF 1,280.47 FEET, MORE OR LESS TO THE NORTH LINE OF A PARCEL OWNED BY THE JOHNSON COUNTY PARKS & RECREATION DEPARTMENT, AS DESCRIBED IN KANSAS LIMITED WARRANTY DEED FILED IN BOOK 200508, AT PAGE 003613; THENCE SOUTH 78°43'12" WEST ON SAID NORTH LINE, A DISTANCE OF 1,364.98 FEET, MORE OR LESS TO THE WEST LINE OF SAID PARCEL; THENCE SOUTH 10°58'53" WEST ON SAID WEST LINE, A DISTANCE OF 1,820.25 FEET, MORE OR LESS; THENCE SOUTH 20°27'21" EAST CONTINUING ON SAID WEST LINE, A DISTANCE OF 1,377.25 FEET, MORE OR LESS TO A POINT ON THE EAST LINE OF SAID SECTION 8; THENCE SOUTH 01°43'48" EAST CONTINUING ON SAID WEST LINE, BEING THE SAME AS THE EAST LINE OF SAID SECTION 8, A DISTANCE OF 657.61 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 8; THENCE S 01°51'46" E ON THE EAST LINE OF SAID SECTION 17, A DISTANCE OF 2,613.65 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 17; THENCE S 01°52'52" E CONTINUING ON SAID EAST LINE, A DISTANCE OF 2,613.84 FEET TO THE NORTHEAST CORNER OF SAID SECTION 20; THENCE S 01°51'29" E ON THE EAST LINE OF SAID SECTION 20, A DISTANCE OF 2,664.89 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 20; THENCE S 01°50'41" E CONTINUING ON SAID EAST LINE, A DISTANCE OF 2,663.68 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 20; THENCE S 88°17'19" W ON THE SOUTH LINE OF SAID SECTION 20, A DISTANCE OF 2,651.64 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 20; THENCE S 89°31'26" W ON THE SOUTH LINE OF SAID SECTION 20, A DISTANCE OF 2,629.48 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 19; THENCE S 87°35'40" W ON THE SOUTH LINE OF SAID SECTION 19, A DISTANCE OF 5,026.57 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 24; THENCE



S 89°24'30" W ON THE SOUTH LINE OF SAID SECTION 24, A DISTANCE OF 2,612.54 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 24; THENCE N 01°58'33" W ON THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 24, A DISTANCE OF 1,345.92 FEET TO A POINT; THENCE S 88°56'07" W, A DISTANCE OF 2,606.97 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 24; THENCE N 01°53'39" W ON SAID WEST LINE, A DISTANCE OF 1,325.87 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 24; THENCE N 01°53'28" W ON SAID WEST LINE, A DISTANCE OF 2,651.67 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 13; THENCE N 02°06'16" W ON THE WEST LINE OF SAID SECTION 13, A DISTANCE OF 2,293.06 FEET TO THE SOUTHWEST CORNER OF A TRACT OF LAND KNOWN AS PARCEL I DESCRIBED IN BOOK 539, AT PAGE 215; THENCE N 88°41'39" E ON THE SOUTH LINE OF SAID PARCEL I, A DISTANCE OF 616.00 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL I; THENCE N 02°05'37" W ON THE EAST LINE OF SAID PARCEL I, A DISTANCE OF 2,952.82 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 12; THENCE N 02°46'14" W CONTINUING ON SAID EAST LINE, A DISTANCE OF 2,698.68 FEET TO THE NORTHEAST CORNER OF SAID PARCEL I; THENCE S 88°38'49" W ON THE NORTH LINE OF SAID PARCEL I, A DISTANCE OF 616.00 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 12; THENCE N 02°47'01" W ON SAID WEST LINE, A DISTANCE OF 390.08 FEET TO THE SOUTHWEST CORNER OF A TRACT OF LAND KNOWN AS PARCEL H DESCRIBED IN BOOK 539, AT PAGE 215; THENCE N 42°28'45" E ON THE SOUTH LINE OF SAID PARCEL H, A DISTANCE OF 3,004.52 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF KANSAS STATE HIGHWAY NO. 10 AS DESCRIBED IN DEED RECORD NO. 151; THENCE N 88°46'58" E ON SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 497.50 FEET TO A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 12 LYING 31.82 FEET SOUTH OF THE NORTH ONE-QUARTER CORNER THEREOF; THENCE N 89°03'19" E CONTINUING ON SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 369.85 FEET TO A POINT ON THE WEST LINE OF A TRACT OF LAND KNOWN AS PARCEL G DESCRIBED IN BOOK 539, AT PAGES 214 AND 215; THENCE S 05°23'10" E ON SAID WEST LINE, A DISTANCE OF 303.20 FEET TO A POINT; THENCE S 35°34'51" W CONTINUING ON SAID WEST LINE, A DISTANCE OF 1,592.01 FEET TO A POINT; THENCE S 02°28'40" E CONTINUING ON SAID WEST LINE, A DISTANCE OF 232.28 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL G; THENCE N 88°36'19" E ON THE SOUTH LINE OF SAID PARCEL G, A DISTANCE OF 1,213.37 FEET TO A POINT; THENCE N 02°28'40" W CONTINUING ON SAID SOUTH LINE, A DISTANCE OF 693.84 FEET TO A POINT; THENCE N 87°31'18" E CONTINUING ON SAID SOUTH LINE, A DISTANCE OF 1,401.86 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL G; THENCE N 01°08'38" W ON THE EAST LINE OF SAID PARCEL G, A DISTANCE OF 146.00 FEET TO THE SOUTHWEST CORNER OF A TRACT OF LAND AS DESCRIBED IN VOLUME 982, AT PAGE 299; THENCE N 88°40'50" E ON THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 2,321.00 FEET TO A POINT; THENCE N 01°30'10" W CONTINUING ON SAID SOUTH LINE, A DISTANCE OF 355.00 FEET TO A POINT; THENCE N 88°37'24" E CONTINUING ON SAID SOUTH LINE, A DISTANCE OF 610.00 FEET TO A POINT; THENCE N 01°22'36" W, A DISTANCE OF 570.00 FEET TO A POINT ON SAID SOUTH RIGHT-OF-WAY LINE OF KANSAS STATE HIGHWAY NO. 10; THENCE N 88°35'13" EAST ON SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 2,733.08 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 8 LYING 40.00 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE N 88°42'01" E CONTINUING ON SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 436.48 FEET TO A POINT OF TANGENT CURVE; THENCE CONTINUING ON SAID SOUTH RIGHT-OF-WAY LINE ON A CURVE TO THE LEFT WITH A RADIUS OF 2,062.40 FEET, A DELTA ANGLE OF 82°33'30", AND AN ARC LENGTH OF 2,971.74 FEET TO A POINT; THENCE N 06°08'01" E CONTINUING ON SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 1,210.20 FEET TO A POINT OF TANGENT CURVE; THENCE CONTINUING ON SAID SOUTH RIGHT-OF-WAY LINE ON A CURVE TO THE RIGHT WITH A RADIUS OF 915.40 FEET, A DELTA ANGLE OF 41°19'51", AND AN ARC



LENGTH OF 660.33 FEET TO A POINT; THENCE N 49°29'01" E CONTINUING ON SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 1,604.70 FEET TO A POINT OF TANGENT CURVE; THENCE CONTINUING ON SAID SOUTH RIGHT-OF-WAY LINE ON A CURVE TO THE LEFT WITH A RADIUS OF 1,472.70 FEET, A DELTA ANGLE OF 28°34'42", WITH AN ARC LENGTH OF 734.56 FEET TO A POINT; THENCE N 20°54'01" E CONTINUING ON SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 225.06 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 5; THENCE N 88°26'13" E ON SAID NORTH LINE, A DISTANCE OF 461.86 FEET TO THE POINT OF BEGINNING.

NO FIELD WORK WAS PERFORMED AT THIS TIME AND THIS DESCRIPTION DOES NOT MEET THE REQUIREMENTS OF K.S.A. 19-1434, WHICH REQUIRES A SURVEY TO BE FILED WHEN CREATING A NEW PARCEL OR DESCRIPTION FOR THE TRANSFER OF REAL PROPERTY. THE ABOVE DESCRIPTION IS BASED ON A SURVEY BY DAVID J. SCHAFER, LS-1240 FILED AT THE JOHNSON COUNTY REGISTER OF DEEDS OFFICE, FOUND IN BOOK 200707, AT PAGE 009088 AND CONTAINS 5,789.435 ACRES MORE OR LESS.

ALSO:

A TRACT OF LAND BEING LOCATED IN JOHNSON COUNTY, KANSAS, BEING ALL THAT PART OF SECTION 5, TOWNSHIP 13 SOUTH, RANGE 22 EAST ALL EAST OF THE SIXTH PRINCIPAL MERIDIAN, JOHNSON COUNTY, KANSAS. THE INTENDED USE OF THIS DESCRIPTION IS FOR CREATING A TIF/ANNEXATION DISTRICT AND THEREFORE DOES NOT FALL UNDER K.S.A. 19-1434. IF THIS DESCRIPTION IS USED FOR THE TRANSFER OF PROPERTY OR OWNERSHIP A FIELD SURVEY AND CERTIFICATE OF SURVEY, AND NEW DESCRIPTION, MEETING THE MINIMUM STANDARDS FOR LAND SURVEYS IN KANSAS AND THE REQUIREMENTS OF K.S.A. 19-1434 WOULD NEED TO BE PERFORMED AND FILED FOR RECORD AT THE REGISTER OF DEEDS OFFICE IN JOHNSON COUNTY, KANSAS. THIS PARCEL WAS DESCRIBED BY KENNETH J. DEDRICK, PS-1067 ON THIS 7TH DAY OF JANUARY 2022 AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 5; THENCE N 88°25'42" E ON THE NORTH LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 1,289.05 FEET TO A POINT; THENCE S 02°56'17" E, A DISTANCE OF 2,416.27 FEET TO A POINT; THENCE S 88°45'35" W, A DISTANCE OF 196.91 FEET TO A POINT; THENCE S 01°14'25" E, A DISTANCE OF 103.00 FEET TO A POINT; THENCE S 87°25'55" W, A DISTANCE OF 350.62 FEET TO A POINT; THENCE S 01°14'25" E, A DISTANCE OF 184.00 FEET TO A POINT; THENCE S 43°53'35" W, A DISTANCE OF 45.14 FEET TO A POINT; THENCE S 60°43'55" W, A DISTANCE OF 659.00 FEET TO A POINT; THENCE S 02°42'49" E, A DISTANCE OF 2,226.65 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF KANSAS STATE HIGHWAY NO. 10; THENCE S 88°42'01" W ON SAID NORTHERLY RIGHT OF WAY LINE, A DISTANCE OF 122.03 FEET TO A POINT ON THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 5; THENCE N 02°42'49" W ON THE WEST LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 2,535.94 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 5; THENCE N 02°41'44" W ON THE WEST LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 2,736.21 FEET TO THE POINT OF BEGINNING.



NO FIELD WORK WAS PERFORMED AT THIS TIME AND THIS DESCRIPTION DOES NOT MEET THE REQUIREMENTS OF K.S.A. 19-1434, WHICH REQUIRES A SURVEY TO BE FILED WHEN CREATING A NEW PARCEL OR DESCRIPTION FOR THE TRANSFER OF REAL PROPERTY. THE ABOVE DESCRIPTION IS BASED ON A SURVEY BY DAVID J. SCHAFFER, LS-1240 FILED AT THE JOHNSON COUNTY REGISTER OF DEEDS OFFICE, FOUND IN BOOK 200707, AT PAGE 009088 AND CONTAINS 87.318 ACRES MORE OR LESS,

ALSO:

**The "TIF Expansion Area"**

**DESCRIPTION:**

A TRACT OF LAND BEING LOCATED IN JOHNSON COUNTY, KANSAS, BEING ALL THAT PART OF SECTIONS 29, 30, 31 AND 32, TOWNSHIP 13 SOUTH, RANGE 22 EAST AND ALL THAT PART OF SECTIONS 25 AND 36, TOWNSHIP 13 SOUTH, RANGE 21 EAST ALL EAST OF THE SIXTH PRINCIPAL MERIDIAN, JOHNSON COUNTY, KANSAS. THE INTENDED USE OF THIS DESCRIPTION IS FOR CREATING AN TIF MAP AND THEREFORE DOES NOT FALL UNDER K.S.A. 19-1434. IF THIS DESCRIPTION IS USED FOR THE TRANSFER OF PROPERTY OR OWNERSHIP A FIELD SURVEY AND CERTIFICATE OF SURVEY, AND NEW DESCRIPTION, MEETING THE MINIMUM STANDARDS FOR LAND SURVEYS IN KANSAS AND THE REQUIREMENTS OF K.S.A. 19-1434 WOULD NEED TO BE PERFORMED AND FILED FOR RECORD AT THE REGISTER OF DEEDS OFFICE IN JOHNSON COUNTY, KANSAS. THIS PARCEL WAS DESCRIBED BY KENNETH J. DEDRICK, PS-1067 ON THIS 5TH DAY OF OCTOBER 2022 AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 29; THENCE S 89°31'26" W ON THE NORTH LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 1261.93 FEET TO THE POINT OF BEGINNING; THENCE S 18°15'44" W, A DISTANCE OF 1324.47 FEET; THENCE S 00°30'55" W, A DISTANCE OF 261.62 FEET; THENCE S 28°49'18" W, A DISTANCE OF 240.14 FEET; THENCE S 19°23'59" W, A DISTANCE OF 393.04 FEET; THENCE S 22°02'37" E, A DISTANCE OF 108.10 FEET; THENCE S 67°07'30" E, A DISTANCE OF 115.06 FEET; THENCE S 01°59'36" E, A DISTANCE OF 361.85 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHWEST QUARTER; THENCE N 88°00'24" E ON SAID SOUTH LINE, A DISTANCE OF 396.14 FEET; THENCE S 15°31'51" E, A DISTANCE OF 326.81 FEET; THENCE S 18°42'48" E, A DISTANCE OF 174.26 FEET; THENCE S 06°05'06" E, A DISTANCE OF 847.78 FEET; THENCE S 01°03'01" W, A DISTANCE OF 494.40 FEET; THENCE S 21°07'12" W, A DISTANCE OF 845.15 FEET; THENCE S 88°13'49" W, A DISTANCE OF 1523.39 FEET; THENCE N 35°12'53" W, A DISTANCE OF 198.08 FEET; THENCE N 02°04'45" W, A DISTANCE OF 183.68 FEET; THENCE N 02°04'53" W, A DISTANCE OF 194.44 FEET; THENCE S 87°07'31" W, A DISTANCE OF 216.81 FEET; THENCE S 87°07'40" W, A DISTANCE OF 594.39 FEET; THENCE S 02°04'45" E, A DISTANCE OF 1324.33 FEET; THENCE S 73°53'47" E, A DISTANCE OF 1717.15 FEET; THENCE ON A CURVE TO THE LEFT, TANGENT TO THE LAST DESCRIBED COURSE, HAVING A RADIUS OF 700.00 AND AN ARC LENGTH OF 134.18 FEET; THENCE S 84°52'44" E, A DISTANCE OF 567.84 FEET; THENCE ON A CURVE TO THE LEFT, TANGENT TO THE LAST DESCRIBED COURSE, HAVING A RADIUS OF 700.00 FEET AND AN ARC LENGTH OF 147.70 FEET; THENCE N 83°01'54" E, A DISTANCE OF 1617.35 FEET; THENCE N 74°24'08" E, A DISTANCE OF 1357.25 FEET; THENCE S 01°51'19" E, A DISTANCE OF 1105.29 FEET TO A POINT; THENCE S 31°05'10" W, A DISTANCE OF 811.18 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH ONE HALF OF SECTION 32 TOWNSHIP 13 SOUTH, RANGE 22 EAST; THENCE S 85°21'15" W ON THE SOUTH LINE OF THE NORTH ONE HALF OF SAID SECTION 32, A DISTANCE OF 3511.79 FEET TO THE SOUTHEAST CORNER OF THE NORTH ONE HALF OF SECTION 31, TOWNSHIP 13 SOUTH, RANGE 22 EAST; THENCE S 87°38'03" W ON THE SOUTH LINE OF THE NORTH ONE HALF OF SAID SECTION 31, A DISTANCE OF 5019.19 FEET TO THE SOUTHEAST CORNER OF THE NORTH ONE HALF OF SECTION 36, TOWNSHIP 13 SOUTH, RANGE 21 EAST; THENCE S 88°30'56" W ON THE SOUTH LINE OF THE NORTH ONE HALF OF SAID SECTION 36, A DISTANCE OF 5264.85 FEET TO THE SOUTHWEST CORNER OF THE NORTH ONE HALF OF SAID SECTION 36; THENCE N 01°41'46" W ON THE WEST LINE OF SAID SECTION 36, A DISTANCE OF 2692.28 FEET TO THE SOUTHWEST CORNER OF SECTION 25, TOWNSHIP 13 SOUTH, RANGE 21 EAST; THENCE N 01°53'05" W ON THE WEST LINE OF SAID SECTION 25, A DISTANCE OF 930.44 FEET TO A POINT; THENCE N 65°25'45" E, A DISTANCE OF 2838.80 FEET TO A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 25; THENCE N 02°04'49" W ON THE EAST LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 573.45 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 25; THENCE N 02°04'49" W ON THE WEST LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 2652.42 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 25; THENCE S 89°24'30" W ON THE NORTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 2612.54 FEET TO THE NORTHWEST CORNER OF SECTION 30, TOWNSHIP 13 SOUTH, RANGE 22 EAST; THENCE S 67°33'40" W ON THE NORTH LINE OF SAID SECTION 30, A DISTANCE OF 5,026.57 FEET TO THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 13 SOUTH, RANGE 22 EAST; THENCE S 89°31'26" W ON THE NORTH LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 1367.55 FEET TO THE POINT OF BEGINNING.

NO FIELD WORK WAS PERFORMED AT THIS TIME AND THIS DESCRIPTION DOES NOT MEET THE REQUIREMENTS OF K.S.A. 19-1434, WHICH REQUIRES A SURVEY TO BE FILED WHEN CREATING A NEW PARCEL OR DESCRIPTION FOR THE TRANSFER OF REAL PROPERTY. THE ABOVE DESCRIPTION IS BASED ON A SURVEY BY DAVID J. SCHAFFER, LS-1240 FILED AT THE JOHNSON COUNTY REGISTER OF DEEDS OFFICE, FOUND IN BOOK 200707, AT PAGE 009088 AND CONTAINS 1,865.689 ACRES MORE OR LESS.

including any and all adjacent right-of-way.



**Rob L. Moser**  
Coordinator

To: Members of the Board of Education  
Frank Harwood, Superintendent of Schools  
From: Rob Moser, Alvie Cater  
Date: November 30, 2022  
Subject: **Safety & Security Update (DISCUSSION)**

## Introduction

This report serves as a comprehensive overview of continuous efforts towards improving the safety for students and staff of the school district. In 2017, the district conducted a school security assessment focusing on recurring vulnerabilities needing addressed. Many of the options identified at that time have been implemented, some still in progress. Over the past five years, additional measures to address safety concerns have been identified as technology continues to improve and protocols continue to evolve.

In July of 2021 the district took a step forward and created a new position, Coordinator of Safety and Transportation, to have general oversight of district-wide safety measures and liaison with First Student for bus transportation needs. A retired 29-year veteran and former Chief of Police with the Shawnee, Kansas Police Department, Rob Moser, was hired to fill the position. Having a member of staff with previous law enforcement experience has proven valuable when evaluating and implementing safety measures, as well as assistance in navigating issues requiring solid partnerships between the district and law enforcement agencies.

## Safety Vision Statement

Our multi-layered, comprehensive approach to district safety is complex, requiring organization for constant review of protocols and implementation of new projects. As such, our Safety Vision Statement is categorized into three areas defining our intention and guiding our direction:

### 1. Communication

Timely, thorough, and effective communication guide our prevention efforts, and clarity of responsibilities during an event

### 2. Secure Facilities

Access control, visitor management, and sound surveillance techniques help support a safe learning environment

### 3. Response to Crisis

Planning and practice help ensure proper performance when the need for action is evident

Following are details of protocol and projects within the scope of our Safety Vision Statement:

### **Communication**

- Podcast: In May of 2022, Dr. Frank Harwood, Assistant Superintendent Alvie Cater, School Resource Officer Maurice Loridon, and Safety Coordinator Rob Moser teamed up to create the district's first podcast, which was dedicated to school safety and security. The podcast, posted to the district's website, is an educational piece communicating various aspects of the district's safety efforts.
- Website: The district's website provides the community with safety related resources, including: KS School Safety Hotline, KBI Suspicious Activity Reporting page, USD 232 Report Bullying/Harassment form, and KS Parent and Youth Resource Hotline. Other communications on the website include information on bullying prevention, suicide awareness and prevention, and contact information for Johnson County Mental Health. Additionally, future updates to the website will include a page dedicated to safety and additional avenues for reporting threat of violence tips anonymously.
- See Something/Say Something: Building positive relationships among students and staff is critical for establishing the kind of trust needed to create an environment of open and shared communication. This allows for proactive measures to be taken when addressing safety concerns. The See Something/Say Something message is pushed annually through multiple avenues.
- Building Radios: All buildings are equipped with two-way radios, allowing real-time internal communications throughout the day. Specific radios that can communicate across the district provide access to additional personnel, including law enforcement.
- Securly: This software is utilized on district owned devices to help monitor potentially threatening behavior, including mention of weapons, self-harm, and other illegal activity.
- Flow Charts: Procedures have been implemented to organize the flow of communication for visitor access, tragedies occurring off school grounds, and instances when 911 is dialed from a district phone. (Copies included with this report.)
- Law Enforcement Collaboration: The district maintains ongoing productive and professional relationships with the three agencies serving our schools – Shawnee Police Department, Lenexa Police Department, and Johnson County Sheriff's Office.
- Internal Transportation: A transportation safety reminder/checklist for district-owned school passenger vehicles has been created, and is distributed district-wide each school year. It includes pre-trip inspection information, safety reminders while traveling, parking and fueling, and a list of safety equipment on board. (Copy included with this report.)

- **External Transportation Services:** The district's liaison with First Student works in partnership with their operations manager to solve bus related transportation issues as they arise. Whether the communication is written or in person at First Student's annual kick-off meeting, the district's liaison reiterates the importance of bus safety to include critical defensive driving habits. The liaison also responds to bus accidents to assist with any needs, and communicate information back to district administration and individual schools on potential late bus arrivals as a result of the accident.

### **Secure Facilities**

- **Exterior Security Audit:** The district Safety Team conducted an audit of 17 buildings across the district in October of 2022. This included all schools, the Administration Office, and warehouse. Members of the team include:

Officer Maurice Loridon:	Shawnee Police Department-Mill Valley SRO
Officer Casey Cole:	Shawnee Police Department-Monticello Trails SRO
Officer Hannah Gains:	Lenexa Police Department-Mill Creek SRO
Deputy Brad Newson:	Johnson County Sheriff's Department-DHS SRO
Alvie Cater:	USD 232 Assistant Superintendent
Rob Moser:	USD 232 Coordinator of Safety and Transportation

Audits of this type serve to help ensure best practices are being employed, and to document areas of needed improvement. There were 18 criterions inspected by the team. The two most critical include: *1) Doors are Free from Devices Holding Them Open (propping), and 2) Doors are Locked and Secure.* Maintaining closed, locked doorways is not only the most effective means by which we can keep our buildings secure, it is also the most basic and cost efficient. It is good to report that of the 100+ exterior doors across the district, we nearly had 100% compliance in this area. The three exceptions include malfunctioning/defective doors and two incidents of propping a door open. These have all been addressed.

Other areas in the audit include everything from evaluating appropriate fencing/barriers, to lighting, signage, and proper video surveillance positioning. Of the 306 potential areas needing addressed (17 buildings X 18 criterions), only 47 were noted in the audit, and 17 of those were the fact that each building needs large, reflective numbering on every exterior door.

All noted areas of improvement will be addressed with individual schools, with the realization that funding and staffing challenges limit immediate changes in some areas.

- **Access Control Systems:** All buildings have access control systems with video cameras that allow doors to remain locked, requiring individuals to request access. A current project nearing completion will increase the number of locked doors at main entrances from one to two. When completed, only visitors with a business need to be inside the school will be allowed through the second point of entry. All other visitors will drop their deliveries off within the secured vestibule to be retrieved by staff throughout the day.

- Video Security System: All buildings are equipped with internal and external security cameras. These are monitored daily by front office staff, School Resource Officers, and others with authorized access. There are approximately 850 cameras district-wide, with additional cameras added as new needs are identified.
- School Resource Officers: The district partners with three local law enforcement agencies, the Shawnee Police Department, Lenexa Police Department, and Johnson County Sheriff's Department, who provide School Resource Officers embedded into secondary schools. Although the officers report to high schools and middle schools each day, they are assigned elementary schools to have oversight of, and maintain professional, working relationships with the administration of those schools as well when law enforcement needs arise.
- Door Checks: As previously noted, having secure doors is the most basic, cost efficient means of ensuring secure facilities. A recent push to request staff in all buildings, and at all levels, to routinely check doors as they pass by them has been made.

### **Response to Crisis**

- Digital Clock-Speaker System: The district purchased an IP display system from Advanced Network Devices which have been installed in each classroom and many common areas throughout the district. The multicolor, scrolling displays and speakers allow us to broadcast announcements and make emergency notifications to 7500 students and 1000 staff at the touch of a button. The audio broadcast portion of the system has been in use, and we have recently moved closer to implementation of the visual component used for crises alerts, severe weather alerts, and general announcements. Brandon Riffel, Director of Technology, will provide a demonstration of the LOCKDOWN crisis alert.
- Drills and Training: K.S.A. 31-133 requires schools to administer a minimum number of fire, tornado, and crisis drills each year. The crisis drills are created with the intent to educate students and staff on the proper response to a threat, and designed to be age appropriate. Additionally, the district Safety Team has begun a scenario-based crisis response training program already implemented at several schools with continued training planned for future Professional In-Service Days.
- Flipcharts: Work is underway to streamline crisis management plans into an instant access, easy-to-read emergency response guide that will provide complex information formatted as a flipchart. The flipcharts are completely customized to our district, and provide plan uniformity across all buildings. The flipcharts will be posted and immediately accessible in every classroom throughout the district, with future plans to implement a mobile application containing the same organized content.
- Door Numbering: Work is underway on a project to number all exterior doors district-wide. A uniform system of door numbering across the district will allow staff to better

guide emergency personnel to the appropriate location during all levels of crisis, from medical emergencies to a building intruder. The numbering will be large enough to see from the street, and reflective to be visible at night.

- First Aid: It is essential to have lifesaving medical equipment on site during the crucial minutes between an event and the arrival of emergency medical services. A “go-bag” of first-aid equipment allows School Resource Officers, school nurses, administrators, and anyone else trained in their use, the ability to provide lifesaving measures prior to the arrival of medical professionals. The district will expand the number of these go-bags from schools with School Resource Officers, to all schools.

### **Conclusion**

USD 232 is a safe school district. We also understand that school security is not fail-safe. Funding and staffing challenges limit the implementation of every security measure known and, even if we were able to adopt them all, nothing guarantees safety as an absolute certainty. Continuous evaluation followed by continuous improvement helps mitigate the threat of violence. Through the efforts outlined in this report, and additional protocols and technologies to be identified as improvements develop, the school district will continue a tradition of providing safe learning environments for students and staff.

Attachments included with this report:

- Safety Vision Statement
- 911 Dialed
- School Passenger Vehicles Safety Reminder
- Visitor Access
- Tragedy Off Grounds



# Safety Vision Statement

District safety is categorized into three areas defining our intention and guiding our direction.

## Communication

Timely, thorough, and effective communication guide our prevention efforts, and clarity of responsibilities during an event.

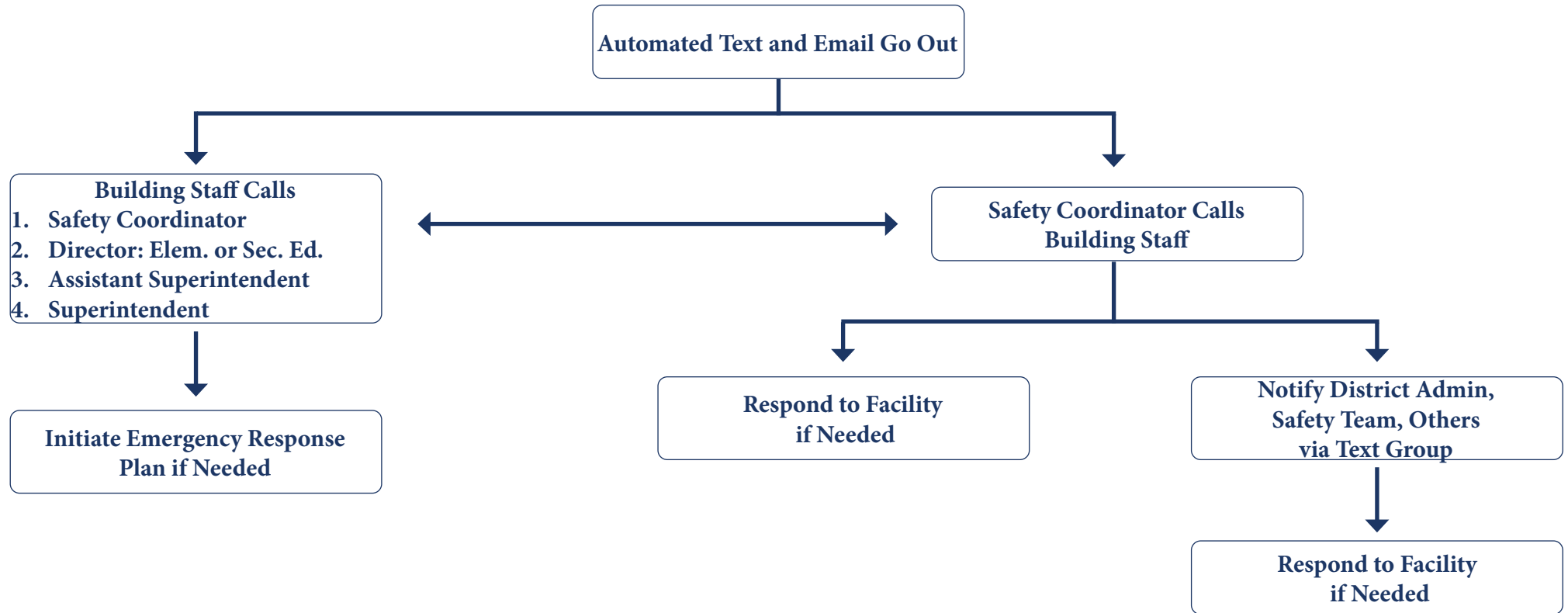
## Secure Facilities

Access control, visitor management, and sound surveillance techniques help support a safe learning environment.

## Response to Crisis

Planning and practice help ensure proper performance when the need for action is evident.

# 911 Dialed







# USD 232

Unified School District No. 232

[www.usd232.org](http://www.usd232.org)

## School Passenger Vehicles Transportation Safety Reminder/Checklist

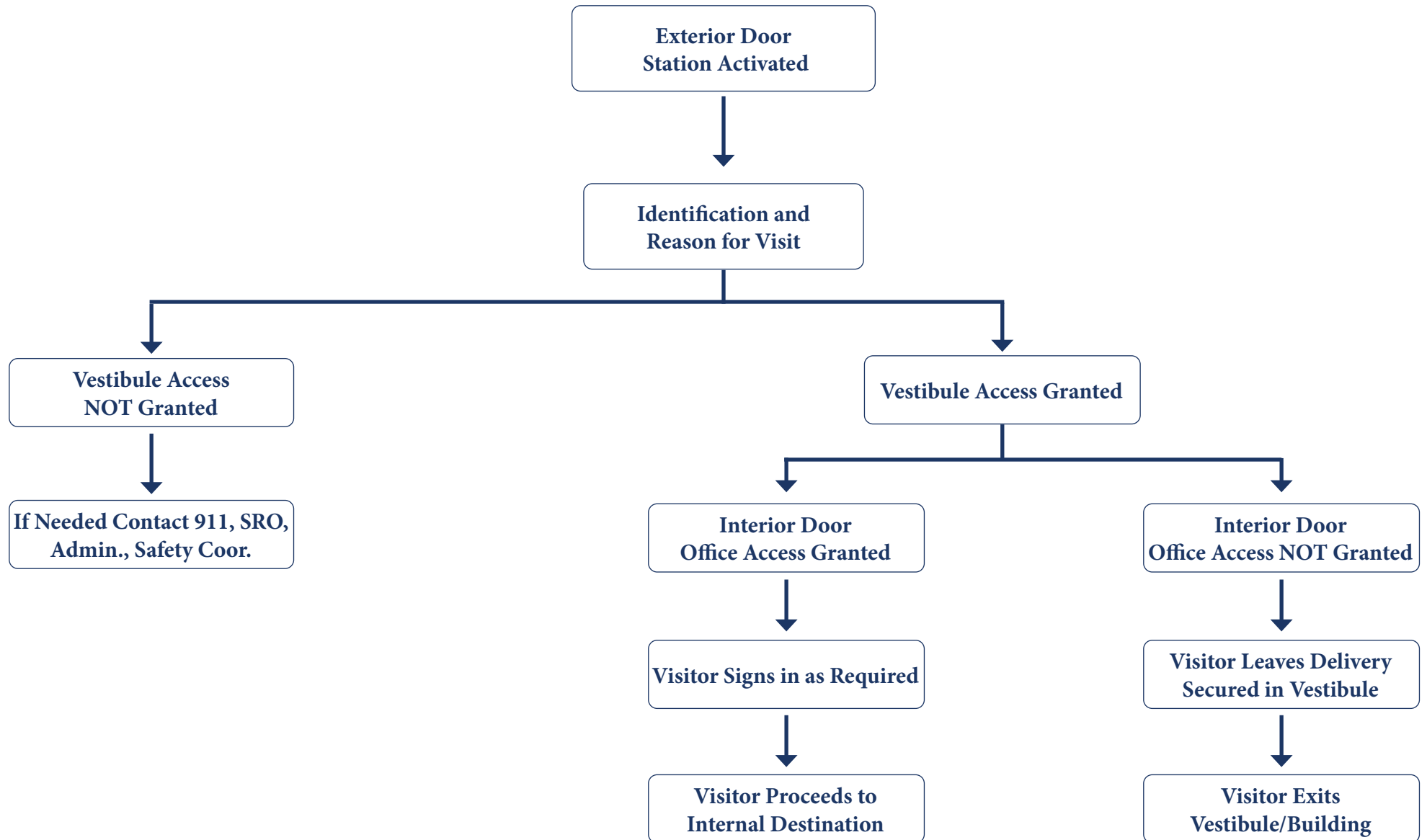
- Each driver of this vehicle shall conduct a pre-trip inspection before its use to ascertain if safe and properly equipped. Inspection includes checking for: 1) appearance of underinflated tires, 2) leaking fluids, 3) any activated maintenance or warning lights, 4) any other signs of defect or unusual wear.

Safety equipment on board shall include:

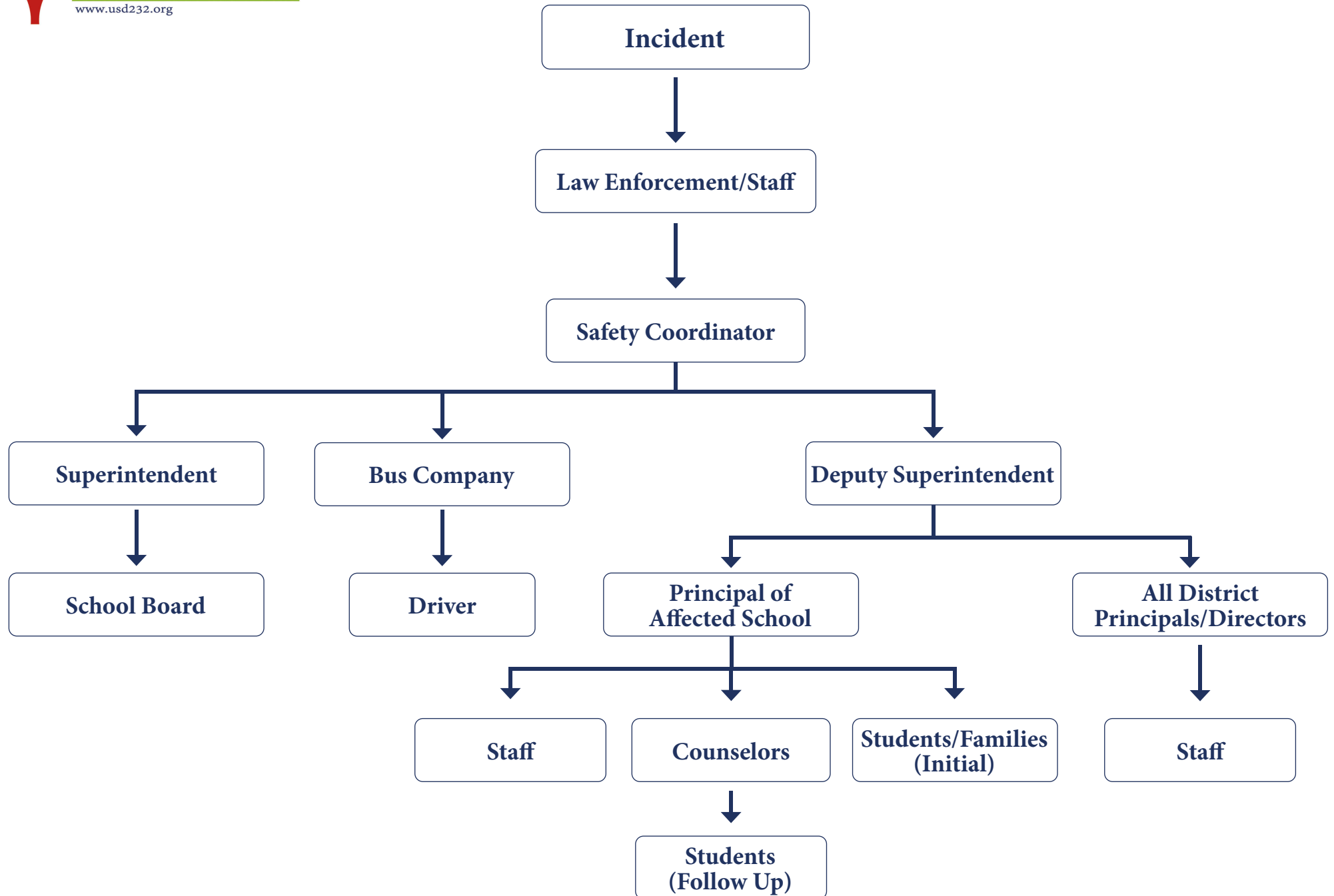
- ✓ Fire Extinguisher
  - ✓ First Aid Kit
  - ✓ Seat Belt Cutter
  - ✓ Body Fluid Cleaner
  - ✓ Traffic Triangles
- Drivers of this vehicle shall park in a location so that students are loaded and unloaded in an area **off** the roadway.
  - Adding fuel to this vehicle when students are on board is **not** allowed. This includes vehicles used for Driver's Education.
  - Vehicle must be equipped with a two-way communication system; cell phone will suffice. Please make sure you have your cell phone with you when transporting.
  - Refrain from organizing parents to transport students in privately owned vehicles. If a district employee were to facilitate or participate in facilitating this, it would constitute them acting as an agent for the district and all insurance, inspection, and records laws would then apply to that privately owned vehicle.

**This vehicle has the USD 232 logo and name on each side.  
Please remember to drive safely, responsibly, and courteously.**

# Visitor Access



# Tragedy Off School Grounds





# Unified School District 232



**De Soto – Shawnee – Lenexa – Olathe**  
**www.usd232.org**

**Brian Schwanz, Ed.S**  
Executive Director of Secondary Education

**To:** USD 232 Board of Education  
**From:** Brian Schwanz, Executive Director of Secondary Education  
**Date:** November 30, 2022  
**Re:** Preliminary Report to the Board of Education regarding Orchestra (**DISCUSSION**)

During the Board of Education's regularly scheduled meeting on December 5<sup>th</sup>, we will have an initial presentation regarding the potential of creating an orchestra program in USD 232.

## **Background:**

During the regularly scheduled meeting of the Board at their July 2022 meeting, Sarah Anderson, junior at Mill Valley High School, had a presentation for the Board regarding adding orchestra in USD 232. The Board requested that the administration investigate adding orchestra.

## **Conversations:**

We have had the opportunity to talk with several districts in the area regarding their orchestra programs. During the board meeting on December 5, we will share with the board some of the information gleaned from those districts. Information we have gathered included how they started their programs, schedules, what grade level they introduce orchestra, the number of instruments they provide, challenges they have encountered, and costs. Also, in our conversations with districts, they have shared other districts or individuals that would be good to talk with about their orchestra program. As we continue our research, we believe it would be good to visit some districts to see how they set up their programs, especially schools that must share space between band and orchestra. It was shared with us many times that it was exciting to hear that USD 232 was considering an orchestra program.

We also had a conversation with our Instrumental Music Teachers about adding orchestra as an option for students. They were able to share with us their thoughts, what we need to consider as well as what they see as challenges.

Districts that we have spoken with regarding orchestra:

- Lawrence
- Auburn Washburn
- Blue Valley
- Raymore Peculiar

Districts that we plan to talk with:

- Maize
- Andover
- Gardner Edgerton
- Salina
- Shawnee Mission

**Costs:**

There are costs associated with the initial startup of an orchestra program. There are also expenses that we need to consider as recurring costs. To get a better idea of the costs of instruments, we met with KC Strings in Merriam. KC Strings is a well-known company that many school districts and symphonic organizations use for procuring instruments as well as repair of instruments. We had some initial numbers of instruments provided to us from other districts that would be necessary to launch a program. KC Strings was able to provide us estimated costs of instruments. The initial estimated cost for instruments to start the program at all the schools would be in the neighborhood of \$325,000. This initial cost is for the district owned instruments. Most students that play the violin, viola, and cello will rent their instrument, but we need to have some inventory at each school. As the program grows, the district would need to increase its inventory at the schools.

A yearly cost that must be considered is a budget for teachers to purchase music to grow their music libraries along with instrument repair costs. An additional yearly cost will be teacher(s) salary and benefits. If we begin the program at all the schools, we would need, at a minimum, three teachers at an average cost of \$60,000 per teacher.

**Considerations:**

Some items that will need to be considered as we continue to discuss orchestra:

- Where do we start the program?
  - Do we start the first year at elementary and middle school and then expand to high school?
  - Do we begin at all levels?
  - Do we only offer orchestra at the secondary schools?

- Rehearsal Space
- Humidity Control
- Shared Classroom
- Storage
- Building/Class Schedules
- Music Store Partner
- Staffing/Schedules

**Next Steps:**

- Visit schools that are similar to our schools to see how they handle space (shared classroom, storage, etc).
- Continue conversations with the Curriculum and Instruction Department and band teachers regarding schedules and space.
- Conversations with facilities regarding how to add storage to current buildings or if we are able to add storage.
- Interest survey to parents of elementary and middle school aged students.

We look forward to sharing this information and more specifics with the Board of Education at the December meeting. If you have questions, please reach out.

To: Members of the Board of Education  
Frank Harwood, Superintendent of Schools  
From: Alvie Cater  
Date: November 30, 2022  
Subject: **Recommended Policy Updates (ALERT)**

We are continuing our regular review of policies with a recommendation for changes to be considered by the Board of Education at the regularly scheduled meeting in January 2023.

We are reviewing existing policies and presenting recommendations to add, amend, or strike policy language.

#### **How to review policy updates**

We are presenting current board policy with noted changes in two ways:

- ~~Strikethrough~~ text
- *Red Italics* for new language or new references

As we go through specific policies, you may see references to other board policies. We will not present referenced policies in these reports unless there are changes to be considered.

### **Policy GAJ – Gifts (All Employees)**

This policy is being revised to clarify the existing gift policy for employees. In particular, we are removing references to schools, school organizations, or district entities – as these are addressed in a separate gift policy. We are not adding any new language to this policy.

#### **GAJ Gifts – All Employees** (see GBU, JL and KH)

The giving of gifts between students and staff members is discouraged. Unless approved by the principal, staff members shall not give gifts to any student or class of students when the gifts arise out of a school situation, class or school-sponsored activity.

#### Gifts to Staff Members

Staff members, in the performance of their duties, shall avoid accepting anything of substantial value offered by another which is known to be or which may appear to influence judgment or the performance of duties.

Premiums resulting from sales projects sponsored by the school shall become the property of the school.

No employee shall solicit or accept gifts or gratuities from companies or individuals who have 1) indicated to the District or the employee a likelihood of submitting a proposal on a District or school contract; 2) an outstanding RFP or bid with the District or school, or 3) negotiations for a contract with the District or a school.

An employee, ~~school, school organization, or district entity~~ may accept gifts; however, before accepting a gift or promotional item from any source the employee ~~or school organization~~ shall obtain written approval by the Principal or Supervisor of all gifts with a value up to \$150, if the value exceeds \$150 and ~~is less than~~ *up to* \$250, the employee, ~~school or organization~~ shall notify the Principal or Supervisor and obtain written approval from the Superintendent of Schools prior to acceptance of the promotional item, gift or gratuity. All gifts or contributions in excess of \$250 to an employee, ~~school, or organization~~ shall be submitted to the Superintendent for approval by the Board of Education prior to acceptance of such gift or gratuity.

~~All gifts or contributions in excess of \$500 from school related organizations such as PTA, Booster Clubs, or other school affiliated organizations shall be reported by the Principal to the Superintendent and Board of Education for recognition and record keeping purposes.~~

BOE Approved: 08/2008; Revised 03/2010; Revised 8/2015

## Policy KH – Gifts to Schools

This policy addresses gifts to a school or the school district. We are recommending new language to bring clarity to the gift process and when prior approval by the Board of Education is required.

### **KH – Gifts to Schools**

Any non-school organization, business, or individual making a ~~non-solicited~~ gift to a school or the district *in excess of \$1,000* shall have the prior approval of the board. *Building principals are authorized to accept gifts of up to \$500 and the superintendent may accept gifts of up to \$1,000 on behalf of the board of education.*

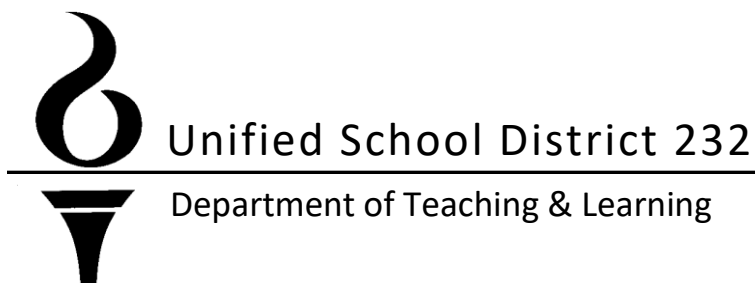
*All gifts or contributions in excess of \$500 from school related organizations such as PTA, Booster Clubs, or other school affiliated organizations shall be reported by the Principal to the Superintendent and Board of Education for recognition and record keeping purposes.*



All gifts *given to a school* will be regarded as district property.

Organizations, businesses, or individuals desiring to make gifts to a school ~~or school district~~ should contact the *building principal* ~~superintendent~~ for assistance and guidance to comply with school district policies and procedures. *Parties interested in making a gift to the district should contact the superintendent.*

BOE Approved: 05/2006; 11/2007



Michelle Hite  
Director  
Elementary Curriculum & Instruction  
Accreditation

To: Members of the Board of Education  
Dr. Frank Harwood, Superintendent of Schools  
From: Michelle Hite  
Date: November 30, 2022  
Sub: **Elementary Handwriting Resource (ALERT)**

This Alert is to provide information in regard to elementary handwriting resources in USD 232, process updates, and the selected resource. The intent of the Department of Teaching & Learning is continue contractual services with Handwriting Without Tears in the upcoming resource cycle of seven years, starting with the 2023-2024 school year.

When selecting instructional resources for a new cycle, the district goes through adoption and pilot protocol. This process, for handwriting, was atypical because there were two company choices after vetting and research were completed. The Board is aware the Department of Teaching & Learning has a longstanding internal practice of not paying vendors to utilize products for the purpose of piloting materials in the selection process. One of the two companies would not agree to provide pilot resources without a substantial fee incurred by the district. The district explained protocol to the company, but they refused to provide materials free of cost. To be clear, USD 232 has never paid for pilot materials in the resource adoption process.

Because adoption procedures were circumstantially altered, a survey was sent to certified staff currently using Handwriting Without Tears. Overwhelmingly, teachers use it, ask for additional hands-on products in the program, and support it as a sound instructional tool. Additionally, staff within the Department of Special Services, and specifically, Occupational Therapists, believe this resource is preferred for student learning with handwriting and fine motor development delays. All T&L departments agree this is the best resource for the upcoming cycle.

With negotiation, we were able to successfully secure a multi-year (seven) quote from Learning Without Tears, parent company of Handwriting Without Tears, of \$158,543.00. This is a difference and decrease of more than \$43,000.00 over the current contract.

The January Board meeting will be utilized to seek Board consent to purchase Handwriting Without Tears as the 2023-2029 suite for elementary handwriting instruction. Please reach out with any questions you may have on this topic.

###