



35100 Little Mack – Clinton Township, Michigan 48035 586.791.6300 – [www.clintondaleschools.net](http://www.clintondaleschools.net)

## **PUBLIC NOTICE OF MEETING**

**THE CLINTONDALE COMMUNITY SCHOOLS BOARD OF EDUCATION WILL  
CONVENE IN A REGULAR BOARD MEETING on:**

**Monday, November 27, 2023, at 7:30pm**

**35200 Little Mack, Clinton Township, MI 48035  
High School Conference Center**

*“The Clintondale Community Schools, upon at least three (3) hours prior notice of a given Board meeting, will provide necessary and reasonable auxiliary aids and services, such as signers for hearing-impaired persons and audiotapes of printed materials for visually-impaired persons, at the commencement of that meeting. Disabled persons requiring such auxiliary aids or services must notify the District by contacting Richard Lerman, Director of Technology, by one of the following methods: 35100 Little Mack Avenue, Clinton Township, Michigan 48035, email: [lermanr@clintondaleschools.net](mailto:lermanr@clintondaleschools.net) or call 586-791-6300, extension 1023.”*

If you should have any questions or if you plan to bring a group of people to the meeting, please call the Board of Education at (586) 791-6300.

**Mr. Jared Maynard  
President, Board of Education**

Proposed minutes of the above meeting will be available for public inspection during regular business hours, at 35100 Little Mack, Clinton Township, MI and online not more than eight business days after said meeting, and approved minutes of said meeting will be available for public inspection during regular business hours, at the same location, not more than five business days after the meeting at which they are approved. Copies of the minutes shall also be available at the reasonable estimated cost of printing and copying.

This Notice is given in compliance with Act. No. 267 of the Public Acts of Michigan, 1976.

District Policy requires nondiscrimination on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, English Proficiency, handicap, or disability, height or weight; in its programs, services, activities, employment, or admissions policies. The following persons have been designated to handle complaints, questions, etc.: Heather Halpin, The Age Act, Title VI, Title IX, 35100 Little Mack Clinton Township, MI (586)791-6300; Mr. Kenneth Janczarek, Title II and Section 504, 35200 Little Mack, Clinton Township, MI (586) 791-6300.



**Clintondale Community Schools Board Agenda**  
**35200 Little Mack - Clinton Township, MI 48035**  
**High School Conference Center**  
**November 27, 2023 7:30 p.m.**  
**Regular Board Meeting**

**Call Regular Board Meeting to Order – 7:30 p.m.** Regular Board Meeting began at: \_\_\_\_\_

**ROLL CALL**

Beverly Lewis- Moss    Jared Maynard    Barry Powers    Lisa Valerio-Nowc  
Felicia Kaminski    Diane Zontini    Michael Manning

**ALSO IN ATTENDANCE**

**PLEDGE OF ALLEGIANCE**

**AGENDA-** It is recommended by the Board President, that the Board approve the agenda as submitted or amended.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**APPROVAL OF THE MINUTES-** It is recommended by the Board President, that the Board approve the Regular Meeting Minutes- November 13, 2023.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**CORRESPONDENCE** - It is recommended by the Superintendent and the Board President, that the Board acknowledge the correspondence and receive them.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

Thomas Romero -Resignation  
Shannon King- Resignation  
Taneka Jones- Resignation

**SUPERINTENDENT'S REPORT**

Safety and Security Upgrades

**PRESENTATION**

Heather Halpin- Crisis Response Action Plan

**PUBLIC COMMENT REGARDING BUSINESS BEFORE THE BOARD**

We encourage you to voice your opinion on topics on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. \_\_\_\_

**DISTRICT REPORTS- #1-2**

1. It is recommended by the Board President, that the Board approve the Building Reports.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**Building Reports**

- McGlennen
- Parker
- Rainbow
- Middle School
- High School
- I-Campus

2. It is recommended by the Board President, that the Board approve the Department Reports.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**Department Reports**

- Finance
- Buildings and Grounds
- Athletics
- Human Resources Report
- Curriculum
- Community Relations
- Special Education
- Technology

**CONSENT ITEMS - #1**

1. **Instructional Assistant** - It is recommended by the Superintendent and the Director of Human Resources, that the Board approve **CAROLINE SCHEALL**, Instructional Assistant-GSRP, effective immediately, contingent upon approved physical, records check and fingerprints, at a rate of pay of \$18.21 per hour, Step 1 of the Instructional Assistant pay scale.

**END OF CONSENT ITEMS-** Please ask if any Board Member would like to isolate and item.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**NON-CONSENT ITEMS #1-8**

1. **Resource Room Teacher** - It is recommended by the Superintendent and the Director of Human Resources, that the Board approve **KEITH HOLLOWELL, SR.** as a Special Education Resource Room Teacher-Middle School, effective immediately, contingent upon approved physical, records check and fingerprints.

The rate of pay will be \$92,450.00, Step 15 of the EDS/DOC Salary Schedule, pro-rated to the number of days worked in the 2023-24 school year.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

2. **Resignation** - It is recommended by the Superintendent and the Director of Human Resources, that the Board approve the resignation of **SHANNON KING**, Parker Elementary Principal, effective at the end of the day November 30, 2023.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**Regular Meeting –November 27, 2023**

**Page #3**

3. **Resignation** - It is recommended by the Superintendent and the Director of Human Resources, that the Board approve the resignation of **THOMAS ROMERO**, Technology Generalist, effective at the end of the day November 28, 2023.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

4. **Resignation** - It is recommended by the Superintendent and the Director of Human Resources, that the Board approve the resignation of **TANEKA JONES**, Instructional Assistant-Special Education, effective November 15, 2023.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

5. **Safety and Security Upgrades**- It is recommended by the Superintendent that the Board of Education approve the safety and security upgrades to Clintondale Community Schools. These safety and security upgrades will be purchased using a safety and security grant.

- Nightlock Security for all school buildings
- Key Fob building access
- Public Address System

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

6. **Middle School Wrestling**- It is recommended by the Superintendent and the Director of Athletics, that the Board approve Middle School Wrestling.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

7. **Piano Donation**- It is recommended by the Superintendent and the Board President, that the Board receive the Piano donation from Lisa McCamant.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

8. **Donation**- It is recommended by the Superintendent and the Board President, that the Board receive the weight room donation from the C-Club.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**GENERAL PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA**

We encourage you to voice your opinion on topics not on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. \_\_\_\_

**APPROVAL OF BILLS** - It is recommended by the Board President, that the Board approve the bills ending November 17, 2023.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**ADJOURNMENT**

Motioned by: \_\_\_\_\_ Supported by: \_\_\_\_\_ Time: \_\_\_\_\_