



November 2023

Vol 4 Issue 7



# THE PATRIOT PREVIEW

Monthly Newsletter



Yearbook at the JCHS Trunk or Treat

*\* Notice: Please download this newsletter; it is best viewed as an expanded PDF.*

## TRUNK OR TREAT

The JCHS Patriot Events Council organized the Trunk or Treat and it was a record night—both in terms of JCHS groups participating (27) and the number of trick-or-treaters (408).

Thanks to all the families who joined us!

## SAVE THE DATE

Nov. 3rd Cross Country State Championship  
Nov. 3rd Football Playoff Game  
Nov. 11th Fall Formal  
Nov. 22nd - 24th Thanksgiving Break

## THE NEWSLETTER

Find each month's issue in your student email or follow us on Instagram!



@JCHSPATRIOTPREVIEW

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Longhorn Girls Golf Team at Trunk or Treat

# ATHLETICS

## Swimming:

November 5 : Halls - @UT Student Aquatic Center - 2:45 pm

November 14 : Cocke County & Gat. Pitt. - @Newport Comm. Center - 5:30 pm



**November 30 : Stem L&N - @CNU**

## Wrestling:

November 18 : @ Bearden - V/JV/G

November 22 : @Maryville - V/JV/G

**November 28 : Mo' East & Mo' West - V/JV/G - 6:30 - HOME**

December 1 : @Catholic - JV/G

## Patriots Basketball (Varsity):

November 14 : @Volunteer - VS Elizabethton - 5:00

November 18 : @Oak Ridge - VS Fulton - 12:00

November 20-25 : @Grainger County

November 28 : @Powell - 7:30



## Lady Patriots Basketball (Varsity):

November 14 : @Volunteer - 6:30

November 18 : @Oak Ridge - 11:00

November 24-25 : @Heritage

November 28 : @Powell - 6:00



# ATHLETICS

## Patriots Basketball (JV):

November 28 : @Powell - 4:30

December 5 : @Science Hill - 4:30



## Patriots Basketball (Freshman):

November 30 : @Northview - 6:00



# SAVE THE DATE!

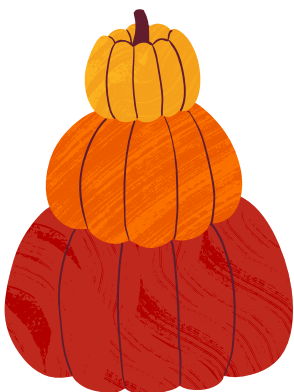
October 30 – November 9 : Formal Tickets on SALE

November 3 : Cross Country State Championship

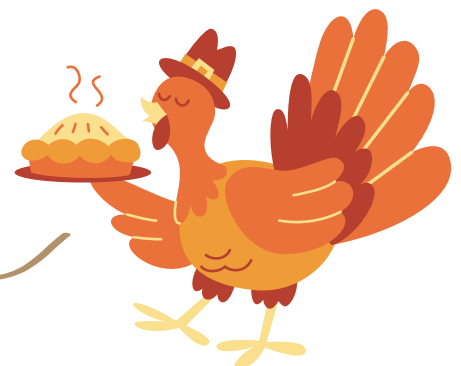
November 3 : Football Playoff Game

November 11 : Fall Formal

November 22 – 24 : Thanksgiving Break



Happy  
Thanksgiving



# ACT INFORMATION

## Test Information:

Test Date	Regular Registration Deadline Late Fee Applies After This Date	Late Registration Deadline
December 9, 2023	November 3	November 17
February 10, 2024	January 5	January 19
April 13, 2024	March 8	March 22
June 8, 2024	May 3	May 17
July 13, 2024*	June 7	June 21



## ACT Voucher Details:

- **All** students are offered **two free** opportunities to take the ACT: second semester Junior year and first semester Senior year.

## Additional Opportunities:

- Students that qualify for free and reduced lunch are eligible for **four** additional opportunities to take the ACT for free by way of vouchers. Two vouchers may be used junior year, and two vouchers may be used senior year.
- Vouchers **must be** used on national ACT test dates. Jefferson County High School is a testing site for all national test dates.
- Students that register for the ACT using a voucher will also receive free access to an ACT prep program through Kaplan.

★ If a student qualifies for free and reduced lunch, they can see their school counselor to receive a voucher.

## STUDENTS

-The TN  
Electronic Library  
is a great test  
prep resource.

-Tutoring is  
available 2 days  
before each  
national test, see  
next page for  
complete  
schedule.



# ACT INFORMATION

## TUTORING SCHEDULE

Only **NATIONAL TESTS**

December 9 Test:

Tutoring: December 7 & 8 – 7:30 am & 3:30 pm

\*Dr. Alder has a complete list of all tutoring dates\*

**IF YOU NEED A CALCULATOR FOR ANY  
NATIONAL TEST, YOU CAN CHECK ONE  
OUT DURING TUTORING.**



**“ACT.  
TAKE THAT THING.”**

*–Dylan Edmonds*



**ADVISETN**  
*Advise. Assist. Achieve.*

## TN PROMISE

Application is due  
**NOVEMBER 1st**

<https://clipslink.tsac.tn.gov/studentsignon/>

Community Service  
Portal opens

**November 2nd!**

You **MUST** have 8 hours by  
**DECEMBER 1st.**

<https://tnachieves.org/community-service>

## CONTACTS:

Mrs. Stansberry:  
(Students A-L)  
Counseling Office 865-  
397-7382 ext 1702 or by  
email at  
tstansberry@jcboe.net

Mrs. Tate:  
(Students M-Z)  
Counseling office 865-  
397-7382 or by email at  
atate@jcboe.net

## UT PROMISE

Application is  
**OPEN!**  
Due December 15th!

<https://tnachieves.org/ut-promise/>

## UT APPLICATION

UTK Application:  
<https://admissions.utk.edu/apply/first-year/n>

SRAR:  
<https://admissions.utk.edu/srar/>

# SENIOR NEXT GUIDE

The NEXT Guide is a great tool for Seniors and their families to plan for the next steps after high school. Explore college opportunities, learn about types of financial aid to help you pay for college, get tips on applying for scholarships, explore military careers, or get help creating a resume.

Find the guide **HERE:**

<https://www.collegefortn.org/wp-content/uploads/2023/08/Senior-Next-Guide-Class-of-2024-Final.pdf>





**ADVISETN**  
*Advise. Assist. Achieve.*

## **FALL OPEN HOUSE EVENTS**

ETSU is coming to Knoxville November 2nd – Register here:

<https://www.etsu.edu/navigate/>

UT Knoxville Rocky Top Tailgate is November 4th. Register here:

<https://govols.utk.edu/register/rockytoptailgate2023>

Tusculum Fall Open House is November 10th.

Register here: [tusculum.edu](https://tusculum.edu)

ETSU Fall Open House November 11th – Register here: [Open House \(etsu.edu\)](https://etsu.edu/openhouse)

Maryville College – Meet Maryville Preview Event November 11th:

<https://www.maryvillecollege.edu/admissions/events/meet-maryville>

UT Chattanooga Blue & Gold Fall Preview is coming up on November 11th; Register here:

<https://www.utc.edu/enrollment-management-and-student-affairs/admissions/special-events/blue-and-gold-preview>

UT Martin Fall Preview coming up on November 11th. Register here:

<https://www.utm.edu/visit-ut-martin/preview-days.php>

## **FAFSA**

New for the 2024-2025 FAFSA season seniors and their parents will need to create an FSAID prior to the opening of the FAFSA (Free Application for Federal Student Aid) which anticipated to open between mid-December – January 1. It can take up to 7-10 days for the FSAID to be verified so make sure you create your FSAID before FAFSA opens!

To learn more about the FSAID and to get started check out this link:

<https://www.collegefortn.org/fafsa/>



# LEO CLUB:



Welcome our new co-sponsor Mrs. Hutson! She participated in White Cane Day with the Leos and Sunshine, a LeaderDog in training.

## UPCOMING DATES:



**HOSA - November 8th**

**FCCLA - November 15th in Room 416**

**FBLA - November 15th**

**Leo Club - November 16th in Room 111**

**Chess Club - Wednesdays 3-5**

**FCA - Thursday Mornings**

**Mu Alpha Theta - Friday Mornings**

\*For club dates/info to be featured, send to [loconnor@jcboe.net](mailto:loconnor@jcboe.net)\*



The Leo Club has enjoyed helping with several service projects this semester. They recently volunteered for White Cane Day and raised \$1,614 that helps several vision-focused charities. They've enjoyed hearing speakers from the Lions Club, Isaiah 117 House, and the Care Closet. They have donated \$200 to purchase needed items for our Care Closet at JCHS and are currently collecting items for the closet and Isaiah 117 House. New members are always welcome! If you are interested in joining the club please email [loconnor@jcboe.net](mailto:loconnor@jcboe.net).





# CAREER AND TECHNICAL EDUCATION

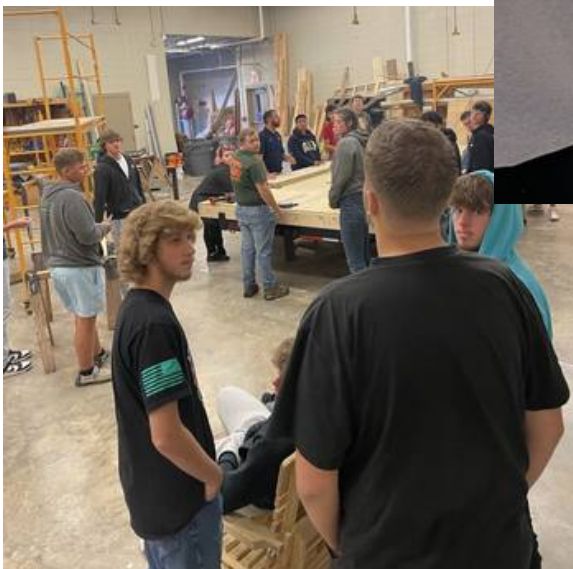
## EPSO WEEK

NOVEMBER 6TH - 10TH

Early Post-Secondary Opportunities (EPSOs) allow for students to obtain post-secondary credits while still in high school. JCHS offers 5:

- Advanced Placement (AP)
- Dual Enrollment (DE)
- Local Dual Credit (LDC)
- Statewide Dual Credit (SDC)
- Multiple Industry Certifications

## CTE Classes



## Hard at Work



# CAREER AND TECHNICAL EDUCATION

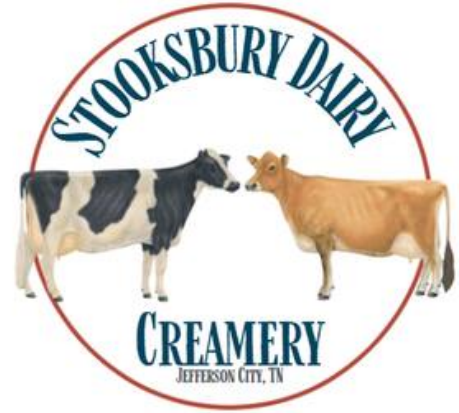
## Culinary 2 Bistro Menu for Faculty and Staff:

November 8th:

-Breakfast Casserole

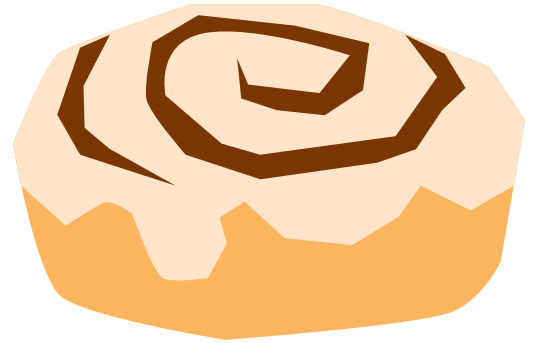
-Blueberry Muffins

\$6.00



Stooksbury Dairy Milk is sold  
every day during class  
change! \$2.50

Cinnamon Rolls are sold  
EVERY **TUESDAY**  
during class change in  
Lower Pod 4!



Culinary Students Preparing  
Faculty Meals & Cinnamon Rolls

# CAREER AND TECHNICAL EDUCATION

## BLUEBERRY MUFFINS



### Ingredients:

- 1 cup Flour
- 1 1/2 tsp. Baking Powder
- 1/4 tsp. Salt
- 2 Tbsp. Oil
- 1/2 cup Milk
- 1 Egg
- 1/2 cup Blueberries or Chocolate Chips (optional) + 1 Tbsp. Flour



### Recipe:

1. Preheat oven to 400 degrees F.
2. Place 6 cupcake liners in muffin pan and spray with PAM.
3. Measure dry ingredients into a medium sized bowl. In a small bowl, crack one egg and beat slightly.
4. Add oil, sugar, and milk. Mix with a fork.
5. Add liquid ingredients to the dry and stir just until coated (12-15 strokes).
6. Add 1 T flour to blueberries or chocolate chips, then add to batter, and stir once to mix.
7. Put 1/2 cup batter into each muffin cup.
8. Bake for 15-18 minutes.

## BREAKFAST CASSEROLE

### Ingredients:

- 2 lbs Sausage (1 hot, 1 mild)
- 12 eggs beaten
- 1/2 milk
- 2 cups Shredded Cheese
- 1 cup crushed corn flakes cereal
- 1 Stick Butter
- 1 Can of Refrigerator Biscuits
- Salt & Pepper

### Recipe:

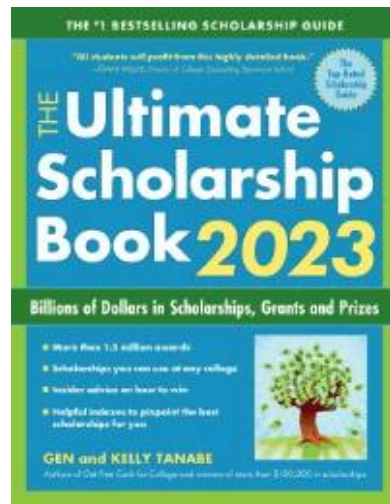
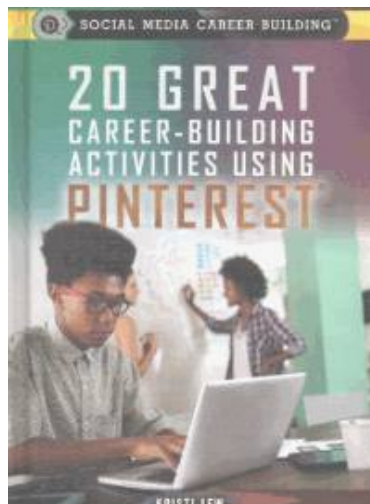
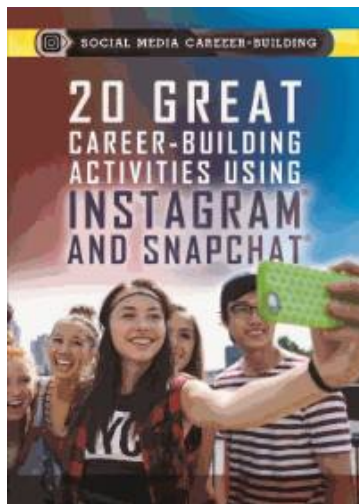
1. Brown Sausage and drain fat.
2. Cut biscuits into 1/4. Spread into greased casserole dish.
3. Top with cooked sausage, eggs, and cheese.
4. Top with cereal and butter.
5. Bake 40-50 min at 350 degrees.



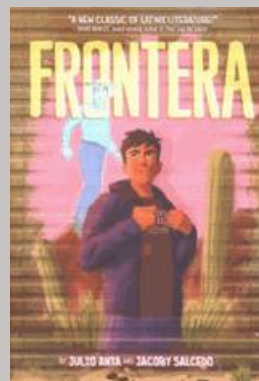
# MEDIA CENTER

## CAREER DEVELOPMENT MONTH!

Check out one of our books on careers, scholarships, or go to the [TN Electronic Library](#) to research your career options!



## RECREATIONAL READS!



Be sure  
to follow  
[@jeffco\\_library](#)



Remember to  
restart your  
laptop each  
week!



**FOR MORE RECOMMENDATIONS, HEAD TO THE MEDIA CENTER!**



# SERVICE SHOWCASE

FEATURING...

## THE SERVICE LEARNING CLASSES



Students volunteered at several after hours events: Humane Society Dog Wash, Church St. Cafe, Lions Golf Tournament, Family Fun Fair, Jefferson Park's Car Show, Teacher PD Day, and the Renovatus' banquet.





# SERVICE SHOWCASE

FEATURING...

## THE SENIOR LEADERSHIP CLASS



During October, students learned about Agriculture and Tourism in Jefferson County and visited the Stooksbury Dairy & Creamery, Renovatus, and Ballinger Farm, while also helping set up Balloonfest.



# CONTRIBUTORS



**Katelynn Finchum - Lead Editor & Contributor**

**Mrs. Lani O'Connor - Faculty Sponsor & Contributor**

**Ms. Nola Henderson - Editor**

**Mr. Gaines Cox - Athletic Director**

**Mrs. Emily Shoultz - ACT Contributor**

**Mrs. Terri Stansberry - Advise TN Counselor**

**Mrs. Missy Hayes - CTE Contributor**

**Mrs. Heather Martin - Culinary & Recipe Contributor**

**Mrs. Linda Hensley - Media Center Contributor**

**Mrs. Brandy Arnold - Youth Leadership Contributor**

**Mr. Randy Rogers - Principal**

