November Regular Meeting Monday, November 13, 2023 6:00 PM Plattsmouth Administration Center 1912 Old Highway 34 Plattsmouth, NE 68048

1. Call Meeting to Order - This regular meeting of the Plattsmouth Community Schools Board of Education is called to order on November 13, 2023 at 6:00 PM in the Plattsmouth Community Schools Administration Center Boardroom at 1912 Old Hwy. 34, Plattsmouth, NE.

The meeting was called to order at 6:05 PM.

- 2. Acknowledge Open Meetings Law posted on the wall in the boardroom.
- 3. Publication of Meeting Notice of the meeting was published in the November 7, 2023 edition of The Daily Record and posted in the display case outside the administration center, at the Plattsmouth location of the U.S. Postal Service, and on the district website at <a href="https://www.pcsd.org">www.pcsd.org</a>.
- 4. Pledge of Allegiance
- 5. Roll Call: Cunningham-Swanson, Foster, Glup, Harvey, Muller, Shuey, Siemonsma, Tesarek-Parsons, Winters

Glup was absent. All other Board members were present.

#### 5.1. Motion to excuse absences

Motion to excuse Glup **passed 8-0** with a motion by Muller and a second by Winters.

#### 6. Consent Agenda

**Motion passed 8-0** with a motion by Winters and a second by Shuey.

- 6.1. Agenda
- 6.2. Minutes
- 6.2.1. Minutes of the October 9, 2023 Regular Meeting
- 6.3. Treasurer's Report
- **6.4. Review of the Control Budget**
- 6.5. Claim and transfers in the amount of \$749,079.02

**Prepaids \$12,271.56** 

6.6. The administration recommends that high school band teacher Jeremy Haupt be released from his contract effective at the end of the 2023-2024 contract year.

7. Public Forum: Reception of Delegates-A time limit of three minutes will be set for individual speakers on a given topic. A total time limit of thirty minutes will be set for all speakers on a given topic, with an effort to provide equal time for pros, cons, and neutral opinions. While the public forum is an opportunity for members of the public to speak during the meeting, there will not be back-and-forth discussions between members of the public and Board of Education members.

Fawn Horner, Diane Even, Wendy Callahan, Karla Higgins, Britteny Landon, Kay Wages, Aubreeann Patterson, Kirsten Wood, and Karen Mier addressed the board relative to board policies and books.

### 8. Middle School Report

John Campin, Middle School Principal, gave update.

## 9. Operations Committee Report

Chair Winters provide an update regarding the recent committee meeting.

# **10. Finance Committee Report**

Siemonsma provided an update regarding the recent committee meeting.

# 11. Committee on American Civics Report

Chair Shuey provided an update regarding the recent committee meeting.

## 12. Negotiations Committee Report

Chair Tesarek-Parsons, meeting scheduled in November.

- 13. Recess (approximately 5-10 minutes) at the discretion of the President 5-minute recess was called by Harvey.
- 14. Celebrations of Excellence
- 14.1. Our PHS Marching Blue Devils earned a Division 1 Superior rating at the Bennington Marching Invitational, Lincoln Marching Invitational, and the Nebraska State Bandmasters Association (NSBA) Contest.
- 14.2. Our PHS Girls Cross Country Team (Mallory Robbins 2nd-place medalist, Madison Allison- 13th-place medalist, Ivy Schmidt 23rd, Jolie Dix 24th, and Mila Wehrbein 31st) earned third place as a team in the B-2 District Meet at Rhylander Park and qualified for State. Mallory Robbins also earned a 5th-place medal at the State meet in Kearney.
- 14.3. Our PHS Boys Cross Country Team (Elijah Dix 4th-place medalist, Hunter Mazzulla 9th-place medalist, Daniel Barclay 10th-place medalist, Rily Moore 11th-place medalist, Drew Gimble 16th-place, and Alden McKnight 18th-place) earned second place as a team in the B-2 District Meet at Rhylander Park and qualified for State.
- 14.4. Nebraska All-State Band Samantha McKnight (Trumpet, 2nd year in a row)

- 14.5. Nebraska All-State Choir: Gertie Yoder (Alto II)
- 14.6. Sara Konkler set a new school record with 500 assists in volleyball.
- 14.7. Our Septet Choir (Sandra Selby, Ivy Schmidt, Gertie Yoder, Madison Quimby, Joshua Schreiber, Eli Horner, and Gage Olsen) was selected to sing the National Anthem at the Class C2 NSAA State Football Championship Finals on Tuesday, November 21 at Memorial Stadium in Lincoln!!
- 14.8. Elijah Dix is the 2023 KMAland Nebraska Boys Cross Country Runner of the Year. 14.9. Mallory Robbins is the 2023 KMAland Nebraska Girls Cross Country Runner of the Year.
- 14.10. Midlands Festival Choir Izzy McGraw, Maddy Quimby
- 14.11. Midlands Honor Choir Lily Guthner, Eli Horner, Gage Olsen, Ivy Schmidt, Joshua Schreiber, Sandra Selby, and Gertie Yoder

# 14.12. Plattsmouth Optimist Club Awards:

Friend of Youth - Claude Michel

110% - Jana Shuey

**Outstanding Youth - Emily Zitek** 

## 14.13. Trailblazer Conference Honor Band:

Lucy Alldredge

Joshua Gradoville

**Andrew Hipsher** 

**Emma Horner** 

Josh Hudson

**Izzy McGraw** 

Sam McKnight

Cole McManigal

**Elizabeth Sanchez** 

Sandra Selby

Kaia Shotkoski

#### 14.14. Trailblazer All-Conference

Softball: 1st Team - Stella Campin, Honorable Mention - Ruby Campin, Aimee Dasher

- 15. Administrative Reports
- 15.1. Superintendent's Report
- 15.2. High School Principal's Report
- 15.3. Middle School Principal's Report
- 15.4. Elementary Principal's Report
- 15.5. Early Childhood/Head Start Report

15.6. Special Education Report

15.7. Instructional Services Report

#### 16. Action Items

16.1. Discuss, consider, and take all action to rescind the action from Oct. 9, 2023 authorizing the Board President and Superintendent to seek legal guidance and take all action necessary to finalize a memorandum of understanding (MOU) with Jobs for America's Graduates (JAG) Nebraska for the 2024-2025 school year including signing, executing, and delivering the MOU.

**Motion failed 3-5** with a motion by Foster and a second by Cunningham-Swanson. Harvey, Muller, Shuey, Siemonsma and Tesarek-Parsons voted no.

16.2. Discuss, consider, and take all action to approve an early graduation request for Kaiden Carroll to graduate in Dec. 2023.

**Motion passed 8-0** with a motion by Muller and a second by Tesarek-Parsons.

16.3. Discuss, consider, and take all action to approve the final reading of Policy Series 7000 New Construction (Operations Committee)

**Motion passed 8-0** with a motion by Winters and a second by Shuey.

16.4. Discuss, consider, and take all action to approve the second reading of Policy Series 6000 Instruction (Committee on American Civics Committee)

**Motion passed 8-0** with a motion by Shuey and a second by Muller.

16.5. Discuss, consider, and take all action to approve the media materials recommendation from the review committee that was established per Policy 6300.

**Motion passed 7-1** with a motion by Muller and a second by Siemonsma. Cunningham-Swanson voted no.

16.6. Discuss, consider, and take all action to approve a Spanish-language interpreting services contract with Claudia Pinto for the remainder of the 2023-2024 school year.

**Motion passed 8-0** with a motion by Muller and a second by Winters.

16.7. Discuss, consider, and take all action to recognize the Plattsmouth Education Association as the exclusive bargaining agent for the district's non-supervisory certificated staff for the 2025-2026 contract year.

**Motion passed 8-0** with a motion by Winters and a second by Muller.

16.8. Discuss, consider, and take all action to approve a High School Boys Basketball trip to Glenwood, IA on Jan. 26, 2024.

**Motion passed 8-0** with a motion by Foster and a second by Shuey.

16.9. Discuss, consider, and take all action to approve a HS Wrestling trip to Glenwood, IA on Dec 7, 2023.

**Motion passed 8-0** with a motion by Muller and a second by Foster.

16.10. Discuss, consider, and take all action authorizing the superintendent to sell/dispose of high school misc. items.

**Motion passed 8-0** with a motion by Foster and a second by Winters.

16.11. Discuss, consider, and take all action to adopt a resolution for a recall election as required by law.

**Motion passed 7-0-1** with a motion by Siemonsma and a second by Tesarek-Parsons. Terri Cunningham-Swanson: Abstain (with conflict).

- 17. Announcements
- 17.1. Next meeting: Monday, December 11, 2023 6 PM Regular Meeting
- 18. ADJOURNMENT

Motion to adjourn at 8:13 PM. **Passed 8-0** with a motion by Muller and a second by Cunningham-Swanson.

- 19. \*Closed Session: If, during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the board will conduct a closed meeting in accordance with the Nebraska Open Meetings Act.
- 20. \*Sequence of Agenda: The sequence of the agenda topics is subject to change at the discretion of the board.

Chairperson		
Superintendent		