

MONTGOMERY COUNTY BOARD OF EDUCATION

**Regular Session Agenda
Tuesday, November 21, 2023
Clay Community Center
5:30 p.m.**

Additional meeting access will be available via live stream, which can be accessed at the following location:

<https://www.youtube.com/channel/UCXITX5dtroITsmmY4kSCOgg>

The Board does not allow comments on certain matters dealing with individual personnel issues. Kentucky law states specifically that personnel matters are the responsibility of the Superintendent. On all personnel matters, you should contact the Superintendent of schools. (See Board Policies 03.16/03.26, 10.2) In addition, presentations may be limited in order to protect against divulgence of personally identifiable student information as protected by state and federal law.

Montgomery County School District’s Mission Statement:

Our mission is to provide a safe and accepting environment and ensure a student-centered, equitable education with high expectations for ALL students.

Vision Statement:

Montgomery County Schools will be the standard of educational excellence in an ever-changing global society.

I.	Call to Order	
II.	Approval of Agenda	
III.	Reading of Mission Statement	
IV.	Pledge of Allegiance	
V.	Moment of Silence	
VI.	Recognitions -----	3
	1. MCHS Cross Country	
	2. Acknowledgements	
VII.	School Spotlight –	
VIII.	Hearing of Citizens	
IX.	Reports/Monthly Updates	
	<i>Printed Information</i>	
A.	Maintenance – David Walters -----	4-5
B.	Transportation – Steve Calvert-----	6-9
C.	Technology – Stephanie Wehmeier -----	10
D.	Food & Nutrition Services – Sandy Jones -----	11
E.	Child Care – Mary Smith-----	12
F.	Communications – Amy McCleese-----	13
G.	Office of Special Education – Marti Escalante -----	14-36
H.	Curriculum Department and Instructional Coaches Report – Curriculum -----	37-42
I.	School Reports & SBDM Minutes – Principals -----	43-75
J.	Attendance Report - DPP-----	76-79
K.	Superintendent’s Calendar-----	80-82
L.	Superintendent’s Reports – Verbal	
X.	Consent Agenda (<i>Red page numbers notate revisions and/or additions in Addendum section.</i>)	
A.	Approval of Minutes – 10/4/2023 Special Session, 10/10/2023 Special Session, 10/17/2023 Special Session, and 10/24/2023 Regular Session -----	83-91
B.	Treasurer Reports & Accounts Payable –Angela Rhodes -----	92-180
C.	Monthly School Activity Reports -----	181-204
D.	Student Trips -----	205

E.	Fundraiser Requests-----	206-227
F.	Facilities Use Requests-----	228-229
G.	Declaration of Surplus Property-----	230-240
H.	Agreements, Applications & Contracts	
	1. LBAR Grant-----	NA
	2. Shortened School Day – Mapleton-----	241
	3. Supplemental Custodial Services Contract-----	242-247
XI.	School Bus Purchase-----	248-251
XII.	Discussion/Approval of Supplemental Reading Program for Special Education Program -	252-260
XIII.	Presentation of SEEK Back on Track -----	261-265
XIV.	Personnel Matters / Acknowledgment of Personnel Activities – <i>Dr. Culross, HR</i>	
	A. Discussion / Approval Regarding Personnel Report -----	266-267
	B. Discussion / Approval of 2023-2024 Salary Schedule Revision -----	268
XV.	Facilities	
	A. MCHS PA System Replacement-----	269-271
XVI.	<i>Addendum / Revisions / Additional Information (for organizational & informational purposes)</i>	
XVII.	Confirm December Meeting. <i>The December Regular Session is scheduled for Tuesday, December 19, 2023 at 5:30 p.m. at the Clay Community Center.</i>	
V.	Closed Session Per KRS 61.810(1)(c), to Discuss Pending Litigation	
XVIII.	Possible Action Following Closed Session	
XIX.	Adjournment	