

## **ANNOUNCEMENT OF CURRICULUM COMMITTEE ZOOM MEETING**

When: November 29, 2023, 2023 6:00 PM

Location: Zoom

Please click the link below to join the webinar:

[https://hamden.zoom.us/j/83828185236?pwd=m5ikuy5llrEC4M9L3c3qziuVRNrfiQ.I\\_6doOJdTUzuc0IO](https://hamden.zoom.us/j/83828185236?pwd=m5ikuy5llrEC4M9L3c3qziuVRNrfiQ.I_6doOJdTUzuc0IO)

Passcode: 839669

Or Telephone: +1 301 715 8592 US, +1 305 224 1968 US, +1 309 205 3325 US, +1 312 626 6799 US

Webinar ID: 838 2818 5236

Passcode: 839669

Note: Any member of the public may request, in writing, a physical location and "any electronic equipment necessary" to attend the meeting in real time. Said request shall be made to [tdonnarummo@hamden.org](mailto:tdonnarummo@hamden.org) not less than twenty-four (24) hours prior to the meeting.

For those who wish to make Public Comments:

Twenty minutes will be allotted for public comments at the beginning of the meeting.

There will be time set aside for public input during this meeting. We ask that public comments be limited to no more than 1 minute in length.

You may also submit your comment in writing. Public comments should be sent to [PublicInput@hamden.org](mailto:PublicInput@hamden.org), with the subject of the message stating the name and date of the meeting (for example, "May 12 Operations Committee Meeting").

Please note the following:

- The name and Hamden address of the person submitting public comment must be included in the message.
- Remarks should be brief and concise, with a maximum length of three minutes (about 450 characters).
- Comments should start with a 2-3 sentence summary. The summary will be read instead of the entire message in the event that there is a large number of comments and reading each of them in their entirety would extend beyond the time allotted for public comment.
- Public comments will be accepted up to 1 hour before the meeting begins.

I. Call to order and roll call

II. Public comments on information and action items

III. Additions to the Agenda

IV. Information Items:

- A. Program Updates from our Multilingual Learners Department
- B. Sharing of Italy Trip Experience Presentation

V. Action Items:

- A. Media Department Book Discards – Helen Street and Dunbar Hill

VI. Board Member Comment

VII. Adjournment