

**RESULTS: RSU 5 Nutrition Program Goals 2022-23**

Goal	Strategies and Action Steps	Responsibility	Timeline	Evidence of Effectiveness
<p><b>Department Goal 1:</b> Expand the Nutrition Program’s continued efforts to address student hunger and ensure access to healthy school meals to include student-led voice and initiatives and community partnerships.</p> <p>(Ref: Strategic Goal 1, Objective 1.2)</p>	<p>A. Work with student groups, student-led initiatives and community partners to identify areas of concern.</p> <p>B. Create formal opportunities for students to make suggestions about their priorities and preferences for the meals they are served during the school day.</p> <p>C. Report the results of these efforts to the Superintendent.</p>	<p>Nutrition Director</p>	<p>June 2023</p>	<p>A. Student and community partnerships will strengthen the program’s ability to address student hunger.</p> <ul style="list-style-type: none"> <li>● <b>COMPLETE:</b> The Nutrition Program’s partnership with Full Plates Full Potential grant recipient JMG groups at FHS, FMS and DCS resulted in three unique approaches to addressing student hunger throughout the district.</li> </ul> <p>B. Student voice will be a formal aspect of the Nutrition Program’s continued work to provide healthy and accessible meals during each school day.</p> <ul style="list-style-type: none"> <li>● <b>COMPLETE:</b> Student surveys and polling at FMS and FHS identified unique barriers to meal access that were addressed with both JMG grant projects and Nutrition Program funds and grant awards.</li> </ul> <p>C. A report will be provided to the Superintendent about the results of these efforts.</p> <ul style="list-style-type: none"> <li>● <b>COMPLETE</b></li> </ul>

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<p><b>Department Goal 2:</b> Work with the district’s Wellness Committee to use the results of the parent survey and identify other available metrics to support and enhance its goal planning and improve communication about wellness with its stakeholders.</p> <p>(Ref: Strategic Goal 3, Objective 3.1)</p>	<p>A. Survey parents about their perceptions and awareness of the district’s wellness initiatives and the district’s communication about the Wellness Policy and its implementation.</p> <p>B. Develop future goals for the Wellness Committee and the methods by which information about the district’s wellness initiatives are communicated to the community</p> <p>C. Report the Wellness Committee’s new goals to the Superintendent.</p>	<p>Nutrition Director</p>	<p>April 2023</p>	<p>A. The results of a parent survey about the Wellness Policy and its initiatives will guide the Wellness Committee’s goal planning for SY 23 and beyond.</p> <ul style="list-style-type: none"> <li>● COMPLETE: The Wellness Committee met six times in SY23.</li> </ul> <p>B. The Wellness Committee will have new goals and new communication methods that will reflect the results of the parent survey and other available metrics.</p> <ul style="list-style-type: none"> <li>● We were able to achieve our primary goal of designing a website that reflects the parent/community wellness priorities that were identified by the Wellness Survey that we sent to parents at the end of last year.</li> </ul> <p>C: A report will be provided to the Superintendent about the results of these efforts.</p> <ul style="list-style-type: none"> <li>● COMPLETE</li> </ul>

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<b>Goal</b>	<b>Strategies and Action Steps</b>	<b>Responsibility</b>	<b>Timeline</b>	<b>Evidence of Effectiveness Progress Indicators/Goal Disposition</b>
<p><b>Department Goal 3:</b> Inventory and evaluate major equipment in all schools, resulting in an updated capital improvement schedule.</p> <p>(Ref: Strategic Goal 4, Objective 4.3, Action Strategy 4D)</p>	<p>A. Inventory all major appliances in all district kitchens and centralize and formalize physical asset information for use by multiple district departments (e.g., IT &amp; Facilities) and its contractors, when appropriate.</p> <p>B. Create an annual appliance and system maintenance schedule to improve equipment lifespans and ensure maximum energy efficiency and safety.</p> <p>C. Make recommendations to the Superintendent.</p>	<p>Nutrition Director</p>	<p>June, 2023</p>	<p>A. RSU 5 will have a central database of its major kitchen equipment that enables the district to keep the capital improvement plan in line with the Nutrition Program’s operations and priorities.</p> <ul style="list-style-type: none"> <li>● <b>COMPLETE: A comprehensive review of major equipment was completed and updates were made to the Capital Plan, along with revisions to lifespans.</b></li> </ul> <p>B. The Nutrition Director will schedule routine maintenance and coordinate inspections with the Facilities department and contractors.</p> <ul style="list-style-type: none"> <li>● <b>COMPLETE: Dirigo Food Service has provided an estimate to perform annual preventative maintenance on all non-refrigeration major appliances and Advanced Mechanical will cover refrigeration.</b></li> </ul> <p>C. Written recommendations to the Superintendent.</p> <ul style="list-style-type: none"> <li>● <b>COMPLETE</b></li> </ul>

