



# CERTIFIED BOARD REPORT

of the  
Regular Meeting of the  
Regional Occupational Program (ROP) Meeting  
Tuesday, November 14, 2023

## A. OPENING

Webinar Information

Teleconference Information - Denzell Perry, Board President

Call to Order – Dr. Ayanna E. Davis, Board Vice- President

The Regular Meeting of the Regional Occupational Program (ROP) Board of Trustees was called to order by Board Vice- President, Davis at 6:00 p.m. in the Cafeteria at Caldwell School.

## Roll Call

The following members were present:

Denzell Perry	President
Ayanna Davis Ed.D.	Vice-President
Micah Ali	Clerk
Alma Taylor Pleasant	Legislative Representative
Satra Zurita	Member
Sandra Moss	Member
Charles Davis	Member

Dr. Darin Brawley  
*Superintendent*

## B. PUBLIC COMMENTS

1. PUBLIC COMMENTS - Agenda & Non-Agenda Items (Pursuant to Education Code 35145.5; and Government Code 54950, et seq.)

None.

## C. COMMUNICATIONS

1. INFORMATION - SkillsUSA a Recognized and Official Career Technical Student Organization (CTSO) (ROP)

\*\*\*RECEIVED & FILED\*\*\*

2. INFORMATION - California Apprenticeship Initiative (CAI) New and Innovative Program Grant (ROP)

\*\*\*RECEIVED & FILED\*\*\*

## D. APPROVAL OF MINUTES

1. 23/24-7005- Approve the Minutes of October 10, 2023 Regional Occupational Program (ROP) Meeting of the Board of Trustees

\*\*\*APPROVED\*\*\*

**E. ACTION - BUSINESS/CONSENT ITEMS (Routine Matters) - Consent Items are considered routine and will be enacted, approved, adopted by one motion unless a request for removal, discussion or explanation is received from any Board Member or member of the public in attendance.**

1. MOTION TO APPROVE CONSENT AGENDA ITEMS:

2. 23/24-7006 - Resolution No. 23/24-34 - Proclaiming November 13-19, 2023 National Apprenticeship Week (ROP)

\*\*\*APPROVED\*\*\*

## F. COMMENTS OF THE BOARD OF TRUSTEES AND THE SUPERINTENDENT

None.

## G. THE NEXT SCHEDULED ROP BOARD OF TRUSTEES MEETING

1. Regional Occupational Meeting: November 14, 2023

## H. ADJOURNMENT

1. 23/24-9013 – Adjournment \*\*\*MOTION CARRIED\*\*\*

THIS IS TO CERTIFY THAT THIS IS A TRUE AND  
CORRECT COPY OF THE ITEMS AS ACCEPTED AND  
APPROVED BY THE BOARD/SUPERINTENDENT OF THE  
COMPTON UNIFIED SCHOOL DISTRICT  
ITEM# 23/24 – 7005-9013

  
DARIN BRAWLEY, SUPERINTENDENT