

# **AGENDA**

**Board of Trustees**

**School District Six**

**SPECIAL MEETING**

**Monday, November 20, 2023**

**5:00 P.M.**

**School District Six Board Room**

- 1. Call to Order**
  
- 2. Approval of Agenda**
  
- 3. Public Participation**
  
- 4. High School Facility – Capital Bond Project: Architecture and Engineering Services Interviews**
  - a. 5:00 P.M. LSW Architects
  - b. 6:00 P.M. A&E Design
  - c. 7:00 P.M. Jackola Engineering
  
- 5. Action / Discussion Items**
  - a. Consideration and selection of Architecture and Engineering Firm for the High School Capital Bond Project
  
- 6. Adjournment**